

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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EDITORIAL

B. F. HAYNES, D.D., Editor
First and Second Pages

Deserters

IN military circles deserting is one of the gravest offenses it is possible to be committed, and the punishment is one of the severest ever inflicted by military authorities. What makes this offense so grave, and the punishment so terrific? In the first place the deserter has lost his patriotism, or he would not get his consent to leave the army in which he is enlisted to fight for his country. He has also broken his faith and shows a reckless disregard as to whether his country succeeds in beating back the invading enemy or not. He thus brings disgrace upon himself, upon his family, and dishonor upon his own name. He weakens the military power of resistance against the enemy by all that one true soldier might have meant, and loses the satisfaction and pleasure he might have gained by faithfully standing by his post and fighting for his country.

There are more deserters than those who abandon their posts in military armies. There is another army besides the military army — the army of the Lord. The apostle uses the military figure to illustrate the Church, and calls the Christian man a soldier of Jesus Christ. The Christian's walk is called a warfare or battle, and he is exhorted to a valiant fight that he may gain the reward at last of a valiant soldier in the army of Jesus Christ. When organized for effective warfare, these soldiers of Christ constitute what we call a church. The necessity of faithfulness on the part of each one is very apparent. Failure on the part of any weakens the effectiveness of the body. Membership in the church is thus very like membership in the army. There is a very large class of church members who may be called deserters, with all the opprobrium which belongs to that class of individuals. We refer to that large class of church members who move from one place to another and take their church letters with them, but fail to put in their church letters with the church nearest to which they locate. The result is almost universally that these church members take no interest in the church near which they live, and suffer a loss of their faith and interest in church matters, and sooner or later will backslide entirely. Of what use are such church members to the denomination to which they nominally belong? How can such people claim to be members of any church, when they are really deserters, and not members? They can not claim to be loyal to their church, for they give every proof of disloyalty. They are not church workers. Such members are noted chiefest of all for doing

nothing whatever in the way of church work and by their course they bring discredit on the church to which they pretend to belong, and weaken the church materially by their course. We claim that the word "deserter" is not too severe by which to characterize them. They should be hunted out and made to join some local church, or surrender their church letters and take their ranks in the world where they belong properly.

This is a very large question in many denominations. We were told by a young pastor in a populous suburb of a great city that in his neighborhood there were hundreds of such church members of his own denomination living around his own church with church letters in their pockets or trunks, who attended no church and refused to join the church near which they lived. They contributed nothing to the support of the church where their names remained, and nothing to any other local church. Who would dare call these men loyal members of their church? It would be just as appropriate to call a deserter from the army a loyal soldier, while he is hiding out as a deserter a thousand miles from his army. There should be something done to prevent such wholesale deserting from the army of the Lord, and when desertions occur the guilty should be sought out and brought to terms.

Badly Disfigured

THE notorious ruling of Attorney General Palmer concerning physicians prescribing beer in sickness has become very much disfigured under the virulent attacks. First, of Dr. H. W. Wiley, who declared over his own signature that beer was not a medicine. Now come one hundred and four other distinguished witnesses. Leading physicians representing over fifty hospitals and medical schools in twenty states of the Union, who add their testimony that beer is not a medicine. It is to be hoped that this notorious whisky ruling that came as a parting blow to prohibition from the Wilson administration, will arrest the process of turning doctors into bootleggers, and drug stores into saloons. In the face of the testimony of these distinguished men it may be said with safety that any physician who dares to set his judgment against the unanimous opinion of men is not a safe man to prescribe any medicine at all for anybody, for any purpose.

So important is this question and with such tremendous weight is the unanimous judgment of these one hundred men that we wish to append a few of these names to give an idea of the prominence and medical authority which they represent. In their written opinion which they sent to Mr. Volstead on April 9th, they say plainly: That the sale of beer and other malt liquors, for medicinal purposes, "Should not be permitted." Malt liquors never have been listed in the United States Pharmacopoeia as official medicinal remedies. They serve no medical purposes which can not be met in other ways, and that without the danger of cultivating the beverage habit of an alcoholic liquor. Following are some of the names of these distinguished physicians:

JAMES ANDERS, M.D., Professor of Medicine, Graduate Medical School, University of Pennsylvania, Philadelphia, Pa.

GEORGE BLUNER, M.D., Clinical Professor of Medicine, Yale University, New Haven, Conn.

RICHARD C. CABOT, M.D., Harvard University, Boston, Mass.

JOHN M. DOBSON, M.D., Dean, Rush Medical College, Chicago, Ill.

HAYEN EMERSON, M.D., Medical Adviser of Bureau of War Risk Insurance; Lecturer Teachers' College, Columbia University, New York City.

EUGENE LYMAN FISK, M.D., Medical Director Life Extension Institute, New York City.

JOEL E. GOLDTHWAITE, M.D., Boston, Mass.

WINFIELD SCOTT HALL, M.D., Ph.D., Professor of Physiology, Northwestern University Medical School, Chicago, Ill.

L. EMMETT HOLT, M.D., Professor of Diseases of Children, Columbia University, New York, N. Y.

JOHN HOWLAND, M.D., Professor of Pediatrics, Johns Hopkins University, Baltimore, Md.

JACQUES LOEB, M.D., Member of the Institute, the Rockefeller Institute for Medical Research, New York City.

CHARLES H. MAYO, M.D., Surgeon, St. Mary's Hospital, Rochester, Minn.

A. VANDER VEER, M.D., Consulting Surgeon, Albany Hospital, Albany, N. Y.

VICTOR C. VAUGHN, M.D., Dean, Medical School, University of Michigan, Ann Arbor, Mich.

PAUL W. WOOLLEY, M.D., Manager of National Pathological Laboratory of Michigan, Detroit, Mich.

LOST TIME

IT is a frightful truth that time lost can never be regained. We may live another day, but this new day is not given to make up for the lost day we threw away, for every day brings its own special responsibilities and obligations, and can never be used as a substitute for a day we have lost by neglect or sin. We owe every day—all our time—to God in faithful service, and lost opportunities are lost eternally beyond any possible hope of recovery. Even if we obtain forgiveness, for these lost opportunities and wasted time, this forgiveness does not bring back the opportunities or restore the time wasted. They are lost and gone forever without any hope of recovery in this world, and without any hope of reward in the world to come, which we might have received had we used the time faithfully as God intended. How this truth should impress all people, especially the young. How they should be urged to redeem the time, giving to God every hour sacredly and scrupulously employed in His service.

THE INVOLUNTARY WITNESS

THE verbal testimony we bear for Christ is good and useful, and our duty, but this is not all; there is an unconscious, involuntary witness borne by what we are, which is as potent and definite as the testimony we give in words. The unconscious life, the commonplaces of every day, the very intonations of the voice, the out-breathings of a consecrated, holy character—these convey an impression of what we are to all with whom we come in contact, and that impression is as definite and conclusive as any profession we make by word of mouth. It was Cowper who said:

"So when a ship, well freighted with the stores

The sun matures on India's spicy shores,
Has dropped her anchor, and her canvas furled

In some safe haven of our western world,
'Twere vain inquiry to what port she went;
The gale informs us, laden with the scent."

So, beloved, let the aroma of our character, the outflow of our whole influence, the zephyrs of of a sublime faith—let these breathe sweetly upon our families, friends, and associates, and they will realize consciously that we have been with Jesus, and be drawn closer and closer toward Him. This is the way to let our light shine. 'Tis this that will influence others, even more potently than our verbal testimony, as right and proper as may be the verbal profession.

ANOTHER BIT OF FRUIT OF THE MOVIES

THE movies are bearing fruit all over the nation in every city, town, and hamlet, and this fruit is murder, licentiousness, and kindred crimes. In New York state the other day, while the mother was absent from the room for a few minutes, a nine-year-old boy took a revolver from a bureau drawer and placing the muzzle at the back of the head of his little five-year-old sister, demanded, "Your money or your life." He pulled the trigger and his sister fell to the floor, dead. The boy told the police that they were re-enacting a scene that they had recently witnessed in a moving picture theater.

GREAT LAY PREACHING

WILLIAM JENNINGS BRYAN has been doing some great preaching in Detroit, Mich. He recently delivered six sermons in that city to audiences of twelve thousand persons, which were powerful appeals for "old-time religion." It is said that as many as twelve thousand persons were turned away from the crowded meetings. He attacked the Darwinian theory of evolution as a "false hypothesis," and a "menace to faith."

Of course a Methodist preacher had to write him a letter complaining of his attacks on evolution. Mr. Bryan is accustomed, however, to dealing with Lilliputians and baptized Christian infidel preachers. Mr. Bryan said:

"God forbid that the Christian religion should die in order that man may be turned back toward the brute!"

"I venture a prediction," said Mr. Bryan. "It took seven years for my idea of the Colombia treaty to be ratified. It took twenty-three years for silver to be equal with gold. Yet, though my predictions have not been heard always, I predict that the time is coming when Christian people will say to these teachers, 'You can not teach any religion in the schools we maintain, but you shall not attack it!' (Applause.)"

"I went to Ann Arbor, a few years ago, one Sunday night, at my own expense, and spoke in a church. I was told that that same night a professor, speaking in another church, had said that Christianity is a state of mind! Nietzsche is taught in colleges where the Bible could not be taught!"

Mr. Bryan, with increasing emphasis, and amid increasing applause, declared that religion could not be taught in schools supported by taxation, but the people had a right to insist that irreligion should not be taught in such schools.

Thus throughout the address Mr. Bryan contrasted the materialistic with the spiritual view, as he regarded them. He argued the unique grandeur of the Bible against all higher critical speculations. He insisted that man could be explained only by conceding that God created man in His own image.

THE DAILY PAPER SAID: "Doubtless the most memorable scene in Mr. Bryan's crowded day was the scene in the tabernacle, when the fully aroused 'thunderer' stood on the rostrum for nearly two hours, first proclaiming the unique majesty of the Bible, and then swaying his audience into repeated demonstrations by his denunciations of 'the Bible's chief enemies, the higher critics and the teachers of Darwinism.'"

Higher criticism was mercilessly excoriated by this great lay preacher. He is thoroughly evangelical in faith and insists upon the Bible as the inspired Word of God and upon a conscious experience of regeneration as constituting the beginning of the Christian life. Thank God for such laymen as Mr. Bryan, to bear true testimony to God's Word and real religion, while so many preachers and teachers paid to preach and teach them are discrediting them and allowing them to trail in the mud.

Politeness costs little, but it is worth much, besides being a charming adornment of human character. Joseph Boyle was the sexton in a New York cathedral and was unvaryingly polite and courteous to all visitors. Dennis Cassidy, of Ireland, attended this cathedral while in this country often, and received courteous and kindly treatment from the sexton. A short time ago Mr. Boyle received a cable message informing him that Mr. Cassidy had died and left him \$80,000. He went to Ireland, received his legacy, and is now back in New York at his old job as sexton and is more polite than ever. Go thou and do likewise. Whether you get the \$80,000 or not.

The cross which the Savior gives may be heavy, but it is never heavier than His grace. Nor is it ever equal to the final blessing.

"As the slightest breeze parts and waves the tallest grasses, so no one of us can move among our fellow mortals without making them sway in one direction or another—unconsciously drawing them toward Christ or turning them from Christ."

"There are two things we should learn to forget—the good we have done to others, and the evil others have done to us."

SAVED AS BY FIRE

IN the third chapter of 1 Corinthians the Apostle Paul says that Jesus Christ is the foundation for every man's building. He then exhorts that every man take heed how he builds upon this foundation, warning that the judgment will prove a man's works and show of what sort they are. If they stand the tests of the judgment they are rewardable; if they are not of true character, the judgment will burn them and leave the doer of them with nothing but his own soul. The apostle is not discussing the salvation of the soul, nor eternal destiny for the individual; but he is discussing the destiny of works.

The language is somewhat representative. The apostle presents a city built upon a uniform foundation of solid rock; but each builder has used the material of his choice for his own house. Some have used combustible material, building only for today; some have thought of the day when their house is to be tested and their own judgment determined by the outcome. One night the fire comes and claims everything that will burn. The next morning, the builder who used combustible material, expresses gratitude that he and his family escaped the flames with their lives, though all their holdings have been destroyed. The builder who used good stone in his building rejoices that not only his life has been spared, but that his possessions will comfort him still.

We are saved by grace and will sing the praises of the slain Lamb *only* when we reach heaven. Of course, we can not do wrong knowingly and retain saving grace. We WILL obey God, if we believe God. But Paul's exhortation is based upon the danger of our unwittingly expending our energies upon work that deserves no future reward. If Satan can not get our souls, he would at least encourage us to waste our lives.

The particular unrewardable service that the apostle has in mind is the zealous sectarianism of the Corinthians. There were no doubt good, conscientious, saved people among all the sects of the church at Corinth, but many of them were spending their efforts to promote a following for Paul, or for Cephas, or for Apollos, or for a sect opposed to all the sects naming itself only for Christ. Denominations are necessary in the present state of Christianity, but the believer promises to give himself "To the work of Christ in connection with the church"; and when he gives himself to serve his denomination primarily he is not doing service that will require or deserve any reward beyond this life. Let the sectarian be a member of a good sect, that makes little difference, he is building of material that will not stand the fires of the judgment. There are good, saved people who are giving their time to the promotion of erroneous doctrines; their own sincerity and faith in Christ will pass them at the judgment bar, but their works will be destroyed. There are Christians who give their energies to preaching and teaching things that are true, but not fundamental: their gospel will



help people, but it will not save a soul; the fires of the great day will consume the fruits of such a ministry, though the minister himself may escape damnation. How much of service do any of us do that is so pure of motive, so unselfish of design, so unworldly in purpose, so Christ honoring in aspect, and so scriptural in essence as to deserve to survive the fires of that day and bring us comforting reward thereafter? Let us take heed how we build on the sure foundation that we may not merely escape with our souls, but that our works may follow us.

JEROBOAM'S CALVES

TO complete the organization of his kingdom, Jeroboam found it necessary to provide for the religious demands of his people. Since the religion was man-made it had as well be made to order. So instead of having one place of worship, which would of necessity have been at some distance from some of his people, the accommodating king established two places of worship: one at either end of his kingdom. The purpose was to meet the people's convenience; and it must be admitted that from this one standpoint the plan was a success.

Jesus Christ always likened His religion to bearing a cross. In plain words, Jesus did not consult men's convenience or attempt to reconcile His law with the choices and actions of unregenerated men. He acknowledged that unless a man would forsake all that he had, he could not become Christ's disciple. He promised entrance into His kingdom only on condition that men should be born again.

