

# HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

Vol. 3. No. 50. Whole No. 258

Kansas City, Mo., March 21, 1917

## EDITORIAL

### A Fortunate Condition



IT IS a fortunate thing for the Pentecostal Church of the Nazarene that we have a Publishing House in debt and which has to have fifty thousand dollars at once; also that we have great college and university enterprises deeply in debt and which imploringly look to the church for relief; and that to relieve their stress and strain will require something like a half million dollars. Also that we have the great missionary cause and church extension interests and divers church benevolences which constantly demand money. If it were not for these things, avarice would eat the heart out of the church membership directly. The mere support of our pastors and keeping up our local church enterprises, if done faithfully, do not amount to enough to give the church members opportunity of touching the outmost fringe on the outer garment of bare decency in the matter of giving money.

As great as is the inconvenience to our Publishing House to be embarrassed as it has been for five years and as it is today, we praise God for it all because it has crystallized at last into a splendid opportunity and obligation for the church to show a spirit of obedience to God in its relation to money.

As much as our great educational institutions are suffering from the heavy interest burdens we have to pay from year to year; as unjustly as many of them have to treat the teachers by not paying salaries promptly; as hard and trying as have been the ordeals through which most of these schools have had to pass and are still passing for the lack of money which is held securely in the pockets of Pentecostal Nazarenes, we are glad it has been so. These circumstances have forced the day of judgment on us. God is sounding forth as never before the tocsin which the church is bound to obey by coming to the relief of these institutions and putting them out of debt and on their feet. The very existence of these colossal opportunities for giving ought to produce such a shout in our ranks among those who have money that it would make the welkin ring. What a chance it gives men and women against whom God holds fatal charges for dereliction in the matter of giving to liquidate these obligations, to rid all these institutions of their debt and thus come out into a larger and richer experience with the smile of heaven in their hearts and the glory of God on their brows. What an opportunity for the premature curves and grooves in the pinched faces of the avaricious to be smoothed out! What an opportunity for covetous wrinkles and that look of gloom and glower which the love of money ever stamps upon the human face, to be ironed out and in its place to have an expression of placidity, contentment, and peace to illumine the countenance! How many a wife's heart would leap for joy who has prayed for twenty years against a husband's stinginess! How many years would be added to the lives of many men whose stinginess has called upon them the curse of shortened lives and an earlier hell. How such a response to these crying needs of the church would happily homes, spread gladness and joy among the children, and bless whole communities with hope and high expectations. No stingy man at the head of a family can have a happy home. There is a subtle influence which the mother and wife feels and knows but dares not refer to. There is a painful void and a subtle gloom or lack felt by every child in the home but which they can not understand until they reach adolescence and then their advance into manhood and womanhood is under the shadow of a great curse.

How beautifully all these things can be remedied and a marvelous

transformation take place when covetousness receives its death blow by our people turning loose their money; and the one hope we have of ever seeing them do it lies in the existence of these institutions and causes we have named which are making daily and hourly plaintive appeals for help which will go unheeded only by hearts of stone, deadened and calloused by that curse of all curses, the vice of avarice, which blights and damns and ruins for time and for eternity.

### Two Ways of Seeing

HOW true that God's ways are not as our ways nor His thoughts as our thoughts. This is why God said to Samuel that, "The Lord seeth not as man seeth." God was on a king-hunting expedition, and sent Samuel out to find a king to anoint for the Lord. Coming to the house of Jesse and looking upon the fine form of Eliab, Samuel was sure he had found royal material and declared instantly, "surely the Lord's anointed is before me." Doubtless Eliab stood inches over six feet and had a wide forehead, a classic face, and a most commanding physique. The conclusion was irresistible, judging by his standpoint of measurement, that he had found kingly material and doubtless was ready at once to anoint the comely young man who stood before him. But the Lord interrupted, saying, "look not on his countenance, nor on the height of his stature; because I have refused him: for the Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart."

This is a blessed truth that God judges by the heart and does not follow man's habit of judging by outward appearances. It protects the public, especially in the realm of grace, from many blunders which otherwise would afflict it from man's method of judging from appearances. Men project to leadership many persons incompetent and unqualified, but God discredits such and soon these unfit leaders gravitate to their own level and have to retire.

This method of God likewise protects individuals from injustice and injury by the results of the mistaken judgment of men. Many a faithful good man fails in his merited recognition and advancement from his fellow men, but ere long God will take his case in hand and see that the unjustly discredited one comes to his own and gets his due.

A rough and unkempt country lad applied to the mission board in England to go out as an assistant to Robert Morrison in the mission field. He was examined rigidly by members of the board and then asked to retire for an hour or two and they would call him in to receive their answer. Discussing the matter after his retirement they came to the unanimous conclusion that he was wholly unfit to be a helper to Dr. Morrison. Accordingly they deputed one of their number to inform the young man when he came in that the board did not think him fit to be a missionary, but that if he was willing to go out as a servant to the missionary they would send him. To the utter surprise of the spokesman and the board as well, after hearing the answer, the young man said, "Well, sir, if the board don't think me fit to be a missionary I will go as a servant. I am willing to be a hewer of wood or a drawer of water or do anything to help on the cause of my heavenly Master."

He thus gladly went out as a servant but soon became a great missionary. He was Rev. Dr. Milne, one of the best missionaries that was ever sent to that country. The above illustrates the difference in God's method of judgment and that of men, and it shows how God will protect His own faithful ones from ruinous results

from the mistaken judgments of fallible men. It also illustrates the beautiful spirit of humility and self-effacement which characterizes the true child of God, and the glorious reward which comes to such a spirit.

## Some Facts

**T**HE liquor people are having a hard time as they fight their losing battle. Their cause is doomed and deserves the doom which is so soon to overtake it. We have called attention to the tremendous blows the business has received from the United States congress, and from the United States Supreme Court. We direct attention briefly to some crushing facts furnished by the Anti-Saloon Year Book as to the proportionate amount of insanity, pauperism, and illiteracy contained in states under various degrees of liquor regulation. In the dry states every 100,000 population contains 118.9 insane people. In the states under partial prohibition 150; in the states having partial license 234; in the wet states 275.3. This shows that there is largely over twice as much insanity in wet states as in dry states.

The number of paupers for every 100,000 population is as follows. In dry states 46.5, in near prohibition states 54.4, in partly licensed states 123.1, in wet states 127. In other words there are very nearly three times as many paupers in wet states as in dry states.

In the number of children and young people attending school the figures are tremendously in favor of the dry states. Similar disproportion prevails also in the matter of ownership of homes. The number of people who own their homes in dry states is very much greater than the number who own their homes in wet states.

The truth is, the liquor business is the most stupendous economic and social evil that ever cursed a civilized country. It damns and blights and blasts everything on which its four hands are laid. It breeds pauperism, insanity, illiteracy, and every other evil that curses the human race. Its merited doom has been altogether too slow coming. Thank God it is in sight today.

WHEN JESUS CALLED James and John and Peter and Andrew "straightway they forsook their nets and followed him." There was not a moment's delay. What a lesson for us. Instant obedience must be rendered to every call of God. When God calls a man to preach he must sever all secular cords that bind him to business and give immediate compliance to the Lord's command. If the call be to the foreign field there must not be sought any compromise in the matter of obedience. Every opportunity which offers for personal work or service or sacrifice for the good of others demands that we improve the opportunity instantly and joyfully. This is one of the crying needs of the church of God today.

JESUS STOOD TRUE amid the awful testings of His wilderness temptation. He bared His breast to the darts of the Enemy unflinchingly. He reaped what He sowed. When He called His twelve apostles they promptly and courageously left all and followed Him. Let us courageously obey, face danger and struggle and conflict, trusting God for the outcome. He will reward us with courage, fidelity, and help in friendly helpers in our time of need.

WE CAN NOT BE EXCUSED from prompt obedience by the sincerity of our purpose of rendering obedience later on at a more convenient time. Delayed obedience is never justifiable when God's command is heard.

## The Prodigality of Providence

**O**NE can not fail to be impressed with the seeming prodigal waste of seed upon reading the parable of the sower in the 13th chapter of Matthew. The sower strides over his field lavishly thrusting the seed in all directions most of which is wasted for it brings no fruit to perfection. At least that sown on three out of the four kinds of land is wholly wasted, and we know not how much of that even sown upon good soil. The same seeming prodigality is witnessed throughout nature in the enormous waste of the eggs of fish, of countless buds on the trees that bear no fruit, and in numberless other instances.

Contemplating this waste of seed suggested in the parable of the sower the Christian worker is reminded that very much of his own labor seems to go to waste. How many sermons the preacher preaches from which he can discern no visible fruits. How many

prayers are offered, how many admonitions are given which apparently prove fruitless. Upon what heedless ears fall so many of our words of warning and entreaty. It is only here and there at rare intervals that we are permitted the joy of witnessing visible fruit to our faithful labor.

We are not to be discouraged, however. We are to obey the hymn which admonishes us to sow beside all waters, and that we know not which may thrive, the late or early sown. Besides this, oftentimes fruit is borne which we are not permitted to see and of which we may never hear. It is our business to sow faithfully whether we are permitted to realize much or little in the way of visible returns.

There is another side to this question of the prodigality of providence. God is just as prodigal in multiplying the fruit borne by the seed which does germinate as He is in furnishing seed to sow. Sometimes a single sermon or admonition falling upon the ready soil of the human heart ultimates in that soul's salvation. The saved one becomes eminent as a soul winner and saves others and had we the mathematical power and all the facts at our command to gather up the marvelous results of the reduplicating process from this single conversion we would stand amazed beyond measure.

It is a matter of history that the handing out of a single tract to a lad resulted successively in the conversion of Richard Baxter, William Wilberforce, Philip Doddridge, and Thomas Chalmers, and in addition the unnumbered thousands or millions brought to Christ through the written books and the ministerial labors of these renowned ministers and their converts.

We get a beautiful thought in these facts of the prodigal liberality and the gracious munificence of the God with whom we have to do. He giveth richly all things. He holds open hands. The doors to His heart are never closed. His ears are never deaf. Before we call He hastens to answer. He pours out blessings. He makes the heavens drop fatness. The words "all," "abundance," "fulness," "above our ability to think or speak"—these are conspicuous words in God's wonderful vocabulary. What a lesson this should be to us as His children. We should try to learn to speak and act in the language and after the manner of heaven. We should measure out with the same luscious abundance with which God measures to us. We should strive to be like Him in these adorable traits and give forth the measure evermore that is pressed down, shaken together and running over. Lord help us to be like Thee. May this be the deathless passion of our hearts and the ceaseless aim of all our endeavors.

WE ARE NOT to be determined in our course of action in the Christian life by feeling, but by faith. Faith must always govern and not feeling. The man of faith is a man whose will is set on doing the will of God so that faith moves the will, and his will is to do any and everything which God may indicate by His Word or by His providence as duty. Have done at once and for ever with the silly plea that you "don't feel like" this or that. Cast your feeling on the junk heap and let your will be immovably fixed by your faith to do the Father's will. How this simplifies the question of obligation. It leaves only one question to be asked or answered, and that is, What is the will of the Lord?

IN 1906 A MAN IN ILLINOIS lost his sight and both his arms in a mine explosion. During the last ten years he has learned to read with his tongue by means of raised letters on porcelain slabs, and is now fitted with artificial arms and can feed himself. How many would have given up in despair under such affliction. Evidently this man had an indomitable purpose to overcome so far as possible, his afflictions and make the best out of himself. Who has a right to despair if this man held on to hope and succeeded? We never know what difficulties we may overcome until we set to the work with a spirit of absolute determination that means victory.

THE TRUE RICHES consist in righteousness. Only this wealth is imperishable. Luther was right in saying: "I have had many things in my hands, and I have lost them all; but whatever I have been able to place in God's, I still possess."

# The Pastor and Connectional Interests

E. J. Fleming

THE Lord declares "The children of this world are in their generation wiser than the children of light." Had he been in our midst in these days He had repeated the expression with terrible emphasis. Were He to view the colossal enterprises in the commercial and material world of our day, He might ask if His church were taking a Rip Van Winkle siesta.

The question of profit and loss in the business world has obtained such importance, that necessity has given birth to a class of men known as efficiency experts. Their work has invaded every department of commerce and results have justified what was but recently regarded as an innovation. Waste must be reduced to a cipher; energy must be utilized till the index finger of the pressure gauge hovers tremblingly near the 100 per cent. mark; all departments must be so co-ordinated as naturally and effectually to buttress each other.

The great railroad systems found that by using a heavier type of locomotive they could haul eighty loaded freight cars where formerly they had hauled forty, with no increase of crew. Three men now do the work in a farmer's harvest field where formerly nine were required. The small army of cash boys of the large department stores has given place to the pneumatic, or other, system of change carriers. But why multiply illustrations? Are we not daily face to face with the practical exemplification of the efficiency system? Only the blind can plead ignorance.

We gladly hail the signs of the awakening of the church. Some see the practical application of this principle in federation movements whereby the number of pastors and the upkeep of several houses of worship in the same community can be reduced to a unit. But we take a deal of time to rub the cobwebs out of our sleep-sodden eyes and to shake ourselves loose from the sluggish pulses of our slumber land dreams. *But we're yawning*, thank the Lord! The approaching sun of hope casts a dull glow into the eastern heavens. The birds in a few burning bushes (churches) begin to chirp. The clanking gold in the District strong box is chanticleer's joyful greeting to a new day of progress. Let us rejoice and take courage!

One of the possible hindrances to the introduction of efficiency methods into the work of the church is a deeply rooted idea that the church is a spiritual institution. To show how deeply founded is this idea it may be only necessary to say that the money raised by some of our churches and sent to the District treasurer this year to meet connectional interests has been all *spiritual* money! Banks elevate their eyebrows and sadly shake their heads when we present this coin for deposit. But here is a stubborn problem: The church is spiritual; her methods must have the sanction of spirituality. But she must have *method* or fail to keep step with all reasonable progress.

The connectional interests of the church include her home and foreign missionary propaganda, her educational institutions, her publishing interests, and her church extension work. To these we shall add her District and her General Superintendents. These are all the results of our efforts toward greater efficiency. Each forms a center through which all local churches are joined in a common cause, therefore termed *connectional* interests. If we obey our Lord in going into all the world to preach the gospel, efficiency demands that 100 per cent. of our local societies be represented in the movement. If our educational institutions are to supply the church with well trained and carefully indoctrinated clergy and laity, they must be substantially founded, effectually equipped, and liberally supported, to

compete with the host of similar institutions on every hand. No church can afford to fail or refuse to offer real sacrifices upon the altars of these most laudable enterprises. If we publish the glad tidings among all men everywhere the life of our publishing establishment must be sustained by transfusions of red blood from the whole number of churches. If we are to enter difficult fields without gullibility, establish centers of holy fire and hold the fort against as subtle and determined attacks of Satan as were ever hurled against any spiritual movement, the combined resources of every church in the connection must be employed in making possible the purchase, or building, of houses of worship for our people. If we are to secure an uniformity of practice in our District Assemblies, and maintain a general oversight of every department of the work of a world-wide organism, no church can afford to be blameworthy by neglecting to contribute to the support of our General Superintendency. If we are to "foster and care for churches already established," and "organize and encourage the organizing of churches everywhere," our District Superintendencies must have a substantial support provided by the churches on the several Districts. To state the case concisely: If we are to do the whole work to which the evidence of God calls us, we must have the united and harmonious support of all our local societies.

But herein lies a serious problem. If 50 per cent. of the churches of our denomination failed to contribute anything to missions last year, what per cent., let me ask, failed to contribute to the other benevolences? This failure is evidence of a serious condition that augurs no good for the substantial continuity of the work. This is ecclesiastical waste. And waste must be eliminated. But how?

No truly Christian layman will refuse to support any of the connectional interests *when he is convinced of their value*. Neither will any church. But that many churches are not supporting them in a systematic, normal manner is a fact too patent to be denied. Deficiency of interest results in abnormal effort. Abnormal effort always produces abnormal fruitage. The abnormal is always lacking in proper efficiency. True efficiency is the product of normal interest. Normal interest in connectional institutions is the product of the conviction of their value. And we have already stated that a truly Christian man, or church, will support

those interests when convinced of their value. The problem to be solved is, *How shall we form the connecting link between the ready, willing interests?*

To the judgment of the writer there is but one key to unlock this situation, and that key is the pastor. He is the "mediator" between the local church and the allied interests. His duty, his privilege, his opportunity, his responsibility, in this matter, are worthy the best endeavors of which he is capable. His effectiveness herein is limited only by his lack of interest. He must be interested.

The pastor whose heart and mind are alive to the great subject of missions will very shortly communicate his interest to others, and there will be a consequent and corresponding increase in the support of the missionary activities of the denomination. The pastor who sees the wonderful doors of opportunity for our schools and colleges, and takes a personal interest in their moral and material support, will soon create a general interest among the members of his congregation in the same.

