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Power of the Bible

The influence of the Bible has been demonstrated a thousand times. So often it has accomplished the salvation of people seemingly by its personal, intrinsic force, unaided by the personal touch of any individual. Generally, of course, its tremendous power is seen and conveyed through the preaching of

its truths, or the testimony of somebody who has been saved. There are instances, however, where the Word alone, by its silent but potent force, has won its way to hitherto steeled hearts, and brought them into sweet fellowship with a Savior who proved Himself mighty to save.

A remarkable instance of such power was in the case of a Roman Catholic woman. She was very devout and earnest, but continually burdened with unrest on account of her sins. She confided her trouble to her Romish confessor, who advised her to attend a humorous lecture. She mistook the hour and the place, and landed in a room where a Protestant devotional meeting was going on. She could not withdraw without attracting too much attention, so she remained until she heard prayers which greatly surprised and charmed her by their simple directness and unction. She also heard a passage with a luminous exposition of it, which unfolded an entirely new doctrine of forgiveness and salvation. All this fell upon her burdened and hungry heart with force, and opened up a new door of faith and hope.

Upon the closing of the meeting she mustered sufficient courage to approach the leader of the meeting and ask from what book he had been reading that powerful language. Finding that the lady had never possessed a Bible, the leader loaned her his Bible, which she took home and pondered faithfully, until on her knees she had her burden to roll away, and the sweet peace of personal forgiveness and assurance of salvation to come into her heart.

The time came to return the book, and for the last time, as she supposed, she was poring over the precious words, and was unaware of some one entering her room. It was her confessor-priest, who stood before her. Noticing her embarrassment, and the marvelous peace and restful calm on her face, he asked, "What has happened to you? I had not heard how you liked the entertainment, and, observing your absence from mass last Sunday, I feared you were sick."

She frankly told him the whole story, and especially of the wonderful peace of God which had come into her soul. His face was black with rage, and he took the Bible from her and rudely strode from the house.

Her confessor did not return, and days and weeks passed. After a few weeks she ventured on a visit to him, and imagine her amazement and ecstasy upon learning, in confidence from one of the sisters, that the priest had died, and committed to her the pleasing task of informing this woman that that Bible had led him to Christ, with the sweet assurance of sins forgiven. In addition, this sister had also been led to that same Christ by reading this same Bible, which curiosity had impelled her to read to see what charm it could possess to make such a change in the priest before his death.

Thus, one small Bible alone, with no living voice, to expound its precious truths, had brought three souls definitely to God in conscious salvation. What marvelous power in this precious book divine! How we should love and study it, and seek its dissemination in the world. What a crime and outrage that a so-called church, with millions of members, should oppose this Bible and refuse it their people!

The Sanctified Life Is the Single Life

We have heard much about the "simple life." It should be the "single life" instead. There is no way to find the simple life except to adopt the *single life* first. There is really no possible way of discerning the conditions and tendencies and methods of the really simple life except by first learning the secret of the single life. Then the way becomes clear for living the simple life.

The Master Himself has informed us the way of this life in His remarkable words: "If thine eye be single thy whole body shall be full of light." Here is the great secret for which men vainly search, and often vainly because ignorantly. No help or light on this subject is to be found outside of the Word of God. This is our final, our authoritative, our sufficient rule and guide in matters pertaining to this life.

A single eye means a single aim. Life must be projected on a single, great, overmastering purpose. "This one thing I do," must be our motto. There must be concentration. There must be this in order to that consecration which lies at the very threshold of success in life. There is more. A single eye means a single motive. There must be a solitary spring back of our movements. Life must come forth from one fountain—and that must be a clean one. No unrighteous life is a simple life, for sin is of all things the most complex and involved. The source, or the region, of the motives must be right and clean to have a really simple and unwearying and satisfying life. This is patent and undeniable.

There must be one other thing. A single life must be a life of real power. There must be a dynamic behind and within that life to make it superior to all the antipathies and besetments and contrary forces to be met. Now, with these premises admitted, which we think are beyond question, we maintain that the sanctified life is the only single life, and therefore the only truly simple life. In this life of perfect love God adjusts us rightly to one great purpose. With Paul the sanctified man says, "This one thing I do." His meat is to do his Father's will. He has no other business in this world. He is an ambassador, and must be about his high commission. He is honored with a lofty and noble trust, and feels the responsibility of fidelity, and gives himself wholly up to this.

Then the sanctified man is panoplied and filled and thrilled with the divinest motives. The inspiring motive to glorify God is that which nerves him and sustains him, and constrains him all along through life's endeavors. There is nothing like the consciousness of the dignity and glory of a calling to ennobles labor and inspire the laborer. This is pre-eminently the spirit and motive of the Spirit-filled. No position or employment or equipment can so panoply and dignify and nerve a man as this consciousness of a call to glorify God and the knowledge that one is accomplishing the mission.

Then there is the additional necessity to the single life of power. There must be power for the accomplishing of life's work. And this must be the divine dynamic, for life is not merely material, but spiritual. Truly may we exclaim with our Lord that man does not live by bread alone, but by every word that proceedeth out of the mouth of God. Absolutely alone in sanctification does man get the power for the real work of life. In vain does he seek in knowledge, financial power, the influence of great friends and such like for this power. He will find out at last that he is leaning on broken sticks. God empowers after cleansing His children for the work to which He calls them.

O, that men would see this Christian's secret of a happy life — of the single life — of the simple life. There is no other way. There is no other door into the secret save the one which God opens through the blood of His Son. Let men recognize and follow after this truth and seek and obtain the great blessing it unfolds to us and they will be truly happy here, and forever happy in the world to come.

*That
Bitter-
ness*

That is a suggestive declaration of Proverbs which says that "The heart knoweth his own bitterness." Taken in connection with that other passage in Job, "Man is born to trouble as the sparks fly upward," we have a most wonderful statement. They combine in attesting that every heart knows its own bitterness or sorrow. Here is a declaration of, (1) the universality of sorrow; (2) the individuality of sorrow, or the fact that every man's sorrow is in a sense peculiar to himself.

Is it true that every man has his own sorrow? Can the saying be true that there is a skeleton in every closet? Is there not a large class of wealthy people who are so far removed from the common allotments of most mortals that they are practically immune from the griefs and pangs which tear so many hearts? We must answer in the negative. These are by their wealth only rendered immune from the ills and sorrows that come of poverty and an unequal struggle for bread and life's necessities.

Are life's misfortunes or sorrows confined to these material discomforts and struggles? By no means. There are heart-sores far worse than poverty. There are troubles far more delicate and acute and trying than these. Some of the richest of men carry sorrows of heart which almost crush them to the earth. Some women of the purest and noblest character, whom God has wonderfully saved, bear heart-burdens which are enough to utterly and hopelessly crush the spirit, and snuff out the very life of ordinary saints, but for the sustaining grace of the Father.

Behind a smiling face and a busy life of ceaseless activities there are often unknown sorrows which embitter all life's joys and smiles and material successes. Sometimes such men would gladly exchange business success and worldly plenty for poverty with a heart free from its secret burden and a sorrow which threatens life itself. Some women keep up a pleasant exterior, for the sake of family and friends, while their hearts are slowly oozing out their very life blood, and prematurely bringing on welcome death as a relief.

One prodigal boy can put an alloy in wealth which will embitter it beyond the possibility of deriving the least real pleasure from it. One lost girl can embitter life beyond the relief of all and every earthly agency, and baffle every palliation save the direct and conscious presence and power of the Omnipotent God of consolation.

Then, there are those remembered failures or past blessings not at the moment appreciated at the full. Also reverses when they come remind us continually of the blessings which have flown. How these memories embitter life. It is Tennyson who says, quoting Longfellow:

*"This is truth the poet sings,
That a sorrow's crown of sorrow is remembering happier things."*

Every one's sorrow is, in a sense, peculiar to himself. We are prone to think our own is the worst, but we may as well be disabused of this error. We know not the other man's burden, and we had better address ourselves to bearing rightly our own, and leave others' sorrows to them, save as we may, by Christlike sympathy, help them in enduring and profiting by their's under God.

We should be wondrous kind and sympathetic in this matter of "bearing one another's burdens." In the truest sense this will be found to be a very broad thing. It means that our obligation in this matter is race-wide. Every heart, knowing its own sorrow, means, therefore, that we are to bear every man's burden. This will stretch our charity wide as the race, and broad and deep as is their need.

This should save us from repining and discouragement amid these testings. We may rest assured that "there hath no temptation taken you but such as is common [or moderate] to man; but God is faithful, who will not suffer you to be tempted above that ye

are able; but will with the temptation also make a way of escape, that ye may be able to bear it."

*Forcing
President
Wilson*

Now comes forward a threat from Romish sources intended to force President Wilson to interfere in the Mexico matter to procure the restoration of their priests and nuns to Mexico who have been expelled from that country as plotters. A Romish paper called *The Observer*, of Pittsburgh, Pa., says: "But it is for us Catholics in the United States to use our influence to protect our brethren in Mexico from further outrages on the part of the faction which has now reached power; and if this administration will not exert itself as it should in our behalf, to give our votes in the next presidential election to an administration that will."

There you have it pure and simple. The whip of Rome is out-reached and the back of President Wilson is to feel its sting. Now, if he, the President of this great country, does not dance to Rome's music and interfere in a merely ecclesiastical matter and have the nuns and priests restored to Mexico and put a stop to the expulsion of these treasonable and plotting enemies to Mexico's real welfare, then the said President is to be turned out of office and one more obedient to Rome's commands is to be put in his place.

How is that for a so-called church? How does that sound in the ears of true Americans? How does that suit our Protestant apologists for Rome and Romish outrages and treasonable deviltries? How does the distinguished Mr. Gladden like this outburst from his darling Romish *Observer* published at Pittsburgh? How are our officials at Washington going to take this flourish of the Romish Damocles sword over their heads? Will they hurry to seek some sort of a pretext to comply obsequiously with this would-be lord over America?

We shall wait with profound interest to see what effect this terrible threat from Rome will have at Washington. Abraham Lincoln was right nearly sixty years ago when he said: "That the darkest cloud which he saw rising on America's horizon came from Rome." Father Chiniquy was right when he said that "Romanism was born in hell and designed to damn the world."

How an infinitely holy God could establish for the human race a religion which would demand anything less than holiness in people, is inconceivable to us. In perfect keeping with this presumption is the fact that the very language of the Scriptures tell us that this God does demand holiness of us, and has provided holiness for us, and has a holy heaven for us hereafter, and reveals all this to us in His Holy Bible, which was inspired by the Holy Spirit, who is the efficient agent, in applying the blood of the Holy Jesus, who died that we might obtain the holiness God designed for and demanded of us.

AN UNHOLY MAN in heaven would be an unhappy man. He would find no congenial companionship there, and this would seal his misery in heaven itself.

HOLINESS, or sanctification, is either true and our privilege, or we must take the position either that God is dead, or that the devil is bigger than God. We decline to take either needless horn of this dilemma. We believe God still lives, and that He is still bigger than the devil, and that He can therefore undo anything the devil has done for or in us. Upon this foundation we feel safe, and hereon we stand and will continue to stand until convinced that our God is either dead or has fallen below the devil in power.

WHEN our sins are blotted out by the blood, we can truly challenge all the devils in hell to find or produce one of them against us. It is glorious to be under the blood, and to have our sins all blotted out.

IF WE DO NOT stress street preaching as a church, we had as well surrender our credentials and turn over the work to somebody who will go where the people are to save them.

IF FORGIVENESS is needed for our actual sins, certainly cleansing is needed for our inbred sin. If our God is able to give us forgiveness through the blood of His Son for our actual sins, it is unthinkable that He would be unable to give us cleansing for our innate sin. Both are dire needs of mankind, and both are provided for in the blood, and both can be had upon meeting the conditions.

T H E E D I T O R ' S S U R V E Y

News and Notes

That was a sensible and timely statement uttered by Mrs. Logan, widow of General John A. Logan, recently in an address to the Chicago-Women's Club, in which she said that danger lurked in woman's disenchantment with married life. She also declared that bad dress is among the glaring defects of the women. While we rejoice in the advancement of women to all her needed and rightful privileges, we believe, after all, that the two evils, to which Mrs. Logan referred in her address in Chicago, are vital and needed attention called to them.

It cannot be too often or too insistently said that the saloon stands for the destruction of everything which the state was constituted to build up and maintain. The saloon is the source of almost every evil, whereas the state was instituted to suppress evil. The very existence of the state is for the maintenance of peace and order, but the saloon is the cause and producer of disorder and anarchy. Every single purpose of the state's existence is put in jeopardy or actually retarded or destroyed by the saloon. It is from considerations like these that the suicidal folly of the state is seen in fostering or tolerating the infamy of the open saloon.

Some great business establishments make much of the fact that they run a line of business by which they sell their goods direct to the consumer. We can present a business in which we propose that our wares shall be delivered direct to the consumer without the mediation of any priest or confessor or other prelatial mediary. We direct the one in need to the very source and origin of the needed supply in the possession of the great and only MAKER who delivers directly and personally to the one applying. Thank God for a religion which comes direct to the heart of the needy seeker without the precarious intervention of mercenary or weak and mortal priest or papal mediation.

Rev. Thomas H. Nelson, who has for some twenty years or more conducted the Pentecost Bands movement in Indianapolis, Ind., has joined the United Brethren Church and henceforth will continue the same line of missionary work in connection with that church that he has so long done on independent lines. He will continue the *Ram's Horn*, and his writings will appear hereafter in that paper. The *Herald of Light* will be run by others. We believe it a great mistake in these good men to undertake these independent lines of work, as pure and well-intentioned as are their efforts. We believe it far better when organized churches can be found which are committed to the same lines of these deeper religious truths and experiences, to be aligned with some of these churches so as to perpetuate the work when those starting them have passed away.

Chauncy M. Depew was right when, insisting on an education, he declared that he had never met a rich man who had become rich in spite of his educational disabilities, who did not deplore his failure to get an education before embarking in business. He added that he had never met one such who did not feel in the presence of cultured people a certain sense of mortification, which no amount of money paid for. All such men, he declared, would sacrifice their fortunes to shield their

children from ever feeling such mortification as had embarrassed them all through life.

Alcohol is of the basest birth and most degenerate make-up. It can come only of decomposition. Doctor Eichelberger says, in *Way of Faith*, that it is now known that "alcohol can be made of waste from the kitchen, the field, orchard, roots of wood, or sawdust, or from any substance that contains starch and sugar. But in no case does alcohol form except it be the product of decomposition. Science has shown that beyond all cavil alcohol is a depressant to life, and an anaesthetic, whose only claim is to stop pain and hush the warnings of nature."

Mr. William Edward Biederwolf is an eminent scholar, and writer on religious and theological subjects. In these fields he has distinguished himself. The editor of the *St. Louis Advocate* speaks in the highest terms of his booklets against Christian Science, Russellism and Spiritualism. We simply call attention to these facts for the benefit of any who are partial to him as an author, to let them know that he has written on these subjects.

The Japanese authorities have notified our Secretary Bryan that the occupation of the German Pacific Isles by them is temporary only.

The German captain who burned Louvain has been captured by the Allies and is held in prison awaiting trial by court martial for the crime. He denies responsibility, and claims that he acted in obedience to the orders of his superiors, and had no right to question orders which came to him in his army. Great indignation is felt against him in London.