Jeroboam tried to bring God down to the ways and choices of men. Jesus Christ sought to bring men up to the thoughts and works of God. This difference of method has ever existed in the world and marks the difference between man-made religion and divinely wrought salvation. Man excuses and justifies himself and tries to get God to do likewise. Repentance is bitter, so men try to substitute hand-shaking and card-signing for it. Confession and restitution are crosses, so men try to be religious without them. Obedience to God's law requires care and self-denial, so men prefer sacrifice to obedience, especially when they can sacrifice that which did not cost them anything. Consecration is the resignation of self from the administration of the affairs of life, so men are loath to meet its demands. Men will be religious, if they can be religious in their own way. They will obey God when it is convenient for them to do so. But they must have a place of worship at both Dan and Bethel, so they need not go far in any case.

How different are the dealings of Jesus Christ with men! Pluck out the eye, cut off the hand or foot when these would bar your

way into the kingdom of heaven. Sell that thou hast and distribute to the poor. Hate your own life for my sake. These statements do not imply that God is delighted to make the way of salvation difficult; they simply show that God's thoughts are higher than our thoughts and His ways than our ways and that in our coming to Him our own perverseness makes His requirements seem strange and hard. But the fact remains that we can have God on our side only by our getting over on His side. He can not come to us, but He will give us grace and power to come to Him. We can not bring His law down to our standards; but His grace will bring us up to His measure for us.

THE CAMPMEETING

IN the days when our people came together but once a year to hear holiness preached, the campmeeting was an institution of first importance. There are still some campmeetings that serve a great purpose in the promotion of our glorious gospel; and wherever possible we must keep the holy fire burning in these great, open, community gatherings. Every District ought to have a campmeeting and can make a success of it. There are openings for the founding or preservation of other camps which our people ought to enter.

We must guard against allowing the campmeeting to become sectarian. Other churches receive great benefit from these free gatherings and ought to be encouraged to assist in them and help bear the expense of them. Just from the standpoint of the church, the campmeeting is not a very paying proposition. It is rather in the nature of a home missionary effort and should always be so regarded. The object is to reach a large number of unchurched people, with the gospel of full salvation. As to what becomes of them after they are reached, promoters can not be very well assured; yet there is fruit from the campmeeting that is well worth considering.

The season is upon us: let us make the most of it. Let every committee see that the camp ground is put in the best possible physical condition before the day for the meeting to begin. Get the best and safest evangelistic help that is available. Be sure to have a good supply of song books on hand. Send to the Publishing House for a good selection of books for the book stand. Set a minimum for the number of subscriptions that you will secure for the HERALD of HOLINESS. Send us your announcement for the "Campmeeting Calendar" and tell us to whom to send samples of the paper. Have your camp well organized so that the children, the young people, and every one else will have good attention and get blessed. Make arrangements to have good order under the tabernacle and on the grounds. Above all else, get the interested people to praying early and go in for a real soul-saving revival. Conditions are better for a revival than they have been for several years, and we are expecting good reports from all the camps this year.

The Word of God

By E. A. GIRVIN
PART TWO

God's Words Should Abide in Us

IT is utterly impossible for us to abide in Christ unless His words abide in us. The Word of God is the divine seed, which sown in our hearts germinates and brings forth much fruit. Mysteriously and invisibly present in the words of life are the very being and nature of Christ. It is through and in His Word that He comes into our inner life. Hence it is only as the Word dwells in us richly that Jesus, the hope of glory, really lives within us. Realizing this, we understand better the wonderful promise found in John 15:7: "If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you."

Let us take a step further. We can not abide in Christ, nor can He abide in us unless we have received and keep His Words. The abiding spoken of by our Lord is a double abiding, and rendered possible only by the reception and retention of His commandments.

Many things result from this impartation and keeping of the divine commandments.

First, our prayers will be answered (John 15:7).

Second, we will love Jesus; our heavenly Father will love us; He and the Son of God will make their abode with us and Jesus will manifest Himself to us. "He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him" (John 14:21). "If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him" (John 14:23).

Third, we will love one another, and by this all men shall know that we are the disciples of Christ (John 13:34, 35).

How to Obtain the Promises of God

God's promises are part of the spiritual inheritance of every one of His children. All the promises of God are yea and amen in Christ Jesus. And yet how great is the failure of the large majority of Christians to avail themselves of these glorious declarations of Him who has plenary power to fulfill all his covenants with the redeemed! This failure is measurably due to two causes; first, a lack of understanding of the real nature of the promises; and, second, a lack of faith.

Every promise in the Bible rests upon one or more conditions. These are sometimes explicitly stated in connection with the promise. In other instances they are to be found elsewhere in the Word of God. These conditions vary with the nature of the promise, and the situation of the person who seeks to obtain

them. Some of the principles of prevailing prayer have universal application, and extend throughout the whole range of supplication. We will only mention two of these, *viz.*, submission to the will of God, and faith. In the last analysis, the former of these attitudes of the soul is involved in the latter. Dr. Bresee defined faith as being "trustful heart loyalty to God." Of course there can be no heart loyalty to our heavenly Father without absolute resignation to His will.

Even when Jesus asked the Father to spare Him from death in the Garden of Gethsemane, He said, "Nevertheless, thy will and not mine be done." In that supreme hour when He was in such agony that He fell to the ground, and sweat great drops of blood, He realized that an effort was being made by the powers of darkness to kill Him then and there, and thus prevent His dying on the cross in the manner foretold by the inspired prophets of Israel. Although He knew full well that these Scriptures must be fulfilled, and that it was His Father's will to let Him be crucified, He was careful to expressly submit Himself to the will of God, and thus set us an example of utter self-abnegation in prayer. He knew that His supplications would be answered, just as He knew when He stood at the grave of Lazarus that He had prevailed with God. On that occasion he said, "I knew that thou hearest me always" (John 11:42).

That Christ's prayer in Gethsemane was almost immediately answered is made perfectly plain by the statement in Luke 22:43: "And there appeared an angel unto him from heaven, strengthening him." Thus it was that the cup of death passed from Him, and He was enabled to endure the cross.

To take the position that Christ for a single instant desired to escape the awful agony of the cross is to do violence to many Scriptures, and unintentionally to ascribe weakness and selfishness to the Son of God. The reference in Hebrews 5:7 is manifestly to the terrible ordeal of the garden: "Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him who was able to save him from death, and was heard in that he feared." It was for the joy that was set before him that he endured the cross (Heb. 12:2).

The second principle of universal application in appropriating the promises, is faith. It was by faith that the elders obtained a good report, that Abraham received the promises and that the heroes of the old dispensation obtained them; for without faith it is impossible to please God. These victors and martyrs of faith, not only were persuaded of the promises, but embraced them.

Varied Uses of the Word of God

The Words of eternal truth are to be used by the Christian as a weapon and as an effectual instrument. The Word of God is really the shield of faith, as well as the sword of the Spirit. Let us persistently believe in its truth, reality, life, power, and divine origin. Let us accept it as coming from God now. Let us think, talk, and act faith. Let us hold fast the profession of our faith without wavering, and not cast away our confidence, which hath great recompense of reward. Let us realize our need of patience, that after we have done the will of God, we may receive the promise. This should be our practice, not only for our own spiritual life, health, growth, progress, and victories, but in our specific use of the Word of God for the salvation of others, for revivals, for our own healing, and that of others, for temporal and financial help, for guidance, and for everything else that comes within the realm of prayer, as revealed to us in Holy Writ.

God is trying to teach us that we should ask unwaveringly, and that otherwise we can not obtain anything from Him, except what He gives to humanity generally without the exercise of faith (James 1:5, 6). Let us believe God. Let us realize that God's words are substantial, divine, spiritual, and full of dynamic power; that, if we thus receive them and cling to them with patience, they will often thrill our whole being, energize us with the very life and might of God, anoint us with the Holy Ghost, mold us into the likeness of our Christ, make us wise unto salvation, and in a very real sense constitute us intercessors with God, and almoners and dispensers of His favors and blessings.

Evidently the power and life involved in the miracles of Christ came through Him. Virtue went out of Him. When He spoke that virtue was in His words. The life of God energized the spirit and words of Peter when he said to the man born lame, "In the name of Jesus Christ of Nazareth, rise up and walk" (Acts 3:6). It would seem as if both Elijah and Elisha brought themselves into direct physical contact with the bodies of the boys who were resurrected in answer to their prayers, so that the almightiness of God which was surging through their own souls, might be communicated to the lifeless forms of the lads whom they so dearly loved.

May God help us in the Church of the Nazarene to believe, keep, teach, and preach His Word with the Holy Ghost sent down from heaven.

Headquarters Campmeeting Association
of the Church of the Nazarene
A World-Wide Campmeeting
at Kansas City, Mo., U. S. A.
Watch for Announcements

How hard it is for us quietly to wait for God! We are apt to outrun Him, to forestall the quiet unfolding of His purpose, and to snatch at promised blessings before they are ripe.—Selected.

God Is Faithful

By W. R. GILLEY

THE immutability, constancy, fidelity, and faithfulness of God are divine attributes that are ever brought to our attention in the Scriptures for our encouragement.

Because God is faithful we may depend upon Him. He is ever the same. He says, "I am God, I change not." In that remarkable first chapter of Hebrews we are told the heavens and the earth shall wax old as doth a garment—but Thou (the Lord) art the same, and Thy years shall not fail (shall not grow old).

Now this divine attribute is urged upon us, in the Scriptures, as a ground of our faith for the whole of our salvation. Is it justification we need? Hear the Word of the Lord: "If we confess our sins he (God) is faithful and just to forgive us our sins." God's attitude toward sin and righteousness does not change. He has ever thought good toward us if we will change our attitude toward sin and turn from it, and wrath toward us if we cling to and love it. So He is faithful, constant, unchangeable to forgive when we confess.

Is it holiness we need? Hear His Word again: "The very God of peace sanctify you wholly—faithful is he that calleth you [to holiness] who also will do it." As steadfast and everlasting as the eternal God is our ground of faith to be sanctified. God is holy, forever holy. He loves holiness in His creatures. His unchangeableness in this re-

spect is our pledge that He has made and will execute a plan to make us holy.

Is it keeping power we need? Hear the Word of the Lord: "God is faithful, who will not suffer you to be tempted above that ye are able, but will with the temptation provide a way to escape, that ye may be able to bear it." "As the hills are around about Jerusalem so the Lord is round about them that fear him." "Let them that suffer according to the will of God, commit the keeping of their souls to him in well doing, as unto a faithful Creator." As surely as God is unchangeable, as long as His fidelity lasts so surely and so long does He provide and execute a way for us to be kept from falling. Since it is God, a faithful Creator, that created us, He also, as a faithful Creator, will make a way of escape in every temptation that will enable us to have victory over sin, be preserved blameless and kept unspotted from the world. God never created us to be wandering stars to go into blackness and darkness forever nor to be raging waves of the sea foaming out our own shame; but to build up ourselves praying in the Holy Ghost, and to keep ourselves in His love and be presented faultless before the presence of His glory with exceeding joy, there to shine and shout and praise and glorify Him forever and ever.

And as He is more faithful and abiding than the hills around about Jerusalem so is He also more dependable and constant in His keeping power. "Have faith in God." LANSING, MICHIGAN.

Are There Two Resurrections?

By REV. W. J. CROSS

THE Bible teaches two resurrections, for it discriminates between the resurrection of the just and of the unjust. As the resurrection of the just is so precious to God's children, it has the large place in the Sacred Writings as it should have.

The Apostle John records Christ as saying, "The hour is coming in the which all that are in the graves shall hear his voice and shall come forth, they that have done good unto the resurrection of life, and they that have done evil unto the resurrection of damnation [judgment]" (John 5 : 29). This states two resurrections, one to "life," and the other to "judgment." If it be urged that the word "hour" precludes the conclusion that there are two distinct resurrections, we suggest that the same word in verse twenty-five manifestly means more than sixty minutes. If the resurrection spoken of there be spiritual, then this "hour" has a duration of nearly two thousand years for it refers to the Church or Holy Ghost age. The same is true of John 4 : 23 when Christ told the Samaritan woman, "The hour cometh and now is when the true worshippers shall worship the Father in spirit and in truth." When would that be? When the Holy Ghost should have come. How long would it last? As long as the Holy

Ghost is given to men. So, here is an hour two thousand years long. May not the resurrection hour be a thousand years long, as indeed the Revelator declares it to be, the resurrection of the just occurring at the beginning and that of the unjust at the close of that hour?

The Scripture found in Daniel 12 : 2 is often employed to support the belief of one general resurrection. "Many of them that sleep in the dust shall awake, some to everlasting life, and others to shame and everlasting contempt." Those who hold to this view have difficulty with the word "many." If Daniel meant "all" why did he say "many"? He did not mean all; he meant what he said. As for the rest of the verse the English translation does not make it clear. It seems to involve the conclusion that the righteous and wicked awake together. However, the most reliable expositors of the Hebrew make it to read, "Many of them that sleep in the dust shall awake to everlasting life, and others doomed to shame and everlasting contempt will not be raised but sleep on to the end of time, when all the wicked shall be raised to stand before the great white throne." (See Godbey's Commentary Vol. 1 page 16).

Paul is explicit in his epistles on this sub-

ject. He gives us a view of the motives and desires actuating his sanctified life. He was burdened with a consuming desire to have part in the first resurrection. He had respect unto this as a recompense of reward. It was the goal of his travels, the objective of his life. Among other things in Phil. 3 : 7-14 he writes, "If by any means I might attain unto the resurrection of the dead." He manifestly did not refer to a spiritual resurrection, for this he already enjoyed. On the way to Damascus he suffered his death blow, but in Damascus on Straight street the scales fell from his eyes and he was raised to newness of life in Christ Jesus. Neither did he refer to a general resurrection; for if he should die and there be but one resurrection of all the dead he certainly would attain to it.

Then why all this anxiety? The facts are that Paul believed in two resurrections, the first that of the just and the second that of the unjust. And he sought to attain unto the first. Paul's statement is clear in the Greek text. The Greek for resurrection is *anastasis*; and is always translated resurrection. But the word here translated resurrection is *ek-anastasis* which is *anastasis* with the preposition *ek* prefixed. Donnegan's lexicon says *ek* means "out of" or "out from." So Paul really said, "That if by any means I might attain unto the out-resurrection from the dead." Or better still, "the resurrection out from among the dead." The ground work of this desire lay far back in Paul's unquestioned faith that while the righteous would be raised, the wicked would remain in their graves for a considerable period of time; making two resurrections. As a result of this unquestioned faith he strove to attain unto the first resurrection. "For blessed and holy are they that have part in the first resurrection."