The pastor who recognizes the tremendous power and influence of connectional publishing interests, and whose zeal and sympathy are active in supporting and patronizing that institution, can not fail to awaken his church to the superior value of a centrally located, well equipped, substantially supported, thoroughly consolidated printing establishment.

The pastor who is convinced of the important value of church extension efforts, and who actively supports that branch of the work, will impress upon others the force of His convictions.

That pastor who has already observed the effectual labors of our General Superintendents, and is himself interested in their support, will have followers of his interest. That pastor who is dead enough to his own self-importance to see and feel the need of consultation "with reference to the spiritual, financial, and pastoral matters" of his field, and to realize his need of "such helpful advice and assistance as the District Superintendent may deem proper"; who is so charitable and liberal that, though he and his church may not need the immediate ministry of that fellow laborer, he does see other inexperienced and struggling pastors and churches which do need such ministry; who recognizes that there may always be some churches so unfortunate as to be without pastoral care, and thereby the prey to every religious wolf that roams the country in sheep's clothing; in fact, that pastor who is convinced of the wisdom and prudence of such a District Superintendency as our Manual contemplates, and who is fervently willing and zealously active in the maintenance of that office, will be warmly engaged in the personal welfare of the incumbent thereof. How can such a pastor fail to impress his church with his interest in the office and to communicate his concern for the brother upon whom this responsibility has been placed? This summary can not fail to show conclusively that the pastor is the key to the situation; that the churches will become actively interested in the importance of our connectional institutions as he is interested; that the normal and systematic support of these interests is largely in his keeping. With these facts before us, the pastor must be a student of efficiency methods along many lines. His is no minor chord to play, no petty task to perform.

To the casual observer the pastorate is a local job consisting of two sermons a week, and sundry visits, with much incidentalism thrown in. So much may be true. But the man who rises in the scale of usefulness and efficiency must "think beyond his job." Charles Schwab, the Pittsburgh steel magnate, says "There is not a man in power in the Bethlehem Steel

## Cause of Defeat

G. E. Shelhamer

It requires but a small thing to bring about a defeat. Men unfit themselves for great occasions and do so almost unconsciously months or years in advance. If prizefighters can afford to practice various self-denials and undergo painful training for months prior to a final battle, how much more ought a soul winner to be at his best every time he appears before the public. Many a victory has been lost, to the discredit and mortification of the contestant, simply because he became self-sufficient and relied upon past experience and acquired ability. When one becomes satisfied with present attainments, he not only ceases to develop, but disqualifies himself for greater achievements. Who can tell but that many a soul will be eternally lost, who might have been saved had it not been that a stupid, easy-going, and self-indulgent preacher was satisfied to see nothing extraordinary take place in his ministry. God help you, man, get some person saved and sanctified, or conclude that you need to pray through for yourself.

Works today who did not begin at the bottom and work his way up. These leaders rose from the ranks. They won out by using their normal brains to think beyond their manifest daily duty.

Eight years ago Eugene Grace was switching engines. His ability to out-think his job, coupled with his sterling integrity, lifted him to the presidency of our corporation.

Jimmie Ward, one of our vice presidents, used to be a stenographer. But he kept doing things out of his regular line of duty. He was thinking beyond his job, so I gave him a better one. And he has gone up and up. The fifteen men in charge of the plants were selected, not because of some startling stroke of genius, but because day in and day out, they were thinking beyond their jobs."

If that is the ladder by which the worldly-wise have risen to positions of efficiency, the pastor must also think beyond the local confines of his job. His thought-vision must be as all-comprehensive, to say the least, as the interests of his denomination. He must know the most effective means of raising the finances necessary to discharge properly the duty of the local church to the correlated institutions, and then create confidence that such means will be effective.

"A recent advertisement in a big daily for a \$15-a-week man brought 171 answers. An ad for a \$5,000 man on the same page did not bring a single applicant. The \$15-a-week man had 170 competitors for the same job. The \$5,000 position went begging."

## "Patting On the Back"

By W. R. Cain

RELATIVE to a certain general and dangerous "reciprocity," surely no one with clarified vision can deny we have reached an unprecedented climax. In the business realm, also in the political world, it is customary to practice, "You pat me on the back, and I'll pat you," but lo! the spiritual realm is infested with the same thing. "You help me, and I'll help you," has an apparent reciprocal principle (spiritually speaking as well as otherwise) and seems to involve the essence of the golden rule. However, our minds revert to ancient days and events as recorded in the Old Testament, when certain ones would be threatened, or they would get into a pinch of some kind, instead of calling on, or waiting on God, immediately join affinity with something or somebody, and the effect was invariably calamity. Time and again the horses and chariots of Egypt were instrumental in invoking God's displeasure, for in order to secure the assistance of Pharaoh and his army, the people of God had to pledge something in exchange. In modern times it is practically the same, except that because of so much additional light and knowledge, it is all the more shocking.

We heard an address a few years ago in a large church which was crowded, and when the subject was announced it was "The boy problem." During the discourse, the speaker insisted that parents should accompany their children to the football games, etc., in order to have them reciprocate and attend prayer-meeting.

Again, how often we see the holiness people going with the "antis" to various questionable places and worldly games, courting a return compliment. It is truly painful to the spiritualized soul to behold holiness people accompanying the "mixed multitude" to the "union meetings," hoping that when the holiness meeting begins, some of them, at least, will patronize that. But they seldom do it, unless it be for the sake of mere "policy." There are not a few promises made by the rank and file of professing church members, who care nothing for holiness. We know of several instances where though the holiness people kept their

The following ad appeared in a Boston paper: "Wanted—A \$50,000 man, for position of general manager; must be the very best; salary \$50,000 to begin with; \$100,000 a year after making good." The report has it that the response was enormous. Hundreds applied, but were turned down. Their training and knowledge of business principles were not broad enough to fit them for the position.

Great business corporations will not intrust their most important interests to a novice. Such a course would soon bespeak their ruin. But the organized church, the greatest institution of the whole earth, throws prudence to the winds and places her most sacred and important trusts in the hands of almost any who applies. He may be unskilled, but he is sincere. He may be almost wholly unacquainted with the great connectional interests, but he is spiritual. Shall these institutions which carry the red blood of a mighty soul-saving life current to the very extremes of the church and the world be sacrificed to personal sincerity, or even personal piety? Shall we not raise our standard rather than lower it?

Let I be considered too severe upon some of our blessed younger brethren who have entered the ministry with a burning passion to do God service, with more or less theological training, and certainly less knowledge of connectional interests, let me say that any man by diligent application can shortly acquire a working knowledge of these matters and make good in the realm of the pastor and connectional interests.

part of the contract, the favor was not returned. The sad result is, the holiness people thus involved are invariably losing ground. "You go with me, and I'll go with you," does not bear the divine stamp. The same trap was set for Jesus in the final attempt to capture Him while hanging on the cross, and thus thwart the plan of God. They said, "Come down." Something synonymous would be a cordial invitation from the Egyptians to those living in Canaan, inviting them to come down into Egypt and help them make brick while they would be delighted to exchange work, and come over into Canaan and assist in picking grapes. How often has the preacher been snared thus, "Come and join the Masons and we'll join your church." It is strange indeed, that when the testing times come, worldliness is flourishing on all sides, threats are made, accusations, such as "too narrow," "hermit," "discourteous," "unbrotherly," "sourer knockers," and such like are in circulation, the diabolical plots, Satanic schemes, hellish devices of the Devil are in full operation, the battle rages, the boycott is unmistakably in evidence, small crowds attending the meeting, few or none at the altar, or possibly the finances have run low, that there is a fundamental lack of stamina, the conspicuous absence of the firmness of a Daniel, or the patient endurance of an Elijah at Cherith, or the spirit of the martyrs, sealing their faith with their blood, rather than chime in with a "traders' union" arrangement and become a spiritual bankrupt. Doesn't all this show a lack of apostolic faith? Isn't it the minus sign concerning implicit trust? Also, what has become of the sacrifice? Where is the suffering? The chief aim of the adversary is just anything at all to effect a compromise, and in a multiplicity of ways he is using great strategy these days in his persistent effort to weaken the holiness movement. He doesn't indorse the demarkation line. He insists on the elimination of certain Bible terms. He urges substitutes. But when God's pronounced people join hands with the "mixed multitude," it isn't long until they lose their spiritual identity, while in the meantime they are being shorn of their power and prestige.

## A Change

By Y. HANABUSA.

I AM glad to write you a brief report of my career. I studied law and political science in a university in Japan, and was saved in my own country and knew Jesus the Savior. I was a lukewarm Christian, and I thought every nation must give an account of itself to God. I did not realize the precious meaning of Acts 17: 26, "He hath made of one blood all nations to dwell on all the face of the earth." I did not think one nation was responsible for the spiritual condition of another nation, therefore as a subject of Japan I came to America to study political science and law, hoping to return to Japan and be of great service to my country; for I really thought that I could help them from a political standpoint better than any other way. But after I had been in Berkeley about three months, one day I went to the Pentecostal Nazarene mission, that had been just opened by Miss Pool, and there I heard about sanctification by her powerful sermon, and longed to be sanctified very much. I prayed for about two weeks very earnestly. Afterward our heavenly Father pleased to give me His mercy and sanctified me. All the clouds that covered my mind, yes, even ambition in politics were swept away, and I was in ecstasy of delight and my heart has been sanctified and my attention is directed toward His other lost sheep.

My book shelf now contains Christian theology, church history, and other religious books instead of political books. Hallelujah! And I help Miss Pool sometimes preaching, sometimes visiting Japanese in Richmond, and in Stockton, and other places. But conditions are so bad in Stockton. There are many Japanese, many sinners, many drunkards, and gamblers walking the streets, and it seems to me they are waiting for something, perhaps a new church. Now God is pleased to establish a Pentecostal mission of the Nazarene and a Pentecostal Nazarene preacher, Mr. Miyabe, who was saved in Miss Pool's meetings in Upland, and sanctified. He is working with Mr. Grose and many other American friends. Hallelujah! But our work is just the beginning and besides this the Devil is very strong, so we need earnest prayers of American friends very much. Please pray for our work.

The other day a Japanese friend of mine who belonged to another church urged that the belief of the Pentecostal Nazarene church is two hundred years old, and too old for educated people to believe. Then I answered, "Yes, I'll tell you more than that: the belief of the Pentecostal Nazarene church is older than that. It is about two thousand years old, and just the same with the belief of St. Paul and St. Peter and other apostles. The name of my church is Pentecostal Church of the Nazarene. Do you see?"

BERKELEY, CAL.

## Rocks to Be Avoided

By D. S. REED, Dist. Supt.

BRETHREN, my heart has been pained again and again in finding and in reading in our beloved HERALD of HOLINESS of folks who hold both the offices of secretary and treasurer. Sometimes they handle small funds, and again they handle great funds, funds for several different things. This we think they can not do without plainly disobeying the text, "Be not slothful in business." Surely this is slothful business for any man to be entrusted with funds great or small and at the same time be the secretary, when one office is intended to help and safeguard the other.

I cite the case of a good sister who had both offices of Sunday school secretary and treasurer, and some busybodies began to surmise that her motive was wrong and finally that the lady in question was a thief. Now to this day that woman is considered a thief, when, in

fact, she is a good, conscientious, Christian lady. This could not have occurred if the offices were properly filled.

Many a well-meaning young man is now behind state prison bars because he had money in his hands and no one to keep strict tab upon him. A friend came to him saying, "John, I am in a financial corner, and if I had so much I could pay it back in a few days. You are my friend, and if you will, you can help, and if not, I am ruined." The argument sounds good, and the young man, to save his friend, makes the loan for so many days. The money does not come as expected; the shortage is discovered, and the young man goes to prison for embezzlement. Brethren, we should safeguard our young men, and old ones, too.

How different it would have been for these young men if they had heard the word saying, "Shall we do evil that good may come?" Further, no treasurer should be allowed to pay out sums of money without an order from the proper officers. Some one will say, "Brother Reed, do you think our sanctified, self-sacrificing men are dishonest?" No, a thousand times no. But we must avoid the appearance of evil.

I am no prophet, but if we judge by what others have done under the same conditions that now exist in our church, we may look for breakers ahead.

It seems to us to be almost wicked for one minister to run debts for running expenses, and large debts on church property, and then leave them for others to struggle under and pay for. It seems to me that if we loved each other with a pure heart fervently and practiced it, we would not leave such debts.

Misappropriation of funds is another thing that ruins the confidence of the general public wherever it is practiced. Here is a case that came under my observation in the past: A pas-

tor of a prominent church collected a sum of money with which to pay off a part of a church debt. The money was placed in the treasury, and later when that pastor was about to leave the place, the church in question, being in arrears on his salary, voted (and he allowed them) to pay him out of the sum that he had collected to pay off the church debt. The balance was likewise misappropriated, not a cent going for the purpose for which it was given. This is a polite way of stealing, in my judgment.

A like practice has been carried on by a missionary board. If we keep the confidence of the public we must keep faith with the public.

We hear of civic, political, and governmental righteousness, why not have holy righteousness in all our business affairs? Such a righteousness will commend us to the business sense of business men.

Individual churches are frequently hindered by well-meaning people because they think the pastor does not know his business, or because they want to rule. A deaconess does not agree with the pastor, and slyly talks and works against him. Our churches should give the pastor his proper place, and work with him or get another pastor.

I was pained some time past to see a Sunday school superintendent take a good share of a pastor's preaching time, and then, when requested to do so by the pastor, would not omit the last song and long prayer, but went through with it as if the pastor deserved no respect.

Much more might be said to good purpose, but I forbear, and pray God to help us all to do business in a way that God, and men, and the Devil can not find fault with, also to work in harmony with those who have the rule over us as those who must give an account.

## "The Necessity of Prayer for Missions"

Rev. J. N. Nielson

WE have heard sermons preached time and again on the text found in Mark, the sixteenth chapter and the fifteenth verse, "Go ye into all the world, and preach the gospel to every creature." Few of us, if any, can recall hearing a sermon preached on Matthew the ninth chapter and the thirty-eighth verse, "Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest." Nevertheless, He who said "Go ye," also said "Pray ye." We all realize that it is necessary to go, for Paul says, "How shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach except they be sent?" To go, then, is absolutely necessary. But we do not realize that to pray is just as necessary. It is far more easy to talk about prayer than it is to pray, hence we have a great deal more of theorizing about prayer than real praying.

The apostle, Paul, who became the greatest missionary of all time, was set apart to the work whereunto the Holy Ghost had called him after the disciples had *fasted and prayed* and laid their hands on him. Paul realized the necessity of the churches praying for him, and requests prayer in nearly all of his epistles. I desire that ye bear with me for a short time until I bring to your notice some of the passages in which he asks for prayer. I want you to notice the words which he uses. They denote what real praying really is. To the Romans he says "strive together with me in your prayers to God for me (Romans 15: 30). Notice the word strive. "Ye also helping together by prayer for us," he writes to the Corinthians. Here he brings out the thought that he who stays at home may also be partaker in the work of saving souls. To the Philippians he writes that their prayers will "Turn to his salvation" or his deliverance, Colossians 4: 23: "Continue in prayer, and

watch in the same with thanksgiving; Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ." He does not desire them only to pray, but that they shall continue in prayer for him. If ye so pray, says he, God will open a door of utterance for me to speak the mystery of Christ. He craveth the prayers of the Thessalonian brethren. First Thessalonians 5: 25: "Brethren, pray for us." Second Thessalonians 3: 1: "Finally, brethren, pray for us, that the word of the Lord may have free course and be glorified." "Pray for us: for we trust we have a good conscience in all things willing to live honestly. But I beseech you the rather to do this, that I may be restored to you the sooner" (Hebrews 13: 18). Paul desires, rather, that they shall pray for him in this passage. Paul was the missionary to the Gentiles, and as a missionary he experienced all the discouragements that missionaries in our day experience. "Strive," "continue," and "watch," "finally," and "I would rather have your prayers," are some of the words he uses to induce them to pray.

I remember hearing of a missionary who, being downcast and discouraged, was sitting in the open, when suddenly the burden lifted and over his soul flowed a peace and calm which lifted him out of his despondency. The secret of the lifted burden was due to the prayer of a friend who had prayed for the missionary just at that moment. Not only did Paul desire the prayers of the saints, but missionaries in our day ask just as earnestly for them as Paul did.

If I were a missionary I, no doubt, could present this subject to you so that it would burn its way into your hearts. I would, then, be talking to you out of my own experience. I have brought to you the inspired words of the greatest missionary, one who accomplished more than any other, because I calculated they

would do more good than anything else I might bring, and make this paper more than just a time server. The object of these remarks is not only to show the necessity of prayer, but to induce the hearers thereof to pray. The thought in the writer's mind is not to present the subject in such a way that it shall meet with the approval of all, as an able presentation of the theme, although he so wishes it to be, but an earnest desire that we all may be stimulated to more earnestness, sincerity, and zeal in our praying.