A Rome dispatch to the Exchange Telegraph Company, claiming to be official, gives the German losses in killed and missing as 117,000, up to September 14th. The authorities, however, admit that the total losses to date are at least 300,000.

That is a fine and worthy charity to raise money with which to purchase a ship-load of toys to send to the children of the warring nations of Europe. Each Christmas box sent will contain a pair of stockings, a toy, a cheery Christmas card, and a few pennies in the particular nation's money.

It is now declared that Sweden is to maintain her neutrality.

The English press is said to have changed its tone with reference to Russia. It is now quite the fashion for English papers to extol Russia. As is said in certain advertisements, "There's a reason."

That is a fine and correct appropriation made by Miss Anna Gordon, president of the National W. C. T. U., wherein she says that national prohibition is a "Safety First" measure. This is pre-eminently and literally true.

The Second Municipal Congress is to be held in Washington in September, next year. Senator Fletcher, of Florida, makes this announcement, and says that the Congress will be attended by representatives from the other nations of the world. We would simply sug-

gest that such a Congress will find its most profoundly interesting and important and most widely needed subject for discussion and labor how best to remove the fearful and imminent peril of the city to our civilization. No graver danger threatens all countries than the city today.

Said the Kaiser from his balcony to his people on the street: "And now I commend you to God. Go to church and kneel before God and pray for His help for our gallant army." The *Chicago Tribune* was right in saying that this was asking the Lord's sanction for the devil's work.

According to the most recent statistics the United States leads the world in wealth. She has one hundred and thirty billions as against eighty billions for Great Britain, and sixty-five billions for France, and sixty billions for Germany, the three next to the United States in wealth.

The relative illiteracy in the United States, compared with other countries, is certainly most encouraging. The percentage of illiteracy in the United States is 7.7 of the population. In Austria it is 22.6. In France it is 14.1. In Italy it is 48.2. In Russia it is 70. In Spain it is 58.7. The places of honor are seemingly held by Germany and Great Britain. Germany has only 0.02, while Great Britain has 1.00. Considering the Negro and the Indian and the foreign population of the United States, we think she is not excelled by any other country in the world.

The Great Contrast

Once it was the blessing, now it is the Lord;
Once His gifts I wanted, now Himself alone;
Once it was the feeling, now it is His Word;
Once I sought for healing, now the Healer own.

Once 'twas painful trying, now 'tis perfect trust;
Once a half salvation, now the uttermost;
Once 'twas ceaseless holding, now He holds me fast;
Once 'twas constant drifting, now my anchor's cast.

Once 'twas busy planning, now 'tis trustful prayer;
Once 'twas anxious caring, now He has the care;
Once 'twas what I wanted, now what Jesus says;
Once 'twas constant asking, now 'tis ceaseless praise.

Once it was my working, His it hence shall be;
Once I tried to use Him, now He uses me;
Once the power I wanted, now the Mighty One;
Once I worked for glory, now His will alone.

—Selected.

Organization for Church Work

We are thoroughly persuaded that organized church work is the best. This applies to the holiness work in the world. We are sure that the regularly organized method is, beyond all odds, the best way to propagate holiness as well as to conserve results. Who would think of abandoning all church organizations, and entering an unorganized guerrilla sort of warfare for the propagation of the Gospel, and the saving of men, under the systems of belief now held by the different churches? The wisdom of organized effort may be applied one step further, and that is to revival work. There is a degree of organization needed in such work. There should be enough to mar-

shal the Christian forces, and to ascertain the work to be accomplished, and to divide and assign the workers most judiciously. Billy Sunday is said to be a consummate organizer, and it is claimed that much of his success is due to his matchless organizing of the forces at his command. With care not to overdo this work, and not to depend upon the organization, we commend this thought of the need of organization to our preachers and readers. The *Congregationalist* says of Sunday's meeting soon to begin in Philadelphia:

The protestant pastors and laymen of Philadelphia are preparing for Billy Sunday's campaign, which is to begin in November. Some idea of the magnitude of the campaign may be gained from the fact that in preparation for it one thousand converts of the Sunday campaign in Scranton will speak in five hundred Philadelphia churches the last Sunday in October; and it is proposed to organize fifty thousand men of Philadelphia into Bible classes for aggressive personal work during the campaign. Part of the success of Mr. Sunday's revivals is due to the thorough preparation made before the meeting begins. Whatever one may think of him or his methods, one can hardly fail to be impressed with the great possibilities of good in a period during which the fundamental truths of the Christian religion are made conspicuous in the life and thinking of a great city for a period of several weeks.

The Most Inexcusable

Of all assaults on the ten commandments, the habit of profanity is the least excusable. There is not a single thing that can be argued in the slightest mitigation of the disgusting practice of swearing. There is nothing in it to add force to the statements of the swearer. There is no justification of it by the plea of habit, for the same could be urged in defense of any other sin, and thus the whole decalogue would be set aside. A tract has been sent us which puts this vile practice about in the proper light, which we here reproduce and which we wish every swearer could read:

Profanity a Mild Form of Insanity

Has there ever been a single logical reason given that would justify anyone for indulging in profanity?

What does Satan pay you for swearing? Of course you answer, Nothing. Well then, when you consider the following, YOU ARE CERTAINLY WORKING CHEAP.

Look carefully over the following and see if in the swearer's account you can find a single credit:

Mr. Swearer's Account.	Dr. Cr.
Does it strengthen your credit?	No.
Does it deepen the confidence of the community in your integrity?	No.
Does it commend itself to your customers and make them more tractable?	No.
Does it especially commend you as being a gentleman?	No.
Would you like to hear your mother, wife, sister or daughter swear?	No.
Is it absolutely necessary to confirm your statements with an oath?	No.
Would you advise your children or friends to cultivate the habit?	No.

Then, Mr. Swearer, what excuse (there is no reason) do you offer for indulging in this vile practice?

"Oh," says one. "I don't mean anything by it." If such be the case, see then how you are rating yourself. For if one is acting without a motive, when awake, and does things without meaning anything, surely he is convicting himself of insanity, at least in a mild degree.

But some may excuse themselves by saying, "I never swear unless some one angers me." Poor weakling; what a flimsy excuse. So when some one displeases you, you give vent to your feelings by insulting God!

There is about as much reason in that excuse as if you stabbed your father or kicked your mother because some one offended you.

God says, in the third commandment, "Thou shalt not take the name of the Lord thy God

in vain, for the Lord will not hold him guiltless that taketh His name in vain."

And in Gal. 6:7 occurs this startling statement: " whatsoever a man soweth, that shall he also reap."

So, of all Satan's dupes, none are so inexcusable as the swearer.

There is a semblance of excuse for the drinker, gambler, etc., as they do receive an ephemeral lived enjoyment, as a result of their indulgences.

But the poor, deluded swearer (without even a good excuse) is actually preparing himself for the confines of Hell, by even becoming proficient in its language.

Another Blow to a Falsehood

Falsehoods die hard. The death throes sometimes are much prolonged, and the contortions are divers and painful, but death is bound to come sooner or later. Such is being the history of Darwinian evolution. This had a great run for a time, but has been slowly dying, but most surely. Now and then we come across an additional blow, which adds to its death agony and helps it on the way which all errors go sooner or later. The *Herald and Presbyterian* brings to our notice another blow to evolution, as follows:

The Darwinian evolutionary hypothesis has received another heavy blow. Professor Bateson, president of the British Association for the Advancement of Science, and an acknowledged authority on botany and heredity, affirms that we must make a complete change of face in regard to the method of development, and instead of proceeding from the simple to the complex, proceed from the complex to the simple.

Whisky Advertisements

We insist that the appearance of whisky advertisements in daily papers and magazines are an insult to the Christian readers of these periodicals, and such readers should promptly discontinue their subscriptions to all such periodicals. This is absolutely the only way of relief. They are inspired alone by the ignoble power of greed in taking such advertisements, and their pocket books will be the only basis of appeal which they will answer. These venal papers need rebuke, and must have it, and be driven to do the decent thing, if they will not do it from higher motives. There is no hope that they will ever change as long as thoughtless Christian readers will go on paying them their money, and thereby aid them in debauching their homes and families. The *Herald and Presbyterian* says:

It is a most abominable outrage that newspapers claiming to be respectable should force their way into decent, religious homes bearing advertisements of whisky and beer and other intoxicating liquors. They come with unmitigated falsehoods about these deadly poisons spread out in attractive type and illustration on their pages, to tempt and deceive those who may be misled into their purchase.

Parents teach their children the truth as to these poisonous liquors; so do the public schools; as do the pastors in the church and the teachers in the Sabbath school. Then the newspapers come, making statements that are as false as Satan, and they do it because they are paid for doing so, and respectable and God-fearing parents have been compelled to see these things in their homes and in the hands of their children.

Christianity's Responsibility

We wrote upon the theme as to the responsibility for the great war now ravaging so much of Europe last week. We insist that the Christian religion is in no sense or degree responsible for this horror. We find other writers are coming strongly to the front with the same insistence. It is an affront that such an insinuation, much less charge, should be

made against Christianity. T. W. Jeffrey, in the *Central Christian Advocate*, says some very strong and sensible things concerning this thing. One of his statements we will append, which correctly states the true position on the subject:

There is no time to answer all of these questions, and we can hint at but a few of them. No one familiar with history will deny that Christianity has been a stimulating force, making for progress in every department of life. We are forced to admit that there are instances when the church threw the weight on its argument against certain lines of progress, but we are speaking of its great stimulating force as manifested in its imperial themes, in its correction of art, in its enthusiasm for peaceful pursuits and in its love for learning. In his "History of Rationalism in Europe," Mr. Lecky says: "There is but one example of a religion which is not naturally weakened by civilization, and that example is Christianity."

From the first the Christian Church was recognized as a great institution for teaching and enforcing a pure morality, whereas the ancient religion took small account of conduct save in matters ceremonial. Therefore, Christianity has lifted the whole conception of life to a far higher level than it occupied under the old systems. Mr. Lecky again says: "Christianity has produced more heroic actions, and formed more upright men than any other creed. The great characteristic of Christianity is that it has been the main source of the moral development of Europe and that it has discharged this office by the assimilating and attractive influence of a perfect ideal. The moral progress of mankind can never cease to be distinctly and intensely Christian as long as it consists of a gradual approximation to the character of the Christian Founder. Mr. Renan, who wrote a criticism of Christ, said: "The true miracle of nascent Christianity was the spirit of Jesus grafted into His disciples."

Christianity is no more responsible for the wrongs and follies which have been committed in its name or are now being committed in its name than the medical profession is responsible for deaths by poison. It has fostered material prosperity and out of this prosperity vices have grown, but we cannot hold it responsible for them. These evils have occurred not because men were Christians, but because they were not Christians in any real sense. We must not confuse Christianity with acts of men and parliaments which are nominally Christian.

Chicago and Rome

It would strike the average mind with incredulity and perhaps as absurd for it to be said that the Pope of Rome has more influence in Chicago than he has in Rome. Yet it may be true. This statement has been made, and by a man of thought and intelligence, who had studied the situation for long years. Rev. B. T. Roberts is on record with this statement in the following words:

But the Jesuits are so intriguing, so unscrupulous in their methods, and the standard of morality which they inculcate and practise is so low and elastic, that every Roman Catholic government in the world is afraid of them, and closes its doors against them. This country is the paradise of the Jesuits. Here they can practice their dangerous arts unmolested. They work in secret. Without opposition in politics, they form a potential factor in important political movements. They are now making a persistent effort to obtain control of the judiciary of this country. They are succeeding to quite an extent. Roman Catholic magistrates and policemen in many of our cities, where they dare to interfere, lay an iron hand on any unusual effort on the part of Protestants to reach the low, degraded masses, composed generally of atheists, socialists and Roman Catholics. There is little doubt but that the Pope has greater political influence in Chicago and in New York than he has in Rome.

Letting your light shine does not mean turning a searchlight on your neighbor's weak spots.—*Exchange*.

Open Parliament

Conflict of the Sanctified

Open Parliament

Written by REV. W. E. SMITH

ONE of the most erroneous ideas one can entertain concerning the experience of entire sanctification is that its reception at once precludes the possibility of temptation and exempts the soul from trials and tribulations. The Bible teaching, abundantly confirmed by experience, is that the holy child of God must enter into the kingdom of God through great tribulation, and must ever persevere in fighting the "good fight of faith." Those who expect to defeat the world and the devil forever in one single conflict, have only to read the eleventh chapter of Hebrews to be taught otherwise. The fact is, having inbred sin destroyed in the heart, and the Holy Ghost abiding, does not give us final victory, but puts us on better fighting ground. Yea, where we may ever be victorious. The blessing of entire sanctification may come with such wonderful ecstatic emotions which continue for days to the soul's great delight, that the thought may spring up, "I have conquered so gloriously, the devil will never more allure. But in time the reaction comes. The soul comes down from soaring wings to walk. The devil, instead of being dead, attacks with his biggest guns. Trials seem to multiply. All hell will conspire to drive the soul back before it becomes fully established in holiness.

The soul feels so full of love it naturally thinks everybody will want the blessing; but, alas! it finds so-called good preachers will oppose; church officials of long standing will talk discouragingly about holiness; they will be advised to "live it, and not talk about it;" and even loved ones in the home now begin to criticise as never before. These conditions are apt to cause the joyful emotions to subside, and heaviness to take place. The devil will suggest, "You have lost the blessing, because you do not feel so happy as you did."

We are ever to remember that the life of

holiness is not a matter of joyful emotions, but rather of resolute abandonment to God, and persistent trust in Jesus' blood. "The just shall live by faith," not by joyful feelings.

Only those who are wholly sanctified know much about having; "fellowship with the suffering of Christ." They meet reproach and trials they never met before. The more they are like Jesus, the more the devil hates them, and the world opposes them. "They that will live godly in Christ Jesus shall suffer persecution." This is a promise that will ever

A TESTIMONY

Written by J. D. BERRY

*I came to Jesus in the night
To lay my burdens down,
And when I cried to Him for light,
A blessed rest I found.*

*I came to Jesus in the light,
Begging to be made whole,
And trusting Him with all my might
Found "rest unto my soul."*

*I found the object of my quest,
The fairest of the fair:
He entered in to be my guest,
And sanctified me there.*

*He said He'd be my constant friend,
My Savior and my Guide;
That He would bless me to the end,
And keep me by His side.*

*I'll go to Jesus when He calls
My name on that great day,
And stand within the judgment halls,
And laugh and shout and say:*

*My blessed Lord, I am so glad,
You came to me down there
When I was poor, and lost, and sad,
And heard my pleading prayer.*

PLACID, TEXAS.

be fulfilled. But thank God it is possible for us to be so rooted and grounded in faith and love that trials and temptations and persecutions become our greatest means of grace, and instead of repining at them we glory in them, and our heaviness soon changes to shouts of joy and victory.

God never forsakes His child in the fires of trial and persecution. He can make the hardest things to us the greatest means of grace. The strongest soldiers I have ever met have been those who have no sympathy from loved ones in the home. Their devotion to God is questioned, and their activities criticized, but instead of getting sour, they shout and shine and live the victorious life. They find it is a fight every day; but the devil's goods have been cast out and they know they can keep sweet in the midst of great pressure and trial.