The second coming of Jesus involves the first resurrection in which the righteous only are raised. Christ's transfiguration on the mountain top was a prefiguration of His second coming and millennial reign on the earth. This is what Peter declares it to be. There was the transfigured Jesus with His feet pressing the sod of this old earth, Moses, the resurrected saint, Elijah, the translated saint, and Peter, James, and John, people still in the flesh, subjects of the kingdom. If the unjust are to be present, as they will be if they are raised when the righteous are, where is their representative on the Mount of Transfiguration? They had none for the very good reason that there is no place for them in the millennial kingdom. God does not want them raised until He sits upon His great white throne in judgment; then they will be called forth to be judged and will pass on to their eternal abode.

There is no mention made anywhere that the wicked dead are raised at the coming of Christ for His bride. But it is again and again stated that the Lord's people are there. "For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. . . . That we

which are alive and remain unto the coming of the Lord shall not go before them which are asleep. For the Lord himself shall descend from heaven with a shout, . . . and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air" (1 Thess. 4 : 14-18). In Isaiah 26 : 19-21 is a parallel passage and throws light on this beautiful event. "Thy dead men shall live. . . . Awake and sing, ye that dwell in the dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead. Come, my people, enter thou into thy chambers and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation (the great tribulation) be overpast. For, behold, the Lord cometh to punish the inhabitants of the earth for their iniquity." Two things in this passage merit special attention. "Thy chambers." Is this not the mansion that Jesus has

gone to prepare for His people to which He will call them when He comes again for them? Is this mansion not in the atmospheric heavens or clouds where the risen saints meet their Lord? These are the bridal chambers which the all glorious Bridegroom prepared beforehand for His own bride, into this He brings her and invites her to lock herself in until God's terrible castigations of the false prophet and the antichrist on the earth are overpast. God's people will not witness or be afflicted by the tribulations.

In consideration of this subject we can not leave out Rev. 20. John says, "Blessed and holy is he that hath part in the first resurrection." Such shall reign with Christ a thousand years and at the expiration of the thousand years the wicked dead will be raised. "But the rest of the dead lived not again until the thousand years were finished." Then the sea gave up its dead, death and hell delivered up the dead which were in them, and the

dead, small and great, stood before God, as He sits upon His great white throne. And the books are opened and the dead are judged out of those books. And whosoever is not found in the book of life is cast into the lake of fire. This is the judgment of the great white throne at which time the unsaved are raised. "They are resurrected unto judgment." And this is the great assize upon which John Wesley preached with great power, and which he supposed covered a thousand years, which indeed it does if the millennial reign of Christ, which is a judgment period and which culminates in the judgment of the great white throne is taken as a unit. Indeed he says, "It may not improbably comprise several thousand years." At any rate the time is sufficiently long between the two resurrections to make them distinct in time as they are in character.

SALINE, MICH.

The Philosophy of Suffering and Punishment

By REV. A. G. JEFFRIES

NO. 4
MATTER IS ETERNAL

I KNOW that whatsoever God doeth it shall be forever: nothing can be put to it, nor anything taken from it; and God doeth it that men should fear before him. That which hath been is now; and that which is to be hath already been; and God requireth that which is past" (Eccl. 3 : 14, 15).

"One generation passeth away, and another generation cometh: but the earth abideth forever" (Eccl. 1 : 4).

As I have gone up and down the states for a quarter of a century, I have frequently met with a religious sect who profess to believe in the annihilation of the wicked at the last and terrible day.

It is needless to say that this sect is composed of ignorant men and women, though many of them are doubtless honest in the propagation of this unbiblical and unscientific heresy.

Matter is as eternal as spirit. There is no such thing as annihilation. From a physical point of view, matter is anything that can affect the senses, or that can exert or be acted upon by force. The earth is said to be composed of about seventy different elements. The ravages of time, the cold of winter, the heat of summer, the combined cannons of chemistry have never been known to drive one of these elements out of existence. Manacle them with the fetters of frost, immerse them in the white heat of a furnace, hurl them into the chemical embrace of an affirmative element and up they will come as fresh as though no violence had been used.

Take, for example, common charcoal, which is an indestructible chemical element. When we burn charcoal in air or in pure oxygen gas, the process is one of world making. The charcoal combines with oxygen, and the result is transparent, colorless gas called carbon diox-

ide. If this escaping gas were caught and weighed it would weigh exactly what the coal weighed, with the consumed oxygen added. Just as soon as these gases are set at liberty a new cycle of changes begins. The carbon dioxide and the aqueous vapor are absorbed by the leaves of the trees, and in the tiny laboratories of their green cells are worked up by those wonderful agents, the sun rays, into new wood, and can now be changed into charcoal again. If ten thousand tons of charcoal were burned and remade, not an ounce would be lost.

Take, again, the element called silicon, which has been found in three different states, corresponding to charcoal, graphite, and diamond. Like carbon, it is also combustible, combining with the oxygen of the air when heated to a high temperature, and forming a very hard white solid, called by chemists silica, which is the same thing as quartz, rock crystal, agate, jasper, chalcidony, opal, and others; and yet all these minerals are merely different conditions of this one mineral. Now pulverize these minerals and melt together potash, lime, and silicious sand, and we have glass. Unite silica alumina and potash and we get feldspar. Combine them again in different proportions and we have mica. Try it again and garnet is the result. Mix again quartz and feldspar together with mica and we now have granite rock, which is known to be indestructible.

Our atmosphere is supposed to be about forty-two miles deep, and is composed of three chemical elements, known as oxygen, nitrogen, and carbonic dioxide gas. Any of these gases may be reduced to liquids by cold and

great pressure. Oxygen can be reduced to water at about 158 degrees below zero, Fahrenheit. Submit this water to 202 degrees of heat, Fahrenheit, and it will return to its old home, the aerial ocean. During all these changes, not one ounce nor one grain of chemical matter is lost.

Not all the chemical or mechanical forces known to science can drive one drop of water or one grain of sand out of existence.

There are chemical changes which sometimes lead the juvenile student to conclude that certain elements have been lost in chemical embrace, but under certain conditions they break away from former affinity and exert their untarnished individuality as before. For example: Put a piece of solid camphor into a phial half filled with alcohol, and in a short time it will be dissolved in the fluid and the alcohol will be transparent, as at first. Pour in, now, a little water, and all is changed. The alcohol and the water will unite and the camphor will disengage itself and fall to the bottom of the phial. Nothing has been lost.

I do not mean to intimate in this article that matter will retain its present form and order forever; far from it.

All of God's creation in this world is passing from the homogeneous to the heterogeneous. Not only men, but, thank God, matter is on its way to glorification. "And I saw a new heaven and a new earth" (Rev. 21 : 1).

"And he that sat upon the throne said, Behold, I make all things new" (Rev. 21 : 5).

"And the elements shall melt with the fervent heat. Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness" (2 Peter 3 : 13).

Scientists and chemists have for years been trying to transmute base metals into gold. Many deep thinkers are of the opinion that

all elements found their origin in one basic element, and that all derived products are subject to high refinement and transmutable glory, dazzling to the eye. "And the city was pure gold like unto clear glass" (Rev. 21:18).

The resurrection of the body is a scientific necessity. Nothing can go out of existence. Not only our bodies, but the whole material universe will become transfigured, and nature will no longer be seen as a blind force, but as a well ordered glorified annex of heaven. Oh, the unspeakable joy that lies behind these crude bodies of ours.

Worse Than an Infidel

By H. ORTON WILEY

"But if any provide not for his own, and especially for those of his own house, he hath denied the faith, and is worse than an infidel" (1 Tim. 5:8).

This Scripture has been so often perverted to selfish ends that its meaning has largely been lost to the Church; yet those Scriptures which are so little regarded often glow with meaning when the situation is reversed.

Luther, when contending for the great doctrine of justification by faith, seemed not to have a proper appreciation of the Epistle of James; but when antinomianism came to the front, this epistle became supremely important.

The matter of providing for our own must be taken in the larger sense of making due provision for the needs of those related to us by the natural ties of family life. It has no reference to storing up wealth to be squandered by those who have little appreciation of the value of money, but it does refer to the physical, intellectual, and spiritual needs of those dependent upon us. It is on this ground that we make a plea for the support of our schools and colleges—for the care of our own young men and women who throng our doors and fill our halls.

Providing for His Own

There are hundreds of young men and women seeking preparation for their life's work in our schools and colleges. These young people are our own in the broadest and best sense of the term. They are our wealth.

They would fill our pioneer fields with consecrated workers; they would rush in great numbers to the foreign fields; they would man our best pulpits and reach out to the highways and hedges. The home missionary problem would be settled and the whole world given the gospel in a single generation, if our own young people were but given the advantages due them under the Christian economy.

Especially for Those of His Own House

God lays responsibility upon the head of every household. The church is but the wider grouping of households. In apostolic days it seems the church was often limited to a single household.

The church through its several households is therefore under obligation to care for its own—especially the younger members who need the godly care and example provided in

The wicked will receive in the resurrection a deathless body to carry into hell forever, while the righteous will carry theirs in graceful glory through eternity. Matter and spirit must exist forever. No, poor, deluded soul, you can not go out or disappear from God's presence, however much you may wish it. "Whither shall I go from thy spirit? or whither shall I flee from thy presence? If I ascend up into heaven, thou art there: if I make my bed in hell, thou art there" (Psalm 139:7, 8). Suffering forever for the wicked; joy and peace forever for the righteous.

the Scriptures. Young people can not be placed under the tuition of godless instructors, turned over to the corrupting influences of the picture show and the dance, or be brought up in an atmosphere of irreverence toward the Bible and divine things and come to any great degree of spiritual power or Christian efficiency. God's workers must be filled with the Holy Ghost and faith.

With such necessity laid upon the households of the church, why should our schools and colleges be always struggling for an existence, carried on largely by the sacrifices of the faculty?

Hath Denied the Faith

The "faith" referred to in this verse is the entire redemptive economy. It includes not only the end to be attained in the salvation of men, but the method to be pursued.

The method of Jesus must be followed by the church if it is to be successful. Jesus gave His time largely to the training of leaders and His strategy has abundantly proved His wisdom. It is the Christian leaders who have set in motion the great forces in non-Christian lands. The success or failure of any Christian enterprise has always been determined by the character of its leaders. It is the Christian schools and colleges that have in their hands the world's future and these hands should be strengthened.

The careful training of the twelves, the seventies, and the one hundred and twenties, will when they are endued with the Holy Ghost and power, fill the world with the glorious sound of the gospel; and these small companies must come from Christian households. It is first Jerusalem, then Judea, Samaria, and in an ever-widening increase unto the uttermost parts of the earth. We are to preach as we go. This is the plan of Christ.

Worse Than an Infidel

This is the divine sentence upon those who prove untrue to the sanctities of natural relationships. What shall it profit the cause of our Christ if we gain another and lose our own? But those who are true to the highest interests of their own are true to the highest interests of others.

The cause of the holiness schools and colleges should lie very near to the heart of

every father and mother in our church. What greater anguish could rend the heart of a Christian father or mother, than in the judgment day to see their children go out into eternal darkness and despair and realize that had the proper influences been thrown about them they might have had a place of honor in the kingdom of God?

The holiness schools and colleges are a necessity, if our own are to be preserved and the work of the kingdom advanced. What will a few dollars mean when compared to the eternal destiny of a multitude of young people? How can the church stand unabashed before God if this matter is neglected? These are matters for serious consideration.

We trust that there will be such an awakening on this subject that it will be impossible to come together in the Correlated Boards next year as we did this, without provision for a single public service in the interest of that upon which God places such a high estimate, and which underlies the success or failure of every department of the church.

Brethren, let us beware lest we fall under the condemnation of this text, and in our blindness, or by our neglect be classed by God as "worse than infidels."

Pentecost Being Repeated

By REV. CLYDE E. GREEN

It is always a tonic to our faith to learn of the Lord doing wonderful things for others. Wonderful have been the works of the Holy Ghost recently in some of the largest cities of our nation and Canada. A revival has swept Montreal, Canada, beginning in the largest Presbyterian church in the city, which seats over 2,000 people. Hundreds were saved and sanctified and scores were healed. The whole city has been stirred and the newspapers gave the meeting first place in their columns.

We also understand that there has been a great pentecostal revival in Memphis, Tenn., in the Central Baptist Church, of which Dr. Cox is the pastor. Over 400 saved, scores received the baptism of the Holy Ghost, and scores were healed. During the meeting Dr. Cox confessed to his people that for twenty-five years he has been preaching a partial gospel. Some of his friends accused him of not being baptistic. He replied, "One of the cardinal tenets of Baptists has always been 'We believe the Bible is a sufficient rule of faith and practice' and he who most fully preaches and practices the Bible is the most thoroughly Baptist."

The Eastern Methodist reports a sweeping revival in the Mt. Airy M. E. Church, of Philadelphia, in which hundreds were saved and sanctified and healed. Rev. J. W. Tindall is the pastor and he reports a most marvelous meeting.

The Way of Faith gives a report of a great meeting in Pittsburgh, under the leadership of Rev. F. F. Bosworth, from the Christian Missionary Alliance Church, of Dallas, Texas. The meeting began in the Gospel Tabernacle,

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PRISONERS

"Mother," said Mrs. Frierson, laying off her hat and coat, "I stopped in to see Mary Wheeler on my way home, and oh, the most dreadful thing has happened to them. She opened up her heart to me about it, and told me to tell you, but asked that we do not let it go any further. You know that Clint, her only son, has had a position with some South American company for the past two years. He was in a very out-of-the-way place, hundreds of miles from the coast, and many miles from any other white person, having had to deal entirely with native labor.

"Well, it seems that about four months back he was arrested on some technical charge—given a hurried trial, sentenced, and thrown into prison. It all took place so quickly that he had no chance to communicate with his people, and once in that dreadful prison, he was like one buried alive, but at last he succeeded in bribing a man to send a letter for him.

"Of course Mr. Wheeler and Mary were almost frantic when they received it. They didn't know what steps to take, for Clint had warned them that they must go about the business in a very careful way."

"Why didn't he cable a consul?"

"He thought of that, but decided that the safest thing was to put it in the hands of a trustworthy man, and send him in person. He knew such a man, one who was even more familiar with the country and conditions than any consul would be, for he had held an important position there for a number of years, and knew the people well. He agreed to go, and felt reasonably sure that he could get the boy out by the judicious use of several hundred dollars. And, oh, mother, this man told them that the prison is an unspeakably filthy place, and didn't have a bed in it, but only a couple of planks nailed to the wall of each cell for the men to sleep on. He also said that the food was unfit to eat, and that he did not believe that a white man could live many months under the conditions.