We, in the homeland, are aware of the fact that we very much need prayer to help us in our work here. How often are the people exhorted here to pray, and we have saints on whom we may depend for prayers, and God answers their prayers. But, very often, the missionary must go into a new field where Christ's name has never been heard, and hindered by many obstacles such as we know nothing about, and move people to forsake gods which they have worshiped for centuries. Their only hope is to have Christians in the homeland pray for them, and this is so seldom done that the marvel is they ever succeed at all. You know as well as the writer that in the most of our churches (I am applying this to myself as I read), prayer is very seldom made for our missionaries. And if we do pray it's like the prayer that a noted clergyman in Boston made. The newspapers the next day stated that it was the most eloquent prayer ever offered to a Boston audience. I hope I am not theorizing about prayer. We need some theory, but we need more practice. Thank God there are a few saints who have caught the vision and pray very often for our missionaries, but they are comparatively few, one here and one there.

We believe in a divine call to the work of a missionary. I read recently in one of our foremost holiness papers in an article by a noted holiness preacher, I quote the very words he used. In speaking of promoting foreign missions he said, "A man does not have to be a holy man or a holiness man to successfully promote foreign missions." I take issue with him on this statement. I do not know what he means by successfully promoting foreign missions. If he means only to educate and civilize the heathen, then I agree that a man does not have to be holy to succeed. But to bring the heathen to Christ, to overcome all the obstacles necessary to do this, and retain your spirituality in the midst of dearth, a man needs to be holy and realize a definite call to this work. Christ says "pray ye the Lord of the harvest to send forth labourers into his harvest." If Christians do not pray, men and women will not get the call or will not heed the call, when they do get it.

We need men today who are filled with the Holy Ghost, men who have definitely been called to the work of saving souls, and perhaps if the church of Jesus Christ did more praying we would have more such men.

There is a connecting link between the foreign field and the home land, and this is our General Missionary Board. These men are placed in a position where they must act and act quickly. If the folks in the homeland fail to respond to their appeals they are hampered in the work to which the church in general has called them. Recently Doctor Reynolds made a most earnest plea for the prayers of God's people that the Board might be given wisdom to plan great things for the coming missionary year. I do not know anything of their needs; I know nothing of the experiences which they are often compelled to go through, but I am sure that one thing they need above all else is the prayers of the saints. I have realized my shortcomings in regard to this matter, and have already begun to amend my ways.

There is one other necessity connected with foreign missions in which prayer becomes a vital factor. I am alluding to the question of finance. Holy people, as a rule, do not possess much of this world's goods. We can not promote missions without money, yet holy people



do accomplish more in the work of converting and sanctifying the heathen than any other class of people. The secret lies in the prayers of God's people. If holy people do not possess much of this world's riches, still they serve a holy God who possesses all things, and the promise is that "whatsoever ye desire when we pray believe that we receive them and we shall have them."

I am convinced after some thought and prayer on this subject that what we need is more prayer for all of these things. Prayer for God to send laborers into His harvest, prayer for those who are on the field, prayer for those who have the care of the work in general, and prayer for the needed means by which something may be accomplished which shall count for God in the world to come.

## Five-Minute Sermon

(Given by one of the Burr Oak (Kas.) Young People's Society members, at one of their platform meetings.)

*Thy will be done in earth, as it is in heaven* (Matt. 6: 10).

**O**FTEN in repeating the Lord's Prayer when I was younger I wondered what it meant, "Thy will be done," what is the will of God? I find in the Scripture an answer to this question.

First, "In every thing give thanks, for this is the will of God in Christ Jesus concerning you" (1 Thess. 5: 18). Then to give thanks to God in all things for His goodness to us, is one way in which we may do His will.

Second, "This is the will of God even your sanctification." If we are sanctified we have done His will. Again, in a similar reference, (Heb. 10: 10) we find, "By the which will we are sanctified, through the offering of the body of Jesus Christ once for all." Jesus Christ gave His body, a sacrifice for us, that we might be sanctified, and the will of the Father completed.

Then I note that David says it is a delight to do God's will. "I delight to do thy will, O my God; yea, thy law is within my heart" (Ps. 40: 8). We who have experienced this know that it is a great pleasure and delight, and the law seems to be within our hearts as we do His will, and we can say with David, "I delight to do thy will, O God."

That we should do His will is found very clearly stated in James 4: 15, "For that ye ought to say, If the Lord will, we shall live, and do this, or that."

Then I note that while it is a great privilege and delight to do the will of God, there is a reward given to those who do His will, which is mentioned in Matt. 12: 50, "For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother." Now we all know how dear a mother, brother, or sister is to us, and the Lord says those who do His will are just as dear to Him. It pleases our heavenly Father when we do His will, just as much as it pleases our parents when we do what they would have us do.

And I find in Matt. 7: 21 there is yet a greater offer, and it reads thus: "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven." What greater reward could we ask than a home in heaven?

## Our Double Standard of Morals

Professor T. W. Shannon

**T**HE men of the primitive savage races were responsible for the origin of the dual standard of morals. During the early centuries men were very largely responsible for maintaining and perpetuating it. During all the centuries men have been taught that sowing "wild oats" was natural and even neces-

sary for them. Women were taught that such sowing was unnatural and unpardonable for them, and that they should not hold as high standards for men as for women. Respectable women formed only good habits, while respectable men usually formed one or more bad habits. Respectable women were compelled to marry men of known bad habits, or be disgraced as "old maids." To a very large extent acquiescence in this dual standard by women has been a justifiable expediency. They were powerless to help themselves.

In the days of savagery the erring woman was usually stoned to death. Among the civilized races the erring woman has been killed socially, and the torture prolonged for a number of years, terminating in an untimely death, and an unmarked grave. The churches have given millions in money, prayed earnestly, and worked faithfully in their efforts to rescue these women, without being able to save one in fifty. These poor women know, even better than rescue workers know, that should they reform and become Christians, not one person in a hundred would really ever forgive them, and practically all places of honorable industry would be closed to them for life. Under the double standard of morals, the churches can not offer these women reasonable encouragement to reform and become Christians. Our rescue efforts in the past have been largely misdirected, therefore lost.

With rare exceptions, the equally or more guilty man has gone unmolested, unarrested, unconvicted, unwhipped; has lost no social prestige; may unite with any club, lodge, or church; become an official member of the same; or, if he chooses, he may become a national reformer.

Our double standard of morals is almost entirely responsible for the more than a quarter of a million children annually born in our country outside the pale of holy wedlock. One-half of this number die from starvation or improper feeding. The other half, in their tender, innocent, playful childhood, have flaunted into their faces the fact of their unfortunate birth. From this experience on through life they are targets of ridicule, sneers, and persecution. Recently one of these little girls on the playground had her unfortunate birth thrown into her face by her schoolmates. Their ridicule was so cruel, so unrelenting, that the little thing sought relief in suicide. Please do not criticize the little thing for her crime. Her's was not so great as that of her schoolmates and their parents.

At the close of one of my lectures in a northern city of twenty thousand, a gentleman said to me confidentially, "Professor, I am one thousand miles from the place of my birth. In my teens I ran from home to avoid persecution."

## When Days are Dark

When days are dark, remember

The brightness that is past;

Call up the glad spring music

To mingle with the blast.

Think of the merry sunshine

And host of scented flowers.

Let memories of the summer

Take gloom from off sad hours.

When days are dark, be cheerful;

Because the leaves must fade,

Thy hopes need not be cast away,

Nor thy heart be dismayed.

This is the time for laughter

And happy household song;

Hours that are filled with cheerfulness

Are never sad and long.

When days are dark, be thankful—

Light is not always best,

And useful are the shadows,

The silence, and the rest.

God gives what'er is good to come,

The day and, then the night,

And those who find their joy in him

Live always in the light.

—Selected.

I am now enjoying the largest practice of any physician in this city, but if it were known to-morrow that I am of illegitimate parentage, I would lose nine-tenths of my practice in less than two weeks." There never has been one merciful, just, and adequate law enacted in any state in the interest of the unmarried mother and her unfortunately born child.

Ninety per cent. of race degeneracy is due to immorality and its consequent diseases and to alcohol and tobacco. To the extent that these habits are indulged in more by men than by women is the double standard of morals responsible for these habits. The passage of eugenic marriage and parentage laws will do little good so long as we maintain a dual standard of ethics, this relic of savagery, this monster curse of civilization, this chief cause of degeneracy, this greatest enemy to Christianity.

DELAWARE, OHIO.

## The Covering of Love

GERTRUDE COCKERELL

**T**HERE are two coverings spoken of in Proverbs 10: 11, 12: The covering of violence and the covering of love. The one is like the mine or submarine of modern warfare which may, at any moment, give demonstration of its deadly presence; the other checks the incipient growth of evil or, if developed, just throws over all the covering of love, and thus renders it innocuous. "Be not overcome of evil, but overcome evil with good."

Love is a great antiseptic when the germs of malice, hatred, bitterness, and misunderstanding are floating freely about, either among individuals or communities. Says Spurgeon, "A forgiving spirit is golden if it displays itself in the moment when an injury is received; it is but silver if it shows itself upon speedy reflection, and it is mere lead if it be manifested after a long time for cooling." "See that ye fall not out by the way" is a command we surely need, as did the Israelites. "See that ye love one another," and the apostle adds "fervently."

The language used conveys the idea of effort, of will, of choice—the exercise of faculty. A careless drifting with the tide of circumstances will never bring us into ideal habits of thought and action toward our fellow creatures. If the repellant in them is not to be a pull downward on our own life, we must be proof against their alien influence. We must not allow our spirits to become heated, perturbed, at others' words and ways, and so fall into the sin of Moses, of whom we read, "They provoked his spirit, so that he spake unadvisedly with his lips" (Psa. 106: 33). We are living at high tension these days, are we not? Mothers, sisters, stay-at-homes generally know it only too well in the effort to keep pace with the inexorable demands of the hour, imposed upon us by the war. In its lurid light we think of what was, what is, aye, what may be—the vacant chair, fair promises dashed to the ground, of things worse than death—and our spirits sink as lead below the accumulated ills of life. We are at death grips with foes more deadly far than foes for whom the attire of the civilian has been exchanged for khaki—foes of intemperance, impurity, hosts of spirit-foes embodied in what the apostle calls, "The spirit that now worketh in the children of disobedience." And in this conflict we are all engaged, either as actively arrayed against the prevailing evils on our own behalf and others, or else ourselves succumbing to some form of evil.

Surely there was never such a time of strain! Our jaded nerves cry out against it, but to whom? Even as God's children we stand in danger of losing that mark of His holy Spirit's presence, self-control. At best we are sometimes a sore trial to one another, and how easy then to just give way, and make "violence" our covering in inflamed speech and passionate deed. We do well to dismiss the

passing trials and annoyances of life without comment, as far as our fellow-creatures are concerned. "If you talk about your ill-health, it will make you less healthy. Worry about your work, it will make you less capable. Imagine that you are disliked, it will make you less likeable. Find fault with others, it will make them faultier. Anticipate evils, you are sure to bring them upon you. Talk much about what you are going to do, you will never do it." We want more of the saving grace of humor that can dispel the threatening clouds of ill humor and ill will and leave nothing behind but clear blue sky. But then you and I, beloved reader, must be in the secret. His love shed abroad in our hearts by the Holy Ghost which is given unto us.

WELLINGTON, NEW ZEALAND.

## Superficial Altar Work

EPHRAIM WORDSWORTH

THE caption of this article suggests a subject of tremendous importance. It is distressing in modern revivals. Oh, how frightfully superficial many of them are! The virus of sin is not cleansed from the hearts and lives of those who seem to be thirsty for living water. The cancer, the infection, the disease is not touched by blood divine. Souls are not emancipated from the slavery of the sinful life, but they grope on in darkness, if haply they may feel after God. Sad indeed is the picture. Rev. C. E. Cornell, in his splendid little book, "Casting the net," says, "Many of the great modern revivals are frightfully superficial. Card-signing and hand-shaking do not go deep enough to reach the cancer in many a sinner's breast. The average preacher, as well as his congregation, is afraid of, and mortified over, the tears and sobs and moans of a thoroughly repentant sinner. But the man or woman heart-sick of sin will usually 'groan' to get rid of it. Making it too easy for those who want salvation is a mistake. Let a sinner soak, then he will not soon, if ever, need to soak again."

Jesus said, "No man can come to me, except the Father, which hath sent me draw him."

Dr. Daniel Steele comments thus: "The Father, having given all men to the Son, draws all men to the Son. This drawing is not dragging, in the predestinarian sense of compelling, or absolutely securing, obedience; but men are drawn to God by the attracting, yet resistable, influence of His grace. Though all are drawn, some will not come." The influence of the God of all grace should be relied upon rather than the mere manipulations of men. Real Holy Ghost conviction is deep, pungent, and soul-stirring. Men can not shake it off in a moment. It moves, it arouses, it troubles, it affrights, it penetrates, it overwhelms the individual. You can not dodge it, or run away from it, when once arrested by the Sheriff of heaven, until He is pleased to release you for a season, any more than you can breathe without lungs. We should trust the Holy Spirit more. He convicts of sin, righteousness, and judgment. We are born of the Spirit and sanctified by the Spirit.

If conviction, regeneration, and entire sanctification are effected by the Holy Spirit, then this divine personality should be unobstructed in His operations. We declare it is a positive wrong to tell a seeker when he is converted, but we have known of seekers to be informed by some religious workers as to when they were sanctified, while these same workers would consider it a criminal act to tell a soul when they were pardoned. God should certify to the heart when the sinner is forgiven and the believer purified, and man ought to for ever keep his hands off. John Wesley, when speaking of those seeking holiness, said: "None, therefore, ought to believe that the work is done till there is the added testimony of the Spirit witnessing his entire sanctification as clearly as his justification." Seekers should

be urged to pray and seek until they are thoroughly satisfied.

There are three things that comprise altar work, namely, time, methods, results. As to time, it is the writer's conviction that too often souls are hurried through at our altars. We would not be misunderstood as putting a premium on very lengthy altar services, but it surely takes time to get folks into the experience of salvation. How often we over-urge people to come to the altar when there is no conviction in the meeting. At the altar they bow, we have one or two prayers, sing a song, pray again, and then sing another song. About this time some well meaning but indiscreet Christians gather around the one with head bowed, and they lift the head and one talks in one ear and some one talks in the other. The individual shows no signs of penitence, but we talk to him until he arises and in low tones says, "I feel better." The dejected look remains on the countenance, but we sing the doxology and shake hands with him and say, "Be true to God; don't let go of what you have found." He leaves the church, never to return until the next revival meeting, when the scene is repeated. Is not this a fruitful cause of chronic seekers? Would it not be the part of wisdom to change this method for a better and more thorough and satisfactory one? When we remember the infinite value and immortality of a soul, does not justice require it? We are well aware that thoroughness is the intention and aim, but if our methods are not producing permanent cases of salvation, and a much larger per cent. retaining the grace of God, might we not be at fault? What is needed on the part of the church is mighty prevailing prayer, a real travail of soul. This alone will bring forth spiritual births. If we had more deathlike, importunate prayer our altars would be full more frequently, and real conversions and sanctifications would be common. Jesus said, "Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father." Surely this refers to this dispensation when the Holy Spirit is poured out. He, the divine executive, is able. Glory! To your knees, oh, Israel.

## Suffering and Reigning

O. F. GOETTEL

IT is very evident that the apostle included all Christians when he said, "If we suffer, we shall also reign with Him."

Paul was well able to write upon such a theme as this, as he had passed through all kinds of toll and pain and hardship and suffering for the Master. One thing is certain, suffering can not be avoided as long as we are here below; we will suffer one way or another.

## The Peace of God

"He giveth quietness." O Elder Brother,  
Whose homeless feet have pressed our path  
of pain,  
Whose hands have borne the burden of our  
sorrow  
That in our losses we might find our gain.

Of all Thy gifts and infinite consolings,  
I ask but this: in every troubled hour  
To hear Thy voice through all the tumults  
stealing,  
And rest serene beneath its tranquil power.

Cares can not fret me if my soul be dwelling  
In the still air of faith's untroubled day;  
Grief can not shake me if I walk beside Thee,  
My hand in Thine along the darkening way.

Content to know there comes a radiant morn-  
ing  
When from all shadows I shall find release;  
Serene to wait the rapture of its dawning—  
Who can make trouble when Thou sendest  
peace?

—Emily Huntington Miller.

Christ was the pre-eminent sufferer. Isaiah speaks of Him as the Man of sorrows—Christ's sufferings were not caused by a gloomy disposition, as some are. Neither were His surroundings the chief cause of His sorrows. No doubt to be despised and rejected, to work lovingly for men, to be only misunderstood and disbelieved; to give them the truth, and then be called an imposter, added to His sorrows, but thank God these slights of men were offset by a few who followed Him and said, "We believe, help Thou our unbelief," by a few who broke alabaster boxes in expression of their heart's devotion. It matters not how many disbelieve us, or reject us, or despise us or look down on us, we are encouraged and cheered and blessed, in the presence of a few who do believe in us and love us.

The chief cause of His sorrows was the burden of a lost world. How could He be light and frivolous when He knew the work of sin, and the results of sin in this world.