The devil has a big gun that is often effective against the soul, and that is self-pity. At times he will come around and tell the one who is sacrificing rights and meeting opposition that "it is too bad; they have a harder time than any one else, and they are to be pitied." Let self-pity be admitted to the soul because of our trials and tribulations, and immediately the Spirit is grieved, the soul becomes in reality impatient with God, frets, repines and loses the sweetness and the glow of a sanctified experience. Therefore, we are in great danger when we talk much about our trials. It gives the devil a chance. We do far better when we count continually our blessings. In time we come to praise God for the hard things. The very things the devil tried to get us to rebel against are blessings in disguise. We shout over them.

Oh, the faithfulness of God! He did not forsake Joseph, Job, Daniel, Paul, or any of the Bible saints in their trials. He will not forsake us.

He who will let God have His way will find that He giveth grace equal to burden, for we have been called not to defeat but to victory.

The Financial Side of Tithing

Written by THOMAS KANE

ARE there not practical, financial and business reasons for the fact that tithing pays the tither in temporal prosperity? We all understand and are influenced by illustrations more than by arguments. Also we remember them longer. Is not the following an almost exact illustration of the relations we occupy toward our heavenly Father in the matter of what we call our worldly possessions?

Suppose my banker lends me \$5,000 on condition that I pay him every year ten per cent of all the profits I make by the use of it. Not ten per cent of the capital, which would be \$500, but ten per cent of the profits, whether they be little or much. If I make \$500, I would owe my banker \$50. If I make \$1,000 I would owe him \$100. If he should lend me \$10,000 and I make \$2,000 by the use of it, I would owe him 200. The same proportion of course, would hold for larger or smaller profits on the borrowed capital.

Suppose my banker had a large number of people at work for him, people I know or know of, and I also know how faithfully they serve him. Suppose these people are dependent for their support, their daily bread,

upon the wages they receive from the banker or through his agents. Suppose that besides these workers for the banker there are many sick people, poor people, and people in distress in all of whose welfare and happiness he is deeply interested.

Suppose my banker tells me that while he continues to lend me the principal, I need not pay the ten per cent of the profits I make on the loan directly to him at the bank, but give it to the people I know, or know of, who are at work for him, not forgetting to give a liberal portion to poor, sick or distressed people who need help.

Suppose he tells me to use my own best judgment in giving the money I owe to him where I think it will do the most good.

Suppose further, that he requires that I keep an account of what I give to these different people and causes in which he is interested, so as to be sure that I am paying the ten per cent I owe to him from year to year.

Suppose my banker learns that I am wisely using the ten per cent, his share of the profits

I make on the capital he furnishes me, that I am using good judgment in distributing it among his workers who have no other means of support, and that I am helping to make comfortable and happy those poor and less fortunate people in whom he is interested; is it not reasonable to suppose that he would be willing to lend me more capital on the same terms?

Now is there anything unreasonable or hard to understand in this illustration? Does it not almost exactly illustrate God's method of dealing with us in His law of the tithe? If it does, is there anything surprising, anything unnatural in the amply demonstrated fact that tithing pays the tither in temporal prosperity? Would it not be unnatural if the results were otherwise?

Again I ask, is not the above illustration fair? Does not God furnish us with all the capital we have; be it brains, money, physical strength, in short, with everything by the use of which we can make money? All He asks is that we recognize in a practical way His ownership of our working capital whatever it may be by contributing ten per cent of whatever we make by the use of it to the

world's betterment; in other words, to the building up of Christ's kingdom in the earth, using our own best judgment as faithful stewards in the selection of objects where our gifts will do the most good.

The illustration is equally pertinent if, instead of using my individual judgment in selecting the objects and persons to whom I give my banker's share of the profits, I

join with others to whom He has loaned working capital on the same terms, and, after taking counsel together, we agree to combine what we owe and give it to such persons and objects as in our united judgment would most please our banker. This is precisely what we do in the churches of which we are members.

EVANSTON, ILL.

The Day of Rewards

Written by N. J. LUND

"Nevertheless I am continually with Thee. Thou has holden me with thy right hand. Thou shalt guide me with thy counsel, and afterward receive me to glory" (Psalm 73: 23-24).

IT IS a wonderful thing to be called of God, an heir of heaven and a joint heir with Jesus Christ. Nothing in this world can be compared with it. Principalities and powers, thrones, dominions and diadems; the wealth of this world and all other worlds combined are as nothing, yea, sink into utter oblivion when placed opposite the things which God has prepared for them that love Him.

In the verses preceding our text, it seems that David for a time had allowed himself to get his eyes off from the Lord and he confesses that his feet were almost gone, and that his steps had wellnigh slipped. The devil does not care very much where our eyes are, just so long as they are not on the Lord. He knows good and well while God has our rapt attention, and our eyes are fixed upon him, that we are invulnerable, but if he (the devil) can get our attention long enough to draw our eyes away from God, we become his easy prey.

The Psalmist furthermore confesses that, as a result, he became envious at the foolish when he saw the prosperity of the wicked. He had seen how well they got along, and how their plans materialized, and how everything their hands touched turned to money, and it seemed there was no limit to their happiness. He says, "Their eyes stand out with fatness, and they have more than heart could wish." And as to their having a reverence for God, they had absolutely none. He says their very mouths were set against the heavens. While on the other hand, the godly man, the one whose very heart melted within him at the mention of Jehovah's name, was troubled and plagued and chastened every morning, he could barely keep the wolf away from the door. And no sooner had he recovered from one stroke of misfortune, till another had overtaken him. He had no more than just gotten the team of horses paid for, that he had to buy in place of the ones that were killed by lightning, when the home with all its contents was burned to the ground, and he came very near saying, "What is the use, anyhow?" Then he bethought himself, and said, "I will go to the house of God again and hear what the Lord may have to say to me." And it was all made plain enough there. He says, "When I went into the sanctuary, then understood I their end. Surely thou didst set them in slippery places. Thou castest them down to destruction. How are they brought into desolation, as in a moment! they are utterly consumed with terrors."

Such is the end of the ungodly. Solomon says, "And so I saw the wicked buried who had come and gone from the place of the holy, and they were forgotten in the city where they had so done" (Ecc. 8:10). But oh the contrast! Look at the picture for a mo-

ment, did I say picture? It is more than a picture; it is as real as life itself. Here comes the weary pilgrim; the journey has been long and the path thorny. He has been ostracised by society, but he is singing, "Nevertheless I am continually with Thee; Thou has holden me by thy right hand." By some strange Providence, he has been separated from loved ones. One very dark day the hearse backed up in front of the house, and the one who for years had shared the sorrows and helped bear the burdens and prayed and shouted around the family altar, is laid at rest to await the resurrection morn. The cares of life rest heavier now than ever. The one whom he had taken sweet counsel with

was no more. But he is still able to sing, "Thou shall guide me with thy counsel and afterward receive me to glory." On he goes. We wonder if he ever gets lonesome. Yes, he tells me that there are hours when God lets him feel some of life's realities; when brethren misunderstand him and his motives are called into question. The word of appreciation and comfort fails to come; but to the contrary, he is misjudged and criticised, if not forgotten entirely. And "waters of a full cup" is wrung out of his very soul. But he looks up, and remembers the hills from whence help comes. By and by the summons comes to him from on high. He is about to exchange the cross for the crown. Earth with its toils and cares receding, heaven is in sight, he hears singing — such singing as he never heard before. It is the song of the redeemed. The gates open, he opens his eyes for the last time on earth and shouts with the strength which is unearthly and supernatural, "I am sweeping through the gates, washed in the blood of the Lamb." The gates are closed once more and with the inhabitants of that sun-bright clime, he joins in their song, "Unto him that hath loved us, and washed us from our sins in his own blood, and hath made us kings and priests unto God and his Father: to him be glory and dominion for ever and ever. Amen."

MUKELTEO, WASH.

"Rivers of Living Water"

Written by A. M. HILLS, D. D.

"Now on the last day, the great day of the feast, Jesus stood and cried, saying, If any man thirst let him come unto me and drink. He that believeth on me, as the Scripture hath said, out of his heart shall flow rivers of living water. But this spake he of the Spirit which they that believed on him were to receive, for the Spirit was not yet given, because Jesus was not yet glorified" (John 7: 37-39).

IT was the Feast of Tabernacles. It was a "Harvest Home" celebration and an annual "Thanksgiving" combined. On that occasion it was customary for the priests to march with music to the Pool of Siloam and fill vessels with water and return to the temple with blasts of trumpets and pour the water into one of the silver basins, while the onlooking multitudes shouted hallelujahs of praise. This commemorated the flowing of water from the rock in the wilderness at the touch of Moses' rod, and was believed to typify the pouring out of the Holy Spirit upon the Church of God.

The Jews used to have a saying: "He who has not seen the rejoicing at the pouring out of water from the Pool of Siloam at the Feast of Tabernacles has never seen rejoicing in his life." The ceremony occurred soon after day-break. The pilgrims were all in festive array, carrying boughs of myrtle and willow and palm. The marching bands and waiting multitude met at the temple and chanted a psalm to the accompaniment of music. Shouts of joy and blasts of trumpets again rent the air when the people bowed in worship. In the moment of silence that followed, the wondrous voice of Jesus was heard ringing out over the vast assembly, speaking the never-to-be-forgotten words of our text, so rich with lessons to all hearts. Notice how He offered Himself as the source of mercy to all our race.

I. All men thirst. The restless, jaded heart of humanity everywhere bears witness to the fact. The roving savage is not satisfied. His immortal spirit, even in his darkness, gropes

about to find deliverance from the conscious burden that weighs upon his heart. His more enlightened brothers, the civilized heathen, are in the same disquietude. They repair to their costly temples and lift up to idols beseeching hands in prayer. But their gods heed not and hear not. No alleviation comes to their hearts, and no message of comfort is spoken, for the oracles are dumb.

II. A divine person is the heart of the Christian religion. No other religion in the world is like it. No other founder of a religious system could say with any propriety, "If any man thirst let him come unto me and drink." If Confucius had uttered such a saying it would have been only foolish egotism. His system of philosophy and religious instruction would have been equally as good and as worthless if any other man in the world had been its author. Brahmanism or Mohammedanism would have been the same baleful, blighting influence if either had had any other origin than it did have. The personality of no man cuts any figure in unchristian faiths.

How different is Christianity! Its throbbing heart is the Christ, the Divine Son of God. "God so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish but have everlasting life." It was the Infinite One who made all things who joined Himself to our humanity in the incarnation and "tasted death for every man." It was the Son of God who "upholds all things by the word of His power" that says, "come unto Me all ye that labor and are heavy laden and I will give you rest." It was He "who bore our sins in his own body on the tree." It was He who stands before the sorrowing and says, "I am the resurrection and the life." "No man cometh unto the Father but by me." The disciples caught the spirit of this truth and dared to look the enemies of Jesus in the face and say, "Jesus Christ is the stone which was set at naught of you, the builders, which was made the head of the corner. And in none other is there salvation: for neither is there any

other name under heaven that is given among men, wherein we must be saved." He, only, shed the blood "that cleanseth us from all sin." We must all come—not to a creed, nor to a rite, nor to any particular church—but to a living, personal, atoning, sin-pardoning Savior, the Son of God.

III. The text informs us that Jesus is *any man's* Savior. Blessed truth! Some people's views of God's great salvation are as narrow as their own little minds. They think that the Infinite has a few pets, to whom are granted all privileges and mercy and grace.

But I thank God that one of His eternal purposes is that Jesus shall be *any man's* Savior, and he has eternally decreed that if any man thirst he may come unto Jesus and drink. Tell it out to the sorrowing and the dark-minded; let the ocean carry it to the heathen, who are dwelling in the habitations of cruelty and amid the shadows of death, where the light of Christian hope has never shined; tell the weary, the despondent, the sin-sick, and the dying that Jesus is *any man's* Savior, and whosoever will may come to Him and drink.

IV. Faith is the great condition of salvation. "He that believeth on me." Faith is the condition of all blessings that come from God; but it must be a peculiar kind of faith. It is not faith in the all-sufficiency of *wealth*. That golden key opens so many doors in this world—the door to honor, the door to position, the door to opportunity, the door to power. How disappointing that it cannot open just one more door—the door of heaven! But there, at least, wealth is as helpless as poverty.

Again, it is not faith in culture. Culture is passport to so many desirable companies, societies, clubs, fellowships and fraternities! It is so potent in the elite circles of earth; it ought, surely, to give admission to the society of the redeemed. But no! here, at last, culture is as helpless as ignorance.

Again, it is not faith in blood-relationship. The so-called "high-born" do have such an advantage in this world; so many favors, so much obsequious deference! But there is a door that does not open to the proud touch of the high-born. "But as many as received Him to them gave He power to become the sons of God, even to them that believe on His name; which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God."

V. Notice the result of faith in Jesus for the baptism of the Spirit: "Out of him shall flow rivers of living waters. This he spake of the Holy Spirit which they that believe on him should receive: for the Holy Spirit was not yet given because Jesus was not yet glorified."

Jesus is now glorified at the right hand of God, and he baptizes with the Spirit all who are willing to receive the blessing (Matt. 3:11, and Acts 1:5). It brings great power for service and causes rivers of holy influence to flow from the Spirit-filled lives.

How was it that the early disciples, without education, save the Apostle Paul, without rank, or official position, or wealth, or anything called advantage, altered society, overthrew policies of governments, and changed the fate of empires and the destiny of the world? It was contrary to all preconceived notions and to the previous experience of mankind. It was the last thing expected. All the allied forces of earth and hell were arrayed against them. They seemed to the eye of sense utterly insignificant and helpless. But they started out at Pentecost with the power of the Spirit upon them, and on

they went in spite of scourging and imprisonment, and the lions of the amphitheater, and the rack, and the martyrs' fires, and the executioner's sword, to disciple the nations and take the world for Christ.

What streams of holy influence have flowed forth from holy hearts! Who shall measure the influence of a Wesley upon the eternal destiny of men? What will be the aggregate of the lives touched by Asbury? What countless multitudes will be snatched from hell through the influence of Charles G. Finney?

James Caughey became Spirit-filled, and in a few years saw thirty thousand souls saved

or sanctified. Finney and Caughey blended their influences upon William and Catherine Booth, and when will their influence die, or on what shore of earth will the pulse of their power cease to beat?

Phoebe Palmer wrote and preached to spread holiness, and saw thirty thousand souls brought to God under her ministry. Brother A. B. Earle saw one hundred and fifty-seven thousand converted during his ministry. The influence of such God-empowered lives is felt in three worlds, and, like an Amazon tide, pours on and on through the universe of God forever.

Jesus in the Garden

Written by MRS. FANNIE ERB

THE lonely, gnarled olive trees in the Garden of Gethsemane, witnessed a scene more tragic than any that had ever been enacted before. It was an hour of suffering, such as only the Son of God and Son of man could suffer; a season of such deep anguish, such unspeakable sorrow, such pangs of inexpressible inward pain, that the soul was poured out unto death, and the physical heart well-nigh broke under the crushing, bruising weight of the world's sin.

But how many have misinterpreted those dark hours of agony! How many times we have heard from the pulpit, and otherwise, that Jesus was gathering strength for the ordeal of the cross just ahead of Him! That when the supreme moment came, He found Himself weak, and needed encouragement, that if it were possible the cup might pass from Him, and that He even craved human sympathy, and was disappointed, because the three trusted disciples failed to keep awake!

Can it be possible that He who came cheerfully, gladly, to give Himself a ransom for many, after all, was about to fail at the most crucial moment? Ah, those who have had this impression of the Son of God have been wonderfully mistaken. We have a mightier Savior than that, thank God. One who went forth in the strength and power of the will and purpose of the Father. He knew He would have to tread the wine press alone, He knew that He had power to lay down His life, and to take it again; He never shrank one moment from the cross, nor spared one drop of blood, or pitied Himself in the least degree. But there was one hour that He would rather have escaped. There was one ordeal, that if He might be spared, He would rather not pass through. What was it? What broke that tender, loving heart? What caused those sweat drops of blood? What wrung from His very soul those groans of agony, and pain, and anguish?

Ah, here is where He has been misunderstood, and thought to have been engaged over His own condition when He was not thinking of Himself at all. Oh, how many have hid behind this tragic scene, and when they should have borne bravely the sorrow that came to them, unjustly accusing Jesus of shrinking from His great suffering on the cross! But this was not the case. If it had been necessary for Jesus to have undergone the offering up of Himself twice, instead of once, for all, He would have been just as willing. His loving heart yearned over the lost, and He was willing to do anything He could do, to redeem them.

If the disciples had not slept (and this may be the very reason, Jesus did not want them to sleep), they might have been able to tell us of more that happened that awful night. But we have enough to know, by putting their

accounts and prophecy together, that in that awful hour Jesus Himself felt what it would mean to be lost forever! He, the sinless One, with the sins of the whole world upon Him, tasted the agony, and despair of the myriads of souls, that would finally plunge into the awful vortex of everlasting punishment and woe! He heard their screams, saw their anguish, felt their awful remorse and helpless despair, not only for a million years, but for eternity of eternities! No wonder that He would rather have been spared! No wonder His loving heart broke! No wonder He shrank from it! If He could have known that His loving sacrifice would be accepted by every one, that not one soul would be lost, He would have gone to the cross with a smile and a shout; but the knowledge that millions would reject Him, that thousands would backslide, that the majority would suffer in eternal torment forever, and He was unable to stop them, was more than He could bear, and angels had to come and strengthen Him, so the frail tenement of clay, the body which God had prepared, might be spared to fulfill the full offering for sin.

In that hour Jesus saw the lukewarmness of the church; He saw the self-seeking, the wire-pulling, the compromising, and, on account of this, souls falling over the precipice of eternal woe!

And, as He prayed, He pleaded for just one more, just one more, still one more, and yet one more, till He saw the travail of His soul and was satisfied! He saw the innumerable company, who had washed their robes, and made them white in the blood of the Lamb, standing before the great white throne, with crowns on their heads and palms in their hands, to live in joy and peace forever, and He went forth a conqueror over sin, hell, and the grave, to give Himself an offering for sin, that as many as believed on Him might have eternal life.

"The prayers of men have saved cities and kingdoms from ruin; prayer hath raised dead men to life, hath stopped the violence of fire, shut the mouths of wild beasts, hath altered the course of nature, caused rain in Egypt, and drought in the sea: it made the sun go from the West to the East, and the morn to stand still, and rocks and mountains to walk; it cures diseases without physic, and makes physic do the work of nature, and nature do the work of grace, and grace to do the work of God; and it does miracles of accident and event: and yet prayer, that does all this, is, of itself, nothing but an ascent of the mind to God, a desiring things fit to be desired."

"There is no use in praying to God about our difficulties if we mean to keep fretting about them."—Bishop Simpson.

M O T H E R A N D L I T T L E O N E S

Is It Nothing to You?

Is it nothing to you, O ye Christians,
That millions of beings today,
In the heathen darkness of China,
Are rapidly passing away?
They have never heard the story
Of the loving Lord who saves,
And "fourteen hundred every hour
Are sinking to Christless graves."
Is it nothing to you, O ye Christians,
Can you say you have naught to do?
Millions in China are dying unsaved;
And is it nothing to you?

Is it nothing to you, O ye Christians,
That in India's far-away land
There are thousands of people pleading
For the touch of the Savior's hand?
They are groping and trying to find Him,
And although He is ready to save,
Eight hundred precious souls each hour
Sink into Christless graves.
Is it nothing to you, O ye Christians,
Can you say you have naught to do?
Millions in India dying unsaved!
And is it nothing to you?

Is it nothing to you, O ye Christians,
That Africa walks in the night?
That Christians at home deny them
The blessed Gospel light?
The cry goes up this morning
From a broken-hearted race of slaves,
And seven hundred every hour
Sink into Christless graves.
Is it nothing to you, O ye Christians?
Will ye say ye have naught to do?
Millions in Africa dying unsaved,
And is it nothing to you?

Is it nothing to you, O ye Christians?
Oh, answer me this today.
The heathen are looking to you;
You can go, or give, or pray.
You can save your soul from blood-guiltiness,
For in lands you have never trod
The heathen are dying every day,
And dying without God.
Is it nothing to you, O ye Christians?
Dare ye say ye have naught to do?
All over the earth they wait for the light,
And is it nothing to you?

Exchange.

When One Is Perfect

Some little while ago I analyzed the Book of Proverbs, the most miscellaneous book in the Bible, and was amazed at the result, for I found that it had more to say about the lips than about anything else. If a man's speech is pure, absolutely just, and absolutely fair, he is a perfect man. That is not what I say; that is what St. James said.—Exchange.

Perseverance

It is well to remember that there is a multitude of things, and among them many that are worth doing, that can never be accomplished save by plain, straight-ahead, every-day, persistent plodding. It is all right to start the enterprise with a great flourish of trumpets, but that does not get you along very far with it. Before it is finished, if it is to be worth anything at all, someone has to get down to plain plodding. There is always a stretch of hard road in any bit of worth-while adventure, no matter of what kind it is. Nothing is ever all brass bands and banners. Brilliance and enthusiasm are good, but there is a homely old virtue that accomplishes very much more than either of them. See that you do not despise it.—Great Thoughts.

Set the Clock Right

A story is told of a colored man who came to a watchmaker and gave him two hands of a clock, saying: "I want yer to fix up dese han's. Dey jes' doan keep no mo' kerec' time for mo' den six munfs."

"Where is the clock?" answered the watchmaker.

"Out at de house on Injun creek."

"But I must have the clock."

"Didn't I tell yer dar's noffin' de matter wid

de clock, 'ceptin' de han's?—and I done brought 'em to you."

Foolish as he was, his action was very much like that of those who try to regulate their conduct without being made right on the inside. They go wrong, but refuse to believe that the trouble is with their hearts. They are sure that it is not the clock, but the hands that are out of order! They know no more of the need of a change in their spiritual condition than the poor negro did of the works of his clock. They are unwilling to give themselves over into the hands of the great Artificer, who will set their works right, so that they may keep time with the great clock of the universe, and no longer attempt to set themselves according to the incorrect time of the world. And their reason for not putting themselves into the hands of the Lord is very similar to the reason the colored man gave—they are afraid the price will be too great. They say: "We only wish to avoid this or that bad habit." But the great Clockmaker says: "I can not regulate the hands unless I have the clock. I must have the clock."

Influence

A Seattle paper tells how a little clock in a jeweler's window in a certain western town stopped one day for half an hour at fifteen minutes to nine. School children, noticing the time, stopped to play; people hurrying to the train, looking at the clock, began to walk leisurely; professional men, after a look at the clock, stopped to chat a minute with one another. And all were half an hour late because one small clock stopped.

Where can we find a better example of the fact of influence? Every life has an influence. What is yours? Does it lead others astray?

Why I Never Tasted Liquor

First of all, I never did so because I seemed to possess an inborn hatred of all intoxicants. Although brought up with wine on the table, I could never be induced to taste of it, when, as a child, some light wine would be placed to my mouth to sip. To some good mothers this may seem an unwise thing for my parents to have done, but it must be remembered that I was born and brought up until my sixth year in Holland—a country where drunkenness is never seen, but whose people, high and low, believe in a moderate use of light wines, and have been brought up for years in that belief.

But as I grew older I began to apply reasoning to my principles. Being early thrown into business life, and among men older than myself, I naturally matured quickly. I was about sixteen years old, if I remember rightly, when I began attending public dinners and assemblages in the capacity of a newspaper reporter. Wines were more freely used then at dinners than now, and I soon saw that I must make up my mind whether at these gatherings, I should partake of wines or decline them. I had been trained to the belief that it was always best to err on the safe side, and, as I sat down to the first public dinner I ever attended, a New England dinner in Brooklyn—I turned down all the wine glasses set before my plate; and this I have followed ever since.

At first my principle never to touch liquor or spirits of any kind directed to me the chaffings of my friends. I was told it looked "babyish"; that I could not expect to go out much and keep to my principle; that I would often find it considered as discourteous to refuse a simple glass of wine tendered me by my hostess. But I made up my mind that there was no use of having a principle unless one stuck to it. And I soon saw that people respected me the more for it.

I honestly believe that a young man who starts out in this life with a fixed principle, whether it be that he will not drink, smoke, or indulge in anything which in his heart he feels is not good for him, or in which he does not conscientiously believe, and adheres to that principle, no matter under what circumstances he may be placed, holds in his hand one of the most powerful elements of success in the world today. There is a great deal of common sense abroad in this world of ours, and a young man with a good principle is always to depend upon it. The men and women in this world whose friendships are worth having, are

the men and women who have principles themselves, and respect them in others, especially when they find them in a young man.

Another thing which led me to make up my mind never to touch liquor was the damage which I saw wrought by it upon some of the finest minds with which it was ever my privilege to come into contact, and I concluded that what had resulted injuriously to others might prove so to me. I have seen, even in my few years of professional life, some of the smartest, yea, brilliant, literary men dethroned from splendid positions, owing to nothing else but to their indulgence in wine. I know men with salaries of thousands of dollars per year occupying positions which hundreds would strive a lifetime to attain, come to beggary from drink. Only recently there applied to me, for any position I could offer him, one of the most brilliant editorial writers in the newspaper profession—a man who two years ago easily commanded one hundred dollars for a single editorial in his special field. That man became so unreliable from drink that editors are now afraid of his articles, and, although he can today write as forcible editorials as at any time during his life, he sits in a cellar in one of our cities writing newspaper wrappers for one dollar per thousand. And that is only one instance of several I could recite. I do not hold my friend up as "a terrible example," he is but one type of men who convinced me, and may convince others, that a clear mind and liquor do not go together. I know it is said when one brings up such an instance as this: "Oh, well, that man drank to excess. One glass will hurt no one." How do these people know that it won't? One drop of kerosene has been known to throw into flame an almost hopeless fire, and one glass of liquor may fan into a flame a smouldering spark hidden away where we never thought it existed. The spark may be there, and it may not. Why take the risk? Liquor to a healthy boy or young man will never do him the least particle of good; it may do him harm. The man for whom I have absolutely no use in this world is the man who is continually saying to a young man: "Just have a little. One glass, you know." A man who will wittingly urge a young man he knows has a principle against liquor, is a man for whom a halter is too good.

Then, as I looked around and came to know more of people and things, I found the always unanswerable argument in favor of a young man's abstinence; that is, that the most successful men in America today are those who never lift a wine glass to their lips. Becoming interested in this fact, I had the curiosity to personally inquire into it, and of twenty-eight of the leading business men in the country whose names I selected at random, twenty-two never touch a drop of wine of any sort. I made up my mind that there was some reason for this. If liquor brought safe pleasures, why did these men abstain from it? If, as some say, it is a stimulant to a busy man, why did not these men, directing the largest business interests in this country, resort to it? And when I saw that these were the men whose opinions in great business matter were accepted by the leading concerns of the world, I concluded that their judgment in the use of liquor would satisfy me. If their judgment in business matters could command the respect and attention of the leaders of trade on both sides of the sea, their decision as to the use of liquor was not apt to be wrong.

As soon as opportunities came to me to go round in homes and at public places, I find that I do not occupy a solitary position. The tendency to abstain from liquors is growing more and more among young men of today. The brightest young men I know, young men who are filling positions of power and promise, never touch a drop of beer, wine, or intoxicants of any sort. And the young man who today makes up his mind that he will be on the safe side and adhere to strict abstinence will find that he is not alone. He has now the very best element in business and social life in the largest cities of our land with him.

It will win him surer favor than aught else in eyes which he will some time in life think are the sweetest he has ever looked into.

And as it molds his character in youth, so will it develop him into a successful man and a good citizen.—By Edward W. Bok, editor the Ladies' Home Journal.

Eighth Annual Meeting of the General Missionary Board

The eighth annual meeting of the General Missionary Board of our church convened on October 22d, at 2 o'clock p. m., at Missionary Headquarters in Kansas City. Twelve of the sixteen members were present.

The opening devotional service was a time of great refreshing. The reading of the forty-sixth Psalm, by Dr. H. F. Reynolds, was most impressive, followed by prayer by Dr. Bresee. This was indeed a time when we felt the presence of the Holy Spirit in an unusual way.

Among the visitors introduced to the Board, we were glad to greet the returned missionaries, Miss Cora G. Snider, of Japan, and Mrs. E. G. Eaton, of India, and we were all interested in meeting little Sheeshu Balla. She certainly is a beautiful sample of "Saving Grace." We were also pleased to have with us Mrs. Bresee, Brother J. F. Sanders, Miss Cove, out-going missionary to India, and Miss Cole, out-going missionary to Africa, Mrs. E. G. Anderson, wife of our General Treasurer, Rev. J. T. Upchurch, President National Rescue Commission, Mrs. C. A. McConnell, wife of our honored President, Mrs. H. F. Reynolds, wife of our General Secretary, and Mrs. H. Hunt, wife of our Recording Secretary.

President McConnell's report was very interesting, and showed his thorough knowledge of our foreign work. Surely Brother McConnell is a man whose vision takes in the whole world.

The report of the Treasurer was of great encouragement. It showed that all appropriations were met with a balance on hand. God certainly answers prayer, for which we praise Him.

One of the most interesting features of this great session was the report of our General Secretary, Dr. H. F. Reynolds. It was full of interest, and showed in unmistakable ways how God's hand has been on our dear brother. Time and again were his plans changed; boats that he had intended sailing on never reached their destination. But it seemed that he always got started on the right boat and reached his destination on time. We trust that much of interest in the report will be published, as it would prove a blessing to all.

Our work in the foreign field was represented in a most thorough way by Dr. Reynolds' report, as well as the reports of our workers. We were all encouraged to press on and do better, and our vision was enlarged as we read of the sacrifices of our dear missionaries. Their labors have certainly been blessed of the Lord, and the results in many of the fields are really wonderful. Some of our missionaries have gone through severe testings because of physical conditions, but we were made to rejoice by receiving a letter stating that some who have been disabled because of sickness have regained strength, and are able to be at work again.

All the fields in which we as a church have worked were carefully considered. The fields now occupied by our missionaries comprise Africa, India, China, Japan, Mexico, and Cape Verde Islands.

The report from Africa indicates that the past year has been one of unusual success. Our missionaries have been favored with the usual good health, and thereby enabled to push the work to the very limit. We find that we have an organized class of native Christians, and also a nice class on probation. Two new church buildings will soon be constructed at new stations near our present location, and it is hoped that the work will go on to still greater success. Two most excellent missionaries, having been in the service three years in Africa, have applied to us, and it is hoped that arrangements will be made to accept them, which will give our present force the much-needed assistance. These new missionaries have the Zulu language and will be of immediate service.

Surely God is sending to us the very choicest for this work. A trained nurse was also appointed to this field, but because of the war conditions will probably be unable to sail until the conditions change.

The work in India seems to be making the usual progress. The past year has been one of severe testing and because of sickness some

changes were necessary. But it is encouraging to know that they are making excellent headway at this writing, and have settled down to really progressive work. Western India has been worked by our church for a number of years, and from all indications they are getting ready to reap a fine harvest of souls. The seed has been faithfully sown and watered by the tears of our missionaries, and it is hoped that excellent results will soon be realized. This field was re-inforced during the year by one new missionary, but has been deprived for the past few months of the services of the Superintendent and his wife, who were removed to the eastern India work by our General Secretary while visiting there, thus making it possible for Brother and Sister Eaton to return to America, which was made necessary because of their physical condition.

The work in eastern India and among the Garos is reported as getting ready for a real advancement along all lines. They have been greatly hampered for a lack of missionaries to properly man the work. All of our missionaries in this great field have been over-worked, but God seems to have kept His hand on all of them, and they have been spared, and we trust and believe that the coming year will be the best in the history of this work. Three new missionaries were appointed to this field, and

missionary fields in the world, and we, as a church, should take every opportunity that affords itself to successfully carry on this work. It is hoped that the ensuing year may be one of increased possibilities in this great field.

The work at Brava, Cape Verde Islands, is meeting with some success. Because of the war conditions, Dr. Reynolds was unable to visit this field, much to the regret of our missionary there as well as our Board, but we gather from our Missionary's report of that field that progress is being made. We have an organized church with seekers and finders of salvation at the services. This work has been carried on for a number of years by our faithful brother, Diaz, who has met with plenty of persecution, but has continually grown in grace, and has stood even though his life was in danger.

Our work in Mexico has been confined largely to Mexico D. F. and north Mexico. War conditions have made it impossible for re-enforcements to be sent to this great field. At Mexico, D. F., Dr. Santin has faithfully proclaimed the Word, and he reports that although everything is unsettled because of the war, he has been favored with a good year at the mission, and the professed Christians in his charge are making excellent progress. At times they have been in very perilous situations, but the hand of God has been upon them and spared them to continue the good work in which they have been engaged.

Our work among the Mexicans at Juarez and El Paso has been faithfully carried on with very good results. The Board made arrangements for opening a school at Juarez, which we believe will be the means of gaining an entrance to the homes through the children.

This Board meeting was said by some of the members to be the best they had ever attended. It took two days longer than usual to consider all of our great interests, but the members were all faithful, and remained long enough to give the different fields their proper attention. Our meetings were characterized by a real spiritual atmosphere. Every member of the Board seemed anxious to do the very best for all the great needs which were presented to it. Many open doors were presented which it was impossible for us to enter because of lack of funds. However, when we consider that \$30,000 was appropriated for the work for the ensuing year, we will agree that our Board have a great vision. Our slogan for the year is, "\$50,000 for Foreign Missions." This will certainly be reached if every consecrated Nazarene will do his part. This will not be a burden if we all do our best. When we think of the great needs, and the cries ascending from countless millions who have never heard the Gospel, we should be ashamed to profess unless we do something to help give them the gospel.

The Board was very nicely entertained by the church, and the president, Brother McConnell.

Two great missionary meetings were held. One on the closing Sunday afternoon, and one on the Wednesday following, at which time Sister Eaton and Sheeshu Balla were the principal speakers.

We all were greatly interested in the many curios brought home by Dr. Reynolds. It gave us some idea of the existing conditions of life in some of the foreign fields, and also showed with what care our General Secretary collected such articles as would be of interest to the Board. His pictures of our mission stations and missionaries are of great interest. The Board was unanimous that Dr. Reynolds should publish a book on these different fields. We believe it will be one of the most interesting books that has been on the market for some time. It will be beautifully illustrated by pictures direct from the field. Every Nazarene should read this book as soon as it is published.

At the close of the session the members of the Board were called by the General Superintendents present, Doctor Bresee and Doctor Reynolds, into consultation to advise with them in the matter of selecting the place for holding the coming General Assembly. Announcement will be made soon.

E. G. ANDERSON.

RESOLUTION

Following is a copy of the resolutions unanimously adopted by the General Missionary Board of the Pentecostal Church of the Nazarene, in the annual session, at Kansas City, Mo., October 22d to 27th:

We, the General Board of Foreign Missions, now in annual session in Kansas City, Mo., desire to express our deep sorrow and regret at the— to us sudden death of our esteemed and beloved brother, Rev. J. O. McClurken. We recognize that by his ascension the work among us suffers great loss and that we feel a deep sense of personal loss. We would express to our dear bereaved Sister McClurken our deepest sympathy and pray that she may be greatly sustained by the infinite grace of God, which is able to give beauty for ashes, the oil of joy for mourning, and the garment of praise for the spirit of heaviness.

Yours in His service,

H. F. REYNOLDS, Gen. Sec.

we believe that with this re-enforcement our school interests at Calcutta and our work among the Garos will make excellent progress.

Japan, the country of the rising sun, was well represented by Sister Cora G. Snider, who so faithfully superintended our work for the past two years. She was forced to return because of her physical condition, but this great interest of our church is being well superintended by Brother Humphrey. We have two stations. One at Fukuchiyama and the other at Kyoto. Sunday schools in this field are attracting much attention, and seem to meet with unusual favor. We have an organized native church, and the constant inquiries from hungry hearts are pouring in, and we believe that under the blessings of God this field will make excellent progress. The Board arranged to open a new station in southern Japan, and have appointed two American missionaries and two natives to this new field, but all of it will be under the superintendency of Brother Humphrey. This new field has great promise, and we look for an ingathering of souls in the near future.

Our work in China, which was taken up new a year ago, has certainly proved to be very successful. Our missionaries who were sent out at that time, having had five years of experience in this field, were ready for active service, and lost no time in getting a good foothold. They report great progress and unusual favor with the people. They have two native preachers now. China is undoubtedly one of the greatest

THE WORK AND THE WORKERS

NOTE OF THANKS

The writer wishes to thank the readers of the **HERALD OF HOLINESS** and **THE OTHER SHEEP** for their great interest in his physical and spiritual welfare, and also for their prayers for God's continual protection and blessing which were so marvelously answered that he did not lose an appointment of any kind or a meal of victuals on account of any kind of sickness; and after about 46,000 miles of travel amidst dangers seen and unseen, by land and sea, was permitted to return to his family and the work of the Church in a good degree of health: for which he desires that all the saints shall join him and his in giving continual praises to the Triune God, who only is worthy.

H. F. REYNOLDS, *Gen. Miss. Sec.*

Announcements

PASTORATE—About three months ago I resigned as pastor of our church at Lisbon, Ohio, on account of a nervous breakdown. After resting and travelling some, I feel much stronger, and have a desire to get into the Lord's work again. I will be glad to correspond with any church in need of a pastor. I am saved and preserved by the blood of Jesus, and feel like trusting Him to guide me in the way I should go. My wife and two children have good health, and for all these blessings we praise the Lord. My present address is 575 Fernwood Ave., Toledo, Ohio. *Your brother in Jesus, L. E. GRATTAN.*

EVANGELISTIC—Any church wishing the services of Brother Hubbard, gospel singer and spiritual preacher, and myself as evangelist, please address us at Nampa, Idaho, R. F. D. No. 4.—G. H. SAUNDERS.

PASTOR WANTED—Wanted, on the Nebraska District, a good, loyal Nazarene preacher, with at least some experience in the pulpit, to serve as supply of a live country church, but four miles from town, with the prospect of becoming the permanent pastor or being located in some city, if the country work is supplied satisfactorily. Other fields will open in the near future. Write to Q. A. DECK, *Dist. Supt.*, Hastings, Neb.

RECOMMENDATION—I have just learned with great pleasure that Rev. A. J. Vallery, who has been connected with the rescue work in Monroe, La., under the direction of the Methodist Protestant Church, has resigned his relation with said work and has united with the Nazarene Church and will make Little Rock, Ark., his headquarters. Brother Vallery is indeed a man of God, and one who spends much time in prayer. He enters the evangelistic field and from a personal knowledge of him and his work for the past fifteen years, I take the greatest of pleasure in recommending him to our people.—J. E. GAAR, *Penick, Texas.*

DAKOTAS-MONTANA—Pastors and stewards are advised that offerings for the District Superintendent should be sent to him direct—Lyman Brough, Surrey, N. D.—and report the amount to the District Treasurer.—H. G. COWAN, *Treasurer*, Malta, Mont.

NOTICE TO ASSEMBLY DELEGATES—Those com-

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Address,
Z. B. WHITEHURST, D. D. President
Donalsonville, Ga.

ing to the Louisiana Assembly will please write Mrs. Mattie Sutton, Jonesboro, La., at once, so that entertainment may be arranged. There will be free entertainment for all who so write.—T. C. LECKIE, *Dist. Supt.*

IMPORTANT NOTICE—When sending money for the Illinois Holiness University and the checks or money orders are made payable to some person, it frequently occurs that particular person is away at the time, consequently the money cannot be used until his return. As the institution is incorporated, please make all checks and money orders payable to the Illinois Holiness University.—J. H. NORRIS, *President.*

KANSAS DISTRICT NOTICE—The necessity for payments to our special Home Mission Fund, to be made as early as possible, is very pressing. God is blessing and the campaigns are opening out well, but the present need of funds is urgent. Please send your subscriptions to Rev. Thomas Keddie, Jr., 712 Fifth Ave., East, Hutchinson, Kas.—H. M. CHAMBERS, *Dist. Supt.*

District News

MISSOURI

The fourth annual Assembly of the Missouri District began October 14th and ended October 18th, Dr. Bresee presiding. A great preparatory service was held on the night of the 13th. Most of the delegates of the District were present. Our beloved General Superintendent brought us a message from Isaiah 61:1-6. Words

RECEIPTS FOR DR. REYNOLDS' TOUR OF MISSION STATIONS

Kansas	\$ 70.00	
Pittsburgh	10.00	
Iowa	10.00	
Eastern Oklahoma	11.75	
Tennessee	36.78	
Alabama	30.54	
Chicago Central	15.20	
Dallas	25.00	
Colorado	18.90	
So. California	138.75	
Pittsburgh	75.00	
Miscellaneous	20.00	\$514.55

fail me when I attempt to describe it—it was marvelous! The glory of the Lord was upon the people. The Lord walked among us, filling our souls with His divine presence and lighting our faces with a heavenly glory. Devotional services were opened at 9 o'clock Wednesday morning. Dr. Bresee gave us a wonderful message of love—divine love—from the 13th chapter of First Corinthians, which gave us a deeper insight into the Christlife, the necessity of being filled with the fullness of God, and that all is naught without the indwelling of the Holy Spirit, giving us that charity without which we are as a sounding brass or a tinkling cymbal.

We then proceeded with business of the Assembly. We had encouraging reports from our heroic evangelists and sacrificing pastors. The District was well represented, there being nearly twice as many delegates present this year. Five new churches had been organized. Prof. Herbert S. Hester, president Missouri Holiness college, was elected District Superintendent. We had Brother J. T. Upchurch, of the National Berachah Rescue Society with us Friday night. He lectured on "The Midnight Wail." A very stirring address, which gave us an earnest desire to help the unfortunate, erring girls. We have gathered our forces together and have started out for a year of aggressive work with new courage and a determination to take this country for God, and we are expecting victory in Jesus' name. Great benefit was derived from Dr. Bresee's addresses to young preachers.

Owing to a severe cold, Dr. Bresee was not able to be with us as much as we desired.

We had with us during our devotional services: Rev. Fred Geitz, Jesse Keppel, Jesse Linza, Prof. H. S. Hester. Several prayed through to victory, were saved or sanctified.

Ordination service Sunday afternoon was marvelous. There was a wonderful outpouring of the Holy Spirit upon us. God is with us! We are going every step of the way with Jesus. We were

royally entertained by the people of Malden. Dea Arc will be the meeting place of the next Assembly. GROVER ROSE, *Reporter.*

NEW ENGLAND DISTRICT DEACONESS MEETING

On October 6th, with glad hearts, we wended our way to Fitchburg, Mass., where the Deaconess and Preachers Meeting was to convene, October 6th and 7th. We were cordially welcomed by the pastor, C. P. Lapher, and wife, with his deaconesses, and royally entertained by the church. Our meeting was richly blessed of the Lord, the sweet spirit of Jesus permeating the very atmosphere. How glad we were to meet and greet our former District Deaconess, Sister Mary Pierce, who came from the New York District to meet with us at this time. We found her the same glad, happy shining saint as in other days.

It was great encouragement to have present with us our District Superintendent; also many of the preachers—and not only present, but manifesting intense interest in the work of these women for God and humanity.

Our next meeting will be at Somerville, Mass., November 3d.

We will say here we wish to communicate with the District Deaconesses of other Districts, should there not be any District Deaconess, with any one individual deaconess on the District.

MRS. CORA M. HUDSON, *Dist. Sec.*
No. 13 Whitney St., Cliftondale, Mass.

TENNESSEE

The Tennessee District Assembly of the Pentecostal Church of the Nazarene met in Sparta, Tenn., October 14th to 18th, with Rev. W. C. Wilson presiding. While the Assembly regretted the absence of Dr. E. F. Walker, we were delighted with the service rendered by Brother Wilson. The Assembly opened after devotional service. Brother Wilson was introduced to the Assembly by Dist. Supt. J. A. Chenault, who made a stirring talk. The Assembly then proceeded to make up roll, and consider other matters. The roll was completed, with about 100 present. This Assembly was superior to any previous Assembly in attendance, in harmony, in encouraging reports, in determination to push organized holiness, in missionary interest, in revival tide, and on all lines of our work. It was glorious to be present at the devotional exercises. How the power did fall! Shouts of triumph and glad amens came from all parts of the house. There was not a barren service through the entire Assembly. Doctor Wilson preached every night except one, when the writer held the service. His preaching was to the point, rich, juicy, unctuous, fiery, powerful, and convincing. The audience was moved with conviction, and there were several seeking and finding either pardon or sanctification.

The reports of pastors, evangelists, and other ministers without charges were encouraging. Great revivals had been throughout the state.

The deaconess work, as reported, showed much good done. May the dear Lord bless our deaconesses throughout the entire work! We found fourteen churches had been organized this year, with an increase in membership of about 300. Several preachers from other churches have come to our work that they might find liberty to preach holiness.

Each minister and lay delegate returned home with new courage to fight the battle to a

RECEIPTS FOR MISS CORA G. SNIDER

Chicago Central	\$34.75	
Iowa	7.00	
Missouri	3.50	
Oklahoma	6.50	
Texas	5.40	
Colorado	1.00	
New York	15.25	
Dakota	25.00	
Idaho	2.00	
Kansas	2.00	
So. California	10.00	
Pittsburgh	9.50	
Northwest	67.71	
Nebraska	6.00	
New England	9.50	
Alberta	5.00	
Miscellaneous	5.50	\$220.61

finish in this state. The Lord has done great things for us whereof we are glad.

W. F. COLLIER, Reporter.

ALABAMA

We are closing one of the most successful year's work this District has ever witnessed. Our churches have done very well along all lines.

We have recently organized a Pentecostal Church of the Nazarene in Florence, Ala. Mrs. M. V. Hall, a Nazarene preacher, who has been doing pastoral work in Florence for over a year with the Pentecostal mission, paved the way for this new church. The Mission people and the Methodist Episcopal church united in forming the Nazarene church. We have fine prospects for a good, substantial work in Florence. Mrs. Hall is a fine lady and an excellent Christian worker, and she has proved to be so successful in her line of work until the Church of the Nazarene called her for another year. God's blessings be upon pastor and people!

We also have a new church at Natural Bridge, Ala. Rev. H. W. Dupree secured the services of Rev. J. A. Manasco and Sister Harris, a deaconess from our Birmingham church. Brother Manasco was called as pastor. The church expects to build in the near future.

We will soon have a nice new church ready for use at Sagassosa. They are now putting on the shingles. Praise the Lord!

Brother J. W. Heathcock has just completed a new church at Hillard. Brother Heathcock has done a fine work at Grace chapel this year.

Our people at Bankston have built this year. Also a Nazarene chapel has been built since last Assembly. We have organized seven new congregations this year and built four new churches.

Most all of our churches have had successful revivals with quite a few additions.

We are expecting a great Assembly, October 28th to November 1st. God's blessings be upon the HERALD OF HOLINESS and its many readers!

C. H. LANCASTER, Dist. Supt.

PITTSBURGH

Harriettsville, Ohio, is an inland town, some 10 miles off the railroad. They raise plenty of tobacco, sinners, and hell. We were invited there to hold a meeting and to organize a church. We did our best while there to get the people saved and sanctified. One lady got saved; another was seeking the last night. Two parties that had been on the outs for some time made up. A man and his wife, who had separated a few days before, got together. I hardly know what all took place the last night, but I do know that there was quite a lot of commotion going on all over the house. Some of the folks thought that there would be a revival if we would continue the meetings. I think it was four women that professed to be saved when we went there and five when we left. Harriettsville needs a revival as bad as any place that I know of. We did not organize a church. Rev. George Erskine, one of our preachers, assisted in the meetings. The home in which we were entertained gave us a royal welcome and the best they had. We will not soon forget them. At present we are in Ironton, Ohio. We have had two real good meetings. We are praying and believing for a salvation time. We are invited here to organize a church if there is enough to begin with. I need your prayers for wisdom to know how to best do the work entrusted to my hands.

N. B. HERRELL, Dist. Supt.

SOUTHEASTERN DISTRICT ASSEMBLY

The Southeastern Assembly met October 21st and closed October 25th. Rev. W. C. Wilson had charge instead of Doctor Walker, who was to have held our Assembly. His presiding in the chair and preaching from the pulpit were well done. He holds the reins carefully and preaches the truth clearly and forcibly. His coming did us good.

During the Assembly, and since, as the meeting has gone on every night since, there have been several saved and sanctified. We all feel greatly encouraged and mean to press the battle harder. During the year we have made some valuable advancement in almost every way. There has been a marked increase in membership, and an increase in nearly all the amounts raised for the various purposes.

Our Sunday schools have nearly three times as many students as they had the year before. Our

NOVEMBER 8 IS THE DAY

Let every Pentecostal Nazarene remember the Sunday School offering for the Publishing House property, which is our denominational headquarters. It is of vital importance to our church to raise the entire balance of the purchase price. The task can be easily accomplished if every one takes an interest. We are depending upon you to do your part.

DON'T FORGET NOVEMBER 8TH

Holiness College opened with an encouraging attendance the 15th of September, and there has been an encouraging improvement in the students' work from day to day. We have some very fine young people in our schools. Our new, excellent college building, one of the best to be found anywhere, will soon be completed. We are expecting several new students soon.

During the past year Miss Maria Ramos, our Mexican girl, who was preparing for missionary work in Mexico, died. By her beautiful, sweet Christian spirit and consistent, every-day life she endeared herself to us. She was gentle, generous, good-humored, affectionate, self-denying, indeed a delightful example of a perfect young lady. We hoped she might go back to win her own people to the Lord; but God makes no mistakes.

Z. B. WHITEHURST.

NEW YORK

With the exception of one week we have been in evangelistic services on the District since August 30th, from which date we spent three weeks in a tent meeting at Mt. Vernon, N. Y. Our courageous little band at that place loyally backed us up, and bravely stuck to the firing line through a very discouraging fight. Results were doubtless disappointing, but eternity will reveal that the effort was not in vain.

Have just returned from a twenty-five days' preaching trip north. September 29th to October 9th was spent with our pastor and people at Clintondale, N. Y. Because of the variety of fanatics that have overrun this place, it is difficult to do effective work here. When Rev. E. G. Williams, our pastor, went there the church had a retiring, "we are about to die, or "are dead" aspect. Under this efficient leader the little band has been rallied and strengthened. Some very precious souls were standing true to God there. In this little rural village we had our largest congregations. While it is difficult to estimate the number of an audience,

the large church seemed about full on Sunday night. It is very obvious that our young pastor here is highly esteemed by the people, and now that the praying force at the parsonage has been doubled, he having wisely taken to himself a consecrated wife, there ought to be a harvest of souls in Clintondale this winter.

From the 10th to the 15th we had a convention at Saratoga Springs. While in our beautiful church and parsonage here we could not but be mindful that God works in mysterious ways His wonders to perform, when we recalled that it was under the preaching of the pastor and builder of this church salvation came to the writer some dozen years ago! Eternity will richly reward the tested and proved band that have stood by this work through many a dark day. I can say nothing more hopeful for Saratoga Springs than that it now has a pastor filled with the Holy Ghost, faith, and wisdom. While still small, we understand the strength of the company has doubled since Brother Hill became pastor. Let the people of God who read this put a petition straight through to heaven for a mighty revival in Saratoga Springs this winter. I shall be very much surprised if you do not hear of such a happening in a short time.

From Saratoga Springs I went to New Berlin, and preached, from the 16th to 26th, for our people there, assisted by Rev. A. B. Carey, our pastor at Syracuse. While at Clintondale we found the people necessarily burdened with the cares of this world in harvesting their grape crop before the frost robbed them, at New Berlin about half of our flock were quarantined because of a contagious disease. There was nothing sickly, however, about the little flock that remained, though their spirit was catching. Never have I preached anywhere with such a lift in my soul. Rev. E. T. French, our pastor here, has a royal, consecrated band of sterling characters, who, with their pastor and his fine family, are of good report and most highly respected in their village. A local pastor told me he attributed their ability to hold together to the wise, tactful, and godly leadership of their present shepherd. I can see nothing but mighty revival victory for this society this winter.

No one could be skeptical concerning the reality of consecrated and Spirit-filled life after the visit I have enjoyed with these consistent Christian preachers and their people. With such pastors as we have in this District, sanctified and kept, Satan's ranks will be broken through, and Christ will give us the victory on New York District.

A most encouraging feature of our work is that most of our pastors are reaching out to neighboring villages and towns, and have an "outer" preaching point, where we trust our God will help them to plant a work for Him.

I returned home to get ready for a special revival campaign in Spring Valley, November 6th to 22d. During this time at least three of our churches will be engaged in special meetings, the other two being Utica Avenue, Brooklyn, and Syracuse, N. Y. Why not prevail for a mighty cloudburst of grace and glory upon the whole District? "Now is the accepted time, now is the day of salvation."

By the way, brethren, what about your General Superintendent and Missionary collections? If we will not co-operate with God in these duties the Holy Ghost will not co-operate with us in revival efforts in our home church.

We are especially delighted to have our old friend and pastor, D. Rand Pierce, with us at Utica Avenue, Brooklyn. Also happy to hear that our church at East Rockaway, L. I., has secured the efficient services of Rev. W. E. Smith, lately of Scotland, as their pastor. Again we are glad to hear of good work done by our worthy pastor, Rev. L. C. Kirby, at Mattewan, N. Y., who recently returned to us from the South. Rev. C. A. Roney reports a revival awakening with seekers at most every service at Patchogue, L. I. What a band of workers God is giving us! Praise Him! Would like to get in touch with a man who is called to the pastorate, and can prove it, for a good field.

E. J. MARVIN.

General Church News

DANBURY, CONN.

Just closed a ten days' meeting with Brother F. E. Neal and wife. God richly blessed from the first. The saints were built up under the inspired preaching of our brother. The services were well attended and deep interest was manifested among some that have hitherto opposed. Some were at the altar for sanctification. One Methodist brother confessed that he had had the blessing

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ARTHUR F. INGLE, Editor.
WM. T. KIRKPATRICK, Contributing Editor.

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at one time, but had lost it on account of neglecting to testify definitely to the second work. An encouraging feature was the street meetings, held every night during the week. The people showed a deep interest and the respect was marked. One woman asked if we were not the "old-time Methodists." Brother and Sister Neal's singing was a great blessing to us all. Another interesting feature was the free-will offering of the church on Sunday morning for the evangelist, no other offering having been taken during the meeting. It exceeded all our expectations, and proved that when the people have the Bible experience of holiness there is no lack in the Lord's house. Faith is the victory. Go thou and do likewise. We are expecting large things of God. We can heartily recommend Brother and Sister Neal to any church needing Spirit-filled evangelists.—Mrs. L. HENDERSON, *Pastor*.

FITCHBURG, MASS.

Thank God for holy triumph! Have been running revival meetings in our church for three weeks, with Evangelist St. Clair as helper. How God has blessed! Undoubtedly the best meeting during my pastorate here. After reading St. Clair's reports, and other reports of him in the HERALD of HOLINESS for the past year or two, I wrote him, and we finally arranged for a meeting beginning October 4th. He dropped off the train here one Saturday night, after nearly a week's ride from his home in Berkeley, Cal. We set the battle in array on Sunday morning. It has been a battle, but, more than that, it has been a victory. Souls have sought God, and I have never seen such breaking through as in this meeting. I think I have never seen an evangelist who gets under a meeting as St. Clair does. He warns the people that he is not here to visit, but to spend hours, night and day, on his knees. Ten days or two weeks he feels is too limited for the best success, and plans for three weeks or a month where necessary, till a break comes. God has truly honored the method here, and when I asked our people yesterday morning if we should go on another week, the desire was unanimous to continue. The financial question is secondary with this evangelist. He has no terms, nor seems to expect any stated amount, but only expects the pastor and people to do the best they can. Yesterday morning Brother St. Clair preached on foreign missions. He says he don't desire to go to a church that won't let him. After the sermon I asked our people for \$100 for the evangelist, and in five minutes perhaps nearly \$125 had been pledged. How the money did fly! The table was then set out and an extra offering of silver and green-backs was showered on the table for missions. How the purse-strings did loosen! And the end is not yet. Thank the Lord! The strong feature of our brother's ministry is *prayer*. Our people have never had, from an evangelist during my pastorate, such urgings to secret prayer. Brother St. Clair conducts four morning Bible readings through the week, on Prayer, Faith, Divine Guidance, Demonstrations, and kindred subjects, and the attendance has been surprising. I wish every church on our District could enjoy a meeting with this man. He is a radical Nazarene! He will stir you on prayer as perhaps you were never stirred. He will not get away from New England or the East until after our spring Assembly. Many strangers are coming into our services. New cases are at the altar, and we look for greater things ere we close.—C. P. LANPHEE.

EAST PALESTINE, OHIO

We began our work here September 14th, and the Lord has been gracious to us. The church received us kindly, and we have felt at home from the beginning. Some have been getting to the Lord. The spiritual tide is rising, the congregation is increasing, and we are expecting a time of refreshing from the presence of the Lord. Our faith is growing and expectant.—R. L. WISLER.

GRAND PRAIRIE, TEXAS

On account of wife having to undergo a very serious operation for cancer, and was in the sanitarium this summer, and her health not yet what we want it to be, I have not been able to fill many engagements. But, the Lord willing, after our Assembly closes, the 18th of November, I will be glad to correspond with any church or committee for meetings. I would like to arrange my slate for 1915 as soon as possible.—B. FREELAND, R. R. No. 2, Grand Prairie, Texas.

ELKHART, KAS.

October 18th was a blessed day in the Elkhart charge. We had just returned from an extended trip and conducted our first service. God honored His Word, and four knelt at the altar for pardon.

FIRST INTERNATIONAL RESCUE WORKERS' CONVENTION A BLESSED SUCCESS

The Rescue Workers' Mass Meeting, which was called to meet in St. Louis, Missouri, October 23d to 25th, resolved itself into a convention, and formed the International Rescue Workers' Association.

From the very first service to the close of the meeting the presence of the Lord was graciously manifest, but the high tide was reached Sunday afternoon.

After five-minute addresses by Rev. G. G. Yeoman, pastor of St. Luke Methodist Episcopal church, of St. Louis, Brigadier Meriwether, of the Salvation Army, Rev. Edward Card, superintendent of the St. Louis City Rescue Mission, and others, the matrons of the Homes were invited to give a five-minute address each. The tide was rising, but after several matrons had spoken, and Miss Evangeline Reams, the Quakeress matron of the Friends Home, in Columbus, Ohio, was speaking, the power fell and an indescribable scene followed. People came to the altar sobbing and groaning under the weight of the Spirit's hand.

During the Convention sinners were saved, backsliders reclaimed, believers sanctified, and persons received definite calls to the work of the Lord.

Just a word here explaining why the Convention was moved to St. Louis and the date changed:

Last year when a General Committee was elected in Chicago to call a convention, this writer was chosen president of the Executive Committee, and appointed to visit the various cities of the United States and Canada to awaken a deeper interest in the work, but after accepting the position other obligations were forced upon him which made it impossible to comply with the wish of the General Committee, therefore he asked to be excused from the work of the Executive Committee with the understanding that the arrangements would be made for the Convention in Cincinnati, as previously announced. The last of August some members of the Executive Committee informed me that no arrangements were being made for the Convention, and urged me to take the matter up and let us at least have a general mass meeting. I agreed to do so, and endeavored to get in touch with Brother Standley, who had invited the Convention to Cincinnati, but he was in California, and it was so long before we could get together in correspondence that he did not believe they would be able to care for the Convention. So the Committee took the question up with Rev. J. H. Flower, Superintendent of the Light-house Mission work, in St. Louis, who was a member of the General Committee elected in Chicago. He and his people responded, and, although the time was very short, they handled the meeting admirably, furnishing free entertainment for all delegates.

The International Rescue Workers' Association was organized to bring rescue workers and institutions into closer touch with each other, for a better and more thorough work in the United States and Canada. A board of directors, officers, and an executive committee were elected. While none of those present desired to accept any additional burdens, we all believed the Association should be organized, and some would have to make the sacrifice; so the officers accepted the decision of the Convention, and promised to do their very best to make the work go. The Executive Committee were instructed to publish a Rescue Workers' Magazine, the first copy of which will be out about January 1st. A more complete report of the Association's plans for the work will be given later. This is quite a heavy undertaking, but the Master is leading.

Let those interested in this great movement write to the treasurer, Rev. Melvin Pratt, 3103 Bell Ave., St. Louis, Mo., for membership application blanks. A membership fee of \$1 is charged to help meet the expenses of getting the organization going.

Praying God's richest blessings on rescue workers everywhere and desiring a special interest in your prayers, I am,

Yours to redeem the lost,

J. T. UPCHURCH, Pres.

Arlington, Texas.

Three claimed victory; others broke down and wept, and the saints rejoiced. We are marching on with Jesus as our leader.—G. H. WEBB, *Pastor*.

CANTON, ILL.

The writer was called to the above place to hold a series of meetings. We were formerly pastor here for two years, at which time God gave us a gracious revival, and added to the church. We found them at this time without a pastor and somewhat discouraged with the demands upon the few members. We could only stay a few days, but God gave us good attendance, good meetings, and a few seekers. We were enabled to straighten out the disorganized condition, set a movement on foot to sell the property and get another more suitable location in town. Rev. A. C. McClain, of Leigh, Iowa, was called to the pastorate. We had the privilege while there of visiting St. David and Dunfermlie, adjacent towns, and preached at both places. While we were pastor here we built a new church, and were glad to once more sound the message inside its walls. They are doing fine here. At the latter place there is an opportunity to organize a class, which, no doubt, will be done upon the arrival of the pastor.—F. J. THOMAS.

PATCHOGUE, (L. I.), N. Y.

God is graciously blessing the work at Patchogue. We have all the marks of a heaven-sent revival in our regular services. Seekers every week, and nearly every service. We took in three new members yesterday, and had seven seekers. We have started meetings in Sayville, and God is giving us fruit in every meeting. Men in middle life are getting to God. One young man, who had been playing pool and cards all day Sunday, struck with conviction, left the place and came to the church, and to the altar, and was saved.—All the departments of the work are in a most healthy state. We hold an all-day meeting on election day, and are expecting great things. Help us praise Him for His great love.—C. A. RENEY, *Pastor*.

SANTA ANA, CAL.

We are in the midst of a great revival. The attendance is the largest of any ever held in this church. Sunday night a number left, there not being seats for them. Almost every service finds seeking souls at the mourner's bench. Evangelist Carl Dauel and wife are in charge. Surely they are a team. Both of them are dearly loved by the people, and Brother Dauel's preaching is just the kind that drives people to God. The Bond sisters, from Long Beach, from time to time have helped greatly with their Holy Ghost singing. Brother James Elliott and wife, who are pastors of our Olinda church, have attended the meetings and brought with them fire and inspiration to our faith. The meetings will continue until November 1st. Rev. Edward F. Sherman is to be with us Sunday, October 25th, at 2:30 and 7:30, bringing with him a number of men and boys who have lately been marvelously redeemed in the Nazarene mission in Los Angeles. These will be two great rescue mission services.—EDWARD M. HUTCHENS, *Pastor*.

FROM EVANGELIST H. H. KERNOHAN

We closed our meeting at Martintown, Wis., under the most auspicious circumstances, after a four weeks' campaign, which will result in a class of loyal Nazarenes being organized by our District Superintendent, Rev. F. J. Thomas. We were hospitably entertained by Brother Charles Beers and his dear wife, who have a "prophet's chamber" in their home for the comfort of God's children.

Then we proceeded to Kenosha, Wis., to see Brother Thomas close a most successful tent meeting, after which we attended the Assembly at Racine, where our dear old friend, Dr. Bresee, presided. We were glad to meet our beloved senior superintendent and his precious wife again, and to know they are still on the "war path" more vigorously than they were five years ago.

At the Assembly we were appointed to hold a meeting for our church at Milwaukee, Wis., which we did with the help and support of an old veteran of the cross, Rev. W. G. Hammer, of Free Methodist fame, who united with our church at this Assembly. The church at Milwaukee has just been organized a few months, with seven members, and have just been able to have one meeting a week, with the help of Brother Cecil White, of Chicago, who has acted as pastor. Brother Hammer and I conducted a two weeks' meeting in the Cottage church with good results, and took two members in at the close while several others are waiting. "Father" Wolfe, an old warrior, has been in such a helpless condition for years that he could not attend meetings, but after ministering to his physical wants we secured an auto and had him

conveyed to the church, where his presence and testimony were a benediction to all. We picked up another aged pilgrim, "Father" Van Gilder, 81 years of age, who also contributed to the success of the meeting. All this was made possible through the kindness of Brother and Sister Jackson and their father and mother, Brother and Sister Griffin, who opened their hearts and homes to God's children. They are truly the cream of our church, serving God in the Cream City of Wisconsin. We are now in the midst of a revival of old-time religion, in Hoople, Ill., with the United Evangelical church. Last evening we had four girls saved, and the audience, which filled every available space, waited for two hours to witness the "hallelujah wind-up," when we rejoiced over the victories by singing our battle song, "I'm living on the mountain," etc. The people come for miles in their autos every night and fill the church, and remain until the benediction.

HAMMOND, IND.

The year closing with the District Assembly was one of great victory and triumph. We have entered upon our fourth year with these precious people, and are expecting greater things from our God. The church has been re-seated with opera chairs, and we have purchased a fine piano. The young people are taking hold with interest and zeal. The outlook is glorious; souls seeking pardon or purity. Prayer meetings are well attended, as are all the services. Last night a spirit of solemnity pervaded the place, and there was much conviction on backsliders and sinners. One woman came to the altar and prayed through, bringing joy to our hearts. We purpose, by His grace, to keep our banners waving, and Jesus will give us victory.—Mrs. C. L. FELMLEE, Pastor.

CADDO, OKLA.

We are glad to report, at the close of the Assembly year, the best year of our life in the ministry. It has been a year of privation and sacrifice, and a year of many blessings. Since the report of our summer meeting, we have conducted two revivals, in which a number of souls were blessed. Some were reclaimed, some saved, and some sanctified wholly. The work with the church at Caddo has been a hard pull, but we have had joy in the midst of it all, and we are coming out with victory. This has been a hard year financially on all of us preachers, but I remember that Paul said, "Endure hardness as a good soldier," and Rev. W. G. Airhart said, several years ago, that no man was fit to work for God who would not split rails and cut cord-wood if it were necessary, and make a good band at it. Well, I've done lots of hard, manual labor this year, and pastored this little church by the blessing of God, and I have well found that we wrestle not against flesh and blood, but against principalities and powers. But, thank God! the valiant Commander goes before, and assures victory. The Church of the Nazarene stands as the greatest monument of God's saving and cleansing power in all the world, and I am encouraged, and ready to battle another year, wherever the Lord wants me to.—J. W. ARLIN.

COLFAX AND GARFIELD, WASH.

At Colfax we have purchased a house and lot, which cost us \$1,200, located just south of the high school building. At present we are holding our services in the Main Street school house. We are expecting to build a church here soon. At Garfield, while the enemy is trying hard to overthrow the work, we still press the battle, and through Christ we will win. Evangelist J. B. McBride comes to us on the 13th of November, for a series of meetings, and then to the Colfax work. We expect a great battle, and a greater victory. Our pastor, Rev. C. W. Fowler, is at his best, and sees victory ahead.—L. W. GOSS, Reporter.

CALDWELL, IDAHO

We closed a ten days' meeting with our church in this place Sunday night, October 18th. It was a victorious meeting from start to finish. We thank the Lord for the victory, and for the privilege of laboring among such faithful and loving people, as we found the pastor and members to be. About forty prayed through, being converted or sanctified, or both. Street meetings were well attended, and the people very attentive. The last Sunday we were invited to preach in the large, new Methodist church, on the subject, "The Second Coming of Christ." The Lord was wonderfully near, and the people were moved to tears time and again. O that we might be permitted to reach the many hungry hearts all over our own United States! Rev. H. E. Carter, an old soldier, and for forty-five years a Methodist pastor and evangelist, is now pastor of our church at Caldwell. With his own hands he

PENTECOSTAL COLLEGIATE INSTITUTE

The weeks are fast slipping into months, and already the fall term is half over. The first report cards have stirred students to renewed efforts, and the school has settled down, as a whole, to work in good earnest. Students are still arriving. While we wish that all could have registered at the beginning of the term, we are glad to welcome each new face.

Saturday, October 25th, was our Principal's birthday. That evening the P. C. I. family, with a few friends from the village, united in giving him an informal reception, endeavoring to express the love and confidence that Brother Bearse has inspired in even the newest student.

There is considerable agitation in North Scituate over the temperance question, and the School is planning to march, en masse, in a Temperance Parade, October 31st, the Saturday before election day. In these days the United States should be setting a Christian example for the world, and every Christian should do his part towards cleaning up our country. We are awake to the opportunity God has given us, not only to instill principles of righteousness in young hearts, but also to show the community a body of strong young men and women who are willing to stand by those principles.

We are praying earnestly that God will keep His Spirit upon us; that as we are "diligent in business," we may continue to be also "fervent in spirit"—that with educational advance there may be increased spirituality. Realizing that all we have and are is of God, and that at the heart of all work is fervent prayer, we are holding on in faculty and student prayer meetings, with utter dependence on God and confidence that He will supply every need.

A summer of study at one of our largest universities has convinced the writer that outside of holiness teaching practically no definite standards of faith or righteousness are held up. With that realization has come a stronger conviction that New England must have a school where God shall be perfectly glorified, where students shall realize that God's standards have never changed, and that knowledge and faith can go hand in hand. This is our aim, and we need the prayers, faith, and money of every Christian man and woman to bring it about.

BERTHA MUNRO.

has done most of the work, from foundation to roof, of our new church building. We feel more and more like thanking the Lord for carpenter-preachers. We dearly love Brother Carter. We are to be with our church in Chicago, Sunday, then go to the Cincinnati convention, and then on to Brooklyn to begin meetings for Rev. D. Rand Pierce and the Utica Avenue church. Pray for us! Subscribers for the HERALD OF HOLINESS we always endeavor to get in all our meetings. God bless our paper!—LEWIS AND MATTHEWS.

CALAMINE, ARK.

I arrived here last week, and found some of God's people, though few in numbers. This is a campground twenty-one years old, but the Church of the Nazarene was not organized until last year.

We had two good services Sunday. The people know how to pray the glory down. We are looking for a great year. May the Lord continue to bless the HERALD OF HOLINESS!—M. S. HARMON, Pastor.

CLIFTONDALE, MASS.

Deaconess M. L. Webber was at our Salem church Sunday, assisting Brother Archibald. She preached morning and afternoon, and God blessed the word. Deaconess C. M. Hudson has accepted the agency for P. C. I. for this church and town. We are planning a rousing rally day in Sunday school for November 8th—Publishing House Day. We are being blessed with times of refreshing from on high. God is with us, and His hand is open wide to every hungry soul that will say yes to Him.—T. M. BROWN.

SAN FRANCISCO, CAL.

We are glad to inform all that the First Pentecostal Church of the Nazarene, in San Francisco, is still forging ahead on all lines. The congregations continue to increase in numbers. The spiritual tide is rising higher, and the financial situation is fine. Souls, from time to time, seek and find God. Yesterday was a great day on account of the presence and power of God. Two great services, morning and evening. Several rejoicing in the regenerating and sanctifying grace of God. Truly our God blessedly manifests His presence among us. The secret is incessant prayer. We hold four prayer meetings each week. We are careful in giving God all the glory.—THOMAS MURRISH, Pastor.

BARNESVILLE, GA.

We are just back from Donalsonville, where we had an enjoyable as well as a profitable time at the Assembly. Brother Wilson presided to the satisfaction of all, and his sermons were of the sort that tend to dig up and locate folks. Reports show some advance along most lines during the year, and prospects for the incoming year are fine. Every church is supplied with a pastor, and Brother S. M. Stafford will evangelize over the District. This leaves Brother Hanson, our re-elected Superintendent, free for regular District work, and the field is white. We elected delegates to the General Assembly. The question of where the meeting would be held came up. Why not meet at Kansas City? It is a central point, and would surely lend an impetus to the Publishing Interests. What say you? Our District Association meets here next year, and we are already planning for a big time in the Lord, and hereby invite the HERALD OF HOLINESS staff, and any others that can come. Barnesville is sixty miles south of Atlanta, on the C. of G. railway. Our latch-string is on the outside.—F. A. GENNETTE.

PEABODY, MASS.

We are still shouting the victory in Peabody. We have had three weeks' special meetings, with Mrs. Mary Munford Ellis, of Philadelphia, Pa., as special worker. Evangelist Leander Schurman, of West Somerville, Mass., gave us three fine sermons on the Tabernacle, preaching five sermons in all, which were greatly enjoyed by the saints. Brother Archibald, of our Salem Pentecostal Church of the Nazarene, preached twice, and our District Superintendent, Rev. N. H. Washburn, preached once. Rev. T. B. Beebe was present several times, and helped by prayer and exhortation. His church also helped by their presence. We had good music and singing, furnished by Cornetist Henry Hadley, of the Lynn Pentecostal Church, and a violinist from the same, and Cornetist William Joslin, from Haverhill, Mass., who, together with Sister Ellis as organist and soloist, furnished fine

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music. We held open-air meetings nearly every evening. We had a fine meeting with souls in most every service, and some real finders. Some say it was the best series of meetings ever held in the church in many respects. Some will unite on probation. Finances came easy. A special offering was taken the first Sunday, amounting to \$32, which cancelled our old indebtedness. Our brick wall, which gave way during a heavy rain at Assembly time, has been built in trouble some times. We have paid a number of raw bills. Our church is coming up the line, and unity prevails. Sunday evening, the 18th, we had two souls saved at the beginning of the meeting. One, an Irish-Catholic, prayed through, and testified three times during the meeting. At the close of the service the church voted to give the pastor two weeks' vacation. We left Penbody for Onset, where husband has been boating all summer, stopping a few days, and then we went farther down the cape to Harwich Port, where we are having a good rest.—MEDA CLIFFORD SMITH.

PORTLAND, ORE.

One of the sisters saw that a good coat of kalsomine was put on the walls of our church, and "holiness unto the Lord" speaks from the wall behind the pulpit to every one who enters. Our day school opened on time with thirty pupils, and Miss Dora E. Goozee again as teacher. Our young people's society is spiritual, and doing good work for Jesus in visiting hospital and homes. Our Sunday school is gaining ground, a men's Bible class with an attendance of twenty is an inspiration. I wish we had space to speak of all the classes. Our last prayer meeting numbered eighty-six. It was a blessed meeting. Interest is good in all our services. Five good cases last Sunday. We are in the midst of special effort to get sinners to God, backsliders home, and believers sanctified. Our people are praying in real earnest; faith is good, and we are shouting the victory. Satan is stirred; some let themselves out to do His will, but God keeps those who put their trust in Him and keep their eyes on the Author and Finisher of our faith. Offer our prayer for our wicked city.—C. HOWARD DAVIS.

FULLERTON, CAL.

We are glad to report victory at the Olinda church. Brother and Sister Eaton, with the two Hindoo children, were with us Sunday, October 11th, all day. Heaven opened on us; the saints shouted conviction on the unsaved, and several prayed through to victory. We took up in cash and pledges for Hallelujah Village over \$100. The blessing continues. Sunday, the 18th, four young men were at the altar and prayed through. The prayer meetings are well attended. Wednesday afternoon Bible readings are times of refreshing, led by Sister Norton. Have also established a Tuesday night prayer meeting on the St. Helen's

chapel, about a mile and a half from Olinda. Expect soon to give one evening each week to the study of the Word. Sunday, the 25th, at the 11 o'clock service, the note on the church was burned, which frees our church from debt. The charter members were all on the platform. Brother and Sister Perry, of Venice, and Mrs. Sarah E. Wright, of Pasadena, and Walter Schultz, of the Nazarene University, all took part in the service. The glory of the Lord was upon the people. The praise service in the evening, led by Brother Schultz, was a time of victory, and the saints are looking forward to greater things. At night the pastor preached from 1 Cor. 2:2, and the service closed with victory at the altar. The Lord is blessing the ministry of Brother and Sister Elliott in Olinda. We thank God for the privilege of being with them for a time.—MARGIE COOPER, Reporter.

RICHMOND HILL, (L. I.), N. Y.

PENTECOSTAL MISSION

We have just closed a two weeks' revival meeting and the flame of heaven is burning; sinners are getting saved, and believers are receiving their Pentecost. A few sisters when receiving their spiritual baptism shouted and said: "I am just like intoxicated." Glory to Jesus for the "real thing"! Our evangelist, Rev. Earl E. Curtis, from Watertown, N. Y., left for Brandon, Vt., and I must to God's glory say that this true, faithful brother was a great blessing to all of us. A preacher of that kind is needed in our churches of today. May heaven's richest blessings rest upon him continually! is my prayer.—H. A. OBERG.

PASADENA, CAL.

Sunday, a week ago, our dear Brother Heath, from Iowa, preached for us in the evening, and ten precious souls bowed at the altar. Last Sabbath we had eleven more, five young ladies in the Sabbath school and six more at night. We are now in our third tent meeting; this time at Alhambra, and the prospects are fine. The last tent meeting saw from forty to fifty bow at the altar, and many were definitely reclaimed, converted, or sanctified. Some have united with the church, and others are coming in. Three weeks ago we had a Sunday school rally and numbered 212 in attendance. J. F. Sanders, with a great band of workers from the mission, in Los Angeles, had the morning service. What a time we did have! It lingers with us yet.—A. O. HENRICKS.

SUNYSIDE NAZARENE CHURCH

God has been blessing us in a remarkable way. Last year was the greatest year I ever saw, but this year has started with far better prospects and greater blessing and more wonderful victory. God is giving us a constant flow of revival fire at the Sunyside church. The people are a unit, loyal and full of fire and faith. Within the last

three weeks thirteen souls have found God at our altar. Others are under conviction and are seeking. Last Sunday was Missionary Day with us. God has given one of our young people a call to India, and she told of her call and experience at the Young People's meeting Sunday evening. It was indeed a very precious service. I have never seen the workings of God more clearly manifested than among our people now. I have never had such wonderful revivals going on in my own soul as I have now. We are expecting that this year will be one of constant soul-winning at our church.—W. A. WELCH.

KELLOGG, IDAHO

We have been without a permanent pastor since the 1st of September, but God has supplied us with preaching anyway, and souls are finding Jesus. The Lord sent a painter and a paper-hanger to finish the inside of our church and stain some seats, and saved his soul before he finished. He said: "The paper will go on better now." The outside of the church is being completed, and some of our old debts are being paid. God is supplying, and we give all the glory to Him. Brother Jimmie Osborne gave a message on the judgment, the 18th, with three seekers, two claiming victory. God sends us good crowds, especially to our night services, and I believe we have not had greater interest since the church has been built, from outsiders as well as Christians. Our Sunday school is on the upward move; our Superintendent, Brother Charlie Patterson, is a very zealous young man.—MRS. MYRTLE MAYHUGH, Deaconess.

FROM T. S. MASBURN, EVANGELIST

The writer spent Sunday, October 18th, at Pomona, Cal., preaching both morning and evening in our church. Our pastor, Brother J. D. Scott, with his lovely family and congregation of saints, are coming up the highway of holiness, and are doing things for God. We stopped at Yuma, Ariz., and called upon some friends, one of whom we had the privilege of leading to Christ twelve years ago. At Phoenix, Ariz., by invitation, we preached in the People's Mission at night, Sunday, October 25th. The attendance was large, interest and conviction good, and two souls prayed through to victory. Monday morning we conducted chapel service for the private day school, which has about eighty pupils enrolled. We find this to be a good work, and we are impressed that in it are some of God's dear children, who stand for true holiness. We were entertained in the home of Brother Daniel Hess, father of Wewer Hess, our pastor at Grand Avenue Nazarene Church, Los Angeles, Cal.

MISSIONARY RALLY

On October 18th a public Missionary meeting was held in John Wesley Pentecostal Church, Brooklyn, N. Y. We had hoped to have our General Superintendent and Missionary Secretary, Rev. H. F. Reynolds, with us, as he was expected in New York about that time, returning from his missionary trip. But failing to get word to him we were thrown back on our own resources and our District Missionary Treasurer, S. N. Fitkin, brought the message from Acts 1:8. The blessing of the Lord was upon us and we all determined anew to be true to Jesus and the great work entrusted to us. We do not lay the armor down during the summer months, but early in June Missionary boxes were given out and taken away on vacations. This public meeting was the gathering in of the fruits of the summer. Over \$100 was received from the boxes and pledges, and many boxes yet to be heard from. We are supporting Sister Keihn in China, whose letters are a source of great inspiration to us. We praise God for the privilege of having a representative in the largest missionary field in the world. The other missionaries are also on our hearts, and we are working hand in hand with the Church Missionary Board to meet our apportionment as a church, and praying that the other churches on the District may do their best; also that as a District we may meet our apportionment this coming year. The churches are waking up; monthly offerings are increasing; other churches not heard from are falling in line, and we are praying and believing for still greater things.—S. N. FITKIN.

BERKELEY, CAL.

We want you to help us praise the Lord. He has done great things for us, whereof we are glad. The Pentecostal Church of the Nazarene has raised another Ebenezer in this place in the way of substantial improvement. About eight years since a good-sized, commodious church building was erected on a large lot well located. Much credit is due Brother E. A. Girvin and Rev. H. Orton Wiley (now president of the Nazarene University at Pasadena) for it.

When Rev. E. F. Sherman, of Los Angeles, was here last May, he saw the need of a parsonage, and made the church an offer of \$1,000 toward same, provided work begin by August 1st. This was complied with, and before August 1st the foundation was begun on the property that the church already had. Willing hands came to the help. This church is blessed with good mechanics—carpenters, painters, and plasterers—who gave of their time and means. Some help was donated from people who are not members. One unsaved man furnished and installed beautiful electric fixtures, which was no small item. In all, over \$300 of labor and material was donated. Others gave of their means.

The building is a neat, modern cottage, having five good-sized rooms, besides bath, laundry, and den. It cost in actual cash \$1,125.50, but is worth over \$1,500. Brother Sherman gave in addition to his offer \$21 to help settle every bill.

Brother Sherman remained with us over Sunday following the dedication, and brought a helpful message at the morning service. We mean to push the work of God in this place as never before. Now that we have had material prosperity, our hearts cry out to God for spiritual things. Our faith in God is that He is able to do great things for His people in this city, the "Athens of the Pacific Coast."—GEORGE J. FRANKLIN.

PROVIDENCE, R. I.

I am in the midst of a church cleaning revival in my church here. Please ask the readers of the HERALD of HOLINESS to kindly wait a few weeks for the *New England Notes and Personals* from my pen; till I get time to write. Yours for complete victory, JOHN NORRIBERRY.

BERKELEY, CAL.

DEDICATION OF PARSONAGE

The evening of October 16th was the occasion of one of the most memorable events in the history of the Nazarene church, at Berkeley, Cal., when the new parsonage was dedicated.

The need of such an addition to the church property had long been felt by the church, but the realization of it was made possible only when that friend of many churches, Brother E. F. Sherman, appeared on the scene with a timely offer of a generous donation, the necessary sum to be completed by the people of the church. Brother Sherman's kind and generous offer was gladly accepted by the pastor, Brother George Franklin, and his people. So hearty was the interest shown, and so prompt the action taken, that in a few weeks a neat, roomy bungalow stood fully completed on the rear of the church lot. On Friday evening, October 16th, the people assembled to dedicate the new building to the worship of God and the service of mankind.

The pretty rooms had been tastefully decorated by kind hands, and looked very handsome and attractive.

The dedication service was simple, but most appropriate and impressive, consisting of song, prayer, and short addresses. Brother J. W. Goodwin, pastor of the Oakland church, and Brother Murrish, of the San Francisco church, in a few well-chosen words congratulated the Berkeley people on their new acquisition, and bade them godspeed in their onward march in the Kingdom of God. Brother Sherman expressed his deep pleasure in being able to have a part in providing a comfortable home for "Father" and "Mother" Franklin, whose lives, he said, had been an inspiration to him; and in being of assistance to Pastor George Franklin, in whom he took a deep interest while he was a student at Deets Pacific Bible College.

At the close of his address, Sister Franklin, with her characteristic enthusiasm, sprang to her feet and testified to the goodness of God to her and hers, and that while He had led them through many hard ways, He seemed now to be rewarding them by giving them a comfortable home in their later years. In a few apt words she told of a charming vision which the Lord had given her of what their life in the new parsonage should be. The kitchen being all in white symbolized the purity of life: the glass-doors between the two large rooms to typify that there was to be nothing hidden, etc.

Pastor Franklin then called on his father who spoke feelingly of his faith in God who had led them through all the years of their lives.

The Sunday School Superintendent, Brother McColl, spoke a few appropriate words, after which Pastor Franklin sketched rapidly and clearly the growth of the parsonage, from the driving of the first nails to the hanging of the curtains, paying due tribute to all who had contributed time and labor, and truly the Berkeley church, seems to be able to furnish as many skilled workmen as any church of its size to be found anywhere. Mention

GEN. SUPT. H. F. REYNOLDS' SLATE

- Dallas District—Nov. 4-8, Peniel, Texas.
- Hamlin District—Nov. 11-15, Hamlin, Texas.
- San Antonio District—Nov. 18-22, Ballinger, Texas.
- New Mexico District—Nov. 24-28, Artesia, New Mexico.

All Assemblies preceded by a mass meeting the night before date given for commencement of meeting.

was also made of others who donated in other ways. The service closed with singing of the hymn, "Blest Be the Tie That Binds."

Although the Berkeley church has lost a number of its members during the past few months by the removal of several families from the city, yet others are coming in, and there is already a marked increase in interest and in the spiritual life of the church since Brother Franklin's coming; and we have great faith that under his faithful and earnest pastorate there will be built up here a church which the Lord shall delight to honor.—MYRTLE TART.

MALDEN, MASS.

The Lord is with us! We are praying and waiting for Rev. Charles F. Weigle, who begins a series of meetings with us November 8th. He will be with us for three Sundays, and we want all the people, for miles around, to rally to this meeting. Lord, send us a cyclone of salvation! Last Sunday was a blessed day. Although our Sunday school had just raised \$50 for the Publishing House, it gave a fine offering to Missions. Our Missionary Committee arranged a glorious missionary meeting with a returned missionary as speaker. Our church is in Judson Square, named

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for the great missionary Judson, who went out from Maiden. Glory to God! In the evening we had a glorious revival service. Brother Borders preached a great sermon on "Prepare to meet thy God," and a good number were convicted and sought the Lord. Nothing but a blaze of revival power will satisfy us!—LEROY D. PEAVEY.

LYONS, KAS.

Another church has been organized on the Kansas District, at Lyons, Kas., with eight members. Brother G. E. Martin, evangelist, and the writer held a four weeks' siege meeting, resulting in ten clear cases of conversion and five sanctified wholly. This was a hard battle, but God was with us in power. The writer will take the pastorate along with our work at Little River. We see victory ahead.—E. S. LONG.

DEXTER, MO.

The seed of holiness, "without which no man shall see the Lord," that was planted in Dexter, by Rev. L. Hibber, has sprung up into a thrifty growth. There have been several genuine, clean-cut sanctifications. Second blessing holiness folks, with a shine on their faces, put Satan's forces to shame. We ask the prayers of the older churches in the District, that we may have a name and a place with them.—JOHN A. HILL, Pastor.

OLIVET, ILL.

Since leaving the Kentucky District, in August, we have entered the University, at Olivet. These are the best days of our life, and we are praising God for permitting us to be in school again. The school register is higher now than it ever has been. The blessings of God are upon the school. Several have prayed through in the services. Sometimes the regular student's band meetings are turned into altar services, on account of some one going to the altar in the midst of the testimony meeting. We make it our purpose to keep blessed, and keep the fire in our souls first of all, if nothing else happens. But other things are coming to pass.—I. T. STOVALL.

DRIFTWOOD, TEXAS

Just closed a good meeting in Driftwood, with Sister Bessie Williams. Some said it was about the best meeting they have had there in breaking down prejudice. There were several bright professions. New friends were made for holiness. We were called back for July, 1915, to hold on the old soldiers campground, about one mile from the town.—OLLIE ROWE.

GALLATIN, TENN.

I arrived on my work one week ago, and found the revival still on. Have had two sanctified since we got back. I find the people hungry for full salvation. While there was some disappointment as to the house to worship in, the Cumberland people let us have their church to hold the services in, and some of their members asked me to make my arrangements to preach for them the Sundays that they did not have services. I think the elders will give their consent. The way seems to be open for a great work here. Several of our members will be country people, in fact, most of them. Pray for us in Gallatin.—G. E. MCGHEE.

NEW YORK DISTRICT YOUNG PEOPLE'S LEAGUE

The Young People's League of John Wesley Church has a membership of about seventy-five. They are hoping to reach the 100 mark soon. This society has been organized about a year. They are doing aggressive work for the Master. Utica Avenue Young People's League reports victory; they are pressing on. A number of the members are burdened for souls and are praying for a revival. Our league held its second annual rally Wednesday, October 7th. Rev. F. H. Neal was the speaker. Several raised their hands for prayer, and two were at the altar seeking pardon at this service. Let the saints pray for the league work on the New York District.—DISTRICT CORRESPONDING SECRETARY.

SALLISAW, OKLA.

I have seen 200 souls pray through to victory this year, the most of them at the three little churches I am pastoring. God has wonderfully supplied my financial needs. Brother J. H. Ritter has been a blessing to me and my work. The churches have called me for another year.—F. C. SAVAGE.

FROM EVANGELIST SAMUEL LONESS

Wife and I were led of the Lord to hold a meeting in a little school house in Arkansas. The first night there was just one besides my wife and myself who would testify. Wife preached and I

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To the man who lives the life of faith the best is always ahead—the best in attainment, the best in achievement. When one finishes a difficult task, God says: "Well done. Take the strength you have gained by long and faithful effort, and use it in the doing of something larger, grander." The true joy of life is to keep going on, for thus is its interest forever renewed and the soul kept in perpetual expectancy. "Forgetting the things which are behind, and press forward to the things which are before." Better work, larger life, serener peace, deeper joy. For life has limitless scope and outlook. The soul has forever in which to do God's will and grow God-like, and God has forever in which to make up to us for whatever temporary pains and losses may come to us in His service.—S. S. Magazine.

prayed, and we held on to the Lord, and the fourth night the fire began to fall. Men and women began to come to the altar and call on God. Four Catholics and two infidels were saved that night. The Saturday before we closed out there were 113 testified. Some said they had been saved in the cornfield, some on the road, and some out of

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- PITTSBURGH
 - N. B. HERRELL.....Oilvet, Ill.
New Mayville, Pa.....Nov. 6-15
Warren, Pa.....Nov. 22-23
Trichville, Ohio.....Nov. 27-28
- SAN ANTONIO
 - Wm. E. FISHER.....San Antonio, Texas
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Indian Creek.....Nov. 6-15
District Assembly, Ballinger.....Nov. 18-22
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 - F. J. THOMAS.....1540 Thurston Ave., Racine, Wis.
Marlinton.....Nov. 1-10
Montfort.....Nov. 11-12
Livinston.....Nov. 12-

doors around the schoolhouse. There were ninety-one truly converted and fifteen sanctified.—Ellington, Mo.

"The only way to prevent what's past," said Mrs. Muldoon, "is to put a stop to it before it happens."—Texas Shiftings.

"Live with the light of God's love shining into your common day. Take old gifts and continued joys as though they were fresh gifts, as indeed they are. So we can sing a new song unto the Lord every day of our whole life.