"Mary says that her own good food has choked her, and that she has tossed on her own comfortable bed, unable to sleep for thinking of what poor Clint has had to endure."

"Has the man left yet?"

"Oh, yes—I am coming to that part of the story. He left four weeks ago, but it is a long trip, many days muleback into the interior of the country, and then, of course, he had to look into the case cautiously, and see what was the best plan to pursue. The Wheelers have been sick with anxiety and suspense, and then, today, just before I stepped in, Mr. Wheeler telephoned Mary that a cable had come saying, 'Everything all right; on our way home.' She was having a praise meeting all by herself, laughing and crying, and thanking God. I have been worried about her for several weeks. She has stayed at home so closely, and looked so sad and quiet the few times I have seen her. But it all came out today, and I could easily understand why she has not been like herself."

"It must have cost Mr. Wheeler quite a little sum to send this man," said the elder Mrs. Frierson.

"Yes, and that is a pathetic feature of it. Mr. Wheeler's health has been failing for some time, and he had been saving all that he could toward making a substantial payment on a small farm he wanted. He felt that the outdoor life would be a great benefit to him. But this thing will cost him about fifteen hundred dollars, completely wiping out his bank account."

"That is too bad. Maybe he should n't have made such a sacrifice. There might have worked out all right some other way."

"Why, mother," said Mrs. Frierson, in surprise, "How could they have had any peace or rest, knowing that their son might sicken, and die, in that dreadful place? And what would the finest farm in the world mean to them with Clint gone?"

THE HOME

Conducted by Mrs. J. T. BENSON

"I know lots of parents who are very well content, and even happy, under the same, or worse conditions," said the mother, quietly.

"I do n't understand," began the younger woman, in a puzzled way.

"It is this, my dear. Every unsaved boy or girl in this world is as truly a prisoner as this young man has been. Paul declares that they are ensnared by Satan, and are held captive by him, at his will.

"And their condition is far worse than Clint's—for this cruel jailer has put out their eyes, and destroyed their hearing, and poisoned them into insensibility so that they are not bestirring themselves for deliverance as he did. *Most of them do not even know that they are in prison.* They do not have the least idea that they are surrounded by strong walls, with locked gates, from which it is impossible to make their escape. And yet their fathers and mothers, who profess to believe the Bible, sit by in comparative ease, or busy themselves with trifling things, and do not make even one determined effort to get them out. They say, 'My boy is a fine, upright, industrious young fellow. He will come out all right, some way.' Or, 'I know that my daughter is not a Christian, but she is such a lovely girl that I believe she will be led to the Lord some time!'"

"You are recalling what I said to you about Paul and Frances last week, when you told me you were so troubled by their spiritual indifference," said Mrs. Frierson, in a low voice.

"Yes, that is what I have in mind, my dear. Mary Wheeler got one vision of her boy in prison, and then these parents did not rest until they had put their all into an effort to rescue him. Oh, that Christian fathers and mothers all over this land would wake up to the fact that their sons and daughters are prisoners in the mighty strongholds of Satan, and that if they should lose their frail hold upon physical life while in this state of captivity, it would be forever too late to do anything for them. You say that you can understand now why Mary Wheeler has been so changed these past weeks. The thing I can't understand is how other parents can remain so unchanged while their children are in a more frightful and dangerous condition than Clint was ever in.

"You do n't hear of many fathers and mothers who toss on their beds through sleepless nights, or get where it is n't easy to swallow their food, because their sons or daughters are held captive by Satan. Some do wake up to the situation, and then, thank God, they always find that there is One standing close by, who is ready to go on this mission for them. It is His special line of business. He has been anointed and prepared for this very work."

"God hath sent me, to preach deliverance to the captives . . . to give them back their sight . . . and to set them at liberty, is what He says about it, and He holds the price of their redemption in His hands."

"Yes, and I suppose I have asked Him in a fainthearted sort of way to help me about 'my children,' said Mrs. Frierson, "but, mother, I am going to begin this very day to do something about this matter. And I am not going to stop until I have made complete arrangements with Him to go after my boy and girl and set them free."

WHAT ABOUT OUR CHILDREN?

What about our children, dear fathers and mothers? Are they being held prisoners? They

may be bright, and refined, and attractive, and lovable, and promising, and yet, unless they are saved, they are Satan's captives, held tightly in his clutches, and are in deadly danger. *Are we doing our part toward having them set at liberty?*

WHAT ONE MAN LOST

D. L. Moody made his way into a great hotel in Philadelphia, and gave his name to the clerk at the desk. As he did so, a well dressed gentleman, standing near, came forward and said, "Are you Mr. Moody?" "Yes," he said, "I am." "Well," said the gentleman, "I wonder if you remember me. It was in a Hudson river city. You were preaching, and I wanted to be converted, and I said I would go home and settle it." "Oh, yes," said Mr. Moody, "I well remember it. What did you do?" "I went home," replied the gentleman, "sat down in my library, put down on paper all the things I must give up if I were a Christian, and on the other side, all the things I would gain. Then I deliberately bowed my head in my hands and said, 'I will not.'" And Mr. Moody told me that the man stepped back, folded his arms, and there came into his face a look that was indescribable as, clenching his fists, and setting his teeth, he said, "From that day to this, sir, I have hated God, I have hated Him." Mr. Moody told me that story with the great tears rolling down his cheeks, as he said, "I had seen that man sobbing his way to the front of the church, with the tears running like rain down his cheeks, yet he said, 'No!'" In God's name, don't you say it. I plead with you.—J. WILBUR CHAPMAN.

WHAT ANOTHER MAN FOUND

A Brahmin was converted to Christianity and because of this he lost houses and land, all his possessions, and his wife and children. When he was asked how he was enabled to bear all this loss, and if he was comforted and strengthened by his Christian belief, he cried, "Oh, this question is so often asked me; but no one ever asks, 'how can I bear the joy that has come to me! For I would have you know that my soul is overflowing with such joy as no one can comprehend. The Lord Jesus has sought and found me, His wandering sheep; He has brought me into His fold, and I know that I shall never be lost again.'"

Jesus says, "Whosoever shall lose his life for my sake shall find it." And He asks, "What shall it profit a man if he shall gain the whole world, and lose his own soul?"

CHANGED IDEALS

One of the newspapers in France has been in the habit of taking a vote at different times for many years upon the question of what Frenchman has done the most for France. Until recently Napoleon has always headed the list. But in the last vote he was only fourth, and Pasteur, the great scientist whose discoveries have done so much for humanity, was the first. The standard by which the people judged of human achievements has changed.

SENTENCE SERMONS

"If thou faint in the day of adversity, thy strength is small"—too small to be worth talking about, for the day of adversity is its first real opportunity.—MALTBIE D. BARBOCK.

Not only does tribulation stand at the threshold of the kingdom of God, but on the threshold of every kingdom that is worth your while as young men to enter.—CHARLES LEACH.

Though He lay me, yet will I trust Him: the man who has acquired such faith as this is the true freeman of the universe, clad in stoutest coat of mail against disaster and sophistry—the man whom nothing can enslave, and whose guerdon is the serene happiness that can never be taken away.—JOHN FISKE.

PENTECOST BEING REPEATED

(Continued from page seven)

but the crowd and interest increased continually until three different auditoriums, each larger than the other, had been used to meet the growing crowds. Even Carnegie hall proved too small and the New Duquesne theater was secured and that was too small but it was the best Pittsburgh could do. Hundreds were saved and sanctified and at least five hundred stood up and testified that the Lord had healed their bodies. Surely this is wonderful and the "latter rain" seems to be falling.

I also read last week of the wonderful revival that had come to the McKendree M. E. Church, of Washington, D. C. The report stated that the Holy Ghost came upon the great crowds in real pentecostal style, and folks were laid out prostrate on the floors under the mighty power of God. District Superintendent Wilson said it was marvelous and others said the days of the Wesleys have returned. Amen.

According to the *Religious Telescope*, the organ of the United Brethren church, a great revival has come to the Franklin Street Memorial U. B. Church, of Baltimore, Md. Scores were saved and the remarkable feature of the meeting was the great number of people whose bodies were healed. They were prayed for and anointed according to James 5:14 and it was wonderful what the Lord wrought.

Rev. John Paul, of Asbury College reports a pentecostal revival in February. Rev. C. W. Butler, of Detroit, did the preaching and the Holy Ghost did the rest. The last days of the meeting beggar description. In the words of Rev. Mr. Paul, "The coming to the altar was electrical and the people at the altar seemed to strike a dynamo that literally shocked them out of earth into glory. On the last night the altar service swept on until 6 o'clock in the morning. It was announced that the meeting had just about made a clean sweep of the dormitories. I say Glory to God! Surely the Lord is going to send His people a Holy Ghost storm around the world before He sends the storm of the judgment tribulation which will no doubt soon break upon the world.

SAN ANTONIO, TEXAS

SAN ANTONIO DISTRICT

We wish to report great victory on the District. Since our last report we have been engaged with the Goldswaite church, in what was said to be the greatest revival in the history of the church there.

We had with us in the revival Rev. Joe M. Tyson and wife, who are a great help. The revival grew the first week until we could not accommodate the crowds, so the Baptist people let us have their big tabernacle. Many were saved or sanctified, among the number a Baptist preacher. Rev. Tyson led the singing and his wife had charge of the piano, both doing wonderfully well, as usual.

We have organized another church at Gonzales, with Rev. Jason Dean as pastor. We have good reports from many points on the District. Rev. E. D. Messer says that the Lord is blessing him, and great victory is on in the Ballinger church. Mrs. Nellie Griswold and Mrs. Katherine Stoker, of San Antonio, are in the midst of a revival with the church at Concho. Rev. J. S. Sanders, pastor of the Austin church, is in the midst of a revival with that church, and he is doing some good preaching. God bless his efforts to lead the people out into the deep things

of God! He is a precious man and both he and his wife are loved by all their people.

Rev. J. E. Threadgill has just closed a good meeting with the church at Temple. Rev. C. H. White, the pastor, is getting things in shape to build up a great work in Temple. We have our Fifth Sunday preachers' meeting with the Temple church.

Rev. R. M. Hocker writes me that the Lord is blessing his work in the Meridian charge. Rev. Clyde E. Green, of San Antonio, also reports that the glory of the Lord is on in his church. From Yoakum and Cuero we hear from Rev. Ed Estes that those churches are encouraged and that the Lord is blessing him in the services. Brother J. R. Keith, of McAllen, reports that they have bought a lot there and hope to have a new church by the first of June. Rev. Sam Bozarth, of Lytton Springs charge, reports that God is helping him in his work.

Rev. Mason, of Brooksmith, reports that the Lord has been blessing him, and Brother H. G. Land, of Coleman charge, has been having a good year with his churches. Brother Land has two very, very sick children. God bless them, and if it be His will, restore them to health.

On with the battle.

E. W. WELLS, Supt.

READ! THINK! PRAY!! ACT!!

"Rev. E. J. Fleming,
"Kansas City, Mo.

"Dear Brother Fleming:

"Under separate cover I am mailing you some clippings from a magazine called *The Golden Age* (the latest propaganda of the Russellites), and would respectfully request that you give them more than just a cursory examination, because I feel that our Publishing House must put out something that will help us who are on the "outsiders" to throw some shells back into their camp, in return for this "poison gas" they are handing out.

"I have always heard it said that the Catholics boast that they can so inculcate their doctrines in a child that it will ever remain true to their church. I took a little girl eight years of age, and kept her until she was seventeen, and I am sure there is not a mother anywhere who has striven harder to inculcate Bible truths in a child's mind, heart, and life, than I did in this case. She married some two years later, and was happily converted, so she wrote me. Her husband was assistant superintendent of a village Sunday school, they had family worship, and seemed to be real, earnest Christians, judging from the letters she would write me.

"Then they went to ——— and fell in with the socialists, and the husband worked in the mills, necessitating work on the Lord's day; her brother was drafted (and you know how bitterly some of the socialists were against war), and along comes this pernicious teaching of Judge Rutherford, that all humans want life, liberty, and happiness, and hence, since they want that, it follows that they can have it, and so he tells them that millions now living shall never die.

"It is useless for me to attempt to refute his pernicious teaching in a personal correspondence, but I have been the means of saving one poor woman from drifting into Christian Science by sending her copies of the *HERALD OF HOLINESS*, which contained Brother Haynes' editorials showing up the folly of such teaching, and I feel that I could reach my foster daughter by the printed page, either through the paper, or by a tract, if from our own Publishing House, as anything sent out from there has power behind it.

"Husband was a minister in the ——— church, but we were so sick at heart with conditions in the church, that we refused to go to the last appointment assigned us, and were doing voluntary missionary work, and farming to pay expenses, when a friend sent us just two copies of the dear *HERALD OF HOLINESS*. I read every word in them and told husband that here was a people after my own heart and I meant to cast my lot with them. I wrote to the nearest church, and we were taken into membership before we ever saw a member, or heard a preacher of the Nazarene church. That was September, 1915, and we are still pioneering down here, as voluntary home mission workers, and have never lived within less than one hundred miles of the church where we hold membership. Do you catch the vision of what our dear paper means to us? And why it is as a message from our fellow-members when we receive a notification of the death of a dear member of the Mutual Benefit Society, somewhere out in the world, whose family our dollar is going to help?

"Husband runs a shoe repair shop, week days, and goes out five to fifteen miles every Sunday to preach full salvation to people who never heard it on this wise before; as we have no team nor auto, he must needs go out with the rural mail cars Saturday afternoon, and return Monday morning, so he really gives two-sevenths of his time (two days) to the Lord, as well as one-tenth of his income, for he does not ask for any salary, though the freewill offering usually pays his fare on the conveyances to and from his preaching place.

Besides buying a home (on the installment plan) we have been able to have two revival meetings held here, one of eighteen days' duration, with three evangelists (whom we entertained in our own home) and we paid over fifty dollars on the expenses. Six months later we had another meeting ten days, held by Rev. ——— and wife. There were no conversions from either meeting, but it placed our church, and what it stands for, before the people, and they are ready to hear more of the same kind of preaching if we could get the preachers.

"Husband is just a common, plain, quiet, everyday sort of man, so they do not care to hear him here in town, though they say that his shoe work is par excellence, and they respect him as a good citizen and business man. So we have to be patient and try to show by our daily life what the Nazarenes are; try to be a fair sample of the whole body, and we have, by the Lord's help, been enabled to demonstrate that a man can make a living for his family and keep the Lord's day holy (no work goes out on that day, even though the customer gets sore because he can not get his shoes) and give a tithe of all he makes, and not have to belong to from one to four or five lodges to hold his job.

"We have contributed to the Tract Society and received a supply of the first tracts published, but the little one-page tracts are not suited to our work here; just two or three good tracts of four to eight pages would be better suited to our field, as they could then deal at some length with a subject, and meet and refute the false doctrines so freely scattered around through the mails. This letter is just a personal letter to you, and not meant for criticism of our tract society, and as you are a busy man, do not try to reply at all, but please give us something worth while to counteract Russellism.

"Your sister in Christ,

"—————"

Can you read that thrilling

Heart Cry

from the "outsiders" by one of God's faithful ones and not have every drop of blood in your veins

Set On Fire

to do something on this line for

God and Perishing Humanity?

While Russellism, and Eddyism, Mormonism, and Spiritism, and other isms are deceiving souls and leading them down to a

Burning Hell

can we stand back and refuse to send forth the WORD OF LIFE?

We have received many urgent appeals for literature with which to "shell" the camps of these errors but we DO NOT HAVE IT. We have the copy, but can not get the printing done because of LACK OF MONEY. We can furnish

Tons of Literature

and can find thousands who will carefully distribute the same, but we need MONEY to get the presswork done.

Think of It!

We can print at one run 5,600,000 pages, over two and a quarter tons, which will allow us to furnish to tract evangelists (any one who will carefully distribute) at the low rate of 40 cents per pound, postpaid.

We have copy for tracts for the unsaved, tracts for the unsanctified, tracts for the edification of the saints, tracts on the second coming, tracts on Russellism, Christian Science, Mormonism.

We have the printing plant to turn out first class work, but

WE NEED \$1,000

WHO WILL HELP US?

READ! THINK! PRAY!! ACT!! -

Nazarene Tract Society
2109 Troost Avenue
Kansas City, Missouri

TENNESSEE DISTRICT

The work on the Tennessee District is moving on splendidly. We have just had the privilege of a six days' visit of General Superintendent R. T. Williams, April 10th to 15th. Sunday we had three great services at Chattanooga, with a number of seekers. This church has outgrown its present building and is putting on a campaign for a large new church. Monday we held two fine services at Dechard. Tuesday night we were with the church at Paris, where they were in the midst of a successful revival with Brother McGowan as the evangelist. Dr. Williams preached to a large congregation. Wednesday we held three good services at Erin. Thursday we were at Nashville for two services. During the afternoon a service in honor of the beginning of the new building at Trevecca College was held. Dr. Sloan and others assisted in this service. After the address by Dr. Williams a Trevecca pennant was planted on the site of the new building, where the dirt was already broken. This building is now being rapidly pushed. Thursday night we were at First Church, where the Sloan meeting was in progress, a report of which has already appeared in the HERALD. Friday we were in Memphis for the opening of our new church in that city. On account of the heavy rain the opening service had to be postponed but a small company gathered and we had a delightful little service. Dr. Williams' visit with our churches was a great blessing to our work. His sermons were practical and encouraging. Come again.

The Beulah Chapel church has just closed a successful revival held by Sisters Rife and Dean and a class of thirteen was received into the church. Mrs. Parker, the pastor, is now in a tent meeting near Sweetwater. Brother Parrott is beginning a revival at Clarksville, May 29th.

New churches have just been completed at Sawdust Valley and Memphis. At Uba Springs and Long Creek, church buildings are in course of construction. A new church will soon be begun at Gordonsville. At Tracy City they are purchasing a building.

Brother J. R. McCammon and wife have had to give up the work at Lebanon and Baxter on account of the sickness of Brother McCammon's parents. Brother John Saxon is temporarily supplying Lebanon and Brother G. W. Bates at Baxter.

The West Nashville church is having a tent made and will hold meetings in different parts of that section of the city all summer. Some of the folks are planning on purchasing a tent for use in Columbia and vicinity for the summer. Brother Dean will use the District tent in the neighborhood of Gordonsville. Brother Pounders will hold meetings in his own tent at Big Sandy, Faxon, and Stewart. Brother Bain expects to hold some meetings in the neighborhood of Doyle, in another tent. A three weeks' tent campaign will be held in Martin during July.

The District campmeeting will be held June 12th to 26th, at the tabernacle on Trevecca College campus. Rev. A. L. Whitcomb will be the leading evangelist. W. J. Dickerson, District President of the Young People's Society, will hold a special service each evening at 6:15 o'clock. One hour each day will be given to a school for Christian Workers. We are expecting this to be a great feast of good things. Come and be with us.

E. P. ELLYSON, Dist. Supt.

CHICAGO CENTRAL DISTRICT

Blessings upon the great Nazarene family. My prayers are for all our interests, that we may be true to our calling, and be ever in line of duty as a bumble, fire-baptized, Holy Ghost filled band of people, doing our best to keep the revival tide rolling, that sinners may get converted and believers truly sanctified wholly until the coming of our Lord and Master.

The work on the Chicago Central District still moves on. Some things we would have different, but the fire is burning, and men and women are finding God. This has been a great year of revivals so far in a number of localities, and we are looking forward to a summer of victory in our campaigns to open up new works and to strengthen our weaker churches.

On Sunday afternoon, May 1st, we were permitted to organize a splendid church, West Side, Chicago, Austin Church of the Nazarene, a fine class of thirty-five splendid men and women. This has been brought about largely through the efforts of our Brother Schurman, pastor of First Church in Chicago. These people have called a pastor at \$40 per week as a start. It is a fine prospect.

REV. U. E. HARDING



We present herewith a picture of our Brother U. E. Harding, so well known as the former Superintendent of the Indiana District. Brother Harding has been preaching holiness for seventeen years, and is said to have organized more churches than any other one man in our movement. He has been pastor of our church at Walla Walla, Wash., for the past year, but is to enter the evangelistic field June 1st. Brother Harding is a strong preacher, a good organizer, and a soul winner: he will be a good addition to our list of evangelists and will bring up his end of the yoke along with the strongest and best of them. Brethren, keep him busy. Address him in care of the Nazarene Publishing House, Kansas City, Mo.

J. B. CHAPMAN.

While in the city we were permitted to preach at First Church to an appreciative audience, with two people seeking at the altar. Also we were with the new church for the evening service, and the Lord honored the service with two seekers, one of them getting cleared up in her experience. On Wednesday evening, we were with the Morgan Park Church, and the Lord met us in the service. This church is moving on under the leadership of Brother and Sister C. A. Ketter. Through the largeheartedness of one of their young men, this church is expecting to be in the use of a beautiful brick and tile building which is built for a church auditorium, by the first of June.

On Tuesday evening following May 1st we were at Chicago Heights, for a service. There was an appreciative audience out to this service, and the Lord gave us a soul in the fountain. From Chicago we went to Stockton, where we spent two evenings, worshiping with the young pastor, Brother Larabee and his good people. We came from there to Galesburg, Ill., where we spent Saturday evening and over Sunday, May 7th and 8th, preaching four times.

We again plead for your earnest prayers that we may be one of God's faithful stewards, and walk worthy of the vocation wherewith He has called us.

CHARLES A. BROWN.

WASHINGTON-PHILADELPHIA DISTRICT ASSEMBLY

The Washington-Philadelphia District Assembly of the Church of the Nazarene convened April 27th to May 1st, with Rev. E. C. Krapf, pastor of the Bloomsburg, Pa., church. The first service was held Tuesday evening, April 26th, at which time Rev. E. C. Krapf, with well chosen words, made us feel exceedingly glad that we made the trip to the seat of the Assembly; for before he was through with his address of welcome, the members and delegates felt that they had arrived home, and that they were privileged to sit up to Father's table and help themselves. Our beloved District Superintendent, Rev. J. T. Maybury, responded to the address of welcome in his delightful characteristic manner. Then our General Superintendent, Dr. H. F. Reynolds, brought us greetings from the British Isles District, which was greatly appreciated by all. God bless our brothers across the sea. Rev. A. F. Knapp preached the opening sermon, which was heartily enjoyed by the large congregation.

The Assembly opened Wednesday at 9 a. m. Dr. Reynolds read part of the twelfth chapter of Hebrews, making comments on same, which made the Assembly feel they were truly sitting at a well filled table, and had received strength enough to go through the Assembly victoriously. Rev. J. N. Nielson was elected secretary, and Rev. W. G. Prouse was chosen as assistant.

When the Thursday afternoon session opened, the Lord came upon the Assembly with waves of old-time glory, until the shouts of joy and gladness filled the church. Our General Superintendent began to exhort with unction and great power, and soon the altar was filled with seekers, and many prayed through and were sanctified wholly. All of which was in divine order, for the business continued with ease and dispatch.

It is glorious to belong to a church that considers an altar service always in order in a business meet-

ing, prayer service, or in the middle of a sermon. Let us keep the fire always burning on our altars.

Our District Superintendent, Rev. J. T. Maybury, brought us a soul stirring report on the District work. It was the best ever listened to. One thing sure, our Superintendent is a worker. The report showed an increase all over the District in every branch of the work. Twenty per cent gain in membership. Four churches organized. Many new fields opened up to us, which revealed big opportunities, and by the grace of God we will enter these fields. Rev. J. T. Maybury was re-elected District Superintendent, and the whole Assembly said "Amen."

We had representatives from many of the General boards; Rev. F. C. Norcross, from the Eastern Nazarene College; Rev. W. E. Riley, Church Extension; Rev. C. A. Kinder, Publishing House; Rev. N. B. Herrell, Home Missions and Evangelism; Miss Eva Carpenter, and Rev. Stella B. Crooks, Foreign Missions. These all brought timely and stirring messages from the various fields of operation. These messages made our hearts feel glad that our beloved church was doing things in the earth for God and lost souls.

The evangelistic services during the Assembly were fruitful. At the last service Sunday night, the altar was filled with seeking souls, and many prayed until they won the victory.

The Sunday afternoon service was set aside for ordination, and home missions. Mrs. A. C. Berry was consecrated deaconess, and Rev. A. C. Knapp was ordained, after which Rev. N. B. Herrell preached a sermon on home missions. It was one of the greatest ever heard on this subject by the Assembly.

Every one got a new vision, and a quickened zeal, that is going to mean much for our work on the District this year.

On this District we have eleven million souls. A tenth of the population of the United States. We have four capital cities on this field, with no Nazarene church. With God's help, we shall never give up until we have planted a holy fire in all these centers. Then again, we have on this District, the National Capital. In Washington, D. C., we have a great duty to perform, and that is, to put our church on a strong basis. Rev. L. E. Williams, our pastor there, is doing a great work for the whole church, and has bought a fine church building, that will rightly represent us in the National Capital; but the load is too heavy for the local church to carry. Let us come up to the help of the Lord, on July 3d, and put this one thing across. We are able to do it; therefore it must be done.

All through the Assembly, perfect love prevailed, so much so, that it could be truly said, "See how they love each other," and they "were all of one soul and one mind."

Thus closed one of the greatest Assemblies ever held on the Washington-Philadelphia District. "Let us pray."

J. A. WARD, Assembly Reporter.

THE MISSOURI HOLINESS COLLEGE

Are we still here? Yes, sir. We are full of hope by the power of the Holy Ghost, and going strong, with commencement only six weeks away. The splendid auditorium of the Center Street Methodist Church has been tendered us by their pastor, for our commencement exercises, and accepted with heartfelt gratitude. We have a fine, Spirit-filled class, which will graduate this year, and we are looking to the Lord for a great time of refreshing from His presence at commencement. Plans for rebuilding are going forward steadily, and we expect to be in shape soon to make the people of Clarence and vicinity a definite proposition concerning the future of the work, based on mature, and well thought out plans. The work must go on. One of our great denominations, now in a campaign to raise a large sum for its educational work, said in a recent address, "What we need in this country religiously is better preaching and more of it. Trained preachers come from no other source than the Christian college and academy. Let us not deceive ourselves by any theory. We will get our trained preachers from our own schools or we will not get them at all." We can not afford to allow any work that is training men and women to preach the gospel of Jesus Christ to stop. God is leading on, and victory is certain. Pray much, that we may keep in step with our Lord in all things, and let the people say, Amen.

H. O. FANNING.

They worshiped Him! They worshiped Him!
Their risen Lord in glory;
And then with joy they all went forth
To tell His wondrous story.

—D. W. WHITTLE.

Among the Churches

COSHOCTON, OHIO

—We are closing a good year of victory here. We have only been organized eighteen months, and it is wonderful what the Lord has done. We have been greatly handicapped by having to worship in a very small storeroom all this time, but, thank the Lord, we hope to move soon. Our Sunday school and church have both doubled in membership during the last year, and we have completely grown out of the storeroom. We have purchased a beautiful building for \$1,200, and paid for same; also have bought a fine piano for the work. Our finances for the year will run over \$3,000. We have had three good revivals with results, and the glory of God is upon the people. We expect to begin erection of our new church building soon. Our membership at present is sixty, and others are coming right along. We have accepted the call for another year, and will continue to press the battle for God and holiness.—D. E. Miller, Pastor.

CEDAR HILL, TEXAS

—The Lord is giving us great victory at this place. Our Sunday school is increasing every Sunday. We are going on toward the two hundred mark. We are preparing now to build an addition for the Young People's class. Our Sunday services are especially fine. Cedar Hill has one of the best churches and parsonages on the Dallas District. We are expecting a great time this summer in our revival.—C. C. Check, Pastor.

EVERETT, WASH.

—As a church, we are glad to report victory. On Thursday, April 14th, Evangelist F. B. Smith and family of Stockton, Calif., opened a series of revival services with us, continuing to Sunday, May 1st. God graciously blessed their labors, giving us souls seeking God at every service, without one exception. During the eighteen days, there were ninety-seven different seekers, and one hundred and forty-five sought God for pardon or purity, and many were happy finders. The crowds were large and attentive from the first service to the close; at different services the house was packed to the door. Brother Smith is truly a man of God, and preaches the gospel with the Holy Ghost sent down from heaven. The singing and instrumental music rendered by the family were truly wonderful, and attracted large crowds. At the evening service on the last Sunday, a nice class was received into church membership, and many others are expected to come. We give God all the glory, and shout the victory on.—Ernest L. Powlesland, Pastor.

SHAWNEE, OKLA.

—We want the world to know we are still doing business for God in Shawnee. Many shouts of victory are heard at almost every service. Sunday, May 1st, was a time of great feasting for our souls. We had with us our much appreciated and beloved General Superintendent, Rev. R. T. Williams, also our District Superintendent, Rev. Mark Whitney; and to listen to these two men of God, is to get blessed. God has always blessed us here in providing us with a godly, Spirit-filled pastor. Our pastor this year, Brother P. C. Ramsey, and his godly wife, are laboring faithfully to accomplish much for God and lost souls. Our prayermeetings are well attended and greatly enjoyed, not only by the Nazarenes, but many outsiders and hungry souls. Strangers come and go away feeling it was good to be here. God has restored to us our beloved Sunday school superintendent, Brother J. P. Smith, after many weeks of intense suffering. To God be all the glory. Our senior class in Sunday school is so largely and regularly attended that it requires two teachers. We also have a Woman's Missionary Society, which meets every Thursday. This branch of the work is in its infancy, but God is blessing, and we covet your prayers that we may be able to accomplish much for His cause.—Mrs. N. A. Mahan, Reporter.

LONDON, OHIO

—Our little Nazarene church at The Plains is closing up the Assembly year in fine shape. Our membership increased 35 per cent during the year, and the Sunday school enlarged until other classes were formed. We overpaid on our budget, and also went "over the top" on both home and foreign missions. We gave double what was asked of us for church extension. About one hundred and twenty-five bowed at our altar during the year and God blessed every one who met Bible conditions. The pastor's salary was overpaid and we have been called back to serve the third year. We have a people who love to pray and pay, so, of course, it is no trouble to pull fire from the skies and make it hot for the Devil. To be sure, we have our tests and battles,

ORIGIN OF "CHILDREN'S DAY"

By CHARLES W. JONES

At an annual convention of the Christian church held in Louisville, in 1874, in the month of June, a Mr. J. H. Garrison, who was at that time the editor of the *Christian Evangelist*, made an address on missions, and in the course of his speech, he took from his pocket a small bank, filled with pennies and other small coins, and, holding it aloft, gave its history.

A little boy and his sister, after hearing an appeal for funds to carry on work among the boys and girls in foreign lands, were so touched by this story of others' needs, that they began of their own accord to deny themselves the little things that are so dear to the hearts of children, and put the money thus saved into this little bank.

So thrillingly did he tell the story of the sacrifice of these "babes in Christ" that a delegate jumped to his feet and offered a resolution that the first Sunday in June of each year be designated as "Children's day." The resolution was adopted unanimously, with great enthusiasm, and thus was Children's day brought into being just forty-six years ago, being celebrated for the first time June 6, 1875.

but God is for us, so He is more than all that can be against us. "We're traveling on," and expect to keep "hot on the trail."—W. W. Loveless, Pastor.

OKLAHOMA CITY, OKLA.

—Our work here is moving along fine. The spirituality is deepening. Twice the past month the pastor has been unable to get his sermon delivered. God is with us. On the night of May 3d, to our great surprise, the membership of the church came in on us and gave us such a "pounding" that we will not get over it soon. Our need today is deeply spiritual, aggressively loyal, unreservedly consecrated Nazarenes. Thank God for some such in Oklahoma City. Our faith is mounting high for the meeting beginning next Sunday with dear Brother Nease. Our home missionary campaign is on in this District and we expect, by the help of the Lord, to keep three tents busy until the meeting of the District Assembly. Pray for us that we may.—John W. Oliver, Pastor.

CANTON, OHIO

—Just held our final board meeting of this Assembly year. The reports show marked progress along all lines. About five thousand dollars passed through the treasury for all purposes. The church membership has been almost doubled. Each of the three revival campaigns held during the year was a season of special blessing. Sinners were saved, believers were sanctified, and the saints were edified. At least two hundred seekers bowed at our altar during the year. "Over the top for Jesus" is our prediction for the Canton church this new Assembly year. The God who led Joshua through the flooded waters of Jordan and on to victory, still lives. Amen! To Him be the glory.—J. C. Albright, Pastor.

BURR OAK, KAN.

—These are great days for our church here. God is with us, and blessing the work, and we are moving up the hill on every line, for which we praise Him. The five days' convention we had with the home campmeeting party, Rev. C. W. Ruth, Rev. Bud Robinson, and Professor Wells and wife is history. This was indeed a great convention. God was present in mighty power. Brothers Ruth and Robinson did some great preaching. God blessed His Word, and conviction gripped the people, and about ninety bowed at the altar; many prayed through in the old-fashioned way. Praise the Lord. Professor Wells and wife truly captured the people with their singing; to say it was great would be putting it mildly; they are among the best. God bless them. I believe it can be truthfully said this was the greatest meeting in the history of our church here.—J. G. Demoret, Pastor.

PLACENTIA, CALIF.

—Just closed a very satisfactory revival with the Wilde-Knight evangelistic party. A few souls came through in the good old-fashioned way. Not many

souls will pay the price for real salvation, but we are satisfied with a few who really get saved, rather than many feeble ones, who will not stand the test, and soon go back, bringing a reproach on the cause of holiness. Thank God for the old rugged truth as Brother Wilde preached it. It is the only thing that will make good Nazarenes. The church is moving on with banners of victory flying higher than ever before. The beautiful harmony that we enjoy is almost heavenly. We are pushing forward for the salvation of souls.—Judson P. Wear, Pastor.

LIVERMORE FALLS, ME.

—God has been marvelously blessing and giving victory at Livermore Falls. The last few weeks of special prayer seemed to brace the people for the shock of Brother L. E. Mann's resignation. Brother Mann and wife have endeared themselves to this people; and not only the church feel keenly their going, but expressions of regret are heard on every hand from business men and friends. This couple truly merit the love and the appreciation that follow them to their new field of labor at Providence, R. I. Two years ago a fine church building was purchased; \$5,500 has already been paid. Five years ago the offering for missions was \$25 per year. This year, \$850. Membership increased from seventeen to forty-six, nearly all of whom are standing true to the high standard taught by our pastor. We are grateful that Rev. C. P. Lanpher consents to succeed Brother Mann, believing the work will be carried along the same rugged line of scriptural holiness.—Reporter.

IRONTON, OHIO

—We are closing up our four years' pastorate here. God is blessing, and the church is on the upgrade. Last Sunday night, nine sought the Lord, and last night in cottage meeting, three more prayed through. Our bills are all paid in full, and a neat sum in the church treasury. When we consider all things, truly we can say that God has been with us. The church here has called Rev. D. L. Brandenburg and wife as pastor, and we feel under their spiritual leadership that there are great things ahead for the Ironton church. We have accepted a call to our Franklin, Ohio, church, and covet the prayers of the saints of God, that our ministry there may be a fruitful one. We are conscious just now of the abiding presence of the Holy Spirit. Pray for us.—H. W. Welsh, Pastor.

LINDSAY, CALIF.

—We have been enjoying God's unusual blessing upon us. We are glad for a spirit of revival among us which means progress. We had a splendid season of revival in February, with our District Superintendent, Rev. Charles A. Gibson. A goodly number of souls were definitely blessed and the saints encouraged. Brother Gibson preaches with power. A number united with the church as a result of this meeting. God blesses us in our regular services, and has given us the confidence to the people of the city. Our old church being far too small to accommodate us, we are building a new one. The building is of reinforced concrete, mission style, will seat four hundred people when the Sunday school room is opened to the main auditorium, with ladies' rest room, toilets, Sunday school rooms, and concrete basement. We are thanking God for this first class equipment which He is giving us. Our Sunday school now averages about one hundred, and in another year we expect to double that number. Brother Willard Ingram, our Sunday school superintendent, is a splendid leader. Lindsay church has a true Nazarene spirit, and a broad vision, which by God's help we intend to realize. The Assembly comes to Lindsay this year, and at that time we expect to dedicate our new church. The church has called us back for another year, and we feel that it will please God for us to stay. This will be our fourth year here. We purpose to make the coming year the best year that Lindsay church has ever seen, God helping us.—Roy F. Smee, Pastor.

GEORGETOWN, IND.

—This meeting was held in the hills of Brown county, in a Presbyterian church. This meeting was peculiar in several different ways. In the first place, it was asked for by unsaved people. The crowds were good from the start. No one would kneel when we prayed, at the beginning of the meeting. At our request they made an old-fashioned mourner's bench. About twenty-five or thirty were at the altar for conversion or sanctification, and there were some bright cases. They were nearly all seekers for the first time. Among them was one man seventy-four, and one eighty years of age. This was what would be termed pioneer work on full salvation lines. The Lord willing, we go back for a union meeting at the same place at a later date.—Carl Tucker.

COMETH WITH CLOUDS

WITH these words, John the Revelator points with divine discernment to the soon coming of Christ, and also designates the manner of His appearing. A continual upward glance is characteristic of God's children. To be ready and expectant is blessed, but what about those who are without the wedding garment; men and women who are hungering for a richer experience in grace, and yet by force of circumstances are denied the teaching?

A copy of the HERALD of HOLINESS each week would bring to these hearts the full gospel message. We know of many who are thus deprived of holiness literature. Will you be a Good Samaritan, or are you passing by on the other side?

"Help somebody today."

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Saint Matthew,
25th Chapter,
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A NEGLECTED THEME
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Meet Me at the
CHICAGO HOLINESS
CAMPMEETING
AUGUST 4-14, 1921
107TH AND RACINE AVE.
ALL ROADS LEAD TO CHICAGO

"When men watch us, do they think of Jesus? When they study us, do they learn of Him? When they follow us, do they find Him? We should so live that all men may follow us and find heaven; yea, that they may live as we live, and be the light of the world, the salt of the earth."

TELEGRAMS

HERALD of HOLINESS:

Haverhill, Mass.
New England Assembly by rising unanimous vote declared itself in favor of one hundred thousand dollars capital for the extension of the publishing interests of the Church of the Nazarene; one thousand extra subscriptions to the HERALD of HOLINESS pledged to be used for the cause of evangelism.

S. W. BEERS, Dist. Supt.

HERALD of HOLINESS:

Haverhill, Mass.
Greatest Assembly in history of New England District closed tonight. Went over the top on all lines. Great spirit on for world-wide revival. Dr. Reynolds at his best. S. W. Beers re-elected Superintendent.

R. J. KUNZE, Reporter.

Headquarters Campmeeting Association
of the Church of the Nazarene
A World-Wide Campmeeting
at Kansas City, Mo., U. S. A.
Watch for Announcements

CRAWFORDSVILLE, IND.

—We are in the midst of a great revival here with Rev. H. J. Elliott as evangelist. He came to us in the fullness of the blessing, and has been pouring out his soul in heartsearching messages for more than three weeks. Great conviction is on the people, and about sixty have knelt at the altar for a definite work. The Spirit of the Lord is upon us, and the demand was such that we felt God would have us continue longer. We are expecting great things from the Lord. Church is steadily growing, and has been wonderfully built up by this meeting. Pray for a mighty revival in Crawfordsville.—Rev. Mertie E. Hooker, Pastor.

DEMING, N. M.

—Last Sunday was a good day with us here at the Mexican Church of the Nazarene. Could not seat all that came to the evening service. The presence of the Lord was manifested and at the close of the service some five or six knelt at the altar for prayer. All professed to get blessed. Our District Superintendent, H. J. Kerns, also had a good meeting at the Mexican church at Hurley, with several at the altar. We are in need of more workers. The harvest truly is ripe but the laborers are few. We ask your help and prayers.—W. J. Sewell and Daughters.

MARION, OHIO

—We have come to the close of another Assembly year as pastor of the church at Marion, Ohio, and truly this has been a great year. God's hand has been seen in His great leadings as the church and people marched on from one victory to another, and no defeats, thank the Lord! The church has taken new ground and all departments have gone ahead. We have increased in members both in church and Sunday school, and in the Young People's Society. We have good Sunday school superintendents, and also a fine band of young people, the best in the land, we feel, as they all know God, and can pray down fire on their meetings. The Junior Missionary band has also made good advance this year, and proved a blessing to the church in many ways. Our finances this year have come easy and the church has paid off the entire debt of the church and placed a new heating plant in the basement, all paid for, thank the Lord! This people is a loyal band of Nazarenes and have stood by their pastor and family in a wonderful way, and we will enter the Assembly this year with a good report. They gave the pastor a unanimous call to return, on the first ballot. We have a people here that believe in doing things for the cause of holiness. The people of the city are beginning to realize that the Church of the Nazarene is not a small thing, but a church with a big God, and able to save from all sin. We are planning two great revival campaigns for this year that will tell for God and holiness in this city. I feel we must attempt great things for God and He will always bring us through for He said "ask largely," so the Marion church is asking largely, and looking for a real downpour. Pray for this work that God will send us a real landslide this year.—J. W. Henry, pastor.

HOWARD, KAS.

—The church here is taking on new life. Thank the Lord! We are to have a big tent meeting beginning June 23d, with Rev. Roy Hare of Wichita as evangelist, and Mrs. W. R. Acton to lead the singing. Will the saints everywhere pray for us.—A. C. Mize, Pastor.

CULLEOKA, TENN.

—This has been a good year here in the history of the church at Moore's Chapel, with Brother

Lige Weaver, our pastor. We wish every church had just such a pastor, for he is a God-called and Spirit-filled man, and can preach holiness in the old-time way. We are a little band of only twelve members, but the Lord is blessing us; praise His name forever. We never have a dry service. Last Sunday we had six in the altar, with one saved, and the glory of the Lord was on His children. Our Sunday school is growing; we have forty enrolled. We have a cottage prayermeeting every Sunday night. We all love and appreciate Brother Weaver. He has been such a blessing to us. We ask the prayers of every reader of the HERALD of HOLINESS for our revival, which is to begin July 27th.—Effie Moore, Reporter.

DAVENPORT, OKLA.

—We have just closed a great rally at our church. We had Rev. J. W. Oliver of Oklahoma City with us. Brother Oliver brought some great messages and the church was blessed by having him with us. We also had Brother P. C. Ramsey of Shawnee with us. He did some fine preaching. God blessed him in the old-time way. Sister Adams of Sulphur was also present and preached, and Sister Annabel Latimer of Tulsa did some great singing. We have one of the best bands of Nazarenes in the world. We feel like going on. Pray for us.—Thomas Hayes, Pastor.

COLORADO SPRINGS, COLO.

—We feel that much good was accomplished during our meeting with Rev. N. J. Hepburn of Kansas City, Mo. There were several prayed through at the altar, one lady was sanctified in her home. Two new members were received into the church. No pastor will make a mistake in securing the services of Brother Hepburn for a revival. Sunday, May 1st, the pastor did not get to preach, the glory came upon the people during the song service, and we felt it was time to make an altar call. One backslider was reclaimed. We are still praying for a mighty revival to sweep our way. Join us in prayer, this city needs it.—J. C. Walker, Pastor.

UHRICHSVILLE, OHIO

—Our year with the Uhrichsville Nazarene church has been signally blessed with unusual victories. God foresaw the needs and inspired the pastor and workers in co-operation with Him, to claim the promises, and see the host marshalled to singular victories. We have conducted three revival meetings. The pastor held his own meeting in September. Rev. O. L. Benedum, one of our Twin City boys, licensed from the Uhrichsville church, was our evangelist for our January meeting. Brother Benedum, inspired and directed by the Holy Ghost, preached heroically, and eighteen persons were at the altar. At the close of the meeting, four united with the church. The pastor continued the Sunday afternoon pentecostal meeting until the beginning of our April meeting with Miss Flora Ruth, evangelist. Thirteen persons were at the altar during this meeting, and one promising young man was baptized, and joined the church. The street meetings held during this revival were wonderfully attended by prominent persons of all vocations. Miss Ruth, a young evangelist with splendid preaching ability, was a conspicuous attraction to folks that could not understand how God, through the agency of the Holy Ghost, could illuminate the life of the young and inspire them to preach the gospel with confidence. Miss Ruth's untiring effort will not be forgotten. Our church is blessed with young ladies who have talent for gospel message in song and have no hesitancy to sing on the street or anywhere. The church has extended Rev. L. W. Fick, pastor, a unanimous call to return, with a raise of salary. Brother Fick has received thirteen new members into the church and will receive another class soon. The church has had no financial distress, and pledged obligations to the amount of more than twelve hundred dollars will be entirely cleared in view of the approaching Assembly.—Mrs. L. W. Fick, Reporter.



SUNDAY, JULY 3
\$20,000 NEEDED
TO ESTABLISH
A NAZARENE CHURCH
IN THE CAPITAL CITY

NOTES AND PERSONALS

Rev. H. A. Barnett, pastor at South Bend, Ind., states they are contemplating a great campaign beginning May 25th, with Bona Fleming, evangelist, and James Campbell and E. M. Cornelius, singers.

Evangelist W. E. Shepard recently spent a day at Headquarters. He reports a winter of gracious revivals, and seems full of faith, vim, vigor, and victory for the oncoming campmeetings. God bless him in his labors abundant.

Mrs. William F. Yates of Cave City, Ky., feeling the call of God to the work, states she is open for calls to conduct young people's or children's meetings in summer camps or churches; or to alternate with preachers in charge of camps. She is a graduate of the Theological course, Trevecca College, and can furnish references. Any one desiring her assistance may write her at the above address.

Evangelist Ernest E. Wiggins states he is in a revival at Winnipeg, Manitoba, Canada, and desires the prayers of the HERALD family for that ripe, needy field.

Rev. T. H. Agnew dropped in at the Publishing House on his way from Mexico and Sedalia, Mo. He requests prayer for our pastor at Sedalia, Rev. P. A. Flower, who has been confined to his bed and an intense sufferer for the last month or more, with inflammatory rheumatism. Brother Agnew expects to visit Hutchinson and Topeka, Kas.

A promising revival is on at Caruthersville, Mo. Evangelist J. G. Fetterhoff writes that there have been over forty seekers up to present date, praying through to old-time victory.

Sister Kate M. Dobbe, member of the Nazarene church at Danbury, Conn., wishes to let her many friends know, who have been praying for her healing, that God has given deliverance. She is praising God for her speedy recovery and wishes to thank all who so kindly ministered to and prayed for her during her affliction.

Special prayer is requested for Rev. Mary E. Harris of Washington, Pa., by Mrs. Mary E. Mc-



SUNDAY, JULY 3D
A \$20,000 OFFERING
TO ESTABLISH
A NAZARENE CHURCH
IN THE CAPITAL CITY

Kean, who states that Sister Harris is a good preacher and a successful soul winner.

Telegrams received too late for insertion in our issue of May 11th, are given herewith:

From Hooker, Okla.: Meeting going fine; large crowds praying through in almost every service, the glory on in good old way. Will be able to organize a good church. Send one dozen manuals at once.

Headquarters Campmeeting Association
of the Church of the Nazarene
A World-Wide Campmeeting
at Kansas City, Mo., U. S. A.
Watch for Announcements

Pray for us that God may shake this town as never before.—J. H. Crawford.

From Wann, Okla.: Great meeting here; largest attendance ever known, house packed to standing room, and many turned away; great singing and great preaching; conviction is on in the old-fashioned way. Revs. Jarrette and Dell Aycock are at their best; one more week, and the end is not yet.—L. D. Farmer, Pastor.

From Mitchell, S. D.: Home campmeeting with

Ruth and Robinson a grand success, one hundred and twenty seekers, twenty-eight last service; big crowds, over the top with finances; great boost to District.—M. T. Brandyberry, Dist. Supt.

From Indianapolis, Ind.: Between forty and fifty at altar today. Evangelist Bona Fleming is being mightily used of God here. Fine crowds, deep conviction, and only started.—Everett O. Chalfant, Pastor.

SUBJECTS FOR YOUNG PEOPLE'S MEETINGS

Having had requests from young people for the subjects for the devotional hour as provided by *The Youth's Comrade*, we herewith present the subjects and Scripture lessons for the third quarter. If any societies desire to have them for the fourth quarter, at this time, we can furnish them also.

Devotional Hour, Third Quarter, 1921.

- July 3—Established by the Word.—Psalm 119:9-16.
 - July 10—The Lord Our Strength.—Psalm 27.
 - July 17—The Transforming Power of the Word.—Psalm 19.
 - July 24—Why We Love.—1 John 4:10-21.
 - July 31—Responsibility to Others.—1 Tim. 4:6-16.
 - Aug. 7.—Witnessing to All Nations.—Acts 26: 16-20.
 - Aug. 14.—The Way of Holiness.—Isaiah 35:3-10.
 - Aug. 21—A World-wide Gospel.—Gal. 3: 7-9; 26-29.
 - Aug. 28—Open Doors.—1 Cor. 16:9; Rev. 3: 7-12.
 - Sept. 4—Heavenly Protectors.—2 Kings 6:13-18.
 - Sept. 11—The Triumphs of Faith.—Heb. 11:1-10.
 - Sept. 18—The New Man.—Col. 3: 8-16.
 - Sept. 25.—Another Comforter.—John 14:15-26.
- THE YOUTH'S COMRADE.

Eastern Nazarene College Going Forward!

THIS year Eastern Nazarene College has had the largest enrollment in its history. We have the largest, best equipped faculty we have ever employed. There are seventeen teachers seven of whom have their Master's degree.

We have a total enrollment of one hundred and forty-three students in all departments. Forty-three have registered for college work this year.

A gracious revival has visited our college under the leadership of Rev. W. O. Nease. Many of our young people were led to the Lord and others greatly helped and strengthened.

During the year we have remodeled a building to be used for a kitchen and dining room, costing \$9,000. This building also provides eight additional dormitory rooms.

This year we have purchased a fine commodious house contiguous to the college property to provide dormitory accommodations for our increased attendance. This necessitated a cash outlay of \$3,000.

During the month of April, God gave us another gracious revival. Many of the students prayed through in the good old-fashioned way. Others were established and built up in their experience. Rev. Martha E. Curry was the evangelist.

\$15,000 is being raised for payment on the mortgage

\$15,000 is being raised for building improvements and other needs

This \$30,000 is to be used in extending the work of the Eastern Nazarene College—in preparing young men and women for the ministry of a full gospel; equipping missionaries for the foreign fields, and preparing others for business and professional life.

The past school year recorded the greatest advance ever made in our Eastern Nazarene College. We can not stop! The need of the hour for men and women trained in Christian

schools demands not only that we maintain our present growth but also that Eastern Nazarene College be advanced far beyond our present position!

The location and advantages of the Eastern Nazarene College in relation to the great Eastern Assemblies, Eastern Canada, and the British Isles justify the sum asked. Best of all, money donated to the Eastern Nazarene College is money invested in the securing of a

World-Wide Revival

For further information, address **FRED J. SHIELDS, A. M.**
President, Eastern Nazarene College,
Wollaston, Mass.

FARMS FOR SALE

PROCEEDS TO HELP OUR NAZARENE PUBLISHING HOUSE

103 acres, two and one-half miles southwest of Portland, Tenn., well adapted to wheat and all small grain crops, and excellent for fruits and truck gardening, or could be made an ideal dairy farm. Has two wells and one perennial spring of fine free stone water; 25 acres of valuable timber. All the rest can be cultivated. Improvements: Fine choice old fruit trees and a young orchard. Two barns, a shop, a four-room log house and other buildings. Held at \$5,000—cash or \$5,500, one-third down and the balance in three years.

76 acres, El Paso county, Texas; 70 acres in alfalfa; all land under government irrigation and drainage. Small orchard, good adobe five-room house and otherwise well improved; one-half mile from hard paved highway. Exceptionally good value at \$300 per acre. We want to sell these places and get the money to working in putting out our full gospel product. Help us find buyers. For further information, address DeLance Wallace, General Manager, Nazarene Publishing House, 2109 Troost Avenue, Kansas City, Mo.

ANNOUNCEMENTS

NOTICE—Eastern Colorado-Wyoming District—The Thirteenth Annual Assembly of Eastern Colorado-Wyoming District will be held in Colorado Springs, Colo., June 29th to July 3d. Note change from Boulder, Colo., to Colorado Springs. All churches please send the names of your delegates to the District Secretary, Rev. G. J. Beckman, 1001 S. Weber St., Colorado Springs, Colo. Also send to the Assembly a liberal offering to assist the Springs church in the entertainment of your delegates.—A. E. Sanner, *Dist. Supt.*

NOTICE—Northwest District Sunday school convention will convene at Spokane, First Church, May 31st. All superintendents and as many of the delegates to the Assembly as possible are requested to be present for the whole day session. An excellent program is being prepared. Papers will be read, followed by open discussions. Every one welcome. Come!—William M. Irwin, *President.*

NOTICE—The San Antonio District Workers Convention will convene in Temple, Texas, May 24th to 29th. All Young People's Society presidents, and Sunday school superintendents are requested to be there, as many vital questions concerning this work are to be discussed. All licensed ministers, local preachers, and missionary presidents are also expected to attend, as a special day will be given to each phase of church work. The District Advisory Council, which is composed of all the District boards, is called to convene on Saturday, May 28th. We are expecting this to be one of the greatest conventions in the history of the San Antonio District. Let those

who are planning to attend the convention send their names to Rev. C. H. White, pastor of the Temple church, Box 326, Temple, Texas, not later than May 18.—E. W. Wells, *Supt.*

NOTICE—North Dakota-Minnesota District—The Twelfth Annual Assembly will be held at Minot, N. D., June 22d to 26th. General Superintendent J. W. Goodwin will preside. Pastors and church secretaries please see that the statistical blanks, which have been sent to all the churches, are fully and correctly filled out, and hand same to the District Secretary on first day of Assembly. For the entertainment of the pastor, delegates, and all others entitled to membership in the Assembly, each church should pay \$2.50 each. This fund should be in the hands of the District Treasurer by June 1st. The Board of Examination will meet on Tuesday, June 21st, at 10 a. m. All students in the course of study, and the licensed ministers and deaconesses enrolled last year, should be present at this time.

H. G. COWAN, *Dist. Sec'y.*

CAMPMEETING CALENDAR

Springfield, Ill. (White City Place)—Illinois Holiness Association campmeeting, June 10-19. Workers: Rev. J. L. Glasecock, Rev. W. R. Cain, Mrs. Rebecca Bell Griffith, Rev. J. B. Lutz, song leader; Mrs. O. W. Rose, leader of children's meetings; Mrs. Julia Short will conduct the Young People's services. Address, Mrs. Julia Short Hayes, Sec'y., 2217 E. Capital ave., Springfield, Ill.

Chariton, Iowa—Annual Tri-Church Nazarene campmeeting, July 1-10. Workers: Evangelist, Rev. Bona Fleming, Ashland, Ky.; Prof. and Mrs. R. A. Shank, singers, Cincinnati, Ohio. Address, Rev. E. R. Borton, Chariton, Iowa.

Winchester, Ind.—Annual campmeeting of the Randolph County Holiness Association, August 11-21. Workers: Rev. Bona and John Fleming. Everybody welcome. Come praying. Carl Tucker, Sec'y.

Paola, Kas.—July 28th to August 7th. Workers: W. O. Nense, evangelist; S. T. Clark and wife, Press Vanmeter and daughter, Rev. C. J. Garrett, Pres. For information, write J. H. Vierth, Sec'y., Paola, Kas.

Groveville Park, Beacon, N. Y.—Twelfth annual campmeeting, New York District, July 8-18. Evangelists: Rev. C. B. Jernigan, Rev. J. B. Chapman, Rev. Wm. Howard Hoople, Rev. D. Grant Christman in charge of Bible study. Music in charge of M. B. Carey, Mrs. John Norberry, pianist. Secretary, W. A. White, Spring Valley, N. Y.

Portland, Ore.—Oregon State Holiness Association campmeeting, July 21-31. Workers: Charles Stalker and David Hill, evangelists. Prof. Kenneth and Eunice Wells in charge of music. Address Catherine L. Dickey, Sec'y., 293 E. 34th st., Portland, Ore.

Canadian, Texas—Tent meeting, June 17-27. Workers: Rev. Allie Erick, Dist. Supt., and wife in charge. Everybody very cordially invited.

DIRECTORIES

GENERAL SUPERINTENDENTS

H. F. REYNOLDS.....Kansas City, Mo.

Office, 2109 Troost Avenue.
Residence, 10 Summit st., Haverhill, Mass.

District Assemblies

New England (Haverhill, Mass.).....May 11-15
Pittsburgh (Pittsburgh, Pa.).....May 18-22
Ohio (Columbus, Ohio).....May 25-29

Foreign Mission Assemblies or Annual Meetings

South Africa, Swaziland.....(about) August 10, 1921
India, Western.....(about) September 25, 1921
India, Eastern.....(about) October 19, 1921
China.....(about) November 15, 1921
Japan.....(about) December 28, 1921

R. T. WILLIAMS.....Dallas, Texas

203 North Beaumont Avenue.
Office, 2109 Troost Avenue, Kansas City, Mo.

Spring District Assemblies

Arizona (Phoenix).....June 1 to 5
Northern California (Modesto).....June 8 to 12
Southern California (Los Angeles).....June 15 to 19
West Colorado-Utah (Grand Junction, Colo.).....June 22 to 26
East Colorado-Wyoming (Boulder, Colo.).....June 29 to July 3
New Mexico (Portales).....July 6 to 10

Fall District Assemblies

Missouri (St. Louis).....September 7 to 11
Indiana (Beymour).....Aug. 31 to Sept. 4
Tennessee (Clarksville).....September 21 to 25
Alabama.....Sept. 28 to Oct. 2
Georgia.....October 5 to 9

Southern California District Campmeeting

Church of the Nazarene

Place: Pasadena, Calif.

Time: July 14 to 24

SPECIAL WORKERS

REV. R. T. WILLIAMS, GEN. SUPT.

Who is recognized as one of the greatest preachers of this age.

REV. ANDREW JOHNSON

The far famed Kentucky evangelist and truly great preacher.

MISS VIRGINIA SHAFFER

Soloist—Who has not an equal as a gospel singer.

HARRY WENGER

Chorister—Who has had much experience as a leader of song in the large camps.

REV. W. C. FRAZIER

Director of Altar Service—Pastor of one of the churches on the District, and a successful altar worker.

For further information address:

J. E. Bates,
Pres. Campmeeting Board,
Pasadena, Calif.

F. Stoy Spangler,
Sec'y Campmeeting Board,
Los Angeles, Calif.

HERALD OF HOLINESS

OFFICIAL PAPER, CHURCH OF THE NAZARENE

Published Every Wednesday at the Nazarene Publishing House,
2109-2115 Troost Avenue, Kansas City, Mo.Rev. B. F. HAYNES, D.D.,
Rev. J. B. CHAPMAN, D.D.,
Editors

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Mississippi.....	October 12 to 18
Florida.....	October 19 to 23
Dallas (Denison).....	October 25 to 30
Hamlin (Adelene).....	November 2 to 6
San Antonio (Waco).....	November 8 to 13

J. W. GOODWIN.....	Pasadena, Calif.
1850 North Sierra Bonita Avenue.	

Kalamazoo, Wash. (dedication).....	May 18 to 22
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Spring District Assemblies

North Pacific (Seattle, Wash.).....	May 25 to 29
Northwest (Spokane, Wash.).....	June 1 to 5
Idaho-Oregon (Nampa, Idaho).....	June 8 to 12
North Dakota (Place given later)	
Campmeeting and Assembly.....	June 15 to 19
Alberta (Red Deer, Alta., Canada)	
Assembly and Campmeeting.....	June 28 to July 10
Manitoba, Sask. (St. Marys, Sask.).....	July 13 to 17
Assembly and Campmeeting.....	July 20 to 24
North Dakota, Convention.....	July 26 to 31
Nebraska (Hastings, Neb.).....	Aug. 3 to 7

Campmeeting

Frankfort, Ind.....	August 11 to 21
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Fall District Assemblies

Iowa (Des Moines).....	August 22 to 28
Chicago Central (Olivet, Ill.).....	August 31 to September 4
Kansas (Hutchinson).....	September 7 to 11
South Dakota (Sioux Falls).....	September 14 to 18
Michigan (Lansing).....	September 21 to 25
Convention (Detroit, Mich.).....	September 28 to October 2
Western Oklahoma (Bethany, Okla.).....	October 5 to 9
Eastern Oklahoma (Henryetta, Okla.).....	October 12 to 16
Arkansas (Searcy, Ark.).....	October 19 to 23
Little Rock (Little Rock, Ark.).....	October 26 to 30
Louisiana (Lake Charles, La.).....	November 2 to 6

DISTRICT SUPERINTENDENTS

ALABAMA—H. H. Becker.....	Jasper, Ala.
ALBERTA—James H. Bury.....	Calhoun, Alta., Can.
ARIZONA—Earle F. Wilde.....	125 N. 5th st., Phoenix, Ariz.
ARKANSAS—J. E. Moore.....	Prescott, Ark.

WANTS

FOR SALE—New four-room bungalow, one block from Trevecca College, Nashville, Tenn. Low price, easy terms. Apply with stamp. Mrs. H. Bruner, Science Hill, Ky.

WANTED—Position as primary teacher in good Nazarene school. Have taken special normal course; also had fourteen years' experience in teaching. References given. Mrs. A. G. Jones, Irwinton, Ga.

CORRESPONDENCE SCHOOL COURSES—Bible Text Book—Homiletic—Gregg Short Hand—Moral Science (Finney)—Personal Evangelism—New Testament Greek (Beginners). Terms very reasonable. F. E. Bennett, Dept. 3, 412 Dean Bldg., South Bend, Ind.

WANTED—Dentist; Nazarene. Good western Nebraska town. Live church. Big territory. Particulars upon inquiry. Address D. H. Herald of HOLINESS.

FOR SALE—A number of houses located in Olivet, Ill. For information write or call on W. C. DeWitt, Olivet, Ill.

NOTES FOR SALE—I have three thousand dollars' worth of good land notes that I will sell for twenty-five hundred dollars. Notes draw 7 per cent interest and have four months of accrued interest now to credit, which goes with the deal. For particulars write to Box E, Nazarene Publishing House, Kansas City, Mo.

FOR SALE—Secondhand printing outfit; hand press complete with type, etc. Rev. A. F. Knapp, Leighton, Pa.

WANTED TO RENT—Tent for two or more meetings in southern Kansas after July 15th; prefer size 50 x 70. O. B. Ong, Stafford, Kan.

WANTED—By Bible School girl to help in meetings during the summer months, as pianist, soloist, and Christian worker. References given. Matilda Drybread, 125 E. 9th St., Hutchinson, Kan.

BRITISH ISLES—George Sharpe.....Glasgow, Scotland

14 Mulryland Drive, Park Road.

CHICAGO CENTRAL—Charles A. Brown.....Olivet, Ill.

DALLAS—P. L. Pierce.....Ponder, Texas

EAST COLORADO-WYOMING—A. E. Sanner, Colorado Springs,

Colo. 502 W. Fifth.

EASTERN OKLAHOMA—Mark Whitney.....Ada, Okla.

FLORIDA—C. B. Jernigan.....821 Fourth St., Miami, Fla.

GEORGIA—W. R. Hansen.....Forth, Ga.

HAWAII—Allie Irick.....Pilot Point, Texas

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LITTLE ROCK—A. F. Daniel.....Box 10, Lexington, Ky.

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MANITOBA-SASK.—W. B. Tall.....Morse, Sask.

MICHIGAN—C. L. Bradley.....Grand Rapids, Mich.

54 Sutton street, S. W.

MISSISSIPPI—H. F. Tate.....Cleveland, Miss.

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NEBRASKA—Theodore Ludwig.....1020 E. street, Lincoln, Neb.

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NORTH CAROLINA—Charles A. Glison.....San Jose, Calif.

157 N. Twelfth street.

NORTH DAKOTA-MINNESOTA—W. L. Bremer.....Minot, N. D.

P. O. Box 382.

NORTH PACIFIC—G. S. Hunt.....1414 Kilbourne st., Seattle, Wash.

NORTHWEST—J. G. Bringsdahl.....Portland, Ore.

644 Borthwick street.

OHIO—E. E. Wordsworth.....78 S. Market st., East Palestine, Ohio

PITTSBURGH—Dr. J. H. Sloan.....East Liverpool, Ohio

514 Jackson street.

SAN ANTONIO—E. W. Wells.....929 N. 11th st., Waco, Texas

SOUTH DAKOTA—M. T. Brandyberry.....Mitchell, S. D.

SOUTHERN CALIFORNIA—J. E. Bates.....Pasadena, Calif.

1117 Breese avenue.

TENNESSEE—E. P. Elyson.....East Station, Nashville, Tenn.

WASHINGTON-PHILADELPHIA—J. T. Maybury, Philadelphia, Pa.

3828 Parrish street.

WESTERN COLORADO-UTAH—A. P. Balsmeler, Grand Junction,

Colo. 445 Chipeta avenue.

WESTERN OKLAHOMA—S. H. Owens.....Bethany, Okla.

PRAY FOR A WORLD-WIDE
REVIVAL

Two Special Events

Olivet University Campmeeting Now On

Thursday, May 26th

Honorable William Jennings Bryan will deliver the Commencement address at Olivet University at 10:30 a. m. Mr. Bryan is undoubtedly one of the greatest speakers on the American platform. He is not only known as a great statesman and orator, but as a Christian, and active in the promotion of the cause of Christ and the Church. His address on "Tampering With the Mainspring" will no doubt be the greatest that the hearers will ever have the privilege of listening to. You can not afford to miss it.

Friday, May 27th, 2:30 p. m.

A memorial service will be held at this time for Miss Viola Willison, one of our splendid missionaries who laid down her life a few weeks ago in Western India. This service will be in charge of Rev. E. G. Anderson, and a number of speakers will be present, including Rev. Stella Crooks, of Chicago, and Miss Eva Carpenter, of Vasind, India. We plan to make this service one of deep spirituality, and we believe it is a service you can not well afford to miss.

The above services are both to be held in connection with the Olivet University campmeeting and Commencement. The campmeeting begins on Thursday evening, May 19th, continuing over Sunday, May 29th. Rev. John Matthews and Rev. Bud Robinson will be the special workers. There will be a large chorus choir, and also a large corps of workers, including District Superintendents and many pastors. Plan to attend all of the camp if possible, but be sure to get there for a part of it, and above everything else, pray that it may be a season of great blessing, and that multitudes may be saved and sanctified.

For further particulars address
Rev. M. E. Borders, Room 9, 304 West 63rd St., Chicago, Ill.

There will be a large

Union Tent Meeting

June 3d to 19th, 1921

at GAYLORD, KANSAS

Evangelist, John Matthews

formerly pastor of First Church of the Nazarene, Kansas City, Mo., who will have charge of the meeting. Come and hear this man of God and enjoy a spiritual feast.

For further particulars address either of the following:

Rev. E. H. Cook, Gaylord, Kas.
Rev. Bertha Fogleburg, Alton, Kas.

NEW SACRED SONG

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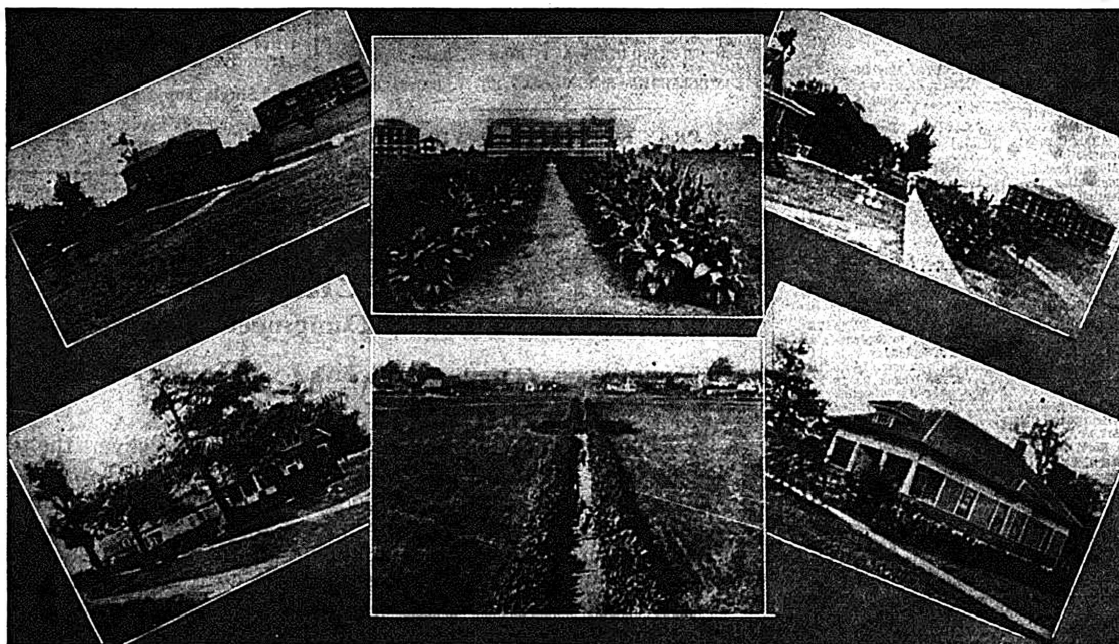
Another Appeal for Olivet University

Olivet, Ill.

We Must Not Fail!

The great campaign to raise FIFTEEN THOUSAND DOLLARS at once, and thus forever rid Olivet University from debt, is still on. We are receiving many letters from those who love dear Olivet, urging us not to stop until this gigantic task is completed. We plead with the people everywhere not to fail us in this terrible, terrible life-and-death struggle. All that can be done, from a human side, is being done. We are sure that

secure this FIFTEEN THOUSAND DOLLARS, but no ways near what we had hoped for, and prayed for. We appeal to you again to make this great cause an object of earnest prayer, and then simply do what God would have you do. **WHAT WE DO WE MUST DO QUICKLY!** If you want to be a friend of God, and a friend to the struggling holiness boys and girls who are begging for a chance to make good in the cause of



Beautiful Scenes at Olivet University

GOD IS DOING HIS BEST. There are those in every section of the United States who are, voluntarily, giving all nights of prayer that this cause might not fail. **THE THIN, WAVERING LINES MUST NOT GIVE WAY.** Any indifference, carelessness, and neglect of the cause that lies so close to the great heart of Jesus will not compare well with the tears, groanings, fastings, and prayers of a great many who are almost staggering under the burden of this work. **IF WE LOVE ONE DOLLAR OF OUR MONEY MORE THAN JESUS, IT WILL DRAG US DOWN.** "He was rich, yet for our sakes, He became poor."

God has always stood for us in the times of need and trouble. **SHALL WE NOW FAIL HIM?** Indeed, how can we, and expect to excuse ourselves when we look into His blessed face when the world is on fire? Can we afford to fail to do our solemn duty with death, the judgment, and eternity stretching out ahead of us? "To him that knoweth to do good and doeth it not, to him it is sin."

There has been quite a response to our appeals for help to

saving a lost world, sit down and send a check for this great work. Make all checks payable to E. G. Anderson, Treasurer, Room 9, 304 West 63d St., Chicago, Ill.

OLIVET UNIVERSITY

"HELP US FINISH THE JOB" FUND

I pledge the amount checked below toward the "FINISH THE JOB" FUND for the balance of 15,000 Dollars, same to be paid at once (or as soon as possible).

\$100	\$50	\$25	\$10	\$5	
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Cash inclosed herewith \$.....

Name..... P. O.....

Street or Route..... State.....

Return this to E. G. Anderson, Room 9, 304 W. 63d St., Chicago, Ill.

PLEASE take some time to fast and pray for this SPECIAL EFFORT. This great work MUST, MUST go on.