There are various kinds of suffering in this life. There is the physical pain that comes to all, saint and sinner. Then there is suffering that comes from contact with sin. We walk through our cities and see sin on every hand; we see organized bands of evildoers, destroying precious souls by the thousands; how it grieves the Christian and makes him sorrowful. When Christ saw the hardness of sin He wept. Is it not time we were weeping over the hardness of this day and age?

Then there is the suffering that comes from sinning. Sorrow and sin are married, and go hand in hand. One can't separate one from the other. It is sin that causes heartaches, and sadness, and sorrow. Suppose we could assemble all the diseased, maimed, halt, blind, distressed, broken-hearted; could empty all our asylums, could unlock all our jails, and penitentiaries, and bring out all the suffering who had an ache or pain occasioned by sin. What a crowd we would have; what cries and moans would come from this concourse of people, and all because of sin.

There are many other kinds of suffering, but the last we will mention is the suffering that comes to the soul who does good, and obeys his convictions. This is what Paul is talking about. Suffering with and for Jesus here will bring us a crowd over there. Hallelujah! But what a strange world this is. Suffering on both sides. If we sin, we suffer; if we do good, we suffer. But listen! If we suffer here for Jesus we will reign with Him for ever. Which will you choose? Oh, yes, you may escape this suffering. You may shun the cross, you may compromise and round off the corners and save yourself some jeers and reproach, but if you do, you will go without a crown at the end of the way. No cross, no crown.

Moses chose to suffer because he saw that the pleasures of sin were but for a season, and he looked through the telescope of faith and saw the city of God, and his mind was made to think of the reward that would come to the faithful and true, and he esteemed the reproach of Christ greater riches than the treasures of Egypt. For he had respect to the recompense of reward. Thank God, there is a day of rewards coming to the saints. There is a crowning day. Sorrow and sighing shall flee away, and all that is dark, all that causes aches and pains shall pass away for ever, for God shall wipe all tears away and there will be no more pain. Then up there we will fully realize that these afflictions were light, and that they worked for us a far more exceeding weight of glory. And when we get to the end of the way, all the tolls of the road will seem as nothing. Heaven is cheap at any price. Let us take the way of the cross, for it leads home. A few more years and the battles will be over. Then we will wave the palms of victory. Will you be there? Are you taking the way of the cross? You may look for me, for I'll be there. Let us go through at any cost. If we suffer, we shall also reign with Him.

NEWBERG, ORE.

# World-Wide Hallelujah Marchers Marching the World, Sunday

Hallelujah Marchers Will March in	Hallelujah Marchers Will March in	Hallelujah Marchers Will March in	Hallelujah Marchers Will March in	Hallelujah Marchers Will March in	Hallelujah Marchers Will March in
JAPAN	CHINA	EASTERN INDIA	WESTERN INDIA	EASTERN AFRICA	SCOTLAND
at 8:30 p. m. Saturday	at 10:00 p. m. Saturday	at 11:45 p. m. Saturday	at 12:45 a. m. Sunday	at 3:30 a. m. Sunday	at 6:00 a. m. Sunday

AT 12 o'clock, noon, on Sunday, April 1, 1917, Pentecostal Nazarenes from the different times noted above, according to Standard time at the place received from every part of the globe indicate that the march will be

## The Carnal Christian

By REV. R. I. JONES.

*And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. For ye are yet carnal (1 Cor. 3:1-3).*

The carnal Christian: What he is, what he has, what he may be and do:

He is born again — and yet carnal.  
He is one of the "brethren" — and yet carnal.  
He is in Christ, a babe — and yet carnal.  
He is out of Egyptian bondage — and yet carnal.  
He has crossed the Red Sea of conversion — and yet carnal.

He is an heir of God and joint heir with Jesus Christ (if — see Rom. 8:17, last clause) — and yet carnal.

Sin no longer has dominion over him — and yet carnal.

He has the fruit of the Spirit, love, joy, peace, faith, etc. — and yet carnal.

He is justified by faith (in favor with God) — and yet carnal.

He has been adopted into the royal family — and yet carnal.

He has fellowship with God — and yet carnal.

He is a sheep, and not a goat — and yet carnal.

He follows Jesus — and yet carnal.

He walks in light, not darkness — and yet carnal.

He has victory over every sinful habit — and yet carnal.

He knows he is saved (has left the hope-so, guess-so crowd) — and yet carnal.

He is out of the mire of sin, and his feet are firmly planted on the solid rock — and yet carnal.

He loves the brethren — and yet carnal.

He has eternal life — and yet carnal.

He has a right to heaven — and yet carnal.

He has more than a mere profession; he has the life of God in the soul — and yet carnal.

He may be very zealous in the work of the Lord — and yet carnal.

He may call upon the shut-in — and yet carnal.

He may carry flowers to the sick — and yet carnal.

He may delight to read the Bible — and yet carnal.

He may be considered the best Christian in the church — and yet carnal.

He may travel with the holiness crowd — and yet carnal.

He may even testify to sanctification — and yet carnal.

He may be an eloquent speaker — and yet carnal.

He may be a forceful, earnest preacher — and yet carnal.

He may be somewhat successful as a soul winner — and yet carnal.

He may have one or more of the gifts of the Spirit — (see 1 Cor. 12:7-11) — and yet carnal.

He may stand on the street corner and boldly tell the old, old story — and yet carnal.

He may sing like a lark — and yet carnal.

He may jump and shout — and yet carnal.

He may be very quiet and modest — and yet carnal.

He may have a big heart, be a kind husband, an affectionate father, a good neighbor, a splendid citizen — and yet carnal.

He may sacrifice much for the good of others — and yet carnal.

He may sit in the front seat in the church and say amen to a sermon on holiness — and yet carnal.

He may claim to be "filled with the Spirit" — and yet carnal.

He may say "the Comforter abides" — and yet carnal.

He may not wear a necktie nor eat hot biscuits — and yet carnal.

He may object to his wife wearing a rag posy on her hat — and yet carnal.

## Sin and the Savior

Weigh all my faults and follies righteously.  
Omissions and commissions, sin on sin;  
Make deep the scale, O Lord, to weigh them in;

Yea, set the Accuser, vulture-eyed to see  
All loads ingathered which belong to me;  
That so in life the judgment may begin,  
And angels learn how hard it is to win  
One solitary, sinful soul to Thee.  
I have no merits for a counterpoise:  
Oh, vanity, my work and hastening day,  
What can I answer to the accusing Voice?  
Lord, drop Thou in the counterscale alone  
One drop from Thine own heart, and over-weigh

My guilt, my folly, even my heart of stone.  
—Christina G. Rossetti.

He may refuse to permit his unsaved children to attend the "movies" — and yet carnal.

He may compose gospel songs or write religious books — and yet carnal.

He may be a very prominent Free Mason — and yet carnal.

He may move in the best society — and yet carnal.

He may not read the Sunday papers — and yet carnal.

He may not go to the "movies," the circus, the country fair, nor even to a church entertainment — and yet carnal.

He may spend much time in prayer — and yet carnal.

He may tithe and give liberally — and yet carnal.

He may take the Lord as his healer for all physical ailments — and yet carnal.

He may testify to his belief in "the second coming" — and yet carnal.

He may be able to say "God's will be done" when sorrows and losses come — and yet carnal.

## I live, yet not I —

Christianity is Christ re-presented. It can be nothing less. The stupendous possibilities and requirements of such a life stagger the natural mind, yet if we are less than "God in us," we have no right to bear the name of Christ. That God will use us to accomplish His purposes in the world, is true; but it is not by making use of or blessing our work. That which will bring to pass His will is Himself working through us as an unobstructed channel. The *Christian Observer* says of this re-presenting Christ:

It is very clear that Christ needs men and women in His work. They are to really represent Him; their eyes are to be His eyes to see the work that should be done; their ears are to be His ears to hear the calls of need; their feet are to be His feet to go on errands of love and mercy which He suggests. This is a blessing in two ways, they who thus serve get a blessing as well as give a blessing. The best, if not the only development, is found in the sphere of service. Men are saved consciously as they honestly and earnestly try to save others.

Go, breathe it in the ear  
Of all who doubt and fear  
And say to them,  
"Be of good cheer!"

—LONGFELLOW.



# HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

Vol. 5. No. 50. Whole No. 258

Kansas City, Mo., March 21, 1917

## From Bud Robinson

THE letters on the great Hallelujah March for April 1st are full of encouragement. I feel so thankful that the boys all over the land are so full of hope. In spite of the Devil and all that he is trying to do to the Nazarene work, the outlook was never so bright as it is today. We may expect some trouble and some hard places, and many hot scraps with the Devil, but as sure as time lasts, we will win out in good shape; and when we get the great Publishing House on its feet, then everything else will fall in line, and take its place as the Lord leads on in the battle. Don't let a single pastor or evangelist say that the \$50,000 can't be raised, for it can be; it must be, and it will be. That will be no trick at all. Let every pastor, evangelist, District Superintendent, and General Superintendent appoint himself a committee of one to see that the thing is done, and it will wipe out the debt in the good old-fashioned way. That will encourage us to undertake things much larger in the near future. With our Publishing House on its feet we will be able to go forward by leaps and bounds. God's holy people are special people, and He wants them to do special things, do it on special days, and on special occasions. There is something inspiring about every one of us, at one time, on the same day, all over the world, doing the same thing and pulling for the same, great purpose. There is something great about a march that looks like victory. There are tens of thousands of people in the United States that don't belong to the Nazarene church, and never will, who are our friends and want us to succeed. They are willing to help us out, on that great occasion, and they would rejoice to know that our Publishing House was paid out of debt and on its feet and ready to do business for God on full salvation lines. Their hearts would rejoice with us on that glad day, and they will be on hand with their dollar and their ten dollars, and will make an offering to the Lord on that day gladly. Nothing that we can do will inspire our friends and neighbors more than for every one of us to roll up our sleeves and go to the great Hallelujah March with our last dollar, paying it gladly on God's altar to spread scriptural holiness over the earth. Glory to God! And on earth peace and good will toward men, and for a part in the great March to free our great Publishing House from the burden of debt.

### Small, But Have Great Faith

Milo, Me., Feb. 26, 1917.

Editor of Herald of Holiness: We are glad to join the World-Wide Hallelujah March. It's fine, and I have no doubt but what \$50,000 will be put on the altar April 1st, and probably more. Praise God! We couldn't do without the Publishing House. The Sunday school supplies are wonderful, especially the Bible Teacher. We are small, but have great faith and will do our part on April 1st. The Lord bless you all.

CHARLES S. JENKINS, Pastor.

### God Is Leading, and We Shall Win

Houlka, Miss., Feb. 26, 1917.

Dear Herald: I take this opportunity of expressing myself about the Hallelujah March. I believe God is leading and we shall win. Amen. Our little charge at Hickory Ridge, Miss., will be in the March.

JOHN SAXON, Pastor.

### Class All Willing to Join the Hallelujah March

Davison, Mich., Feb. 26, 1917.

Nazarene Publishing House: The members of this class are all willing to join the World-Wide Hallelujah March the 1st of April. As we believe this plan to be of God, we will pray that the full amount will be raised. He has promised not to withhold any good thing from those who walk uprightly before Him.

RAY L. AUSTIN.

### Not a Member, But Like to Have Given More

Athol, S. D., Feb. 25, 1917.

Brethren: While I am not a member of your church, I hope and expect you to get the \$50,000, yes, and a good big sum more, for God asks nothing unreasonable of any man, and your plan is such a reasonable service. May God help the Pentecostal Nazarene people to see their privilege. I would like to have given much more.

EARL STRONG.

### Poor, But Expecting to Do Their Best

Riverside, Ill., Feb. 27, 1917.

Dear Brother: While our people are a poor people at Riverside, we are expecting to do our best. May the dear Lord abundantly bless every true Pentecostal Nazarene and also the Hallelujah March, is my earnest prayer.

THOMAS A. GOKIN.

### We Expect to Be In It

Wann, Okla., Feb. 28, 1917.

Dear Brethren and Readers of the Herald of Holiness: I put the Hallelujah March before our school and we expect to be in it. I believe we will raise the \$50,000, and probably more.

GEORGE M. HALL, S. S. Supt.

### Mean to Do Our Part to Make It a Success

Florence, Ala., Feb. 26, 1917.

Dear Brethren: We are looking forward and praying for the World-Wide Hallelujah March, and mean to do our part to make it a success. Praise the Lord.

A. R. ANDERSON, Pastor.

### Sends \$1.50 and Wants to Be One in the March

Clifton, Colo., Feb. 24, 1917.

Dear Brother: I certainly want to be one of God's children in this Hallelujah March by helping a little, so you will find inclosed \$1.50 to help pay off the debt on the Publishing House.

MRS. NONA CASE.

### Depend on These Four

Beggs, Okla., Feb. 26, 1917.

Dear Brethren: You can depend on our share in the March and there are four of us.

C. N. STINNETT.

### Faith Says It Will End the Debt

Louisville, Ky., Feb. 27, 1917.

Brothers in Christ: We are planning for the "big March" for the Publishing House debt. Faith says that will end the debt.

A. T. BURNETT.

### Upland Folks Planning for the March

Upland, Cal., Feb. 21, 1917.

Brethren: We do our best to have the Herald of Holiness in every Nazarene home and the Upland folk are praying and planning to do their best in the March when we pay off the \$50,000.

WILL C. NERRY, Evangelist.

### More Than the \$50,000 Raised

Kenesaw, Neb., Feb. 23, 1917.

Gentlemen and Brethren: I have great faith that there is going to be more than the \$50,000 raised on April 1st in the Hallelujah March. Praise God from whom all blessings flow that it is according to His will.

DR. M. C. HURD.

### Hallelujah Marching in the British Isles

Glasgow, Scotland, Feb. 12, 1917.

Dear Brother: I am praying that the World-Wide Hallelujah March may be a glorious success. It ought to be; and we shall do our best here where the atmosphere breathes more of war than of peace and salvation. I am having some special meetings with our church at Paisley. Eleven at the altar last night.

GEORGE SHARPE.

### Count On Mississippi

Gulfport, Miss., Feb. 27, 1917.

Dear Brother: You may count on me, also on our being in the World-Wide Hallelujah March.

N. S. LAWRENCE, Pastor.

### Michigan District Will Do Its Share

Grand Rapids, Mich., Feb. 28, 1917.

Brethren: Yours in regard to the Hallelujah March at hand, and Grand Rapids will be in the March sure. I am very sure our District will do their share anyway.

A. H. KAUFFMAN.

### Some Already In the Mite Box

Terrace, Pa., Feb. 24, 1917.

Dearly Beloved: I have some in the mite box for the Publishing House, and you can count on me to do my part.

CHARLEY H. FAULK.

### Praying for This Mighty Cause

Lowell, Mass., Feb. 26, 1917.

Dear Brother: I am praying these days for this mighty cause, and God is going to give us the victory.

W. S. FADER.

### Only Two Christians in Town But They Will March

Clementon, N. J., Feb. 27, 1917.

Dear Brother: I expect to do all I can for the World-Wide Hallelujah March on April 1st. We have not a single Christian here outside of wife and me, but we will do our part and do our best with a collection, as I believe in wiping out this debt. I also expect to pay what I promised at last Assembly.

VINCENT B. PERSING.

### All Sing the Same Song

Beverly, Mass., Feb. 26, 1917.

Dear Brethren: I am praying and planning that we shall come up to the help of the Lord against the mighty, in the World-Wide Hallelujah March, April 1st. I feel the assurance of faith in my soul now it shall be done. How blessed it would

## A World-Wide Hallelujah March!

GLASGOW, Scotland.

OUR wonderful Publishing House in Kansas City is being laid on the heart of the whole church these days. To push the interests of the work of the church it was realized that a Publishing House was a necessity. The General Assembly at Nashville, nearly six years ago, that brought into being this great department of our work, believed that the members of the churches would provide the means for its support and continuance. The brethren of the Publishing House are doing splendidly—the editors, the staff, the workers are all imbued with the spirit of spreading scriptural holiness over the earth. We can not speak too highly of the HERALD OF HOLINESS, the Sabbath school supplies, and the other miscellaneous holiness literature that passes through our Publishing House by the ton. The property and equipment are excellent, but the development of the work is greatly hindered for lack of funds. To take away this embarrassment the General Superintendents have inspired the whole membership to lay on the altars of the churches the sum of \$50,000 by means of a World-Wide Hallelujah March on Sabbath, April 1st.

The call is upon the heart of the District Superintendent, and as he visits the churches the plan is being presented to them and he has hopes that all the churches on the District will share in the triumph of this glorious World-Wide Hallelujah March. We shall surely be blessed if we do our part.

REV. GEORGE SHARPE, *Dist. Supt.*

be if we could plan as far as possible the wide world over to have the March either in the morning or evening service and all sing the same song. The effects and results of the divine glory and power from this one service, would, I believe, help answer our own prayers and tears for a gracious outpouring of the Spirit, and the world-wide revival we have been prevailing and looking for.

MRS. M. WALDIE.

### Much Enthusiasm in Nebraska

Beatrice, Neb., Feb. 23, 1917.

Dear Brethren: Much enthusiasm here for the Hallelujah March.

C. E. RYDER, *Pastor.*

### Believing That the Lord Will Bless

Clarkton, Mo., March 1, 1917.

Dear Brethren: I expect by the grace of God to do my best in the World-Wide Hallelujah March, Sunday, April 1st. I am believing that the Lord will bless the move and clear our Publishing House from debt.

L. HIBNER.

### Will Win in This

Antioch, Tenn., Feb. 24, 1917.

Dear Brother: Our church wants to be in the World-Wide Hallelujah March, and I am asking you to send me thirty-five mite boxes or envelopes to be used for that day. I believe we will win in this.

MRS. B. F. ELLIS.

### Enthusiastic

Sharp, Texas, Feb. 28, 1917.

Dear Friends: We are enthusiastic over the Hallelujah March, and will come up with our part.

A. G. BUBLINGAME.

### To Push and Pull

Elk City, Okla., Feb. 26, 1917.

Dear Brethren: I expect to be in the Hallelujah March to push and pull and do all I can. I believe it's coming. May God ever bless our Pentecostal Nazarene family, is my prayer.

MRS. JAMES D. JONES.

### With Prayers and Means

Carbon Hill, Ala.

Kind Sirs: We want to help push with our prayers and means. We expect to have part in the World-Wide Hallelujah March. I feel it coming now. Praise God.

J. THOMAS CHEATHAM.

### Sure, You Can Count On Us

Temple, Texas, Feb. 26, 1917.

Dear Brethren: Relative to the Hallelujah March, sure you can count on us. We are in to push, pull, pray, and pay. We very much appreciate our Publishing House and the great work it is doing.

J. O. and BESSIE WEST.

### Multiply the \$50,000 By Two

I am asking God to multiply the Hallelujah March by two. I will come up with my part. May God bless the Nazarene church in all of its departments.

JESSE UHLER.

### Will Hear from These Loyal Nazarenes

Dodge City, Kas., Feb. 27, 1917.

Dear Brethren: We received your letter telling of the plans of the Hallelujah March. We are pastors at Kalvesta, about forty miles from here, and go out there twice a month. It is a place twenty miles from a railroad. They have only been organized about nine months. Every one is a loyal Nazarene. We work every day through the week, but enjoy going and telling of Jesus. God saved me about two and a half years ago, and I have been doing my best to destroy the Devil's kingdom ever since. I am for ever spoiled for the service of the Devil.

I have been talking to our people about the Hallelujah March and I am going to do my best for the Publishing House. You will hear from us about April 1st. My faith is up. I believe forty thousand Nazarenes can pay the bill.

REV. W. F. HIPPLE, *Pastor.*

### In the Race to Win!

Enterprise, Ore., Feb. 28, 1917.

Hurrah for the Hallelujah March. Enterprise is in the swing. Look out for us, for we are coming on the 1st day of April. We are in the race to win. We will be there with both feet to help pay the debt of our Publishing House.

REV. M. L. BALTEZORE, *Pastor.*

### Preparing to March

Dayton, Ohio, Feb. 27, 1917.

We are preparing for the Hallelujah March. Praise the Lord!

SYLVANUS YOUNG.

### Expect to Help

Colgate, Cal., Feb. 26, 1917.

Dear Brethren: I expect to help all I can in the Hallelujah March.

DAVID H. WALWORTH.

### "Going to Do Our Best"

Tucson, Ariz., March 1, 1917.

Dear Brethren: Thank God for the Hallelujah March. We are going to do our best in that we believe it's of God.

L. P. FRETWELL.

### Every One in Line

So. Worcester, Conn., March 2, 1917.

Dear Brethren: We are preparing for the great Hallelujah March. Would not even miss it. I want to get every one in line. I thank you in advance.

A. C. GOLDBERG, *Pastor.*

### To Help Stop Stress and Skimp

Seattle, Wash., Feb. 28, 1917.

Dear Brother: Seattle First church is strenuously striving to save shekels to help stop the stress and skimp at our printing shop. See us shoulder our share on the Sunday that starts April. Shout "So be it."

G. S. HUNT, *Pastor.*

### Is an Inspiration

Drumheller, Alberta, Canada.

This great "Hallelujah March" is inspiring. It corresponds to these days of great achievement; doing mighty things in one day, in a grand united drive that I feel sure will roll in \$50,000 strong on April 1st. May God bless us and grant it for His glory.

E. E. MARTIN.

### Grandmother's Faith

Warren, Pa., Feb. 28, 1917.

Dear Herald of Holiness: Inclosed find two dollars for the fifty thousand dollar fund. As I may not be able to join in the World-Wide Hallelujah March at the Warren church, I am sending it directly to you. I am believing God for complete victory in this great undertaking. Not only am I praying to this end, but my dear grandmother, eighty-six years of age, who is an invalid, and not a member of our church, has joined us in prayer, and says she has "Faith that it shall be done."

SISTER ELLA STRICKLAND.

### Desires Greatest Possible Blessing

Delhi, Okla., Feb. 28, 1917.

Dear Sirs: I expect to do my best for the great March on April 1st. I want to see the Lord "loose the Publishing House and let it go," so it can be the greatest possible blessing to a lost world.

W. M. REAVIS, *Pastor.*

### Unanimous for the March

Ottumwa, Iowa.

The Pentecostal Nazarene Publishing House: Our little band of Nazarenes at Ottumwa have voted unanimously to do their best for the Hallelujah March on April 1st, and we are praying that God will make it a day of salvation to souls as well as for the Publishing House.

W. D. MERRYMAN, *Pastor.*

### Only Nazarene to Join March

Roachdale, Ind., March 1, 1917.

Dear Ones in Christ: I also want to have a little part in the Hallelujah March. I am the only Pentecostal Nazarene that lives around here anywhere, but feel that the Lord wants me in the March. Will it be all right to send it direct to the Publishing House, or to some church to send? Think I can get a friend to give me one dollar to send. She is a widow like myself, but is willing to do all she can.

MRS. EVA AHERS.

### Canada to March

Morse, Sask., Canada, March 1, 1917.

Dear Brethren: We are making preparations for the Hallelujah March and want to bring up our portion for every member on the field.

May the blessing of the Lord be upon our Publishing House, and the papers, but especially upon those who write and represent us.

C. A. THOMPSON.

### Loves to Give

Miami, Fla., Feb. 28, 1917.

Dear Brother: Yes, you can count on us to do our part on April 1, 1917. This will really be a Hallelujah March for our church. We love to give so much all the time that we feel it two ways, hallelujah! But the Lord never forgets to bless us in basket and store. We have a revival spirit on in our church.

E. H. EBY.

### A Reminder of Old Times

Toledo, Ohio, March 2, 1917.

We expect to help out the Publishing House fund the 1st of April. We were thrilled through when we first learned of the movement. It reminds us of the great times we had after we organized First church, Chicago. How we did all march around the old church and put our money on the table. The Lord helped us to meet the need every time. I am confident He will at this time, and the debt will be wiped out.

E. E. GRATTAN.

### Prayer for Success

Shelbyville, Mo., March 2, 1917.

I desire to join the Hallelujah March on April 1st. My daily prayer shall be that success may crown the efforts of the Pentecostal Nazarenes and every member may come up to the help of the Lord on that day.

MRS. SALLIE M. MILLER.

### To Help Lift the Debt

Aurora, Ore., Feb. 27, 1917.

Dear Sirs and Brothers: We will bend our every effort toward getting the money to lift the debt on April 1st. The Lord is able and we believe He will do it.

HARRY SHERWOOD.

### Enthusiastic and Getting Ready

Lake Charles, La.

Dear Brethren: We believe God is going to bless our World-Wide Hallelujah March on April 1st, and are going to do all we can to make it a success. The church is enthusiastic over the prospect of our Publishing House being clear of debt, and are getting ready for the great event. We expect to come up with our share, by God's help.

CHARLES E. WOODSON, *Pastor*.

### Agitating and Stimulating Others

Monroe, Ark., March 3, 1917.

Dear Editor: We will be ready for April the 1st. Sunday. We have the Herald of Holiness. Always glad when it comes. We are loyal Pentecostal Nazarenes and expect to do our part. We are here at Monroe, agitating and trying to stimulate others to help in this Hallelujah March. You can count on us for the first Sunday in April.

T. N. HAMILTON and WIFE.

### Anxious to March

Garfield, Wash., March 1, 1917.

Dear Brethren: In regard to the "World-Wide Hallelujah March," April 1st, I will say that it meets with our hearty approval, and you can count on us for our part and a free-will offering besides. I feel sure. We can hardly wait until the time comes.

REV. J. W. FRAZIER, *Pastor*.

### Praise God for Clean Literature!

Little Rock, Ark., March 1, 1917.

My Dear Nazarene Publishing House: Praise God for the Hallelujah March. Praise God for a clean, holy paper and books. Praise God for our clean, holy men and women that run the Publishing House. I always pray daily without and within.

MRS. EVA K. WALSER.

### To Pay More Than Balance

Greenville, Ill., March 2, 1917.

Dear Brethren: I expect to pay more than the balance of the pledge by the 1st of April. We are praying that the Lord will bless and will grant that our expectations may be met.

A. K. BRACKEN.

### In Line of March

Waco, Texas, March 2, 1917.

Brethren: I am enthused over the Hallelujah March. I am in line.

REV. R. L. ARNOLD.

### Wants to Be Counted In

Canute, Okla., March 1, 1917.

We are looking forward to the "Hallelujah March" with great enthusiasm. Our Sunday school children are catching the inspiration and are denying themselves many little things to have something to put in their mite boxes. All of our most spiritual and aggressive people say "It shall be done." We are few in number here, but we are a part of the great host of Pentecostal Nazarenes and we don't want to be left out, but "counted in." Amen.

REV. MARY J. KILGORE, *Pastor*.

### One Long, Strong Pull Together

Grand Rapids, Mich., March 5, 1917.

Dear Brother: I'm highly in favor of the Hallelujah March. Will do my part, also will pay for some one who can't pay so they can join in the March, too.

I am a widow, but in answer to prayer He has given me work. I asked Him to be pleased to give me one day's work so I could give, and He has given me four already, with prospects for more. God bless you in this grand and glorious

### Japan to Do Her Best

Gojibashi Shimokito Ku Kyoto, Japan, Feb. 18, 1917.

Dear Brother: Some time ago I received word from Brother Anderson telling of the World-Wide Hallelujah March, which will take place the 1st of April. Since that time we have been following it in the paper with much interest. We want to assure you that we are going to do our best to bring up this end. It may not be so much, but it will be a pledge that we are true Nazarenes and are standing by our church, amen! God is blessing our work and we are shouting the victory and moving ahead. We remember the Publishing House in prayer.

REV. W. A. ECKEL.

### China to Join In the March

Chaochenghsien, Shantung, China, Feb. 12, 1917.

Dear Brother: I am writing you to let you know we are very much interested in the "World-Wide Hallelujah March." We shall be glad to have part in this great blessing. Our God is a great and mighty God, and I am sure He will give the so much needed means for the Publishing House.

PETER KIEHN.

### Unknown Quantity

Bayfield, Antigonish, N. S., Mar. 7, 1917.

Dear Brother: Inclosed please find three dollars for the Hallelujah March, whatever that is. The Publishing House certainly makes connections on earth and indirectly with heaven, because we are both sanctified and the five children are all regenerate and Christians, all glory to God. Hallelujah, and we live more than one hundred miles from a holiness church.

FREDERICK W. and EMELINE RANDALL.

work. If we all pull together one long, strong pull unitedly, victory is ours. Bless His dear name.

MRS. JULIA G. HALL.

### No Nazarene Church; Sends \$5

Valparaiso, Ind., March 4, 1917.

Inclosed find postoffice order for five dollars toward the Publishing House debt of \$50,000. There is no Nazarene church here, and so I send this direct to the Publishing House. It is a comforting thought to know that we have aided a little to spread good books, papers, and scriptural holiness throughout the land.

MIRIAM C. COMEBFORD.

Lake Charles, La., March 4, 1917.

We promise you to do our best for the Hallelujah March on April 1st.

We are both very much in favor of this. We desire to see it carried on, as we believe it is a good work. We are praying very much that we may succeed in raising that amount.

MR. and MRS. EUGENE HERBERT.

### Interested and Doing His Part

Phoenix, Ariz., March 3, 1917.

I am much interested in this World-Wide Hallelujah March to be given on April the 1st. I am so interested that I am sending you \$1.50 so nothing will happen to keep me from doing my part and having my part in the keeping and carrying on God's work to spread the gospel to this world.

VICTOR C. TEMPLE.

### \$50,000 and More Will Be Raised

Darlington, Pa., Feb. 2, 1917.

Dear Brethren: In regard to the Hallelujah March, I'm trusting the Lord that the \$50,000 will more than be raised. I believe it will and I'll be so glad.

MRS. SHERMAN CLARK.

### Sends in \$50 in Advance

Columbia, Iowa, March 5, 1917.

I know the importance of the Publishing House to a church. As I can not be in the March, April 1st, will send my contribution now of fifty dollars with my prayers and best wishes.

MRS. ALLIE MADDY.

### Believe the Plan Is God Given

Grandview, Ark., March 5, 1917.

Dear Brethren: In regard to the great World-Wide Hallelujah March, we are in, for we are lining up, making ready for the March, and we are anxious to march, for we believe the plan is God-given and God is giving the money given. You may look to hear from us.

REV. J. W. ROEBER, *Pastor*.

### Please Count on Us

Chase, Kas., March 3, 1917.

Dear Brother: Regarding the World-Wide Hallelujah March, will say our church is in hearty sympathy with the plan, and will be in the great March, Sunday, April 1st, to place our part of the \$50,000 on the altar. Please count on us.

W. F. KIEMEL, *Pastor*.

### The Lord Will Answer Our Prayer

Marion, Ind., March 3, 1917.

Dear Brethren: I enjoy reading all the letters now about the great Hallelujah March. I praise the Lord. I could shout. We have no church here now, but I'll go somewhere to the great March and do my part. I'm sure the Lord will answer our prayer in raising the amount.

SELMA WAND.

### Rejoicing in the Prospect

Beverly, Kas., March 5, 1917.

We are rejoicing in the prospect of the Publishing House being freed from debt. We know God is on the throne and He answers prayer. We expect to help all we can by our prayers and means.

MR. and MRS. V. W. GOENS.

### Depend on Us

Bucklin, Kas., March 3, 1917.

Dear Brethren: I am very greatly impressed with the plan submitted to us by Doctor Williams, to pay off the indebtedness on the Publishing House. Where there is unity there is strength, and unity seems to be the general attitude of the entire church on this proposition. Bucklin church is only waiting for April 1st to join the March, and help pay off the debt that has so long hindered. Depend on us.

REV. CHARLES F. CRITES, *Pastor*.

### We Are Standing on the Promise

Rocky, Okla., March 3, 1917.

Greetings in the name of Him who said, "If ye shall ask anything in my name I will do it." Well, glory to God, we have asked Him for \$50,000 on April 1st, and we are standing on the promise. Methinks already I can see the advance guard of the mighty host with the Holy Ghost marching on to victory. Hallelujah! I am in this army, and expect to be in the March on April the 1st, with an offering. May the blessings of God rest upon the publishers and patrons of our own Herald of Holiness.

MRS. MARY E. HOWELL, *Deaconess*.

### Expecting and Looking Forward

Donalsonville, Ga., March 2, 1917.

We are expecting a great time in the Hallelujah March on April the 1st. Praise the Lord. God being our helper, we are looking forward for great things. The Lord is still answering prayer. Amen.

W. E. MELTON.

### Praying, Planning, Pushing, Paying

McPherson, Kas., Feb. 26, 1917.

Dear Brethren: Will promise to do my best by praying, planning, pushing, paying. I consider it a great privilege to have a small part in this great work. Am believing for great things.

MRS. E. R. BURKHOLDER.

### Expect Great Results

Hutchinson, Kas., March 5, 1917.

Dear Brothers in Christ: We are making full plans for the Hallelujah March, and expect great results.

REV. VERNON HODGES, *Pastor*.

### Count on Newton

Newton, Kas., March 5, 1917.

My Very Dear Brother: That "Hallelujah March" is going through, isn't it? Good for that. You can count on old Newton being in the ring with all her might (not mite).

JOHN WESLEY OLIVER, *Pastor*.

## Does the Publishing House Pay?

BY C. J. KINNE

SO many of us are apt to measure Christian enterprises in dollars and cents, and lose sight of the greatest profit that can come from any enterprise. You have quite a sum of money invested in your local church and you constantly have money in for its maintenance. Does it pay? Examine your last year's financial report and look for the profits in dollars and cents. You say "Every item was on the other side," i. e., everything was expense and no income except from your pockets—and yet you think it pays, as you have doubtless planned to keep it up.

The Publishing House is established for the same purpose and is engaged in the same work as is your local church; and a corresponding expense without financial return would be as justifiable as is the expenditure for the local church. But, on the contrary, the Publishing House shows a balance on the gain side of the account considered solely from the financial side; and at the same time it ministers weekly to more people than all of the Pentecostal Nazarene churches combined. Now considered from its spiritual side, What is its ministration worth?

How much are sermons worth to each individual who hears them? The cost of sermons per capita is far greater than the cost of literature of the same nature; but it is evident that we consider them well worth the money, inasmuch as we continue to plan to have them and to pay for them. Doubtless all would admit that they would, if necessary, pay more rather than be without them. So with the periodicals. Their cost is relatively small, and surely we would rather pay double than to be without them.

Our people pay directly for their sermons and for their periodicals as they receive them. Now what about the plants where this work goes on? Our people in the local church pay annually, \$5 per capita for incidental expenses, including interest on money invested in the plant where the preaching is done.

In the Publishing House the business itself pays the incidental expenses, including interest on the investment. The fifty thousand dollars asked for in the Hallelujah March is less than one-third of the amount which our church pays annually for current expenses, including interest on money invested in local churches, and this comparatively small sum (\$50,000) is not an annual expense, but is a permanent investment, in a plant which has already served us for five years and will be free to serve us down through the years. Does it pay?

### Wish Could Contribute More

La Valle, Wis., March 1, 1917.

My prayer is that the \$50,000 needed to pay off the Publishing House debt may be fully raised by April 1st, and I am sure the Lord will not fail to bless all those who have sacrificed in any way to help remove this debt.

Wish I was able to contribute more to such a worthy cause.

MRS. ELIZABETH KINNAMON.

### Expecting to Raise More than Average

Jasper, Ala., March 8, 1917.

Dear Herald of Holiness: We are planning to canvass at once in some way or other every member of our church at Jasper, Ala., and to get each member to assume or have some one else to assure an assessment of \$1.50 or more to be laid on the table April 1st. We are expecting to raise more than an average of \$1.50 a member. I wish we could get every member of the Pentecostal Church of the Nazarene to properly appreciate this, the greatest effort for the greatest institution in our church.

REV. Z. B. WHITEHURST.

### Getting Under the Burden

Indianapolis, Ind.

Dear Herald: We want to praise God this morning that our little church is getting under the burden for the Hallelujah March. Praise God for a church with a Publishing House that publishes the whole truth. We expect to come up with our share, if possible.

MRS. BLANCHE HOLLINGSWORTH.

### Going to Make It a Great Day

Arlington, Texas, March 6, 1917.

I have been invited to take the service in the Dallas church April 1st, for the Hallelujah March. We are going over with a band of workers from Arlington, and expect to make it a great day. The Lord will give the \$50,000 if every Pentecostal Nazarene does his duty. By the help of the Lord we are going to do ours.

J. T. UPCHURCH.

### In Sympathy With the March

Canton, Ill.

We are fully in sympathy with the "Hallelujah March," and although we are few in number, we will be in the great event. God bless the Nazarene church and its effort to lift the heavy debt from the Publishing House, and God bless the Publishing House.

REV. THEO F. HARRINGTON, Pastor.

### Debt Will Be Lifted

Houston, Miss., March 6, 1917.

Please find inclosed \$1.50 to help pay off the debt on the Publishing House. I believe the debt will be lifted by April 1st.

MRS. LOU WELLS.

### Feel Like Shouting Already

Walla Walla, Wash., March 5, 1917.

We are getting ready for the grand Hallelujah March on April 1st at our house. Praise the Lord any way. The way they are going about this suits me. It shows his judgment for the Lord's work. The \$50,000 will be raised. I feel like shouting already. Praise His name, I still have the victory.

R. J. TOMPKINS.

### Doing and Paying All We Can

Dora, Ala., March 5, 1917.

I will say we, as a little band at Dora, are doing and paying all we can for the first Sunday in April, the Hallelujah March. We expect the \$50,000 to be laid on the table.

T. MILLER.

### Preparing and Earnestly Praying

Wylam, Ala., March 6, 1917.

Gentlemen: We are preparing for the great Hallelujah March and earnestly praying for it. We are going to believe the Lord for it.

G. W. WHEATLEY.

### All Hail the Hallelujah March

Peniel, Texas, March 6, 1917.

Dear Brethren: God bless you all. All hail for the Hallelujah March, April 1st.

E. H. SHEEKS.

### Trump, Trump, Trump, the Saints are Marching

Winlock, Ore., March 2, 1917.

Already I can hear the tramp, tramp, tramping of the army, the triumphal shouting. The foe we've routed and the \$50,000 is in the hands of the folks waiting for the grand Hallelujah March. Winlock, Ore., across the snow-clad mountains of eastern Oregon, will be in line to the tune of tramp, tramp, tramp, the saints are marching. Glory to God.

REV. JAMES P. G. LOWES, Pastor.

### Planning and Praying

Osage, Okla., March 7, 1917.

We are planning and praying for the Hallelujah March, April 1st. Bless God. I believe that God will help us to get the money for Him. We

are going into it with both Cleveland and Osage churches, and keeping the Lord in the lead.

E. L. LOOMAN.

### Will Be in the Hallelujah March

Midlothian, Texas.

Dear Herald of Holiness: If God is willing we will be in the Hallelujah March, April 1st, at Cedar Hill, where our membership is. May God bless and help.

MRS. W. B. GARVIN.

### Everybody Pull Together

Elysian Heights, Los Angeles, Cal., March 6, 1917.

Dear Brethren: A word to let you know our little band will do their part in the Hallelujah March. April 1st will find us in line all right. Everybody give one big pull together in the name of the Lord, and victory is sure. I say glory!

REV. PAUL J. GOODWIN, Pastor.

### Peace, Prosperity to the Publishing House

Union City, Tenn., March 5, 1917.

Dear Herald: In regard to the grand Hallelujah March, we are praying and planning for the greatest day in the history of our church. Our faith takes leaps and bounds as we pray daily for the exceeding abundantly to take place on that day. We believe without a doubt it will go way beyond our fondest expectations, and will be like the miracle of the feeding of the five thousand in that twelve baskets full were gathered after the crowd were fed. We are believing God for the \$50,000 and much more besides. Well, glory! we feel like shouting now. Just to think what a great God we have and nothing too hard for Him. We believe a victory will be more for Him on that day, that the Pentecostal Nazarene church will never get over until Jesus comes. Peace, prosperity, and long life to our beloved Publishing House. May God bless each and every one connected with it.

MRS. JAMES DEMMING.

### Much Hopes for Victory

Deming, N. M., March 5, 1917.

Dear Brethren: You can put us down for April the 1st, in much hopes for victory.

S. H. BAYDSTAN.

### Sunday School to Take Part

Oskaloosa, Iowa, March 6, 1917.

Our Sunday school is planning to take part in the World-Wide Hallelujah March.

GUY HACKLEY.

### Every Member to Know About the March

Temple, Texas, March 6, 1917.

Dear Brethren: I am writing you relative to some literature for our Hallelujah March. I am acting as pastor supply for a little country church, and I want to stir up their pure minds by way of remembrance. I want every member to know what we purpose to do on April the 1st, as I am away and will not be present when the time comes for our March. Yours for the Hallelujah March. Oh, that God will clear our Publishing House of debt!

REV. BESSIE WEST.

### Scaling Mountain Peaks With Faith

Redlands, Cal., March 6, 1917.

You may count on us to take part in the grand March. I firmly believe that God has called us out to do great things for Him, and this is just the beginning. Do not say "We can not." Praise the Lord, we can! April 1, 1917, the debt on the Publishing House will be paid off and we will be scaling the mountain peaks with our faith's eye for greater things that we may do for God. Hallelujah! Amen!

REV. JAMES T. BLACK, Pastor.

### Going to Do Her Best

Midland, Ark., March 5, 1917.

Dear Nazarene Friends: You can count on me doing my best toward raising the \$50,000 to lift the indebtedness on the Publishing House. I will do my best and pay \$1.50 and more if God says so. Let's keep looking up. Ask God for large things.

NELLIE REED.

### Great Inspiration for Future Undertakings

Oklahoma City, Okla., March 8, 1917.

Dear Brother: Am preparing for the Hallelujah March. Expect to raise the full amount. It is going to be the greatest event in the history of our church, and a great inspiration for future undertakings.

JOSEPH N. SPEAKES.

### Sixty Dollars or More for the March

Morrilton, Ark., March 6, 1917.

Will say we are planning big for the March, April the 1st. Count on us for the sixty dollars, if not more, for we assure you we will have our part and trust all of our people will do likewise. Have had great faith, though, ever since I heard Brother Williams announce the plan, and fully believe every dollar will be raised.

O. N. HARGIS.

### Expect to March Just the Same

Logan, Ohio, March 8, 1917.

Dear Brother: We have a note coming due on the 1st of April, of almost five hundred dollars on the church here, but we expect to have the March just the same. We are believing God. Amen, and praying to that end.

REV. G. W. ERSKINE, *Pastor*.

### Time to Show Our Faith

Fairmount, Ill., March 8, 1917.

Dear Brethren: In regard to the Hallelujah March, I will say I think it is the right plan. I feel it is high time for us to show our faith. We have a great God. I have no doubt about it going to be raised. I have taken it up with both of my churches and we will be in the March to raise our part.

REV. R. J. KUNZE, *Pastor*.

### Will Not Forget the March

Louisville, Ky., March 9, 1917.

Dear Brother: In regard to the "Hallelujah March," April 1st, on my District, would say I have talked to the pastors as I have visited the churches, and before the aforesaid April 1st I will have visited all the churches. We will not forget it. God is giving victory on this District.

REV. J. G. NICKERSON, *Dist. Supt.*

### Can Depend On Us

Vallejo, Cal., March 5, 1917.

Dear Brother: I am in hearty sympathy with the plan to raise \$50,000 for the Publishing House. I am a member of Santa Rosa, Cal., Pentecostal Church of the Nazarene, Pastor A. E. Lamar in charge. It is forty-five miles from above address. You can depend on us on April 1st, 1917.

H. M. HANSEN.

### Expects a Great Time

Danville, Ill., March 10, 1917.

Dear Beloved: It is with great joy and delight I pen these few lines. I have been reading with profound interest the great plan proposed for the raising of the \$50,000 to pay the debt of our Publishing House. I feel that it is in divine order, and surely our God will answer prayer, and on that great memorable day, April 1st, with our gifts in hand and songs of joy on our lips, and marching to the table with a conqueror's tread. We shall surely do our part as a church to free our Publishing House from debt. I am feeling just fine over the arrangement, and we shall have a time. Amen.

E. DEVON.

### Indorse the Plan

Faxon, Tenn., March 9, 1917.

Dear Brethren: I want to say I indorse Doctor Williams' great plan to raise the cash to pay off the debt on the Publishing House. Hoping the entire amount will be raised April 1st, and that 1917 will be beyond all expectation for the Nazarene church and all of its interests.

BESSIE COLLIER, *S. S. Supt.*

### You May Look for Us

Mohawk, Ind.

Dear Brethren: We are planning for the Hallelujah March. You can look for us, for we'll be there with our \$1.50 per member.

REVS. GEORGE and EFFIE MOORE.

### Would Be a Reproach Not to Join

Stockton, Ill., March 9, 1917.

Dear Sir: We noticed your special number regarding the Hallelujah March. How enthusiastic the whole church is over this great epoch in its history. Now we in Stockton, Ill., don't want to mar such a time as this. Why, it would be a reproach upon our hearts that we could not get rid of for some time to come, so by the grace of God we expect to be among the top of the list. We are in revival services now pulling for God's best. God's second best is for those who will not have His best, but we want to be able to shout "Hallelujah," too, as well as give our share on the 1st of April. Money seems to be hard to lay hold of, but one thing we can have, and that is faith—

## "A Little Child Shall Lead Them"

BRADFORD, Pa., March 12, 1917.

AS soon as the Hallelujah mite boxes reached us, Mary Schuler, age 3 years, and Kenneth John Schuler, age 7 years, each wanted a box. Mary is a good little talker, and acquaints callers and visitors with her "bots" (box). When she gets a piece of money she says: "I put this in my Hallelujah 'bots' (box) for the 'Lod' (Lord)." She has already gathered \$1.80, and is aiming for \$2.

Kenneth John seems to have a more difficult task on hand, but has succeeded in landing \$1.30. His goal is \$1.50. He has been cleaning sidewalks, selling paper, and today was out selling rags. He is courageous, "on the job," "has the vision," and we believe will reach the goal. If children this age can do this, what should older children, and grown people accomplish? We consider this very commendable. "Go thou and do likewise."

JAMES M. DAVIDSON, *Pastor*.

couple that with Phil. 4:10 and all we have to do is cash our check. We believe it works. If you don't believe it, try it. We'll be ready when the trumpet sounds.

REV. A. J. LAIRD, *Pastor*.

### New Church To Be In Line

Nampa, Idaho, March 7, 1917.

Dear Brethren: The small church lately organized by our District Superintendent, Brother Tullis, at Nyssa, Ore., is doing nicely. God is blessing and leading on to victory, and we mean by His grace to be in line and do our part on April 1st to clear the Publishing House debt.

REV. A. C. METCALF, *Pastor*.

### Looking Forward With Joy

Kimberly, Ala., March 9, 1917.

Dear Brother: The fire is burning in my soul. Am looking forward with joy to the great Hallelujah March, and expect to be there and do my part toward lifting the \$50,000 on our Publishing House.

MRS. M. M. MAJORS.

### Believe In Holiness In Action

Drumheller, Canada, March 7, 1917.

Dear Brethren: We want you to know that we are in sympathy with the great Hallelujah March, and mean to do our part on April 1st. We believe in holiness in action.

REV. S. KAECHLE, *Pastor*.

### May God Pour His Money In

Newman Grove, Neb., March 7, 1917.

Dear Brothers: Here is twenty dollars for the Hallelujah March. We wish we could send more. May God pour His money into the Publishing House.

MR. and MRS. HENRY STUDE.

### Straining Every Point

Seymour, Ind., March 4, 1917.

Our people are straining every point for the Hallelujah March. May the Lord greatly bless our Publishing House staff.

REV. C. P. ROBERTS, *Pastor*.

### This Attempt Bespeaks Success

Milwaukee, Wis., March 9, 1917.

Dear Brethren: The Milwaukee society expects to fall into line in the proposed "World-Wide Hallelujah March," April 1st. Such a general, practical, and worthy plan can not fail of success. The Pentecostal Church of the Nazarene is expected to attempt great things for God. This attempt is already inspiring faith, courage, and enthusiasm, which bespeaks a successful issue.

REV. W. G. HAMMER, *Pastor*.

### Been Planning for a Long Time

Los Angeles, Cal., March 7, 1917.

Dear Herald of Holiness: Am writing to say that for a long time we have been planning and urging our people to be ready for the Hallelujah March, so you can count on our three Mexican churches in California to put in their mite April 1st. Of course we are believing for the \$50,000 and more.

MRS. M. McREYNOLDS, *Supt.*

### Plans to Give a Boost

Pasadena, March 5, 1917.

We are making plans to have a fine offering for the World-Wide Hallelujah March, the 1st of April. We are in for everything that is good. We trust that all of our people will fall in line at this time and give a boost that will put our Publishing House on its feet for good.

REV. A. O. HENRICKS, *Pastor*.

### It Is a Present Reality

Worthington, Ind., March 9, 1917.

The very thoughts of a World-Wide Hallelujah March, and the faith we have that God will answer prayer, blesses our souls. The testimonies of the different pastors, and friends, tend to develop our faith to the extent that we no longer look for the \$50,000 as a possibility, in the future, but we see it as a present reality. Mt. Beulah and Mt. Zion are praying and believing, and you may look for them to do their best on that day, April 1st.

REV. B. A. FLEMING, *Pastor*.

### My Heart Says Amen

Midland, Mich., March 8, 1917.

Dear Brethren: I want to say that my heart was made to rejoice when I read those encouraging letters in our supplement, and to notice how the burden was coming on God's people outside of the Pentecostal Nazarene church. I feel more encouraged as the days go by, as I feel that the great blessing from the efforts of our great army will not cease at lifting of this debt that has been hampering our work, but will strengthen our faith for greater problems in the future, which we expect to meet as our good and glorious work prospers, and in days to come our younger generations can look back and say, "and it came to pass." We are going to have a March in our Sunday school in the country and our boys and girls volunteered to come to our afternoon service in the city and lead the March. While we are enthused over this great and glorious cause, let us not forget to keep close to God and pray the more earnestly. Glory to God for the victory. This our Lord Jesus Christ.

REV. A. H. LEVELY.

### Believe It's God's Plan

Sabinal, Texas, March 9, 1917.

Dear Sir: I am going to send you my \$1.50 for the Hallelujah March. My heart says amen to the plan for the lifting of the debt against our Publishing House. I believe it is God's plan, so I want to be on time to get in the March. I believe it will be done and it can be done. Amen.

A. M. REINEMER.

### To Help Pastor Out of Debt

Holdenville, Okla.

Dear Brother: Find inclosed five dollars to represent wife and me in the Hallelujah March, April 1st. We moved here from Pilot Point, six years ago. Don't know of but one Pentecostal Nazarene church in this county. We are about fifteen miles from it. The Canadian river is between us and it. We still have our church letters, but have a fine pastor who comes out from Kansas City once a week, and his name is Herald of Holiness, and he gets better all the time. Hallelujah!

S. F. and S. E. PROCTOR.



### Knows God Is In It

Mansfield, Ill., March 8, 1917.

Dear Brethren: I expect to have a part in the great Hallelujah March and am confident that the debt will be lifted from the Publishing House, for I know that if ever God was in anything He is in this and the wonderful plan laid out can not help but succeed. I have no money, but much faith, and I'll have my \$1.50 and more if I can on April 1st. Yours in the Master's service.

BLANCHE ROWLEN.

### Pray and Believing

Sioux City, Iowa, March 7, 1917.

Dear Brother: Regarding the Hallelujah March, I am praying and believing for more than the \$50,000.

M. L. DOEBLER.

### Mother and Daughter Join In

Barre, Vt.

I am inclosing one dollar from my mother, seventy-two years of age, to apply on the Hallelujah March. May God bless and use it for His glory, and fifty cents from myself. I wanted so much to make it double, but have not been able to.

MRS. ALICE WILLIAMS.

### Every Little Helps

Rainbow Mine, Rye Valley, Ore.

Dear Brethren: I am several miles from a church, but would like to join in the Hallelujah March. Can not send as much as I would like to, but may be my little will help some.

MRS. ESTELLA STEVENS.

### Sends Mite to Hallelujah March

MacLeod, Alberta, Can., March 8, 1917.

Dear Brethren: Inclosed find five dollars, which represents our mite to the Hallelujah March. As my wife and I are the only Pentecostal Nazarenes here, and there is no church here at present, we take this opportunity to send our share directly to the House. We believe that the Lord answers prayer and that the \$50,000 will easily be raised and more. May God bless you and the work.

MR. and MRS. A. W. MATTIE.

### Children Giving One Cent Each Day

Evansville, Ind., March 8, 1917.

Gentlemen: Concerning the Hallelujah March, we now have our mite boxes for the children of the Sunday school, and many of the children are dropping in their boxes one cent each day, preparing for the March. Our Sunday school will march Sunday morning and the entire church Sunday evening. We are expecting a great time as well as a large offering.

REV. E. E. TURNER, Pastor.

### Heart, Soul, and Body in March

Experiment, Ga., March 8, 1917.

I am in heart, soul, and body, for the Hallelujah March, April 1st. I am praying that God will open the way for the entire debt to be lifted off the Publishing House. I am a Pentecostal Nazarene through and through, out and out, for God. Praise His holy name.

NELLIE FOWLER.

### Begun to Hallelujah Already

Granville, N. D., March 9, 1917.

In regard to the Hallelujah March, you may count on me for a few dollars. As I am in school and haven't any income, at odd times will pick up little jobs so I will have a few dollars by the 1st of April. I have begun to Hallelujah already. Sure, it is going through. Amen.

CLIVE WILLIAMS.

### Young People's Society in March

Philadelphia, Pa., March 9, 1917.

Gentlemen: There is inclosed herewith a check for \$13.50, payment in part of a pledge of \$25 made in favor of the Publishing House by the Young People's Society of the Philadelphia Pentecostal Nazarene church, at our last District Assembly. We are also going to join in the Hallelujah March on April 1, 1917.

MISS M. A. BOWER and MISS CHRISTIANA NEILSON.

### Good Deal of Interest in Move

Pittsfield, Penn., March 5, 1917.

I have a good deal of interest in the move for paying off the debt on the Publishing House, for we need a place where a living Christ can be held up. Would be glad to do more if I was able.

U. S. MEAD.

MEXICO, D. F., Feb. 20, 1917.

We are laboring in favor of the World-Wide Hallelujah March plan since we knew that our people put it in movement. The Sunday school and the church took part in it—the first has collected \$4; the second, \$8—so that it makes a total of \$10 which you may deduct from the funds, which correspond to the month in which you take the offering. We have prayed in favor of the plan and we hope that God will answer much more abundantly than we are hoping, and our Publishing House shall see itself free from all encumbrance. Amen!

DR. V. G. SANTIN.

### Mexicans Count It a Privilege

Deming, N. M., March 7, 1917.

When we first heard of this move to raise the \$50,000 we felt convinced that it was from the Lord and we as a Mexican people count it a privilege to participate in this grand March, April 1st. We are praying that more than the amount needed will come in and that in the near future we may have holiness literature for our Spanish people, and am sure we will have if all give as "God hath prospered him."

H. J. KERNS.

### God Still Lives

Alberene, Va., March 7, 1917.

Dear Brothers: I am praying that our heavenly Father will help the people to raise enough to pay the debt on the Publishing House. Thank God. He still lives. Amen! Hallelujah! Amen!

MRS. JANE J. WADE.

### Pray for Victory

Little Shasta, Cal., March 3, 1917.

Dear Brethren: I have sent \$1.50 to the Ashland church for the Hallelujah March for April 1st. Hoping and praying that our God will give victory at that time, I am yours for the cause of Christ.

MRS. M. H. SHELLEY.

### To Help Break the Fetters

March 13, 1917.

Dear Brothers: We of the Malden Sunday school deem it a wonderfully blessed privilege to have an opportunity to answer God's call, through Brother Williams, to help break the fetters that bind the wheels of our progress. Owing to an epidemic of measles and smallpox, we are a bit late in starting any active preparations for the World-Wide Hallelujah March, but we expect by His help and in answer to prayer, to make a showing on April 1st. Our trust is in One who is able to surmount all obstacles, and as the head of the Sunday school, I intend to do my very best to inspire enthusiasm, confidence, and faith for the almost supernatural and miraculous that is to be (not attempted, but) victoriously accomplished on April 1, 1917, the red letter day for Nazarenes.

E. A. BABE, S. S. Supt.

### Lets Keep Looking Up

Midland, Ark., March 5, 1917.

Dear Nazarene Friends: You can count on me doing my best toward raising the \$50,000 to lift the indebtedness on the Publishing House. I will do my best to pay \$1.50 and more if God says so. Let's keep looking up. Ask God for larger things.

NELLIE REED.

### Going to Do Our Best

Pineland, Texas, March 8, 1917.

Dear Brethren: We are going to do our best for the Hallelujah March. The Lord owns the cattle on a thousand hills. We are praying that the \$50,000 will be raised.

R. L. STRICKLAND.

### Shouting Already Over Victory

Madras, Ore., March, 1917.

Since sending the piece from Parker, Wash., I have since moved to this field to supply till our Assembly, and we are shouting already over the victory which we know will come on April 1st. This is of God and for His glory, and God will

see it through and when God sees we do our best, He surely will do the rest. Count on Madras.

REV. JOHN ANGLIN, JR., Pastor.

### Getting Into Our Bones

Argenta, Ark., March 12, 1917.

Gentlemen: Please send me literature regarding the Hallelujah March; also please send about twenty-five copies of the supplement to the Herald of Holiness, dated February 28th—the March Song. We are lining up for a great march here. It is getting in our "bones," and we are expecting it to work out in dollars and cents.

J. SAM CURTIS.

### Has Caught the Vision

Danville, Ill., March 12, 1917.

Dear Herald: I am deeply interested in the Publishing House. I have been watching the paper, reading letters, getting blessed, until I can see the \$50,000 now. Thank God for men and women that dare to trust God. You can depend on Danville to do her best. Never fell short yet. Glory to God. We are moving on. Bless God.

MRS. DORA MURRY.

### Thank God for the Privilege

Florence, Ala., March 9, 1917.

Dear Brethren: Regarding the World-Wide Hallelujah March, we thank the Lord for giving us this great privilege of doing something for Him that will be so far reaching. Of course all good Nazarenes want to be the greatest possible blessing to the world. This is our time to do something that will count. We are praying and believing and expecting to do our part.

A. B. ANDERSON.

### Interested In News of March

Prosser, Wash., March 10, 1917.

Dear Brother: Have seen with interest news of the Hallelujah March. We will do our best at Walnut Grove Nazarene church, although without a pastor for some time. We are praying for the success for the Publishing House, for we love the Herald of Holiness, as well as other publications, and we believe God is leading in this plan.

MRS. HELEN DUNBAUM.

### Feels God Is In the Plan

New Boston, Texas, March 12, 1917.

Dear Brethren: I am sending you two dollars to help out in the Hallelujah March. There is no holiness church near here. Would be glad to be in the March. I feel like God was in the plan.

MRS. J. V. LUCAS.

### Praying for Success

Topeka, Kas., March 12, 1917.

Dear Brethren: Wishing and praying for complete success of the great Hallelujah March in lifting the entire debt of the Publishing House, I beg to remain,

D. M. MITCHELL.

### Didn't Want to Be Left Out

Hardin, Mont., March 11, 1917.

Dear Brethren: I am sending a few cents (35¢) for the Hallelujah March. We would like to help, but are very poor, and I am nursing a broken leg that has cost me about seventy-five dollars, and I don't know where it is coming from. However, we did n't want to be left out entirely. We hope and pray the \$50,000 will be raised on April 1st.

H. E. FITCH.

### Wants to Buy the March

Boek, Minn., March 10, 1917.

Sir: How much does the Hallelujah March cost? Send it to us and we will send you the money afterward.

MRS. CORA WORTHINGTON.

### Our Lord Is Able

Menomonie, Wis.

The John Baptist (Forerunner) church of the wilderness (Forest Center) of Wisconsin can be depended upon to make its voice heard in the Hallelujah March of April 1, 1917, though we have to dress in camel's hair and feed on wild honey and locusts to do so; for "our Lord is able" and we are His children.

REV. D. D. TOWER, Pastor.

### In Full Sympathy

Chattanooga, Tenn., March 11, 1917.

Brethren: We are in full sympathy with the plan to raise the money for the Publishing House. We mean to do all we can.

REV. W. M. TIDWELL, Pastor.

### Will Do All We Can

Malakoff, Texas.

Dear Brethren: We will do what we can for the Hallelujah March, April 1st.

W. U. and H. E. BENSON.

### A Little Eleven-Year-Old Girl

Fairmount, Ill., March 13, 1917.

Dear Herald: I am only a little girl eleven years old, but I have part of my money saved of my earnings for sweeping the school room. I am sure I will have the rest. Count on us doing our best at Butlersford for the Hallelujah March.

VIBDIE MARSH.

### Lets March, Pray, and Pay

Belcherville, Texas, March 13, 1917.

Dear Brethren: I am sending \$2.50. Please apply same on offering for the Publishing House. I am so glad I can hardly keep from shouting every time I think about our Publishing House being freed from debt on April 1st. Raise it? Of course we will raise it, and more. That's a little proposition for real, true Pentecostal Nazarenes. Well, the time is near. Let's march, pray, and pay, and God's will shall be done.

F. C. BEAKLEY.

P. S. — Oh, glory! Since I wrote this letter I went to see my father, who is a good old Cumberland Presbyterian. However, at heart he is a loyal Pentecostal Nazarene, and he sends five dollars to help on the great March.

F. C. B.

### Has the Nazarene Spirit

Curtis, Neb., March 12, 1917.

Dear Brethren: There are a few folks in the country that have a real Pentecostal Nazarene spirit in them, and though they are not Pentecostal Nazarenes, it makes no difference. God calls His people to do His will, and they, like Isaiah, say, Here am I, send my dollar and a half. By the help of the Holy Ghost and prayer to our Lord and Savior, Jesus, I will do my best for the World-Wide Hallelujah March.

P. G. REESE.

### Planning for Great Things

Lowell, Mass.

Money is coming in for the Hallelujah March, and from very poor people. Our church is planning for great things. How would it do to suggest in the Herald of Holiness that those that may not have much money and have bonds, give them? I have one and plan to put that in and more.

A. B. RIGGS.

### Expecting a Great Day

Dodge City, Kas., March 12, 1917.

Dear Brethren: We are expecting a great day April 1st. We want to do our part on the \$50,000.

W. F. HIPPLE.

### Do n't Intend to Fail

Kewanee, Ill., March 12, 1917.

Dear Brethren: From the time we first read of the plan to raise the \$50,000 for our Publishing House debt, we felt it to be of God, and have never had anything else in mind but to do our part; and although we are carrying a load, we don't intend to fail God in the hour named to lift the debt from our Publishing House.

EVA C. BUTLER.

### Laying Hold of God

Lowell, Mass., March 11, 1917.

Dear Brethren: My faith is laying hold on God for a great time in the World-Wide Hallelujah March, April 1st, not only \$50,000 in money, but immortal souls, and waves of glory as a reward for the sacrifice that some people will make to see the cause of holiness prosper.

M. ALICE ROBINSON, Dist. Deaconess.

### Been Practicing for the March

Beatrice, Neb., March 12, 1917.

Dear Brethren: The interest in the Hallelujah March, strong from the very first, continues on the increase. I almost tumbled off my chair with holy hilarity reading about that lone Nazarene at West Point, Cal., who was going to have a march. We have had two practice marches here, one for the District Superintendent, the other for the District evangelist. These have put us in fine trim for the grand March on April 1st. Amen! Brother Ward's suggestion is good. Some one name the song. My preference is "March on" or "At the battle's front."

REV. C. E. RYDER, Pastor.

WOODWARD, Okla.

To the readers of the literature put out by the Pentecostal Nazarene Publishing House:

SAY, Brother, Sister, do you know that the Publishing House is to the Pentecostal Church of the Nazarene just what the engine is to the thrashing machine? Runs all the machinery. Well that great big debt that demands our co-operation on the first of April would seem an awful thing if we did not have a God sufficient for all our needs.

Now in the first place don't get scared and try to shoulder the whole load and afterward decide that you had done too much — more than you were financially able to do, more than was necessary — and then regret what you have done. God don't want a people that are scared into line that way. God does n't want a people to do anything simply because it is their duty. God wants a people to do things, because it is a privilege; because they find a blessing awaiting them when they obey His commands, and do things for Him.

Second, don't be afraid that there will be more raised than is necessary. First, I would say that there is not likely to be a surplus; second, that if there should be a small amount left over from paying the Publishing House debt. I would say, "Praise God from whom all blessings flow." A surplus is always appreciated in God's work, as there always is a place for such. The missionaries in every known land are in need of a surplus today; besides there may be some sick that are in distress and are sorely tried. You know that God's people must be a tried people; third, and last, suppose all of the churches, except one, should just pay their share and the one should fall short. How would you like for the one to be your church? God forbid. It is our place to jump and it is God's place to furnish the landing. If you make up your mind that you are determined to pay your share of the Publishing House debt, providing you can get the money, you had just as well get your envelope stamped and addressed, ready for the money order, for the God I serve will open the way so you can get the money.

Your brother in Jesus' name,

A NAZARENE.

### Pushing It Every Place

Washington, D. C.

Dear Brother: I am praying that the great Hallelujah March will be more than we expect, and \$60,000 or \$75,000 will come in. I will say that I am pushing it every place I go, and feel God blesses me every time.

REV. W. M. HANKES, Dist. Supt.

### Borrowed Money for the March

Graft, Colo., March 12, 1917.

Dear Brethren: I want to be included in the Hallelujah March. You will find inclosed the widow's mite of one dollar. I am seventy years old and am away out in a new settled part of Colorado — not a Nazarene in fifty miles of me that I know of. I have no way to make money, only making butter to sell. When I began to read of the Hallelujah March I began to study how I could earn any money. I asked our groceryman if he would pay me the money for every tenth pound. He said no, so I borrowed a dollar. Will send it.

M. N. TOMLIN.

### Happy to Join the March

Peniel, Texas, March 13, 1917.

Am happy to join the March, April 1st, and say "Praise God from whom all blessings flow," this wonderful plan to lift our Publishing House out of debt. Yes, it's God's greatest means for the spreading of scriptural holiness from shore to shore. Hallelujah, amen!

PAULINE MAEDGEN.

### Expecting Bible Measure

Patchogue, N. Y., March 12, 1917.

Dear Herald of Holiness: About the Hallelujah March, we are believing for a great day the 1st of April. Surely God is in it, and we are expecting to hear that the debt will be wiped out and money over. We are expecting to do our best in our church. Not very many of us, but bless God He is with us.

MRS. MONROE CONKLIN.

### Am Sending in My Part

Olive Hill, Ky., March 13, 1917.

Dear Sirs: I have been reading about the grand Hallelujah March, April 1st, and I'm going to send in my part. Am praying and trusting that every one will get in line for that day. Thank

God for the Herald of Holiness. Would n't do without it at all. It just suits me; makes my soul rejoice to read how God is leading His brave little army on to certain victory.

MR. and MRS. KARL LEE.

### Baby Class in for the March

Montrose, Colo., March 14, 1917.

Dear Brethren: We hope to line up this baby class for the Hallelujah March, April 1st.

REV. M. R. DUTTON.

### Church and Sunday School Awake

McMinnville, Ore., March 12, 1917.

Dear Brother: Regarding the Hallelujah March, April 1st: I have been much interested in the plan and have read with pleasure the enthusiastic reports from over the country. Our church and Sunday school are wide awake on the subject, and we expect to do our duty toward this great institution of our church. I believe and pray that this offering shall exceed our most sanguine expectations. Jesus said, "According to your faith be it unto you." We have received the mite boxes in the Sunday school and expect to make good use of them. Yours for a clean sweep April 1st.

REV. T. E. BLACKMAN, Pastor.

### Hope to Have Good Offering

Ryan, Okla., March 14, 1917.

Dear Herald of Holiness: Concerning the Hallelujah March. Would add that our church at Ryan hope to go far beyond our apportionment on April 1st. May the blessing of God continue to rest upon our Publishing House. May every employee, all the managers, writers, and the editor be always filled with the spirit. By the printed page may we be enabled to spread the news of a full and complete salvation and redemption all over the world.

NELLIE J. BARRETT, Deaconess.

### Boosting, Planning, Advertising

Henryetta, Okla., March 15, 1917.

Dear Brethren: I am boosting the Hallelujah March and the Herald of Holiness every service. I tell the folks that it is the best and biggest thing that they ever saw, and they are lining up, and the fire is spreading and catching on the outside. We are boosting, planning, advertising, and preaching for a big time that day.

REV. T. L. TAYLOR, Pastor.

## Our Marching Song

BY M. ATWOOD

We are marching to Canaan, with banner and song,  
With a gift in our hand, in the place of a sword,  
With God's peace in our heart, we are firm against wrong,  
And our object today is to publish His Word.

March on, on, on, marching on, on, on,  
Shout the victory, shout the victory.

Marching on, marching on, glad as birds on the wing,  
Comes the Nazarene soldiers, from near and from far;  
Happy hearts filled with song as our offering we bring,  
For our Captain looks on, and His children, we are.

With a glad, happy throng, we are marching today,  
While we step to the front, and each one take our place,  
We have heard the command, and we gladly obey,  
For we know we shall win at the end of the race.

We'll be glad in that day, when we hear the well done,  
And our house is set free, from its burden of care;  
And we'll sing a new song, when the victory's won,  
And in that grand chorus, we will all, have a share.

We have won, won, won, we have won, won, won,  
Shout the victory, shout the victory.

### Small But Will Do Their Part

Dewey, Texas, March 12, 1917.

Dear Herald: Relative to the plan of the World-Wide Hallelujah March, we respond with a hearty amen. Our church is small, but we will do our part. Thank God for the privilege of giving for a work like this. If we all will remember, the Lord said, It is more blessed to give than to receive (Acts 20:35), we will double the amount. You can count on husband and myself for \$15.

MRS. BERTHA HUDDLESTON.

### Enter Heartily Into the March

Condon, Ore., March 12, 1917.

Dear Brother: We heartily enter into the work of promoting the Hallelujah March in our church at Condon, Ore. There aren't many of us, but we are going to do our best. We are believing God will give us our Publishing House free of debt on April 1st. Glory, hallelujah!

SARAH KIDBEY, S. S. Supt.

### A FINAL WORD

OZARK, Ark., March 16, 1917.

DEAR HERALD:

A final word about the great Hallelujah March. Time is short. What we do must be done quickly. One of the greatest opportunities to do good in the history of the Pentecostal Church of the Nazarene has come, and we are well able to lay this amount of money on God's altar. Will we do it? Let every member of this great host stir themselves up to take hold of God at this opportune time. One more suggestion: let those who are able, in each local church, gladly assist the young and weaker members and encourage them to be ready April 1st.

J. D. EDGIN, Dist. Supt.

### Glad for the Opportunity

Montrose, Iowa, March 17, 1917.

Dear Herald of Holiness: Regardless of the heavy obligations we have recently met, we are glad for the opportunity of joining in the Hallelujah March.

R. L. MORGAN, Pastor.

### Will Join the March

Providence, R. I., March 14, 1917.

We are still fighting the good fight of faith. We join with you in the Hallelujah March, April 1st. Amen.

F. W. DOMINA, Pastor.

### Victory in the Air

Cherryvale, Kas., March 14, 1917.

We are feeling victory in the air for our Hallelujah March. Every one ought to give until he would have a right to say hallelujah!

H. J. BEAVER, Pastor.

### Thankful for the Privilege

University Place, Neb., March 14, 1917.

Pentecostal Nazarene Publishing House: Greetings to you, with assurance of daily prayer for great spiritual and financial victory on April 1st. May God help all members of the Pentecostal Nazarene church to realize the great importance and necessity of their very best efforts in behalf of the Publishing House, to make it an ever increasing power for the spread of clean, strong, holiness literature. We shall be thankful for the privilege of having a little part in the Hallelujah March. I'm sure God is pleased with the plan.

MRS. JOSEPH NICHOLES.

### Praises God for the March

Pratt City, Ala., March 13, 1917.

Dear Herald Family: As I enjoy reading your paper, and knowing that you are doing a good work, although I am not connected with your church at present, I want to help forward the March, and somehow act as a little picket soldier in the rear, by carrying water, helping to load the guns, and giving encouragement to those who are in the March. For this I send one dollar. The praises be unto our God for this March. I

am in love with the definite Word of God, its leaders, and teachers on the subject of holiness and sanctification.

MRS. H. C. WAIT.

### Expects to Be in the Procession

Indianapolis, Ind., March 13, 1917.

Dear Brethren: The First church of Indianapolis is making preparation for the Hallelujah March, and expects to have her place in the procession on Sunday, April 1st. Quite a number of mite boxes have been secured and distributed. The Hallelujah March banner has been received and given a conspicuous place, where all have opportunity to see it. The Indianapolis church will do her best on that day, and will rejoice with you in the triumph of this most worthy and deserving cause.

WARDNER D. BAKER.

### Now Is the Time

Marion, Ohio, March 12, 1917.

Dear Sirs: We are expecting the fifty thousand dollars in our Hallelujah March, and I had a similar thought come to me in November when the needs of the Publishing House were pressed upon me by the Spirit in prayer, that now was the time to start a movement; and it surely, surely will come. This is not for publication, as it is too late, but we are looking forward with great expectations.

MRS. E. E. MEALEY.

### Yours for Glorious Victory

Woody, Cal., March 12, 1917.

My Dear Brother: Mrs. Kerr and I have already remitted our quota toward the Hallelujah March to our pastor, but experience has taught us that to meet all of our obligations, but without further resource, means that we soon lapse into debt. We must have somewhat to stand for a time. I believe our Lord wants us to have that advantage. He has put it upon our hearts to duplicate our mite toward that end. Please accept the inclosed three dollars in the name of our conquering Lord, who always giveth us the victory, if we do our part.

J. W. KERR.

### Shout for the Opportunity

Rufus, Ore., March 13, 1917.

Dear Brother: I am greatly interested in the new move at the Publishing House and in the Hallelujah March to take place next month. You may be assured that Arthur Ingler will march to the tune of all he can scrape together, and shout for the opportunity. Amen.

REV. ARTHUR F. INGLER.

### Answer to Many Prayers

Edmonton, Alberta, Can., March 13, 1917.

Dear Herald: We believe the World-Wide Hallelujah March will prove to be heaven's answer to the many prayers for the lifting of the Publishing House debt. Count on the band at Edmonton to do our utmost. Yours, anticipating success in His name and for His work.

W. B. TAIT.

### FACE ABOUT

Let us look to the hill of the Lord, from whence cometh our strength, and then to the Publishing House, our great headquarters on earth, for every Nazarene. Then pray and pay that the great burden will be lifted. Let every church and every pastor, member, and Sunday school scholar, be in the March, on the Indiana District.

This is a call for loyal soldiers, even though it means a sacrificing spirit. We will set Wednesday night, March 28th, for prayermeeting for the World-Wide Hallelujah March in every Nazarene church on the Indiana District. Let all the members be present at this prayer-meeting, let articles from the Herald of Holiness in regard to the March be read, and let us get the burden of the work upon us, and then go down before God for a mighty outpouring of His Spirit on us on Sunday, April 1st.

U. E. HADGINS, Dist. Supt.

# in Pentecostal Nazarene Churches Over All April 1, 1917!

Hallelujah Marchers Will March in	Hallelujah Marchers Will March in	Hallelujah Marchers Will March in	Hallelujah Marchers Will March in	Hallelujah Marchers Will March in	Hallelujah Marchers Will March in
CAPE VERDE ISLANDS	NOVA SCOTIA	CUBA AND STATES EAST OF OHIO	MEXICO CITY CENTRAL AMERICA STATES BETWEEN OHIO AND COLO.	MONTANA COLORADO NEW MEXICO ARIZONA	IDAHO WASHINGTON OREGON CALIFORNIA
at 8:00 a. m. Sunday	at 10:00 a. m. Sunday	at 11:00 a. m. Sunday	at 12:00 noon Sunday	at 1:00 p. m. Sunday	at 2:00 p. m. Sunday

and their friends will be marching in various parts of the world at headquarters, Kansas City, Mo. The enthusiastic, inspiring letters re- the good old Pentecostal Nazarene way—with power and glory!

## WORKERS WANTED

Huntsville, Wash.

Dear Coworkers at the Publishing House:

Inclosed you will find a little letter sent to me from Sister Emma Daniels, of Holbrook, Idaho. She is now a true saint. The Lord converted her, then as she was under teaching that conversion is all the Lord has for us, her feet began to slip back into the old ways of sin. She began seeking a remedy and, in spite of her church teaching, she found and took the way of entire sanctification, and the Lord fully and graciously sanctified her. You can see from her letter that she is somewhat illiterate, but she is a devoted Christian. Please reconstruct it and publish it, for it may be the means of directing some one to go out there to hold meetings. The Lord healed her sister in answer to her prayers from a dreadful disease. Her mind was entirely gone, and she was restored completely. Another time this Sister Daniels' son was dying with typhoid fever in a bunk-house on the prairie, and she prayed and got the witness that he would live. The folks thought she was just crazed with so much sleeplessness and hard nursing, but he began to get better and is still alive. She would have sent her letter to you herself, but has not the postage. I have been sending her postage so I can hear from her. The church here has furnished her our Herald of Holiness, The Other Sheep, and The Youth's Comrade.

Inez Hammer.

## The Letter

Dear readers of the Herald of Holiness:

As tonight is Sunday night, and we are nearly snowbound and can't get out to attend our little Sunday school, two and one-half miles from our home, and have n't heard a preacher's voice for three years, I thought I would let you all know how I feel. I feel lonesome for the gospel, and to be with the saints of God. There are only five real saints I know of in our neighborhood. We have about fifteen in attendance at our Sunday school, when they are all there. My three children and myself will attend Sunday school regularly when the weather permits, and God is willing. My prayer is that God will send us a pastor soon, out here in this dark place. The two girls and I held Sunday school alone at home today, for there is so much sin all around here. People are going to their doom without a Savior. I feel like I wasn't doing anything for God and I told them our motto would be, "Just keep sweet."

Mrs. F. Daniels.

## KENTUCKY DISTRICT

Since my last District report I have visited and held revivals in our Newport and Ashland churches. At both churches God gave us a

## The Work and the Worker's

blessed revival. We stopped with the Newport church about two weeks, and many dear souls prayed through the last service. We received twelve into full membership. Toward the last of the meeting we arranged the finances, and preached on tithing, and they about all joined a tithing band, promising to pay their tithes into that church. They raised the pastor's support to \$14 a week, and turned him loose from secular labor to the pastorate office. Brother Flbbs is the pastor, and we were favorably impressed with him. He is beloved by his people, and bids fair for a fine preacher. He is studious and teachable.

I then went to Ashland where we held forth in a fine revival for two weeks. This was another precious meeting. I think we had seekers at every service. The large hall was filled Sunday nights. The saints were edified by the Word, and a number prayed through. Some were united to the church, and often we had a great shout in the camp. The saints there know how to shout. Brother James Williams is the pastor, and is loved by the flock. He, also, is a student and on the stretch for more proficiency in the ministry. He is a beautiful character to work with, and an able preacher. They are looking forward to the erecting of a new edifice. At this place we had the privilege of meeting again, our Brother Julius Miller and wife, who remained with us a while and helped in the meeting. Call them for evangelists if you want good workers. I go next to Walbridge, Olive Hill, and Wesleyville. As a whole I am much encouraged on this District, and God is blessing. We are looking forward to the Hallelujah March as a success.

J. G. Nickerson, Dist. Supt.

## EVANGELIST C. L. WIREMAN

We are now in our church at Franklin and will continue here throughout the week. Brother Paul Burbick and wife, of Lisbon, Ohio, are in charge of the music.

## EVANGELIST S. F. WORLEY

I will hold a revival meeting, May 3d, in Englewood Heights, Fort Worth, Texas. The meeting is expected to run twenty or thirty days. Rev. Thomas D. Dunn, of Waco, Texas, will assist me in this meeting and will continue to be my partner for the remainder of this year. Miss Beulah Dunn, daughter of Rev. Thomas D. Dunn, will be our song leader and organist. We ask the prayers of the entire

church for the success of this meeting to the glory of God and salvation of seekers.

## NEW ENGLAND DISTRICT

Since writing my last letter to the Herald of Holiness I have held a series of meetings with Brother Benton, at our Portuguese church, Warwick, Mass. Rev. J. C. Bearse had preceded me, and his ministry was blessed to the salvation of several young men. Others were converted while I was there. It was a blessed meeting, Americans as well as Portuguese profiting by it.

I have recently visited our churches in Connecticut, Rhode Island, New Hampshire, and several in Massachusetts. My final visit for the year was made to our Vermont churches in December.

I have several churches in Massachusetts and our churches in Maine to visit before Assembly.

I find that several of our churches have made a decided gain in every way during the year, and the work generally going well. Our people are much interested in the coming Hallelujah March, and I sincerely hope every pastor will do his best to bring the offering of his church up to, at least, one and one-half dollars a member.

At present I am visiting our churches with outgoing missionaries, Rev. Paul Thatcher and wife. The churches greatly appreciate the visit of the missionaries, and are responding liberally toward their needs.

We are glad to learn that Rev. E. G. Anderson, our General Missionary Treasurer, will visit our District Assembly, and possibly our General Missionary Superintendent, Dr. H. F. Reynolds.

Let us pray that God will bless and make the Assembly, presided over by General Superintendent Goodwin, the most deeply spiritual Assembly we have yet held.

N. H. Washburn, Dist. Supt.

## WASHINGTON-PHILADELPHIA DISTRICT

The last report given we were in a battle at Baltimore, Md., where our precious brother, Rev. L. B. Williams, has a faithful band of loyal Pentecostal Nazarenes. Although the weather was very much against us, we had a good meeting, and God gave us souls, and we had a nice class of six to add to our number at the close of the meeting. It was a great victory for God, for on the last Sunday afternoon we raised, by subscription, to be paid on or before July 1st, \$715, to make the first payment on the building we were worshipping in; and we are looking forward to soon be able to get this building safely in the hands of the Pentecostal Nazarene church, for which we praise Him. We have a fine bunch of true blue Pentecostal Nazarenes in Baltimore, and it is growing.

From Baltimore the writer went to northeast Maryland, and spent four nights with our church there, under the leadership of Rev. Phineas Chambers. It poured rain and snow every night we were there, but God gave us a good meeting, and I am looking forward to great things for that place. The meeting went on, and I am looking for a good report from there soon. Also we expect to have a camp-meeting there this summer, and possibly move our District camp there.

From there to Bridgeville, Del., and they are now in a revival meeting began last Tuesday night. I trust they will have victory, and the church be built up.

We hurried to Washington, D. C., where we met our General Superintendent, J. W. Goodwin, rented a hall in the center of the city, and have been putting forth all of our combined strength, to make this center of our nation a great center for God. Brother Goodwin is doing some fine preaching.

The writer was called to Philadelphia by our Brother J. T. Maybury, to organize a new church in west Philadelphia, and we ran up Tuesday night, and God honored and we have now a second church in Philadelphia and the end is not yet.

From there we ran up to Bloomsburg, Pa., where Rev. Howard Sweeten was to begin on Wednesday night, but was unable to reach in time, and God blessed as we preached. We met the church board and found them in good condition, with all bills met. The pastor, Rev. W. D. Shelor, reports good spiritual meetings, and we are encouraged, and predict a good report from there. Brother Sweeten is a good, clear, straight preacher, and has revivals of the old-time type. We take this opportunity to recommend him to any of the brethren needing an evangelist. Brother Sweeten is a good singer as well as a preacher, and will give any pastor a good meeting.

Then we came back to Washington, D. C., and found things moving along nicely. We are looking for great things and ask all the people to pray for Washington, that God will be honored and the work built up and that they may have the leadership of God in selecting a pastor for this place, the former pastor having resigned.

Rev. J. H. Penn, from Martinsburg, W. Va., was up to the meeting for several days, and reports good meetings at that place. