

Herald of HOLINESS

OFFICIAL ORGAN · CHURCH OF THE NAZARENE

IN THIS ISSUE

**"Showers of Blessing"
Glances Backward from Its
Fifth Milestone**
by Dr. T. W. Willingham
(page 3)

**"Showers of Blessing"
Heard Around the World**
by Dr. Russell V. DeLong
(page 4)

Today and Tomorrow
by S. N. Whitcanack (page 5)

O Ye Holy!
by John D. Lewis (page 8)

"Think on These Things"
by F. Lincicome (page 9)

Editorials (pages 12-13)



Be ye holy; for I am holy
(I Peter 1:16)

An Advertisement of Christ!

By Stephen S. White

SOME TIME AGO an employee of a firm in Texas gave me two significant quotations which her company had posted in its place of business. They read as follows: "Every member of an organization who in any capacity comes in contact with the public is a salesman, and the impression he makes is an advertisement, good or bad"; and, "An institution may spread itself over the entire world and may employ a hundred thousand men, but the average person will usually form his judgment of it through his contact with one individual. If this person is rude or inefficient, it will take a lot of kindness and efficiency to overcome the bad impression." What a responsibility the truth of these two quotations places upon every employee of any business firm! Likewise, it suggests that every professed follower of Christ is placed in as serious a situation.

The person who claims to be a Christian is a living advertisement of Christ and the church to which he belongs. He will be the measure of Christ and the church for some. There will be people pointed to or away from Christ and the church by his life. This will be the case when you are not on dress parade as well as when you are. You are a representative of Christ and the church all of the time. There is a very real sense in which you are on duty just as much when you do not intend to be as you are when you intend to be. What kind of an advertisement of Christ and the church are you?

Recently a businessman in another state—not a member of the Church of the Nazarene—wrote and stated that he was not renewing his subscription to the HERALD OF HOLINESS. He gave the following reason: "A member of your church wrote my firm a childish and spiteful letter." I cannot say for sure that the charge was valid, but there must have been some reason for it. What kind of advertisement of Christ and the church are you?

MY 15 '50

May 8, 1950

TELEGRAMS

Valparaiso, Indiana—Wonderful day at Lafayette church when new edifice was dedicated nearly free of debt. Dr. R. V. DeLong, guest speaker, brought stirring messages, and over two thousand dollars raised. The day was crowned with the altar lined with seekers. The splendid building is a tribute to the faith and hard work of Pastor H. E. Hackett and his devoted flock.—George Franklin, *Superintendent of Northwest Indiana District.*

New York City—April 26: Arrived safely. Away from homeland fifteen weeks, covering more than thirty thousand miles.—C. WARREN JONES.

NEWS IN BRIEF

Rev. S. Frank Moss has resigned as pastor of St. Paul's Church of the Nazarene, Kansas City, Missouri, to accept a call to Trinity Heights Church, Dallas, Texas.

From May 8 to 12, Houston District will have a tour, sponsored by the N.Y.P.S., with Rev. Mark R. Moore, superintendent of the Northwest Oklahoma District, as the special speaker. Services will be held in each of the five zones.

April 30 through May 5, Southwest Oklahoma District will have a group of zone rallies, emphasizing home missions and evangelism, with Dr. G. B. Williamson as the special speaker.

Northern California District enjoyed a District N.Y.P.S. tour, April 17 through 28, with the theme, "Youth Leads the Way to Mid-Century Revival." Rev. Orville Jenkins, pastor at Salem, Oregon, was the special speaker, with services in ten different churches.

Rev. Kenneth Pearsall, pastor at Kingston, New York, has accepted the work as field representative for Eastern Nazarene College, Wollaston, Massachusetts, as of May 1.

Dr. L. J. Du Bois, general N.Y.P.S. secretary, will be the special speaker in a tour of the Georgia District, May 3 to 12. He will visit all eight zones, with workshop sessions during the day and inspirational services in the evening.

During April, Dr. Erwin G. Benson had a week's training class at First Church, Colorado Springs, Colorado; and from May 1 to 6, he was in a tour on the Wisconsin District, in the interest of Sunday-school work.

Rev. J. W. Ellis has resigned as pastor of the Van Winkle Church in Jackson, Mississippi, to accept the call to the St. Paul's Church in Kansas City, Missouri.

Rev. Robert Goslaw has resigned the pastorate at North Hollywood, and the position of district director of boys' and girls' work on the Southern California District, to accept the pastorate of the Richmond church on the Northern California District.

The church in Niagara Falls, New York, has had an outstanding revival with Dorothea Jones and Evangelist Noble Berryhill as the special workers. Miss Jones was only recently converted; she is an excellent singer. Brother Berryhill was at his best and God gave many seekers at the altar. Rev. Paul S. Gilmore is the pastor.

In resisting nature's elements, the trunk of the giant oak must remain firmly implanted, while the branches bend and give with the passing gales. So with our Christian attitudes; as regards the fundamentals of Christianity we should remain staunch and unyielding, even as we make adjustments and show tolerance concerning things of lesser importance.—MARY SANDERS.

The old aphorism says, "Never make a mountain out of a molehill." But when it comes to sin in the life of an individual, too many too often attempt to make a molehill out of a mountain.—BERNIE SMITH.

HERALD OF HOLINESS

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150,000 HERALDS in 1950
NOW, EVERYONE, BOOST!

Dallas, Texas. Paul H. Garrett, district superintendent, writes Dallas District went "over the top" in campaign. Quota was 2,000; received 2,337 subscriptions. The Reverend Corbie N. Grimes was campaign manager.

Arkansas District. Campaign for HERALD OF HOLINESS runs May 1 to 31. The Rev. Boyd Hancock is director. Goal is 3,728.

High Point, North Carolina. Quota for subscriptions was 45. They sent in 116. Ottis E. Smith is pastor.

Western Ohio District. Worthy of special recognition are:



1. Rev. V. E. McCoy, pastor, and Hamilton, Ohio, First Church, whose 310 subscriptions was the greatest number reported by any single church.



2. Rev. William Applegate, pastor, and Georgetown, Ohio, church, whose reported 100 subscriptions was ten times their goal, giving them 1,000 per cent. Georgetown church was organized just last August, has only eleven members.



3. Mr. Lomar Deaton, this precious young man whose efforts secured 148 individual subscriptions to the HERALD. Mr. Deaton is a member of Springfield, Ohio, First Church.

Others meriting special recognition are Springfield First Church with 254 subscriptions; Dayton Edgemont with 300. Manchester church had 215 per cent of their quota of 40. Cedarville church reported 200 per cent of their quota. Mr. Stacey Peters, Springfield First Church, secured 86 HERALDS.

EDWARD S. BARTON, *Campaign Mgr.*



"Showers of Blessing"

Glances Backward from Its Fifth Milestone

By T. W. Willingham*

FROM five years of experience in airing "Showers of Blessing" the church should be in a position to evaluate its effectiveness and more perfectly chart its future course.

Increase in Station Outlets. The May 2, 1949, issue of the *HERALD OF HOLINESS* carried the story of our radio ministry to our fourth anniversary. At that time 195 stations were carrying our program, and of that number 48 were carrying it without charge. Today "Showers of Blessing" is going forth from 286 stations, 127 of which carry it free. These figures speak for themselves and need no commentary.

Major Factors Behind our Program. Our deep gratitude goes to God, whose guiding hand has led us by an untried way and difficult passages to the position we now hold in the field of religious broadcasting.

From the very beginning the church and its leaders have been sympathetic, patient, and cooperative. Through the generous support of the church and our friends we celebrate our fifth birthday with a peak audience coverage, a great store of listener and station good will, and with no unmet financial obligations.

A large share of credit for the progress made is due to those who have prepared and rendered the program. A number of speakers have made valuable contributions, but the major portion of the speaking has been done by Dr. Russell V. DeLong, whose logical, spiritual, and gripping messages have from the very beginning caught the ears and touched the hearts of our own people and many of other ranks.

Mr. Ray Moore and his choir, the organist, pianist, and narrators have been faithful and efficient, while Mr. Whitcanack—our studio director—has ably arranged and directed the production.

Station managers and program directors, noting the high quality of production and religious tone of "Showers of Blessing," have been generous with free time, which has made our progress more marked. Some station managers have written us as follows:

Indiana—"Showers of Blessing" is a beautiful program and may I extend my congratulations to you and your staff."

*Executive Director, Nazarene Radio League

Vermont—"You will be interested to know that we have received only very favorable comments relative to 'Showers of Blessing.'"

Texas—"We enjoyed the program; it was well produced, and in every way a good series."

Missouri—"The members of our radio staff feel that there is a need for more programs of this caliber and we're happy to say, 'Count us in on it.'"

We are thoroughly convinced that radio men are not opposed to religious programs if they are conducted on a high ethical level.

Benefits Derived from Broadcast. Radio has given to the church a new channel for sending forth the gospel message in song and sermon, and God has assured us that His Word will not return void. There is ample proof of the fact that a radio gospel ministry yields spiritual dividends of high value.

The week-by-week broadcasts strengthen the hands of our local pastors and people, and place our church before the community in a very acceptable manner. Thousands hear our message and learn of our work who would never come to know us.

Sorrowing and lonely souls, sick and shut-ins, parents who must stay at home with children or the sick, as well as careless and indifferent people who never go to the house of God, have an opportunity to hear a gospel message. Some wayward ones will be convicted and brought to God, and multitudes of needy hearts will be blessed. Thus the church supplements its pulpit ministry in a very practical way.

Another phase of our radio work is with the veterans in national hospitals. Thousands of these war-torn boys have our radio ministry brought to them each week. This is a special form of service in addition to our regular radio broadcast.

The briefest survey of the blessings and benefits derived from our national broadcast lead us to conclude that it is a worth-while service and a valuable investment.

You can have a human religion of almost any kind you want. You can choose one of the many already here; or, if no one of these suits exactly, or if you desire a place of profit or prominence which can come to one who starts a new cult, you can invent one of your own.

But you cannot have God's religion—salvation—on your own terms. You must accept His terms!—*Selected.*



"Showers of Blessing"

Heard Around the World

By Russell V. DeLong*

OUR Nazarene international broadcast, "Showers of Blessing," is actually heard around the world. It is now released over the following stations outside continental United States: In Canada—Calgary, Alberta; Dawson Creek, Kelowna, Vancouver, and Nahaimo, British Columbia; Kentville and Windsor, Nova Scotia; Prince Albert, Regina, Saskatoon, and Yorkton, Saskatchewan; Quebec City, Quebec; Summerside, Prince Edward Island; and Winnipeg, Manitoba. Overseas—Adelaide, Brisbane, Melbourne, Murwillumbah, Port Augusta, and Townsville in Australia; two in Anchorage, Alaska; Aricebo, Mayaguez, and San Juan in Puerto Rico; Bridgetown, Barbados; Honolulu, Hawaii; two in Manila, Philippines; three in Panama City, Panama; Trinidad, Port of Spain; Radio Goa, Portuguese, India; Lourenco Marques, Africa; and Quito, Ecuador.

In addition to the above the program is heard across national boundaries in scores of adjacent countries. For several years "Showers of Blessing" has been short-waved from HCJB Quito, Ecuador, each week—this station has literally girdled the globe. The radio office has heard from numerous listeners in many countries who have picked up clearly the HCJB release.

On my recent world tour it was my privilege to visit several radio stations over which "Showers of Blessing" has been broadcast. In Honolulu, Hawaii, I spoke twice over KULA, the most powerful station in the Islands. Our program is heard by tens of thousands of people there. In company with Dr. L. J. Du Bois we held "Showers of Blessing" rallies. In the southernmost and largest island, Hawaii Island, we visited the interior, where the audience was made up primarily of natives. To my amazement 60 per cent of those present held up their hands signifying that they heard "Showers of Blessing."

In Australia our program has been on four stations for two or three years, and recently the fifth and sixth were added, Adelaide and Port Augusta. Everywhere I went I met many people who are regular listeners. The district superintendent, Rev. A. A. E. Berg, told me personally that "Showers of Blessing" was the biggest single factor in bringing the gospel of holiness and the Church of the Nazarene to Australia. In Brisbane I met a Catholic woman who had listened

to "Showers of Blessing," got down by her radio and was converted, found the address of the Church of the Nazarene, and joined our church. I had not been in Melbourne, the queen city of Australia, more than thirty minutes before the telephone in my hotel room rang and the officials of 3XY were requesting an interview. I sat around a table with two of the head men of that station and answered questions concerning the Church of the Nazarene, the Nazarene Theological Seminary, the Radio League, United States, etc. An electrical transcription was made on a fifteen-minute platter and released at eight o'clock the next night with an advertisement in Melbourne's largest newspaper announcing the program—all paid for by the radio station. Without doubt "Showers of Blessing" is one of the most popular radio programs in Australia, if not the most popular. People drove for many miles to my campaigns who had heard our release over one of the stations.

"Showers of Blessing" can be picked up in the Orient either through local stations or HCJB. It is heard in the Philippines, Japan, South and Central America, Africa, and North America.

District Superintendent C. H. Strickland and Dr. Lauren Seaman give us a most remarkable account of the first preacher and the first Church of the Nazarene in the Union of South Africa as a result of "Showers of Blessing." The "Africa Evangelistic Band" asked permission to reprint the six sermons on "Christian Perfection." Here are some excerpts from letters:

JOHANNESBURG—"I was saved listening to your broadcast, and I am just waiting when the time comes when you can get a place here in Johannesburg to put up a church."

GATOOMA, SOUTHERN RHODESIA—"It was your program that brought me back to the Lord almost six months ago, for which I praise God."

WOODSTOCK, CAPETOWN—"I was much interested and wish a copy of the broadcast."

CAPETOWN—"My family and I are very interested in the gospel messages given over the radio . . . tonight's message was so helpful and gave us plenty of food for thought."

POTGIETIESNEST, TRANSVAAL—"I deeply appreciate these services."

WEST KRUGERSDORP—"Will you kindly let me have particulars about the Church of the Nazarene in South Africa?"

(Continued on page 7)

*Principal Speaker on "Showers of Blessing" broadcast

Today and Tomorrow!

By S. N. Whitcanack

THE MAP pictured here hangs on the wall in the Radio League office and shows the location of stations broadcasting "Showers of Blessing." The white dot on the pin indicates the radio stations carrying the program as a public service feature. The pale pins are locations of veterans' hospitals using the program, and the slightly smaller pins are stations that carried the Palm Sunday and Easter programs only.

Over four hundred radio outlets carried the story of a triumphant Christ and risen Lord into the homes of millions on Palm Sunday and Easter. Our regular stations number 286, including 14 in Canada and 22 overseas. This represents a phenomenal growth from the 37 stations we started on just five years ago.

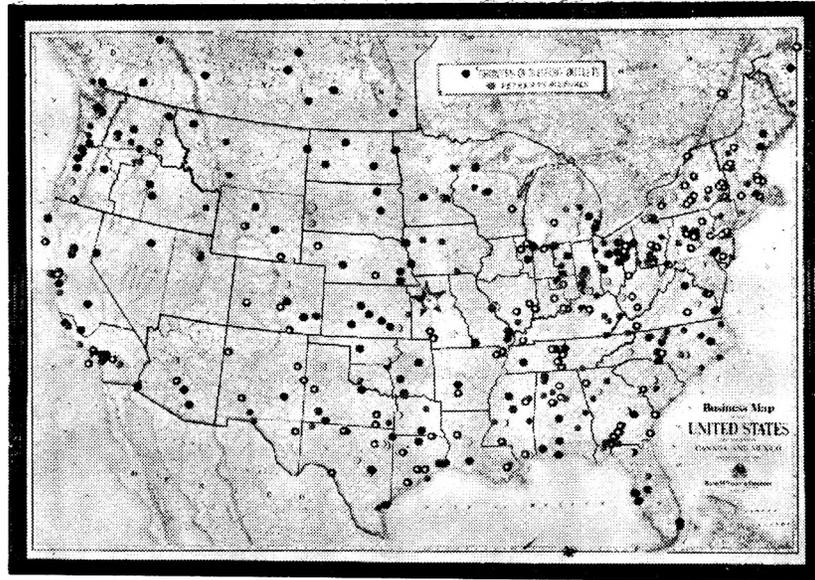
The future presents a tremendous challenge. With approximately one hundred million people residing in the coverage zones in the United States and Canada, and many more millions added in other areas of the world, the Church of the Nazarene stands in a very responsible position to get the gospel into the hearts of all of these.

It is not enough to get the program on the air. It is our combined task to get the people to listen, get them into the churches, get them saved and sanctified, and enlisted in the glorious Mid-Century Crusade for Souls.

"Showers of Blessing" is now being broadcast regularly from forty-five cities in the United States and Canada where we have no Church of the Nazarene. In thirty-five of these cities the radio stations are donating the air time. What a challenge for home missionary work!

Along with this challenge comes the responsibility to do something about it. Into the homes and hearts of thousands the gospel of full salvation is being proclaimed. Doors are opening—prejudices are being swept away and hearts are becoming increasingly hungry for someone who cares to pray with them and lead them to a forgiving Saviour. They need a spiritual church home and the care of a godly pastor.

The radio voice of the Church of the Nazarene is challenged to continue and increase its service of giving spiritual food to thousands of shut-ins and elderly people for whom the sun of life is setting. So often the lonely hours are brightened and faith is restored by the "messages of hope with songs that cheer." Many tell us the brightest spot of the week is when Ray Moore and the



choir sing their way into their rooms and Doctor DeLong encourages their faith with words of inspiration and blessing. The invalids, the crippled, the aged, the sick and shut-in constitute a great parish of souls we must not neglect.

All of the activities and efforts of the radio work can be made more effective and useful in every coverage area by increasing the listening audience. The more who listen—the more who will receive help, the more friends for the church, the more we can lead to a closer walk with God. Remember, every friend of "Showers of Blessing" in your community is a friend of your church. The mail brings us letters of appreciation from ministers and members of many denominations, saying they look forward each week to "Showers of Blessing" for just the spiritual lift they need to help them preach or teach a Sunday-school class or otherwise serve Christ better. Invite your neighbor to tune in. It won't cost a cent more and it might do an eternity of good.

The future challenges us to be grateful to those who help us. Doctor Willingham, our executive director, reported to the General Board in January that at that time for every dollar we spent in production and overhead for "Showers of Blessing" the radio station men donated over two dollars in free time or reduced rates. We should be grateful—you should be grateful. A card or letter of appreciation to your local station men will gladden their hearts and help guarantee continued favors. Just twelve penny postal cards sent to a station following a sample broadcast got the program on permanently without any charge for air time. It pays to be grateful—try it!

We solicit your prayers and co-operation as together we accept these challenges to minister to hungry men and women in their homes, in their autos, and in church.



"Showers of Blessing" Choir; Ray H. Moore, Director

Palm Sunday and Easter

were red letter days in our radio ministry. Some months ago we offered free transcriptions of these two programs to radio stations not regularly carrying "Showers of Blessing" if they would air them as a public service feature. As a result of this offer more than a hundred stations carried our message for those two Sundays. Thus, "Showers of Blessing" was heard from more than four hundred stations on Palm Sunday and Easter.

This venture proved to be valuable in other ways. Some stations suggested a willingness to use other such special messages while others, having become acquainted with our radio ministry, have requested permission to carry our program regularly without cost to us. In this way we have added twenty stations.

Following this plan, we hope to have a wide coverage for "Showers of Blessing" Christmas and New Year's.

T. W. WILLINGHAM

Veterans' Hospitals

For many months we have been supplying a number of large veterans' hospitals with our radio ministry.

We have on file many letters of appreciation for this service. The following quotations from post chaplains in different states will illustrate the manner in which the ministry is being received:

South Dakota—"Showers of Blessing' transcriptions have been received . . . These, too, continue to be of real service in the religious program at the hospital."

New York—"We deeply appreciate the recordings which you have graciously made available to us during the last three months. Your contribution to the spiritual welfare of our men, not only in this installation but in others throughout the military services, will be long remembered."

Colorado—"We find the programs you have made available to us very well received."

We also receive word from the boys expressing their thanks for our thoughtfulness and interest in them.

This phase of our work is carried on by the freewill offerings of those who desire to express in a practical and Christian way their appreciation to these noble young men who made such great sacrifice for us all.

Since we have no budget appropriation for such work, we are doing only a small part of what we want to do for the boys. The cost of such service per hospital is only \$2.00 per week. Why not make this need a subject of prayer, "lest we forget—lest we forget"?

Free Transcriptions

Quite often pastors inquire as to the cost of transcriptions to their churches in case of local sponsorship. It is our policy to provide all such transcriptions free of charge. The only obligation assumed by a church or group of churches sponsoring our program is the air time, and that can usually be purchased at a local—reduced—rate. The sponsoring church can write in its own local announcement and thereby keep its work constantly before the public. More than one hundred churches are now sponsoring "Showers of Blessing." Others could do it with profit.

If more information is desired write us.

NAZARENE RADIO LEAGUE
2923 Troost Avenue
Kansas City, Missouri

Increasing the Usefulness

of our radio ministry. Each week nearly three hundred stations carry our radio service, which is literally heard around the world. An important query is, How may we use this ministry more effectively? May we offer a few practical suggestions.

1. On every convenient occasion invite your friends and contacts to listen to it.
2. If you enjoy it and are helped by it, drop us a line in care of the station to which you listen.
3. Support it with your prayers and gifts.
4. See that your church carries a good local announcement in connection with it.

"Showers of Blessing" Heard Around the World

(Continued from page 4)

KINGSTON, JAMAICA—"The radio voice of the Church of the Nazarene is doing a very splendid work on the ether waves. I am a regular listener to 'Showers of Blessing.'"

BARBADOS, BRITISH WEST INDIES—"Last night was one which will be long remembered when you spoke on 'Christian Perfection.' Myself and wife became spell-bound while you clarified sanctification

from justification with reference to other scriptures."

Dr. Willingham received a message from the "Twenty-Sixth Council of the Church of the Nazarene in Africa," expressing appreciation for the "great work being done through 'Showers of Blessing.'"

It would be possible to quote from scores and scores of other communications from outside the United States expressing thanks and reporting definite spiritual help from "Showers of Blessing."

To sum up—it seems to me that "Showers of Blessing" is doing the following things in overseas fields:

1. Encourages our missionaries, bringing a home touch each week.
2. Serves to acquaint people with the Church of the Nazarene before we attempt to organize churches in new places.
3. Brings the gospel of full salvation to millions, resulting in many definite conversions and inquiries concerning holiness.
4. Assists other holiness and evangelical groups in their gospel work among the nationals.
5. Serves as an active arm of the Kingdom in carrying out the Great Commission.

Yes—emphatically so—"Showers of Blessing" is a *missionary* enterprise. It is literally and actually preaching the gospel to millions. It makes it possible for us to sing more realistically, "We'll girdle the globe with salvation, with holiness unto the Lord."

The Covert of Thy Wings

By Alice Hansche Mortenson

*I do not even ask, dear Lord,
That Thou shouldst still the sea,
But that Thy strong, unfailing love
With peace abide in me;
For well I know no storm would come
Could I not stand the test.
So let me stand with faith serene
Against Thy loving breast;
Willing thus to stand the storm,
Though bruised by grief and pain,
Knowing that someday my loss
Will prove eternal gain!*

*For, oh, I know no song-filled sky,
Or days all bright and clear,
Could ever cause my soul to cling
To Thee like this—so near!
And had I been less tempest-tossed
My heart could not have known
The utter sweetness just to trust
In Thee and Thee alone!
And so I do not ask to fly
Above the storm and sing.
Just let me in the tempest feel
The covert of Thy wings!*

Be Ye Holy!

By John D. Lewis*

Be ye holy, for I am holy (I Peter 1:16).

GOD in His omnipresent, omnipotent, and omniscient existence is essentially, expressively, excellently, exemplarily, exquisitely, and everlastingly holy. "Holy, holy, holy, is the Lord of hosts." "Holy, holy, holy, Lord God Almighty!" He sits on a holy throne, in a holy heaven, holds in His right hand a holy scepter and wields it with universal and everlasting sovereignty. He is the holy Father. His only begotten Son is "holy, harmless, undefiled, separate from sinners, and made higher than the heavens."

The Spirit of God is holy. He is God the Spirit, whose operations are all holy, as the immediate divine Representative in this present dispensation. Holy, holy, holy: God holy, God the Son holy, God the Spirit holy. God's name is holy; "For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place" (Isa. 57:15). His nature is holy: "The holy one of Israel," a phrase used so frequently in the Old Testament. God's Word is holy: "The holy Scriptures," "the holy Bible." (See Rom. 1:2; II Tim. 3:15.) His works are holy (Ps. 145:17). Unfallen angels are holy (Matt. 25:31). His covenant is holy (Luke 1:72); prophets were holy (Acts 3:21); apostles were holy (Eph. 3:5); there is a way that is holy, "The way of holiness" (Isa. 35:8); and there are holy people (Isa. 62:12).

God's person is holy, His place is holy, His purposes are holy, His properties are holy, His peculiar and purified people are holy. He is holy in His will, holy in His ways, holy in His Word, and holy in His works. God calls us to holiness, and commands us to be holy, and communicates His holiness to all completely consecrated souls, and He commends the incomparable quality to all. "As he which hath called you is holy, so be ye holy in all manner of conversation" (I Peter 1:15). "For God hath not called us unto uncleanness, but unto holiness" (I Thess. 4:7; II Tim. 1:9). Antecedently to effectual calling there is election, and it is an election to holiness: "Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: according as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love" (Eph. 1:3-4). Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ" (I Peter 1:2). "Elect of God, holy and beloved."

We are to be holy. We are to serve God in holiness (Luke 1:74-75); our fruit must be unto

holiness (Rom. 6:22); we must lift up "holy hands" (I Tim. 2:8); we are to "worship the Lord in the beauty of holiness" (Ps. 29:2); we are to present our "bodies a living sacrifice, holy, acceptable unto God" (Rom. 12:1). God can make us holy in "spirit and soul and body" (I Thess. 5:23). Do we see our calling, brethren? Do we believe and behave as becometh holiness?

Is the word *holiness* the mere shibboleth of a shallow, shady, and shabby profession and experience with us? Or does the true and entire sanctification characterize our life and labor in a complete and commendable manner? Do we really realize the religious significance of the term? Or are we pharisaically, nay, farcically, trifling with sacred phraseology, and knowing very little experimentally of its tremendous import and power? May we bring no reproach upon the fine reputation of holiness by flippant repetition. Let us not abuse terms. Let us not drag the standard through the dust and mire of degrading affectations. Are we justifying our existence? Are we a credit to our cause? Or are we ready to die, with only a name that we live?

We are to be holy, as God is holy—not holy absolutely, independently and superlatively, as He is holy. But what is essence in Him must be a quality in us. We are to be "partakers of his holiness." God imparts to us His holy nature, and removes entirely what is sinful from our human nature. The remains of moral depravity must be removed before we can be holy as God is holy. He is the standard, and, bless the Lord, His is our sufficiency for all manner of holy conversation (life and conduct), which is the scope. Our whole being must be holy. No more is commanded than this as to outward life and inward principle. Nothing else will do, nothing less. Bless the Lord who is able, so abundantly able, and so willing to sanctify us wholly. Hallelujah!

God does not command the impossible. He does not demand of us that which is unobtainable, unattainable, and unmaintainable. He does not bring before us a mere lofty maxim, or a beautiful ideal, or a pious sentiment, or an oratorical fancy, or a hyperbolic exaggeration. He presents to us a glorious possibility, something that can be bountifully realized. Whatever we may have inherited hereditarily, whatever grip some base ancestors may have upon our nature, and whatever may be our circumstances—God *can* make and keep us holy here, now and forever. Let there be no compromise, no camouflage, no cowardliness. May the Almighty deliver us from an accursed, morally antagonistic antinomianism, and make us people who will keep His holy commandments perpendicularly toward Him, and horizontally toward our neighbor.

Oh, for a holiness that will operate centrifugally and centripetally, celestially and secularly (or materially), up and down, like Jacob's ladder, ascending to God after descending from Him, and then condescending to the lowest with soul-absorbing interest in their uttermost salvation.

*Nazarene Pastor, Clunelmehead, Port Glasgow, Scotland

Holiness is foursquare, all-sound, full-orbed. It is fullness of perfect love, freedom from inbred sin (or moral depravity), fitness to meet divine demands, fruitfulness in life, faithfulness in service. If we are born again, all the *old things* have passed away; if we have been baptized with the Holy Ghost and fire, our *old man* has passed away; and *if we are being "led of the Spirit,"* we abide in Christ, we obey God, we abound in His work, we stand in the "liberty wherewith Christ hath made us free," we keep ourselves "in the love of God," we save ourselves "from this untoward generation," and we make our "calling and election sure." We add to our faith . . . we "grow in grace" . . . and we go on "from glory to glory." "Holiness unto the Lord now and forever." Hallelujah!

"Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, to the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen."

"Think on These Things"

By Evangelist F. Lincicome *

"The need of the hour is not for men and women who are anxious to do some great thing, but for men to keep their eyes open for the chance to do little things. Every community has those in it who are doing nothing simply because 'the big chance' does not come their way. The man who really counts in this life is not the man who sits around waiting for a job that is big enough, nor the man who thinks how well he could do some bit of heroism if the chance arose, but the man who actually does the humdrum, workaday, everyday duties as these duties arise."

When the big chance comes, the worker most likely to take the advantage of it is not the one who professed to be waiting for it, but one of the persons who has been content to do the small things well. You are always sure of employment if you do the little things, for there is always an opportunity to do the little things, and that is all the most of us are capable of doing. There are not many *ten-talent* men; most of us have but one talent. Jesus said the small things would not go unnoticed nor unrewarded. Give a cup of cold water in His name; it will not lose its reward. Never a day passes that I do not have an opportunity to minister a "cup offering," and there are many of them. There is the cup of sympathy, the cup of appreciation, the cup of gentle tones, the cup of cheery greetings, and the cup of helpfulness.

* * * *

Too much time should not be wasted in seeking the superior fields or waiting for an oppor-

*Gary, Indiana

tunity to do the big thing. Take the thing that lies nearest at hand; for it may prove to be the opening of the door to larger and richer fields. If you wait for the opportunity of some big thing to present itself, you will be idle most of the time. Don't be afraid to do the little thing or to take the little place. If you are worthy of bigger things, ultimately they will come to you.

Henry Ward Beecher began his unique career in a little church in a Western village at a salary of \$250 per year. Even that small sum was paid in part by turnips, cabbages, and onions. He began there, but he did not stop there. He began with a small church of nineteen members, but he ended with a church of more than twenty-five hundred members.

Form the habit of promptness. Learn well the lesson—which some people never seem to learn—of being on time. One of the sins of the business world is tardiness. If you are working for a big corporation, you soon will learn that you must be there on time or you won't be there at all. Coming in late has cost many a man his position. It may be that you never knew why you were discharged. It was not because you were profane, not because you drank, not because you pilfered from the till—but solely because every morning you were at your post of duty ten minutes behind time.

Your value to anybody, whether it be to your boss, the public, the school, the church, or your friends, is a matter of dependability and dependability is a matter of being there when you are expected. Show me a young man who is always late to school, to church, to work, and to meals, and I will show you a young man who is a failure for both worlds. Likewise, show me a young man who is always on time for school, at work, for his meals, and to church, and I'll show you a young man who will be a success.

Be Thou My Guide!

By Fred Scott Shepard

*Lord, lead me safely on life's way,
Lest in my weakness I should stray.
If Thou art ever by my side,
I will be safe, whate'er betide—
Be Thou my Guide!*

*Should storms arise, or foes assail,
I know Thy power will never fail.
So, leave me not alone, I pray,
But keep me in the rightful way—
My footsteps guide!*

*Be Thou my ever-present Friend,
And safely guide me to life's end,
When, freed from dangers and alarms,
I'll safely rest in Thy blest arms—
My Saviour-Friend!*

FOREIGN MISSIONS

Remiss Rehfeldt, Secretary

CHINA

Telegram received by Mrs. S. N. Fitkin direct from Madame Chiang Kai-shek on April 5, 1950. Sent from Formosa.

The Chinese Christian Women's Prayer Group of Formosa have just learned of message sent by Woman's Missionary Society of Nazarene Church (via General President-Emeritus S. N. Fitkin) to President Chiang (Stop) They ask me to express our deep appreciation of your prayers and hope that members of your society will join us in fasting and prayer on Good Friday for salvation of our country and of our mainland fellow countrymen who are under Communist oppression. (Signed) MADAME CHIANG KAI-SHEK

Sunday Schools

The Sunday schools in Chiclayo and in Lima are running a contest, and the last Sunday in March the attendance of Chiclayo was 170. A few Sundays previous, having a rally, Chiclayo had over 300 in Sunday school. Being in the new church has been a great help. Ira tells me other congregations are also on the move.

I know you will rejoice to know that the church in Lima was organized March 19. The first resident Nazarene worker was sent there in September, 1949. The pastor, Rev. Baltazar Rubio, is being entirely supported by the congregation in Lima. We praise God and marvel at the wonderful way He is working.—Mrs. IRA N. TAYLOR, Peru.

Notice: Christian Workers

Mr. George Hawthorn, Stimpson Road, Barberton, Ohio, has made accordions available to missionaries at one-half the retail price. He stated recently that any Christian worker could have the same advantage. Contact him directly.

Under Difficulties

There was the camp meeting at Emshingishingini. Services were held in a big tent, and the schoolhouse near by served as a bedroom for the missionaries. We slept on pallets (or at least we lay on pallets and tried to sleep). The place was infested with bats—very ill-mannered ones. All night long they kept up endless races from one end of the room to the other, vying with one another to see which could swoop the nearest to our heads without getting caught in our hair. One got into Miss Jes-

ter's bed between the covers, and we had quite a time ousting it. However, it was an unusually good meeting, and we enjoyed it very much in spite of the bats and other minor inconveniences.

At this meeting the native women and girls slept in the tent. One night about midnight a terrific wind came up, and we were fearful lest the tent should be blown down and several people hurt. At first there seemed to be panic outside, loud talking, shouting, etc. Then one of the faithful old saints of God took things in hand and shouted, "Makholwa (Believers), stop your shouting and let us pray. God will take care of us." In a few minutes in answer to their believing prayers the storm subsided, and they settled down again for the rest of the night.—DOROTHY BEVILL, Africa.

In the Villages

This is the season we spend out in the villages on tour. Everywhere we meet with friendly interest. Oh, for a real landslide of victory! Do keep praying!—MARY E. ANDERSON, India.

Winterhaven Indian Mission

I wish you might be in one of our services here to hear our Yuma Indians testify. Our hearts are blessed as we see how our Christians are growing. They are gradually giving more to the Lord's work, and we feel this is a good sign. Already there are four who are tithing, and we expect others to follow soon.

We're finding that we cannot take for granted any Christian background, for our people have an ingrained religious instinct against which only the Holy Spirit can prevail. It takes time for Christianity to replace the deep-rooted superstitions. Our people must be taught, as well as "preached to."

We are encouraged by a continuing increase in attendance, especially at prayer meetings, and the knowledge that more and more of those who attend really know the Lord as their Saviour. Last Sunday we took in eight new members on probation. —SAMUEL R. GRAVES, Jr., North American Indian District.

Tragedy!

The greatest tragedy of 1949 was the failure of Christians to act upon General MacArthur's plea for one thousand missionaries and thirty million Bibles, Testaments, and Gospel portions.—*Christian Life.*

Home Missions and Evangelism

Roy J. Smee, Secretary

ALASKA NEWS

AT NOME in the frozen north, it snowed on Easter Sunday. This message comes from Rev. Lewis I. Hudgins, our missionary at Nome: "Several times through the day there was fluffy snow to remind us of the One who arose to wash us whiter than the snow. Our Sunday-school attendance broke all records with 114 present, and 125 attended the Easter program. There were thirty out for the N.Y.P.S. service and the evening worship service. We dedicated one baby and baptized three children. The presence of the Lord was very near as we worshiped in meditation on the true meaning of Easter. The Easter offering was \$70, for which we rejoice in the privilege of giving for the One who gave so much for us."

Our church at Anchorage, organized in January, set a new record in attendance with seventy-six present in Sunday school on Easter. They gave \$104 in the Easter offering for missions. They are now entering a

building fund campaign in which they hope to raise \$5,000 to assist in securing their own church building. They now worship in a rented hall. Rev. M. R. Korody is doing a splendid work as pastor of this young church.

NEW CHURCHES

Superintendent Mack Anderson has organized a new church on the Georgia District. A group of holiness people have been worshipping for some time at Wilders Tower, not connected with any church. Rev. A. F. Chappin was asked to preach for them. After he became familiar with the people, he suggested they join the Church of the Nazarene. They voted unanimously to do so. Brother Anderson held a short meeting, at the conclusion of which he organized the church with fourteen charter members and others to come in later. They are averaging above fifty in Sunday school and have a nice 30' x 70' chapel, including some Sunday-school rooms, completely furnished and free of debt. Wilders Tower is located near Chickamauga, Georgia.

This is the sixth new church for the Georgia District this quadrennium.

Superintendent Victor E. Gray has

organized the Pine Haven church near Jamestown on the East Tennessee District, making the tenth new church since the General Assembly.

Dr. Mendell Taylor, our general N.Y.P.S. president, has just concluded a tour of the Indianapolis District.

The Young People's Society

L. J. Du Bois, Secretary

Our Youth at Prayer

CAN young people pray to bring things to pass? Should they be challenged with responsible prayer tasks? In word of course we answer, "Yes." All too often by our actions we answer, "No." It is the feeling of our youth leaders, represented by the General N.Y.P.S. Council and backed up by the young people themselves, that we can and will make prayer a part of our conquest for God and the church.

Hence, the General N.Y.P.S. is launching a plan of the "Prayer Tower Intercessors." There will be a special request for each week—requests which pertain to world needs, mission field needs, or general young people's needs. We feel that if the nearly 77,000 Nazarene young people around the world, with several thousand other of their friends, will join together in united prayer, God will bring things to pass.

The program began in April and will continue for one year. Attractive leaflets containing the requests accompanied by a description of the program will be distributed by each local N.Y.P.S. president. The prayer requests will also be listed in *Conquest*, magazine for young people, and in this column of the *HERALD*.

We invite all who will to share in this program with us. As we pray, let us believe that God is able in this day to work the "impossible."

A New Feature

The General N.Y.P.S. sincerely appreciates the willingness of Dr. S. S. White, editor of the *HERALD*, to give the youth work of the church this space every other week. We feel that it will give us opportunity to talk with young people who are readers of the *HERALD*, but do not receive our other youth periodicals. It will also give us opportunity to give all of the *HERALD* readers a picture of what our young people are doing in the church and for the church. We shall attempt to keep this space interesting and informative.

* * * *

Recently I had the privilege of conducting a tour in the interest of young people on the San Antonio District. There were many splendid rallies with an unusual number of

youth present. God is working through the best of leadership and willing young people. I also was present at two zone rallies and a district rally on the Northwestern Illinois District, where I found many evidences of progress.

THE QUESTION BOX

Conducted by Stephen S. White

Q. In Second Samuel 1:18 a book called *Jasher* is mentioned. What is this book and what does it teach? Are there any copies of it in existence today?

A. The book of *Jasher*, or *Jashar*, is referred to also in Joshua 10:13. It is probably a book of poetry with a prose introduction and conclusion. In 1751 a volume appeared which claimed to be an English translation of this book, but it has not been accepted as genuine. Therefore, this book is not in existence today, as far as anyone knows.

Q. I am a member of a church which up until a few years ago was a holiness church. However, for the past six years it has been pastored by modernistic preachers who have no more revivals, prayer meetings, and no souls born into the kingdom of God. The attendance has dropped to half of what it was, and there is very little interest in spiritual things any more, but increased attention is given to suppers and worldly enterprises. Should I continue to belong to and attend this church and give my money into it, since it is very near where I live and my family thinks that I should; or should I move my membership to a holiness church seven miles away, which I can attend only part of the time? In the latter church my money would really count for something for time and eternity.

A. You have all but answered your own question. Like you, I cannot see any value in belonging to and attending a church which does not stand for what I believe in. I do not support other organizations which I do not believe in, and, therefore, why should I support a church that is not

Prayer Tower Requests

May 7-13

British Honduras

Calls are coming for us to open work in the southern area of this field. Pray that God will enable our missionaries to answer these calls fully.

May 14-20

Bolivia

Unusual persecution and hindrances confront all evangelical missionaries. Pray that God will overrule and that revival fires may be kindled.

teaching the truth as I see it? I would join and support the holiness church and go to it whenever it is possible.

Q. In the light of God's Word, would it be worse for me to sell tobacco and liquor for a profit to support my family, or for my son and daughter to handle the same for a salary to spend on themselves?

A. The *Manual* of the Church of the Nazarene holds that it would be worse for you to sell tobacco in a business of your own than it would be for your son and daughter to sell it in a business which they did not own; and I judge that this is what you mean by your question. I also believe that according to the teaching of the Bible it would be worse for you to sell tobacco in a business which you own than for them to sell it in a business which they do not own. And even as to liquor, I cannot help but believe that the owner of the business where it is sold in any form is more responsible before God than the man who is just working for him. Of course, I do not believe that anyone should work in a place where either is the major product held for sale. Society is getting so complex and sin is creeping in from so many angles that it is not easy today to follow Christ. If one really is going with the lowly Nazarene, he will have to have plenty of courage.

Q. What does it mean in Matthew 8:22 when Jesus says: "Follow me; and let the dead bury their dead"?

A. There is an urgency about the work of the Master which will not tolerate any delay or rivalry. This

(Continued on page 14)

Our Radio Program

THE CHURCH of the Nazarene is eager to get the gospel of Jesus Christ to the people in every possible way. Our first line of activity is the local churches. No religious organization can get along without them. Their work is foundational since their chief task is to enlarge the fellowship which constitutes the home base. Through them the unsaved are brought into the fold and then helped to develop in the most holy faith. Thus they provide the personnel and the money for the promotion of the other instrumentalities of the church.

The Church of the Nazarene is interested in foreign missions. Its members feel that they should not enjoy the benefits and blessings of the gospel while those in heathen lands sit in darkness. The light must be carried to them. Along with this, there is the call to evangelize the needy in our own land. There must be home missions as well as foreign missions. Once we have tarried until we have been endued with power from on high, we must go to Jerusalem, Judea, Samaria, and to the uttermost parts of the earth. Foreign and home missions are essential to our very existence.

The Church of the Nazarene has given itself freely to the task of education. Workers must be trained for the various tasks which we have undertaken, and all of the young people which grow up in our homes must be protected from the religious unbelief that is found in many state and church schools today. We could not make it without our colleges and the Seminary.

Supplementing and supporting every function and effort of our church is the work of the Nazarene Radio League. Every enterprise mentioned above and all of the other phases of our busy church are assisted by the programs of the Nazarene Radio League which now circle the globe. All of us who work in the other departments of the Church of the Nazarene salute the Nazarene Radio League. We thank this arm of our church for its help, and congratulate Dr. T. W. Willingham, Dr. R. V. DeLong, Mr. Ray Moore, and all of those associated with them in this work for the exceptional success which God has given to them.

This week, extra space is given to the Nazarene Radio League, and I am sure that these pages will be read with special interest by our subscribers.

Dr. Wiley Defines

Entire Sanctification

DR. H. O. WILEY, president-emeritus of Pasadena College, gives us a comprehensive definition of entire sanctification. He says: "Entire sanctification is that act of God, subsequent to regeneration, by which believers are made free from original sin, or depravity, and brought into

EDITO

Stephen

a state of entire devotement to God, and the holy obedience of love made perfect. It is wrought by the baptism with the Holy Spirit, and comprehends in one experience the cleansing of the heart from sin and the abiding, indwelling presence of the Holy Spirit, empowering the believer for life and service. Entire sanctification is provided by the blood of Jesus, is wrought instantaneously by faith, preceded by entire consecration; and to this work and state of grace the Holy Spirit bears witness" (*Christian Theology*, Vol. II, p. 466). The truths set forth in this definition may be emphasized as follows:

1. Entire sanctification is an "act of God." It is something that God and not man does. No man can sanctify himself. "And the very God of peace sanctify you wholly" (I Thess. 5:23).

2. This crisis is a second blessing—it comes "subsequent to regeneration." Only those who have been saved can get it. "They are not of the world, even as I am not of the world. Sanctify them through thy truth: thy word is truth" (John 17:16-17).

3. Entire sanctification frees the believer from original sin, or depravity. Every man belongs to a fallen race—he is born in sin, but is freed from this sin-nature when he is sanctified wholly. "For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin" (Rom. 6:5-7).

4. At the same time that this experience frees from the sin-nature, it brings the one who receives it "into a state of entire devotement to God, and the holy obedience of love made perfect." "Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love" (I John 4:17-18).

5. Entire sanctification "is wrought by the baptism with the Holy Spirit"—"And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us; and put no difference between us and them, purifying their hearts by faith" (Acts 15:8-9). (See also Matt. 3:11-12.)

6. It "comprehends in one experience the cleansing of the heart from sin and the abiding, indwelling presence of the Holy Spirit." "But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood

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Editor

of Jesus Christ his Son cleanseth us from all sin" (I John 1:7). "And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you" (John 14:16-17).

7. The believer is empowered "for life and service" by the abiding Holy Spirit. "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth" (Acts 1:8).

8. "Entire sanctification is provided by the blood of Jesus." "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate" (Heb. 13:12). "Husbands, love your wives, even as Christ also loved the church, and gave himself for it; that he might sanctify and cleanse it with the washing of water by the word, that he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish" (Eph. 5:25-27).

9. This experience "is wrought instantaneously by faith." In that great passage in Acts 26:15-19, Paul tells King Agrippa the purpose for which God called him; and in the closing words of the eighteenth verse he says that we are sanctified by faith that is in Christ. John Wesley rightly declares that if we are sanctified by works, it takes time; but if it comes by faith, it can and does take place instantly.

10. Just as justification and regeneration are preceded by repentance, so consecration must come before and lay the foundation for entire sanctification. "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service" (Rom. 12:1).

11. Finally, Dr. Wiley says: "And to this work and state of grace the Holy Spirit bears witness." "For by one offering he hath perfected for ever them that are sanctified. Whereof the Holy Ghost also is a witness to us: for after that he had said before, This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; and their sins and iniquities will I remember no more" (Heb. 10:14-17).

Entire sanctification is the rich heritage which God has provided for every believer. Why not take advantage of it right now?

The King of the Ages

WYEMOUTH translates Paul's outburst of praise in I Timothy 1:17 thus: "Now to the immortal and invisible King of the Ages, who alone is God, be honor and glory to the Ages of the Ages! Amen." The King of the Ages! Our God is the Creator of the Ages—time was born out of His soul. He is the Sustainer of the Ages—time flows from His soul moment by moment, as the light radiates from the sun. He is the Ruler of the Ages—He will finally bend their will to His.

Our God is the Dictator Supreme; but His dictatorship is holy—perfectly balanced between justice and love. He demands and will ultimately have control over all, but this sovereignty will be based on an infinite wisdom and an absolute goodness. It has no kinship with the selfish dictatorships of this world.

The King of the Ages! His kingdom is without end, and His rule will never be displaced. He is the King immortal, or incorruptible—without decay or disintegration. Kingdoms come and go, and governments rise and fall. We live in the land of the ephemeral, the passing, the changing, the temporal. The shadows fall and the night comes on—day is done. A few hours pass and streaks of light begin to appear in the east, and soon the sun has arisen and night is no more.

Yesterday the man was a boy at his mother's knee; today he is swiftly moving down the western slope of life. A few weeks ago the trees were crowded with leaves, and their gay rustle could be heard in the warm breezes; today those same trees are bare and dead-like, as the wintry winds sweep through them. "Change and decay in all around I see." There is but one Master of the Ages—the only God, Creator, Sustainer, and Ruler. His kingdom will never end, and He will ever sit upon the throne thereof.

Again, God is the invisible King of the Ages. Invisibility, for Paul, was another name, not only for the eternal, but also for the real. The things that are seen are not merely temporal, they are unreal in the ultimate sense. If we tie to them or depend upon them, they will finally prove to be insubstantial. We can rely upon Him. He will not disappoint our fondest hopes and highest values.

The immortal and invisible King of the Ages is the only God. There is no other God beside Him. He is the only Person who can meet the test of Godhood. He alone is the supremely wise, powerful, and good Person. Come, let us adore Him! He alone is worthy of honor and glory to the Ages of the Ages! "Now to the immortal and invisible King of the Ages, who alone is God, be honor and glory to the Ages of the Ages! Amen."

To be a Christian layman allows no more selfishness than to be a Christian minister.—*Selected.*

The Question Box

(Continued from page 11)

is the thought that Jesus is trying to get across to His followers. Jesus feared that there would be those who would follow Him, as many try to do today, without realizing the seriousness and cost of being His disciple.

If we are going with Jesus, it will take all there is of us. The verses which precede the one to which the question refers indicate this fact. Here they are: "Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side. And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou

goest. And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head. And another of his disciples said unto him, Lord, suffer me first to go and bury my father. But Jesus said unto him, Follow me; and let the dead bury their dead" (Matt. 8:18-22).

THE HOME CIRCLE

Conducted by Grace Ramquist

"The Last Time . . .

To See That Butter!"

AN OLD-TIME friend from Texas wrote me a letter the other day, and many, many times since I have thought about the story she told me. At first I hardly saw the point to it; then the more I thought about it the more it meant to me.

She told me that she used to buy butter from my mother. It seems that every time she came for the butter, she noticed the pounds were full and overweight. One day she said to Mother: "Why do you make your pounds of butter so large?"

And this was the reply, "Because that's the last time I want to see those pounds of butter."

At first I tried to think how anyone would see a pound of butter after it had been sold and taken away from the home, and then it dawned upon me. My mother did not want to see the pounds of butter in her mind's eyes. She wanted her memory to be clear of any shortchanging or short-weighting in the case of the butter.

But, then, we could carry that thought on. If we were as careful of what we say and what we do all of the time as my mother was of the weight of her pounds of butter, I wonder if we would ever have remorse and regrets. I honestly believe that if we would weigh carefully what we say, if we would always do the "big" thing by our friends, we could face ourselves and our neighbors with clear eyes and clear consciences.

How "big" have you been recently? Do you short-weight just a little bit? Are you willing to do the "over and above" what is expected in order never to see the transaction again?

"What a little thing to remember a woman by, just the way she measured and sold butter!" you say. If you think a bit I'm sure you will be convinced that one who never short-

weights a pound of butter is not apt to short-weight her friends and neighbors.

It's so wonderful to know people who do the extras—the unnecessary things, unexpected and unrequired. I believe God must especially rejoice when He sees one of His children do the "over and above."

P. K.'s in Texas:

Fording the Rivers

WHEN WE were traveling through Texas, there were many, many rivers and creeks with no bridges over them. What would you do today if you were riding down the highway and suddenly came to a wide, wide river bed where there was no ferry nor bridge in sight? I imagine you would feel you should turn around and go back, wouldn't you?

Well, in those days in Texas, when we came to a river with no bridge, we went on. If we looked over our shoulders at what we had already come over and remembered the creeks we had already forded, we felt sure the roads ahead could not possibly be worse than the ones over which we had already come.

I remember one day, as we were riding along, we came to an unusually wide river bed. It was mostly made up of sand, beautiful sand, but in the middle of the bed there was quite a stream of water flowing.

We stopped on the very edge of the river and sat still for a minute.

"Now," explained Father, "these river beds are perfectly safe if you keep going after you get started. You see, children, there is much quicksand around these rivers, but it only gets you if you stop and rest a minute. I am stopping here on the bank before we start, so we will be sure to keep going once we begin the crossing. Is everybody ready?"

And with fear and trembling and no little excitement we five children quietly sat on the edge of the back seat and said, "Ready."

We were all so anxious that we pause not for even a brief moment. And we didn't either. I remember our looking at each other and with understanding eyes saying, "This old Ford better not choke up now."

I'm sure we breathed real prayers, for all of us believed with all our hearts that God was right there with us and that He would hear our prayers. But I couldn't help seeing a horrible picture before my eyes. Say, for instance, we would have to stop and then slowly the car would start down, down and all of us would go with it. Of course we could get out of the car, and if we kept running after we got out we could still make it.

You know, there are "quicksands" all around us as we go about in this world. When we see some of the evils and notice that our schoolmates are doing these wrong things, we sometimes are a bit tempted to stick our feet out into the beautiful sand. It is hard to believe that quicksand would be so cruel as to swallow you up and not even leave a piece of you sticking out. But that's the way the old worldly sins are, too. They are ready to swallow you up and, before you know it, you cannot get loose.

You go deeper and deeper into sin, and the deeper you go the harder it is to get out and even to see out. We are so glad that the "quicksand" of sin is not so hopeless as the quicksand of the river beds, for we have Jesus to deliver us from sin if we will only call to Him. He is waiting to save us!

Who art thou that disputest with God? (Romans 9:20, R.V.).

No person in all history who ever has argued with or disputed the will of God has won his point, or caused the Lord to change His mind.—EARLE F. WILDE.

Even though our past sins and blunderings have been completely covered by the Blood, there will be times when the heavy fog of bitter memories arises to overshadow us. Yet this, too, can be greatly dispelled by God's grace.—MARY SANDERS.

NEWS OF THE CHURCHES

Evangelist C. Helen Mooshian writes: "Greetings from London, England. I am about to leave for the continent after spending four glorious months in Great Britain winning souls for Jesus and giving faithful witness at every open door. I have been in the churches at Ilkeston, Derbyshire, Birmingham, Small Heath, and Chesterfield for a week's campaign each. At the last place a new church was organized by Brother Frame with twenty-three members. Brother and Sister Roberts are doing a great work under God's direction. They are indefatigable workers for the Kingdom. My heart was thrilled with the results at Chesterfield and also at Ilkeston, where Brother Sidney Bagshaw is being wonderfully used to carry on in the absence of a pastor. Brother Deasley at Birmingham is doing splendid work in the large city, carrying on with two congregations in different localities. It was a real joy to have four services at our London church, and God blessed and gave us eighteen souls. I enjoyed working with Pastors Logan and Claydon. Had one service each at Leeds with Pastor Ferguson, at Gildersome with R. Ensley, and at Morley with Pastor Wilson. Besides our own churches it was a privilege to speak in others for a service. I had great joy and liberty in preaching to a huge congregation in the open air at Hyde Park (downtown London) Easter Sunday afternoon. Besides the regular attentive listeners there were also present some who tried to disturb, but God wonderfully undertook. Everywhere I was treated with the utmost courtesy and kind hospitality. God has given me many friends in Great Britain. I had great pleasure in being with Doctor and Mrs. Samuel Young and Doctor and Mrs. C. Warren Jones for a good visit in London. To God be all the glory and praise for His marvelous goodness to me, His divine providence and guidance, and for every soul who found definite victory and help at the altars of prayer. I have eight more months to cover the rest of the world and hope to arrive in San Francisco by December 19. After Europe the following countries will be visited: Egypt, Palestine, Syria, Sicily, Malta, Turkey, Iraq, India, Hong Kong, Japan, Siam, Okinawa, Manila, Midway Island, and Hawaii. I will greatly appreciate your continued prayers."

Capitan, New Mexico—Recently we enjoyed one of the best meetings ever held in this church. Rev. R. T. Kaldenberg, of California, was used of the Lord in bringing the messages. The Holy Spirit was present in convicting power, God blessed, and several souls prayed through at the altar, finding God for pardon and heart purity. Brother and Sister Fred Pierce were a blessing in the

ministry of song. Finances came easily; pastor's salary raised, and a love offering taken. The church was revived, and we thank God for His blessings.—E. H. Timmer, Pastor.

Newport, Tennessee—Our church has had a good revival with Evangelist E. C. Tarvin. His anointed preaching brought the blessing on the church and conviction on the unsaved so that the altar was filled several times. Good crowds attended the services, and seven good members were added to the church. We have a fine class of people who work in unity. In the eighteen months we have been here the people have made it possible to build four Sunday-school rooms, and our night crowds have nearly doubled.—Evert Baker, Pastor.

Song Evangelist E. Bruce Wade reports: "Since our coming to the Abilene District, the Lord has blessed us in His work. We have labored with our fine pastors and some of our best evangelists. We were privileged to work with Evangelist Haley Messer in Abernathy and Littlefield, Texas; with Evangelist H. G. Bohannon at Levelland and Lubbock First Church, Texas; with Evangelist J. D. Stafford at Perry, Oklahoma; Evangelist Roy A. Bettcher at Central Church, Dallas, Texas; Evangelist Lon R. Woodrum at First Church, Lubbock, Texas; Evangelist Joe Norton at Levelland, Terrell, Mineral Wells, and Rotan, Texas; Rev. Royce Thomason at Millsap and Burkburnett, Texas; Dr. S. S. White at First Church, Lubbock, Texas; Evangelist W. A. Carter at Tyler, Texas; and Evangelist H. H. Hooker at Lamesa, Texas. The Lord is blessing and giving souls. I have some open dates; write me, 329 42nd St., Lubbock, Texas."

Arlington Street Church, Akron, Ohio—After having pastored a wonderful people at Uhrichsville for nearly five years, we felt very clearly led of God to accept the pastorate here about one year ago. God gave some wonderful revivals at our former pastorate, united the hearts of the members, and they went forward in the work of God. We found here a fine group of loyal, consecrated people. We have had some very excellent revival meetings with Rev. A. B. Carey and Loren Duff, Rev. and Mrs. C. C. Chatfield, and Rev. Glen Jones and Walter Schultz. Each of these workers put his best into the work—preached and prayed and sang under the anointing of the Spirit. God wonderfully rewarded their efforts and the faithful praying and fasting of the good laymen, and many souls found Christ in His saving and sanctifying power. In our last meeting quite a number of new people were seekers after God and happy

finders. We will show an increase in average Sunday-school attendance, our Sunday evening services have increased about 15 per cent in attendance, and the prayer meeting has increased about 25 per cent. We have had many times of rejoicing. The church is soon to build a new modern parsonage. We praise the Lord for His great blessings upon our people here, and we press on for Him.—Clarence J. Haas, Pastor.

Bethany Church, Bethany, Oklahoma—Our Youth Week revival was conducted in January with Dr. Samuel Young. We were challenged by his straight preaching, and many souls found God. Rev. E. S. Phillips, our new pastor, came to us the first Sunday in February. Shortly after his arrival we had seventy-five seekers at the altar in one of the regular services. The Phillips family have been well received by everyone in Bethany and are giving us wonderful leadership. The home mission offering taken in February has reached a total of \$4,500. The Sunday school and N. Y.P.S. have been sending \$40 a month to one of the new churches on the district for over a year. The Alabaster Box breaking service in March yielded \$352 for foreign missions. General Superintendent D. I. Vanderpool was the evangelist in the spring revival meeting, which closed on April 2. Everyone was inspired by the spirit of Dr. Vanderpool, and a large number of souls were won to the Lord. A Sunday-school rally was held on the last day of the revival and the attendance was 1,526. The average Sunday-school attendance for the year is 974 compared to 924 for last assembly year. The church board has recently voted to sponsor a new church in the northwest area of Bethany. The property has been purchased by the district and work on the building will be begun shortly. We praise the Lord for His blessings on our church and people. We are looking forward to doing greater things for Him in the future.—Jack H. Lee, Director of Religious Education.

Kannapolis, North Carolina—West Side Church is praising God for a soul-stirring revival with District Superintendent C. E. Shumake. Music and singing were furnished by Sister Shumake and local talent. God used Brother Shumake's ministry in a wonderful way. Some twenty souls were saved and sanctified, and the church was revived and helped. Brother Shumake encouraged the people to set a new record in Sunday school; our previous record of seventy was broken with a new all-time high of ninety-five. The church is less than a year old and in good spiritual condition. The co-operation of our other churches was wonderful. We thank God for a fine group of people who are interested in the work of the Kingdom.—M. D. Cline, Pastor.

THE SUNDAY-SCHOOL LESSON

By Norman R. Oke

Topic for May 21: Micah's Plea for Human Rights

Scripture: Micah 1:1; 2:1-2; 3:5-12; 6:6-8

GOLDEN TEXT—*He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?* (Micah 6:8).

Micah stands atop the hills of Judah with his hands cupped to his mouth, and he cries like the wail of a police-siren, "Woe! Woe!" It's "Woe" to the aggressors in the pew and also it is "Woe" to the wicked aggression in the pulpit.

In the life of this rugged prophet from Moresheth, courage was spelled with a capital "C." He was afraid of no man, priest or worshiper. He hit out at the prophets—false prophets—who "make my people err," who "bite with their teeth." Oh, the biting irony of his words! Not only were they leading the nation into

darkness morally; they also were open to bribery—selling the influence of their sacred offices. Micah also blasted away at heartless landowners who coveted fields and robbed people even of their vineyards. The tragedy of the awful hour! People went to the sanctuary and were robbed of their spiritual security; they returned home to find that their very economic security had been stolen.

Micah seethed inside as he saw the wrongs; then he boiled his message down into one undying sentence. In 6:8 he lists the trinity of virtues that God honors: and it is noteworthy that he places "justice" at the very head of the list.

(Lessons based on International Sunday School Lessons; the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education)

Sunday-School Evangelist Elmer H. Kauffman writes: "We have just finished another very interesting and profitable tour. After Christmas we spent a week with First Church, Salem, Oregon, and Pastor O. W. Jenkins and his fine people. During the week we trained 48 visitors and while there made 140 calls and located 11 families with 14 children and enrolled 66 for the friendly call list. These fine people have been carrying on with good results. The following Tuesday we began seven weeks in Northern California District. We were at Bakersfield, with Rev. Ponder Gilliland; then Visalia, with Rev. Steven Bennett; Palo Alto, with Rev. Vernon E. Thomas; and a few days at the annual preachers' meeting, which surpassed anything I have seen for a long time. We were happy to meet Superintendent Coulter and the many pastors on this fine district. We were at San Francisco First Church with Rev. A. Elwood Sanner, and at Richmond with Rev. R. E. Griffith. The last two weeks were with Rev. L. T. Borbe in Santa Rosa and Rev. Harold Gardner in Sacramento. The Lord gave us blessed times of fellowship with every pastor and excellent cooperation from the people in this great task of visitation in the neighborhoods around our churches. In these seven churches we trained a total of 129 visitors, and made 2,855 calls while present. We located 112 Sunday-school families with 188 children, and 729 were enrolled for the friendly call list. On our way south we stopped again with Brother Bennett and found that out of the first 1,000 calls they

had located more than 80 unchurched families and that the increase in attendance had made it necessary to add other classes and rooms. Due to Dr. R. V. DeLong's foreign tour, our visit to the Seminary was postponed to a later date. We are now beginning the month of April with Rev. W. E. Albea on the Western Ohio District. Our totals so far this year are: 177 visitors trained, 2,905 calls, 123 Sunday-school families with 202 children for Sunday school, and 795 for the friendly call list. The first of May we will be heading back to Wollaston for the summer and then begin in the Northwest District early next fall. Until Labor Day, address us at 134 Grand View Ave., Wollaston, Massachusetts."

Stinesville, Indiana—On January 23 a Youth Week revival was started with Rev. Lula Morton (who was healed two years ago of polio and cancer) and Miss Beatrice Pollar as the special workers; the meeting continued for four weeks. Night after night flood tides of glory and conviction settled down on the people. One night there were eight different altar services; one group prayed through and began testifying, and others would hurry to the altar. Confessions and restitutions were the order of the day. A conservative estimate of those who sought God at the altar for pardon, heart purity, and healing is two hundred. Great crowds attended the services. This meeting was preceded by two weeks of visitation and prayer in the homes. Rev. and Mrs. Harold

Small, our very efficient pastors, came to us last September. He is a fearless preacher of the old-fashioned gospel, and preaches with the anointing of the Holy Ghost. He has been given a unanimous call for another year.—Mrs. A. E. Breeden, Secretary.

Oshkosh, Wisconsin—Since coming here to pastor these fine folk one year ago we have found them to be most co-operative. God has helped us to make two new records in Sunday-school attendance, and last Sunday we accomplished a victory of almost doubling the attendance record that has stood for years. Feeling the Lord leading, we requested our people to pray definitely that He would open the way for a radio ministry in this city of 50,000, and out of a clear sky one day the manager of the local station called us in his office and offered us a five-minute program in the morning and it was to be called "A Thought for Today." This is gratis to our church; it is proving quite popular and is putting our church on the map in this city. They also locally sustain "Showers of Blessing." The business people are receiving us well, and we have been extended many invitations to speak for various organizations. Recently we closed a most excellent meeting with Evangelist Leila Dell Miller, and for the first time in the eighteen-year history of the church we packed the church. We had great altar services. During this meeting the local radio station gave us a spot announcement daily and for five days a fifteen-minute program, gratis. Best of all, new folks are looking our way, our people are spiritual, the glory is falling, and the Lord is leading on.—H. W. Meadows, Pastor.

Jamestown, Kentucky — In our spring revival, March 12 to 26, Rev. G. E. Sentz was the evangelist, and eight souls were wonderfully saved. Although this church was organized only last August, the attendance ranged from 50 to 150 each night. Christians were deepened in the faith, and four new members were added to the church. We give God all the praise.—Gordon Larson, Supply Pastor.

Evangelist Betty Wagner and Helen Lavelly report: "This has been a good year; God has blessed our efforts, giving us several hundred souls. We have appreciated working with our churches and pastors on the Illinois, Texas, Oklahoma, and New Mexico districts. We love the Lord with all our hearts and our determination is to preach and sing the gospel to a needy world. At present we are in a great meeting with Pastor Paul Stanton in the Valley Church in El Paso, Texas. God is blessing in a great way with souls in the fountain. We have some open time in May and June that we would be happy to slate with our good people. Our address is General Delivery, Robinson, Illinois."

First Church, Clarksville, Tennessee—After over four years of happy ministry with the splendid Nazarenes of Immanuel Church, Nashville, we came here last September. We found a well-organized, working, spiritual church with a sacrificial spirit. Rev. Victor E. Gray preceded us with a ministry of eight years; his work was outstanding. Under his ministry a new parsonage was erected, a Sunday-school annex added, and the church remodeled; also the church membership was increased and the average Sunday-school attendance reached 262 in 1949. Church finances climbed rapidly and steadily during this period; and when he left, \$30,000 was in the building fund. We also inherited a popular religious broadcast, which was maintained for seven years over station WJZM. In the fall, Evangelist Paul Gray held for us a very successful revival. In January, Rev. W. M. Tidwell came to us for a holiness convention. This was a season of enrichment and salvation. During the first week of March, Miss Mary E. Latham was with us for a vacation Bible school workshop and Christian Service Training institute, which proved to be a great blessing to our church school. Franklin Street Church co-operated in this endeavor. During the six months we have ministered here the Lord has been unusually gracious to us. Practically every Sunday night has been a time of salvation at the altar. Crowds have filled the church constantly, and the prayer meeting attendance ranges from 150 to 200. The Sunday school has averaged 310 thus far. The board graciously voted the pastor the privilege of continuing his part-time teaching in the department of religion at Trevecca Nazarene College. At a recent Sunday evening service the church voted almost unanimously a three-year call of the pastor. Plans are being drawn up by the architect for the complete remodeling of the present structure and the addition of a commodious church school annex. We are wholeheartedly supporting the district program, ably carried forward by our district superintendent, Rev. D. K. Wachtel. We are happy to be among the growing number of churches devoting at least 10 per cent to world evangelism.—William M. Greathouse, Pastor.

Evangelists Jacob and Mildred Cope write: "During the past twelve months we have worked in Idaho, Washington, Montana, North Dakota, Minnesota, Wisconsin, Kentucky, Mississippi, Louisiana, Tennessee, and Pennsylvania. We have had great fellowship with both pastors and people. We feel especially led to preach on the blessed experience of holiness, and the Lord has graciously blessed our efforts. Our pastors are doing an outstanding work for the Lord. Brother Thiessen at Kalispell, Montana; Brother and Sister Kern at Valley City, North Dakota; Brother Warner at Gloster, Mississippi;

Brother Pitts at Lake Charles, Louisiana; Brother Cole at Old Hickory, Tennessee; and Brother Mead at Oil City, Pennsylvania, are all pastors who are leading their churches with progress. God is giving us some outstanding victories of His grace. We love the Lord with all our hearts and realize that He saves and sanctifies us now."

Scottsbluff, Nebraska—On Easter Sunday we concluded a very profitable revival meeting with Evangelist Jack Carter. There were sixty-two seekers at the altar during the meeting, ten new members received into the church, and the General Budget was nearly paid in full for the year. We had 208 in Sunday school on Easter Sunday. For all victories won we gratefully give God the glory.—Harold Henry, Pastor.

Cleveland, Ohio—West Side Church has just purchased a fine church building with only \$2,000 remaining indebtedness. It has good heating equipment and fine pews. The auditorium will seat 300. Remodeling, painting, and decorating is in progress by donated labor. The dedication service was conducted with a gracious spirit of victory by District Superintendent O. L. Benedum. Our neighboring churches rallied with special music. A large capacity attendance was present and our prospects for the future are most encouraging. If any have friends in this vicinity please notify us at 6305 Bridge Ave., Cleveland 2, Ohio.—Howard Smith, Pastor.

Mt. Carmel, Illinois—Our church has enjoyed two special revival campaigns: the first with Evangelist Naomi Meadows and Song Evangelist Eleanore Reasoner, the second with Brother I. Tillman Wright and family. One notable thing about the meeting with Brother Wright was that most of the converts were young married people. Ten members were received into the church.—G. A. Smith, Pastor.

Charleston, West Virginia — First Church recently enjoyed a very profitable revival meeting with Evangelist D. C. Van Slyke. We had good crowds, the interest was high, and many folks found the Lord in pardon and heart purity at the altar of prayer. Brother Van Slyke is a fine evangelist, and his ministry was much appreciated by our church. The work of our church moves forward. We had 417 in Sunday school on Easter Sunday. Plans are to move into our beautiful new stone church very soon; the auditorium will seat nearly eleven hundred people, and we will have room for a Sunday school of twelve hundred. When completed, the building will be valued at more than \$150,000, and we owe only about \$25,000 on it.—A. F. Hayes, Pastor.

1950
• SEMINARY ADVANCE YEAR •
\$300,000
For Seminary Buildings

THE Central Ohio District, led by District Superintendent Harvey S. Galloway, has accepted its apportionment of the \$300,000 needed. Dr. Galloway is secretary of the Campaign Committee.

His reaction to Seminary graduates is as follows:

"During recent months two young men, graduates of Nazarene Theological Seminary, have accepted pastorates on our district. I have now visited both of the churches pastored by these men and have been very favorably impressed with what I have found. Both of the men have made very fine adjustments to their tasks even in difficult situations, have their work and that of their churches well organized, seem to have a definite sense of direction for the task ahead, and are devoted and spiritual. We are happy to have these men among our pastors of the Central Ohio District."

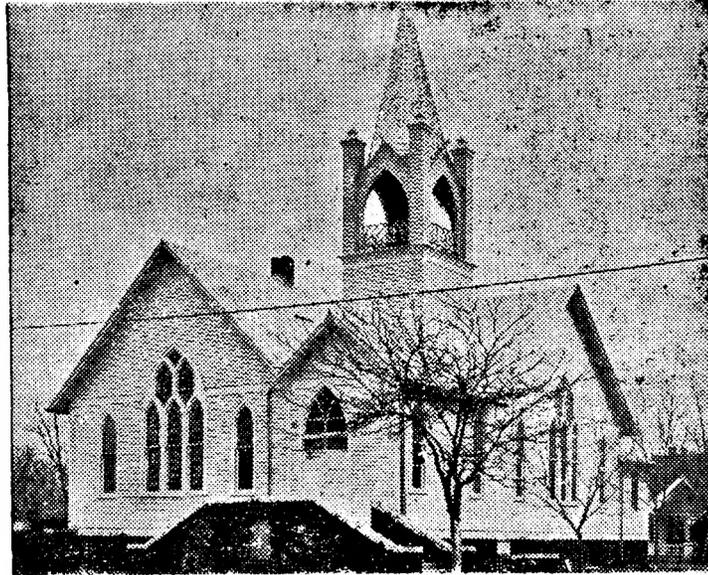
Los Angeles, California — Graham Church recently closed one of the best revivals of its history, with Rev. Arthur W. Gould as the evangelist. His quality of spirit and depth of scriptural preaching produced gracious results; more than seventy-five souls sought God at the altar of prayer for salvation or heart purity. So great was the blessing of God that the church voted to continue the meeting another week; and during that time Brother Gould's preaching was superb in establishing the work already done. Brother Charles Higgins was greatly used of God in the ministry of music during this revival, and we give God the praise for all that was accomplished.—Eric E. Jordan, Pastor.

Let us not only reflect on the goodness of God; let us reflect the goodness of God.—MAURICE BERGQUIST, in *Gospel Trumpet*.

One peculiar quirk of our human nature is that, although we may be fully aware of the fact that the source of true happiness is found only in striving to bring happiness to others, often we are so hesitant about putting such knowledge into practice.—MARY SANDERS.

Liberal, Kansas

In the dedication service held on March 5 for this newly purchased church plant, over six hundred people (by actual count) crowded into every available space to hear Dr. Orval J. Nease deliver the dedication address. This building, ideally located on four spacious lots, in a fine residential section, has twelve excellent classrooms and three large assembly rooms. It is fully equipped with pews, pianos, air-conditioning, baptistry, pastor's study, etc. When the contract was signed to pay \$15,000 within six months for this building, there was only \$1,325.81 in the building fund; but by the end of the contract date it was necessary to borrow only \$1,000 to make the full payment. Since then, \$3,000 has been spent in redecorating and remodeling, and in addition over \$2,000 worth of labor has been donated by members and friends. Today, there is a small debt on the parsonage, but the church itself is debt free; this has been accomplished in less than fourteen months. With a nucleus of only forty active members, our people have worked, prayed, and paid beyond the limit of their ability, and truly God has blessed. We have had a continuous growth in Sunday school and membership; a dozen new families have been saved



this year, and one-half already have joined the church. On the dedication day, we had a record attendance in

Sunday school of 164. We give God praise for all His blessings.—Edward Hurn, Pastor.

San Angelo, Texas—North Side Church had a record Sunday-school attendance on Easter, with 128 present. The average for the first eight months of the assembly year is 73. Our Easter missionary offering was \$85. North Side Church was organized by District Superintendent Hadley Hall on July 18, 1948. In March the church gave us a three-year call.—Noble J. Hamilton, Pastor.

The Bane Sisters Trio report: "Recently we had an eight-day revival at the Goodfellow Boulevard Church, St. Louis, Missouri, with Rev. R. L. Rich as the evangelist. God came and blessed, closing out on Sunday night with a great altar service. Although this church has been organized only one year, the attendance ran over the one-hundred mark. God gave many young people seeking Him as Saviour. We would like to slate the month of June; write us, Rt. 1, Box 163, Cumberland, Maryland."

Pastor Daniel Stafford reports: "God is blessing the work at Monroe, Louisiana. In our nine months here we have seen the Sunday school grow from an average of 98 to an average of 171 for March. We have received fifteen into the church. The people have been very kind to my family and me; they have been so considerate in every detail. Recently the church board increased our salary ten dollars a week. Those that have friends or relatives living in or near here please send us their addresses and we will try to contact them. Write us at 3018 Gordon Avenue."

Russell, Kentucky—We just closed a youth revival, April 2 to 9, with Evangelist Eugene Tartar. He preached under the anointing of the Lord. There were seventeen who prayed through to definite victory and ten united with the church. Our Sunday school has had an increase of 25 per cent. Our church is growing under the leadership of our pastor and his wife, Rev. and Mrs. Harry McCubbin. The N.Y.P.S. has excellent programs and we have a large group to take part. To God be the glory and praise!—Reporter.

Evangelists James and Ruth Ford write: "We are now at Stone Bluff, Indiana, in a revival with Pastor Lowell Yeatts. Some of our latest labors that we have enjoyed so much have been with Rev. Jess Rains, O' Donnell, Texas; Rev. Gordon W. Daws, Plainfield, Indiana; and Rev. Walter Griffith, Jordon, Indiana. The Lord came on our services; some nights there was no preaching, but souls at the altar of prayer finding Jesus as their Saviour and Sanctifier. Last year, our third year in evangelism, we had nineteen revivals and some week-end meetings. We go from here to State Line, Indiana; Attica, Indiana; Pekin, Illinois; and Greenville, South Carolina. We would like to slate a meeting somewhere in the South for the date, June 19 to July 2. We believe and live by the standards of our church, love Christ, the church, and its work with all our hearts. We are ordained elders. We sing, play the accordion, and work with children. Our little girl travels with us in the summer. She gives

readings, sings, and plays the accordion. The Lord has blessed and used her to win lost souls. We are now making up our slate for 1951 and have open dates for fall and winter. We go anywhere the Lord may lead for freewill offerings. Write us at New Castle, Indiana, R.R. 1."

Fairbanks, Alaska—Easter was a great day for this growing outpost church of the Church of the Nazarene. Attendance approached the all-time high. The Easter Offering was \$548.17, even though the church had not long since given very liberally for a new station wagon. This car is being used to good account in carrying forward the work. Two fine couples were received into the membership of the church, and the day was climaxed with a gracious altar service at which seven people received help from the Lord. Our expanding program is making necessary the enlargement of our church building and plans are being made in that direction. Many are the people from all sections of America who find their way to this church. Our people always rise to the challenge and are striving to build a strong center for holiness and the Church of the Nazarene at this strategic world crossroads. We have one of the finest groups of people here that we have ever seen, and God is adding to our group. One of the crowning victories of the Easter services was that the new Nazarenes who were received in the morning service were working at the altar on Sunday evening with those who were there for prayer. We take heart and press on!—J. Melton Thomas, Pastor.

South Portland, Maine

On March 12 our church celebrated its fiftieth anniversary. It was organized March 8, 1900, having previously met as a holiness prayer band, sponsored by seven young men who had obtained "the blessing." Rev. N. H. Washburn was the first pastor, followed by O. L. W. Brown, D. S. Deware, J. Glenn Gould, Samuel Young, James Young, John E. Riley, James E. Hunton, and the present pastor, Rev. H. B. Ward. Under such splendid leadership, God has blessed the church with a steady growth through the years. Additions have been made to the church building, and new property secured. Today, the membership is over two hundred. During March the average attendance in Sunday school was 301. Missionary giving and other activities of the church have increased proportionately. During the past year a bus was purchased to bring children to the Sunday school from outlying sections. The old parsonage, adjoining the church building, was renamed Washburn House (after its builder), and converted into Sunday-school rooms. A lovely, new parsonage was secured, and equipped with electric stove, refrigerator, and automatic washer. On anniversary Sunday a new Baldwin organ was dedicated in memory of the founders, members, and friends who had made this church possible. Rev. Mel-Thomas Rothwell, professor of philosophy at Eastern Nazarene College, was the



special speaker. The church was attractively decorated with a miniature lighthouse in one corner, and the slogan of the church, "A Spiritual Lighthouse on Casco Bay," across the front of the church. A beautiful, twenty-eight-page souvenir book, giving the history of the church, etc., was presented to all who attended. God's

blessing has been upon the church in a marked way during recent months, with His Spirit manifestly present in the services and many finding the Lord at the altar in saving and sanctifying power. If you are "down east" this summer, come and visit us; the church is located at 176 Sawyer Street.—Reporter.

Phenix City, Alabama—Our church has enjoyed a revival with Rev. and Mrs. John Guy of Ohio as the evangelist, musicians, and singers. Brother Guy carries a real burden for lost souls, and his messages stirred us all to greater activity. We give God praise for the ministry of Brother and Sister Guy, and the spiritual awakening that has come to our church.—Roland Pitts, Pastor.

torium, which was built in 1946. The church has given Brother Gardner a fine vote of confidence, and he has accepted the call for another year. Eastside Church is going forward under the blessings of the Lord.—Reporter.

Dr. Andrew Johnson, evangelist, reports: "Since the beginning of the year, my evangelistic work has taken me into four states, and I have conducted six revival meetings. God is still on the throne, and is giving victory all along the line. We thank God for the revival spirit throughout the land. Let us continue to pray and press the battle for souls."

Riceville, Pennsylvania—Our young people's society had a great time during Youth Week, with our pastor, Rev. Leo Hastie, as special speaker. Brother and Sister Good, of Spartansburg, furnished the special singing and music. At a fellowship supper on Saturday evening, Pastor Mountford of Erie spoke to us on personal soul winning. During the special services, souls were added to the Kingdom, and on the closing night a good offering was received for the American Bible Society.—Sara Lasher, Reporter.

Phoenix, Arizona—For the second consecutive month, Eastside Church has broken its Sunday-school attendance record. The average for the month of March was 335. Since Rev. George Gardner came to us as pastor in January of '49, Eastside Church has had a steady growth in all departments. We have had six revivals and conventions; with Dr. C. W. Butler as evangelist, and the Boggans' as singers, in April of '49; Dr. I. C. Mathis in September; Rev. N. B. Herrell this past January; and in February a meeting with Dr. T. W. Willingham as preacher and Mr. and Mrs. Dwight Meredith as singers. Also, the local church has been privileged to be host to two district preachers' conventions. We have a fine, new, seven-room Sunday-school annex, which is free from debt; a lovely, new parsonage; and now are considering plans for the enlarging of the seating capacity in the main audi-

Mt. Gilead, Ohio—On Easter Sunday we closed one of the best revivals this church has had since we came here in 1944. The church was well filled at every service. Evangelist C. T. Corbett preached heart-searching messages, and Song Evangelist Howard Sherrow sang with the anointing of the Spirit. Old-fashioned praying, shouting, weeping, and finding God in saving and sanctifying grace marked this revival as something supernatural. Counting as they came, there were sixty seekers at the altar. The evangelists were well paid, and church and friends joyfully gave the pastor and wife a love offering of \$109.—W. W. Loveless, Pastor.

Cullman, Alabama—We have just closed a great meeting with the Rev. William Deal doing the preaching. Attendance was excellent at all services, and God moved upon the people to respond to the invitations. Backsliders were reclaimed and several prayed through to definite victory. The "Melodyettes" of Trevecca Nazarene College furnished the music for a part of the meeting. Surely Brother Deal was the man for this particular time in the work of our church. A fine class of members was received into the church. These past seven months have been a source of joy and blessing to the church. Under the leadership of our pastor, Rev. M. C. Garrison, the church has adopted the 10 per cent plan for world-wide evangelism, new furni-

ture has been installed in the auditorium, the use of the radio as a means of advertising and sending forth the gospel has been used extensively, "Showers of Blessing" being aired weekly over WKUL along with several programs of a local nature. We have just extended to Brother Garrison a unanimous three-year call. We are all out for God and holiness.—Ruth Evans, Reporter.

Churubusco, Indiana — Our church has had a good revival with Evangelist H. L. Kennedy and wife. They are fine, consecrated workers for God and surely gave us a boost. Brother Kennedy's good preaching and Sister Kennedy's work as chalk artist, reader, and singer helped us to have good crowds. A number of folks for whom the church had been definitely praying prayed through to victory, and others received encouragement and help. We thank God for these victories.—Jesse R. Martin, Pastor.

Paragould, Arkansas — These are good days for our church. On March 5 we closed a very successful revival with the A. C. Rowland Evangelistic Party, the third revival since we came here eighteen months ago. Revivals in 1949 with Rev. J. C. Henson and Evangelist O. S. Free each resulted in substantial gains for the church. On March 5, all Sunday-school records were broken, with 184 present. A fine class of adults was received into the church. All these good evangelists did much toward helping to establish the work in this fine city of ten thousand population. Much improvement has been made on the property; new lights and new pews installed in the church, with plans in the making for a new parsonage and Sunday-school annex. Prospects are bright, for God is blessing His people. The atmosphere of the congregation speaks for itself when at the close of the last revival a love offering of nearly one hundred dollars was given the pastor. "Showers of Blessing" is carried on the local station KDRS. We are wholeheartedly back of the entire Nazarene program.—Loy D. Jones, Pastor.

Virginia Avenue Church, Connersville, Indiana—Another victory has been enjoyed by this young church. Our fund drive opened with unexpected enthusiasm. Pastor Marvin S. Cooper has been able to reach the hearts of many citizens of our city, and has won the respect and confidence of the officials. Among the large number who attended the opening of our official drive for \$3,000—which was to liquidate the present debt—were several city officials; also several out-of-town guests were present. Among the many fine things said by Mayor Henderson, who responded to the speeches of the other officers, was his "appreciation of the valuable influence of the church in

the face of a world chaos." The church is filled almost every Sunday evening; and at a zone rally on a recent Sunday, we had 319 present by actual count. Our radio broadcast over WCNB (1580 kc) is receiving many fine compliments. If you have friends here, send their addresses to our pastor and he will be glad to contact them.—George Newkirk, Reporter.

Laurens, South Carolina—Recently we enjoyed a very profitable revival with Evangelists Lloyd and Gertrude Ward. Sister Ward is a minister of outstanding ability, and Brother Ward is a splendid chalk artist. God blessed in a remarkable way, and night after night our building was almost filled; the Lord gave souls seeking Him. We greatly appreciated the ministry of Brother and Sister Ward, and they were given a call to return in '51. Twenty souls were converted, and one new member was added to the church. Thus far this year we have had a 50 per cent increase in membership.—Hugh Slater, Pastor.

Fairmont, West Virginia—Coming here last August, we found that our predecessor, Rev. Lloyd W. Hail, did a very commendable work during his three-year pastorate. God is blessing us in the work in a marked way. Last November we had a revival with Professor Ray O. Noggle as the singer, the pastor serving as evangelist. God blessed in a most gracious way, and Brother Noggle was so well liked that he was given a call to return. We have just recently closed another splendid revival with Evangelist Bona Fleming. God blessed, we had splendid crowds, and many souls prayed through to the Lord—some of those for whom the church had prayed for years. On the closing Sunday we broke all previous Sunday-school records with 308 present. Best of all, the spirit of the revival continues with us. The first Sunday after the close of the meeting, the glory of God came upon us, and people shouted and praised the Lord. The pastor was given a unanimous call for another year.—C. Glenn Bowling, Pastor.

Evangelist H. J. Felter and wife report: "We are happy in the work of evangelism in our beloved church. Early in April we closed a six-week campaign in Canada, where we greatly enjoyed the privilege of working with the pastors of three of our churches there. At this writing we are in Newark, Delaware, and from here we go to Schenectady, New York, and on to Cambridge, Massachusetts. Our slate is well filled, though we have some open time during the camp-meeting season. Traveling together, either one or both of us preach, we sing duets, and Mrs. Felter speaks to the Sunday school and young people's groups. Also, we accept meetings singly. Write us, Box 87, Leesburg, New Jersey."

McKinnon, Melbourne, Australia—We praise the Lord for victory during Easter. Rev. A. A. E. Berg, district superintendent, was the guest speaker at our first holiness camp institute, and his ministry was remarkably owned of God. Hearts were melted, confessions made, tears shed, souls restored and saved, while others were sanctified wholly. The whole church has been revived. Our Easter offering of £32/11/3 (\$69) almost trebled that of last year. We are pledging ourselves to pray a revival down on this land, and believe that this Easter has been a beginning. We are endeavoring to get our own chapel shortly to help us realize this goal more speedily.—S. G. Simmons, Pastor.

Arvin, California—We give real praise to God for the wonderful revival we have witnessed. The Lord signally blessed the messages of Evangelist Ellis Lewis night after night, and dozens of men and women, many of them over forty years of age, came to the altar without any singing or undue urging, and were definitely saved. More than seventy-five sought the Lord for pardon or heart purity. Some of our older people said it was the best revival the church ever has had. All departments of the work are growing. The Sunday school broke all attendance records with 302 present one Sunday. Two weeks after the close of this meeting the church decided to begin again, and called Rev. J. W. Roach as the evangelist. The Lord is using Brother Roach in a different way, in that these new converts are being indoctrinated in holiness and holy living by his timely messages. Arvin church is on the march for God.—Robert E. Phillips, Pastor.

Hoisington, Kansas—Our recent revival was the best ever held here. Hearts were blessed and stirred under the Spirit-anointed preaching of Evangelist Howard D. Burson. The first four services were given for the edification of the Christians. During the twelve days, seventy-nine souls bowed at the altar of prayer. Sister Helen Dawson has a beautiful spirit and exceptional talent in singing, playing, and praying; also her flannel-graph pictures and stories thrilled the hearts of both young and old. These workers gave of their best. The Sunday-school record was broken. Our good pastor, Rev. J. Edison Riley, answered the call to pastor the church at Elkhart, and Rev. Emory McReynolds is our new pastor.—Kenneth Hull, Reporter.

Strange yet true is the fact that the immortal soul of man, held in highest esteem by God—the Giver—is so often held in lowest contempt by man—the possessor!—MARY SANDERS.

Wyandotte, Michigan — Eureka Church had a Sunday-school class of thirty-five enthusiastic teen-agers who desired a bus in order to be able to attend all the services. As a result of the teacher's going to Ann Arbor in answer to an ad of a bus for sale, they contacted the pastor, Sister McNulty, who invited them all to attend the young people's revival with Miss Ila Miller as evangelist. They made the twenty-five-mile trip, and persuaded Miss Miller to come to us for four days. In the four-night meeting, thirty were saved, and ten were sanctified, and a fine class of seven was added to the church membership. Miss Mary McNulty, Ann Arbor zone president, led the song services, also sang duets with Miss Miller. Our seventeen adult members were much encouraged.—Mrs. R. R. Morris, Reporter.

Argentine District Assembly

God graciously met with us in the annual assembly of the Argentina District held in Buenos Aires. Everyone said it was the best ever realized, which shows that God is giving us victory here on this district.

During the year the grand total of contributions amounted to 108,875.56 Argentine pesos, or \$12,097 U.S.A. This amount can be appreciated only when you think one Argentine peso to these people corresponds to an American dollar to the folk there at home.

Beside the financial side, there is the more important part—the spiritual. Here also we have seen gains. The evening services of the assembly were held under the big tent in the lot behind the Terrero property. God mightily blessed the speakers and there were shouts of victory around the altar as scores prayed in the typical Nazarene style.

During the day the delegates ate together in the huge patio where various churches brought tables for their delegates. Above, there was a huge tarpaulin to protect them from the sun and rain. The cooking was in charge of Brother Johnston and Brother Rodriguez, who did an excellent job attending to around seventy people for meals.

This year the district plans to push ahead with a united front in the campaign to win souls. Don't forget to pray for the national pastors, laymen, and missionaries as we do our best to spread the gospel of full salvation here in these southern republics.

RONALD DENTON, Reporter

Illinois District Preachers' Meeting

The seventh annual preachers' meeting of the Illinois District was held March 27 to 29, at Decatur West Side Church, with Rev. G. H. Harmon, host pastor. Our district superintendent, Rev. W. S. Purinton, presided with ease and grace.

The messages of Dr. G. B. Williamson were especially challenging this

year. As a special feature on Tuesday afternoon, Dr. Williamson conducted a question box, which gave enlightenment and help to many. Certainly our hearts were stirred to do more for the One who has done so much for us.

The memorial service for Dr. R. V. Starr, beloved former district superintendent, who met tragic death last December 18, was very impressive. Although our hearts were heavy and grieved at his leaving us, we rejoice that he has found that "haven of rest," and that he was taken as he desired to go, while still very active in the work of his Lord and Master. The influence of this great life certainly shall live on forever.

Due to the resignation of Mrs. R. V. Starr as district W.F.M.S. president, Mrs. Helen Britton, vice-president, was introduced and represented the missionary society with an outline of plans for their work for the remainder of the year. Miss Esther Crain brought greetings from our missionaries in Nicaragua, and stirred our hearts to greater giving by telling us of the great needs of the field. Other

district departments were represented by the head of each.

Dr. Harold W. Reed, president, spoke for Olivet Nazarene College, and his report was very encouraging.

A beautiful spirit of harmony prevailed throughout the convention, and under the wise leadership of Superintendent Purinton we believe our district will continue to advance rapidly.

J. H. WHITE, Reporter

Alabama District Preachers' Meeting

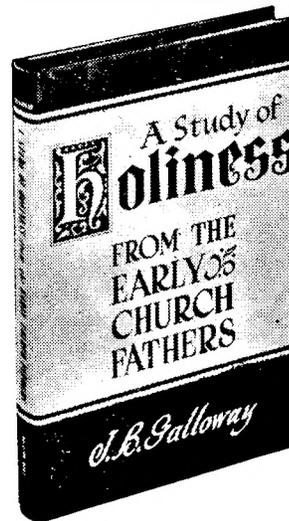
The Alabama District Preachers' Convention was held in First Church, Mobile, with Rev. Claude Chilton as host pastor. Rev. Mrs. Emily Duncan of Riverside and Rev. E. E. Phillips of Prichard church assisted in the entertainment of the convention.

Rev. Otto Stucki, district superintendent, had the convention well arranged. The pastors of the district, as well as the lay members, appreciate the spiritual leadership of this consecrated leader.

Our guest speaker was Dr. Orval J. Nease, and his heart-warming messages were received with joy. Also, he brought messages that challenged

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us to be more spiritual and to work diligently among the lost. We appreciated the ministry of this great man of God.

We were privileged to have many visiting evangelists and pastors from other districts with us. The Bible school for Negroes was represented by Rev. and Mrs. Edwin E. Hale. Also, Superintendent E. C. Oney and wife of West Virginia District were welcome visitors.

Alabama District marches forward under the wise leadership of Superintendent Otto Stucki.

A. J. GUNTER, Reporter

Nebraska District Church Schools

The Sunday schools of the Nebraska District established a new record attendance of 3,400 on Easter Sunday. This came as a climax of a special ten-week Sunday-school campaign. During these weeks the church school board sponsored a district contest and a Sunday-school tour, with Revs. Whitcomb and Maridel Harding as special workers. The Hardings visited every zone, and brought promotional ideas and Sunday-school inspiration.

It has been my privilege to serve as church school chairman for nearly four years. Through the efforts of these Sunday-school-minded Nazarenes, and the help of the Lord, we have seen the weekly district average grow from 1,800 to 2,500 in a consistent yearly growth. During the same time, the Sunday-school enrollment has increased from 2,800 to 4,000. Daily vacation Bible school enrollment increased from 771 in 1946 to 1,344 in 1949. Achievement has been made in the field of Christian Service Training until credits earned are equal to more than one-fourth of the district membership, or equal to the number of teachers and officers in the Sunday schools on the district.

During these four years, several outstanding Sunday-school workers have toured the district. Among them are Dr. Erwin G. Benson, Rev. Frank R. McConnell, Dr. Orval J. Nease, Mrs. Eva Gardner, and Evangelists Whitcomb and Maridel Harding. We now have Rev. Lyle Potter engaged for a district tour in September.

District Superintendent L. A. Ogden is a Sunday-school booster, and has enthusiastically boosted and au-

thorized every forward movement of the church school board.

Plans have been completed and arrangements are being made to hold the first boys' and girls' camps this summer on the district campground in Hastings.

J. E. MCCONNELL, Chairman

Texas-Mexican District Assembly

The fifth annual assembly of the Texas-Mexican District was held at San Antonio, Texas, April 10 and 11. Truly, it was more than just another assembly, and deep in our hearts lies the realization that this assembly marks the beginning of a new day for the preaching of the gospel among the Mexican people in Texas.

The assembly met at our San Antonio First Church, whose pastor, Rev. Fred Reedy, made us all really feel at home with his hospitality.

Dr. G. B. Williamson, presiding officer, was greatly used and blessed of the Lord in his preaching. He presided with grace, patience, and wisdom, showing at all times a deep knowledge and understanding of the problems and needs of the work among the Mexican people. His message and charge to the candidate for ordination were a fitting climax to what was said to be the best assembly this district has had.

Rev. Edward Wyman gave an excellent report of his activities as district superintendent. Among other advances, he reported the new church in Houston, and the one that is being built in Perez Street, San Antonio. He also reported the distribution of 600 Bibles and Testaments. Brother Wyman was reappointed to continue in office.

Rev. Darrel Larkin, principal of the Nazarene Bible Institute, introduced the faculty and student body to the assembly; also gave a report of his activities, confirming that in the days to come the Nazarene Bible Institute will continue to do what it has done to date, that is, to co-operate with all our districts and in a special way with our Texas-Mexican District.

District officers are: Mrs. Olivia Garcia, president of the women's society; Mr. Felix Vela, president of the young people's society; Mr. J. W. Moore, treasurer; Rev. Sergio Franco, secretary and district paper editor; and Mr. Carlos Morris, chairman of church school board.

It is a special privilege for us to report that this district gave 8.2 per cent of all its income to missions, which is very close to the 10 per cent accepted by the general church.

In a beautiful and blessed service, with which the assembly came to a close, Sergio Franco was ordained as an elder.

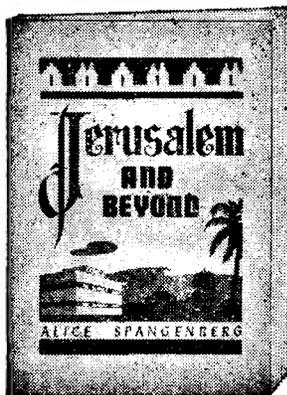
The Texas-Mexican District is going forward. Its pastors are united around our leaders, and its laymen united around their pastors. We are marching on together to reach thousands of souls with the gospel, which is the power of God unto salvation.

SERGIO FRANCO, Reporter

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DEATHS

REV. FRED URWIN of Nampa, Idaho, died on March 3, 1950, the day after his seventy-first birthday. He pastored in the Methodist church for twenty-five years, and then transferred to the Church of the Nazarene, where he held several pastorates in Kansas before retiring and moving to Nampa. He was a faithful member of First Church of the Nazarene, Nampa, and teacher of the elderly men's Bible class. Funeral service was conducted in the church, by his pastor, Rev. Melza H. Brown, assisted by Rev. John E. Riley, pastor of the College Church, and Rev. J. M. Friesen, assistant pastor of First Church.

REV. MRS. MAUDE E. DERR was born April 5, 1886, in Smith County, Kansas, and died in Alva, Oklahoma, February 16, 1950. In 1902 she was united in marriage to Samuel A. Derr; to this union three daughters were born. She began her Christian service as a member of a Gospel Band working in the rural areas of Woods County, Oklahoma. Later she received a definite call to preach, was ordained in 1937 by Dr. R. T. Williams, and for twelve years pastored the Cora church on the Northwest Oklahoma District. Due to failing health, she retired in 1949. She is survived by two daughters, one sister, and one brother. Funeral service was conducted by her pastor, Rev. C. L. Roberts.

REV. ROY E. CHRIST, Nazarene elder and evangelist of the Nebraska District, was instantly killed in a tractor accident on his acreage near Oshkosh, Nebraska, on March 30, 1950. He served pastorates in Colorado, Arizona, and Nebraska, and for the past six years worked in the field of evangelism, winning many souls to Christ. He was faithful to the end, a loyal member of Lincoln First Church. He is survived by his wife, Mrs. Ruth Christ, and one daughter, Mrs. Ted Morris. Funeral service was conducted at Oshkosh, with his district superintendent, Rev. L. A. Ogden, officiating.

MRS. THEODORE SHAMBERGER was born April 8, 1878, and died January 2, 1950, at her home in Stockton, Illinois, after a long illness. The couple came to America in 1913. She was the daughter of Phillip and Mary Laesser of Mutterheim Alsace-Lorraine. She was married in 1904; to this union was born one daughter, now Mrs. Lena Blum. Sister Shamberger was a faithful member of the Stockton Church of the Nazarene. Funeral service was held in Stockton, with her pastor, Rev. Harold Bedinger, in charge.

A. J. (Jack) WOLFE was born May 5, 1865, in Glenwood, and died February 25, 1950, in Clarinda, Iowa. In 1904 he was united in marriage to Alice Bartness. While he was not a member of the Church of the Nazarene, he donated time, tools, and money in the erecting of the present Glenwood church, and attended the services until illness prevented. He is survived by his wife. Funeral service was conducted by Rev. Lewis L. Waters, now Nazarene pastor at Des Moines, with military rites at the graveside, as he was a soldier in the Spanish-American War.

MRS. L. R. OWENS, of Woodbury, Georgia, died March 8, 1950, at the age of forty-six years. In 1932 she was converted, and a few weeks later sanctified, and lived true to the doctrine and experience of holiness. She had been a member of the Church of the Nazarene at Manchester, Columbus, and Harmony. Funeral service was conducted in Harmony Church of the Nazarene, with burial in Harris City, in charge of Rev. Ralph Goodwin, pastor, assisted by Rev. J. L. Jamison, of Manchester.

JESSIE ALLEN HOUSE, a faithful member of First Church of the Nazarene at Tulsa, Oklahoma, died February 1, 1950, at her home, after an illness of several months.

ANNOUNCEMENTS

RECOMMENDATIONS

Rev. H. A. Erdmann of Gooding, Idaho, will be entering the evangelistic field, following the Idaho-Oregon District Assembly, May 24 to 26. Brother Erdmann is an excellent preacher, and it is a pleasure to recommend him to our people. He has had experience as pastor, evangelist, and teacher, and will do your church good. This man should be kept busy in the evangelistic field. He is making up his slate now; give him a call.

Write him at Gooding, Idaho.—J. A. McNatt, Superintendent of Idaho-Oregon District.

This will introduce and recommend to the church Miss Ella Mae Davis, who has been used of the Lord in some of our churches as song evangelist. She is a loyal member of West Side Church, Indianapolis (Bob Jones, pastor), and is a commissioned song evangelist on our district. She carries a burden for the work, and will do good in any church. Write her, 412 S. Harris St., Indianapolis, Indiana.—J. W. Short, Superintendent of Indianapolis District.

WEDDING BELLS—Miss Marva Davis of Kansas City, Mo., and Mr. Gordon C. Wickersham of Binghamton, N.Y., were united in marriage on March 31, at First Church of the Nazarene, Kansas City, with Dr. A. Milton Smith, pastor, officiating.

BORN—to Rev. and Mrs. C. A. McClain, Jr., of Van Nuys, Calif., a daughter, Diana Dee, on February 12.

—to Rev. and Mrs. W. B. Airhart of Dawson Creek, B.C., Canada, a son, David Elliott, on March 28.

SPECIAL PRAYER IS REQUESTED by a Nazarene in North Dakota for "an unsaved loved one whom the enemy has got involved in a serious situation. It seems the enemy has tried for years to ruin the life of this loved one for whom I have prayed so desperately";

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District Assembly Schedule

Northern California May 17 to 19
Southern California May 30 to June 2
Arizona June 7 and 8
New Mexico June 14 and 15
Rocky Mountain June 21 to 23
Nevada-Utah June 28 and 29
Canada West July 5 to 7
Nebraska July 19 to 21
Northeastern Indiana August 2 to 4
Africa Summer and Fall

Orval J. Nease:
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District Assembly Schedule

New England June 21 to 23
New York June 28 and 29
Maritime July 12 and 13
Albany July 19 to 21
Kentucky August 9 to 11
Abilene August 16 to 18
San Antonio August 23 to 25
Indianapolis Aug. 30 to Sept. 1
North Carolina September 27 and 28
South Carolina October 4 and 5
Georgia October 11 and 12
Florida October 18 and 19

G. B. Williamson:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

District Assembly Schedule

South Dakota June 7 and 8
Eastern Michigan June 14 to 16
Colorado July 5 to 7
Michigan July 12 to 14
Pittsburgh July 19 to 21
Washington-Philadelphia August 2 to 4
Illinois August 9 to 11
Virginia August 16 and 17
Houston Aug. 23 and 24
Dallas Aug. 30 to Sept. 1
Southwest Indiana Sept. 13 to 15
East Tennessee Sept. 20 and 21
Hawaii, Australia, India, Palestine, Syria Fall and Winter

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District Assembly Schedule

Cape Verde Islands May-June
West Virginia July 6 to 8
Central Ohio July 19 to 21
Wisconsin August 2 and 3
Iowa August 9 to 11
Northwest Illinois August 23 and 24
Chicago Central August 30 and 31
Kansas City Sept. 6 to 8
Alabama Sept. 13 to 15
Arkansas Sept. 20 to 22
Eastern Oklahoma Oct. 4 to 6
Mississippi Oct. 11 and 12

D. I. Vanderpool:
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District Assembly Schedule

Northwest May 17 and 19
Idaho-Oregon May 24 to 26
Minnesota June 21 and 22
North Dakota June 28 and 29
Kansas Aug. 2 to 4
Missouri Aug. 9 to 11
Northwest Oklahoma Aug. 16 to 18
Northwest Indiana Aug. 23 to 25
Western Ohio Aug. 30 to Sept. 1
Louisiana Sept. 6 to 8
Tennessee Sept. 13 and 14
Southwest Oklahoma Sept. 20 to 22

District Assembly Information

NORTHERN CALIFORNIA—Assembly, May 17 to 19, at Beulah Park, 100 Beulah Park Drive, Route 4, Santa Cruz, California. Pastor: Rev. F. Arthur Anderson, 129 Gladys Ave., Opal Cliffs, Santa Cruz. General Superintendent Powers.

NORTHWEST—Assembly, May 17 to 19, at Spokane, Washington, First Church, Nora at Wall Street. Pastor: Rev. J. George Taylorson, W. 712 Nora Street. General Superintendent Vanderpool.

IDAHO-OREGON—Assembly, May 24 to 26, at Nampa, Idaho, First Church, 600 Fifth Avenue, Nampa. Pastor: Rev. Melza H. Brown, Box 748, Nampa. General Superintendent Vanderpool.

SOUTHERN CALIFORNIA—Assembly, May 30 to June 2, at the District Auditorium, 1601 E. Howard, Pasadena, California. For information write, District Auditorium, 1601 E. Howard Ave., Pasadena 7. General Superintendent Powers.

ARIZONA—Assembly, June 7 and 8, at Church of the Nazarene, 119 N. Highland Ave., Tucson. Pastor: Rev. Andrew Young, 119 N. Highland Ave., Tucson. General Superintendent Powers.

NEW MEXICO—Assembly, June 14 and 15, at Nazarene Campground, ten miles south of Capitan, New Mexico. Rev. E. H. Timmer, Capitan, is the entertaining pastor. General Superintendent Powers.

EASTERN MICHIGAN—Assembly, June 14 to 16, at First Church of the Nazarene, 60 State St., Pontiac, Michigan. Pastor: Rev. R. C. Johnson, 46 Norton St., Pontiac. General Superintendent Williamson.

MINNESOTA—Assembly, June 19 to 21, at St. Matthews Evangelical-Lutheran Church (recently purchased by St. Paul First Church), one block north of University Avenue on Dale Street, St.

ROCKY MOUNTAIN—Assembly, June 21 and 22, at First Church of the Nazarene, Third Avenue at 33rd Street, Billings, Montana. Pastor: Rev. A. Furman Harris, 22 Lewis Ave., Billings. General Superintendent Powers.

NEW ENGLAND—Assembly, June 21 to 23, at Church of the Nazarene, 8 High St., Malden, Massachusetts. Pastor: Dr. Oscar Reed, 236 Hawthorne St., Malden. General Superintendent Nease.

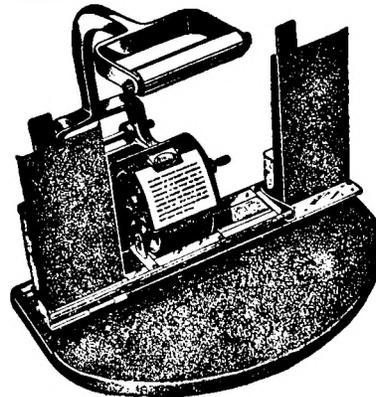
NEVADA-UTAH—Assembly, June 28 and 29, at the Clark County Recreation Camp in Lee's Canyon, north of Las Vegas. Rev. Robert A. Lundgren, Box 1192, Las Vegas, Nevada, entertaining pastor. General Superintendent Powers.

NORTH DAKOTA—Assembly, June 28 and 29, at Nazarene Campgrounds, Sawyer, North Dakota. Rev. A. L. Lang, Box 202, Sawyer, entertaining pastor. General Superintendent Vanderpool.

NEW YORK—Assembly, June 28 to 30, at Nazarene District Campgrounds, Groville Park, Beacon, New York. Pastor J. L. Collom, 73 W. Center St., Beacon. General Superintendent Nease.

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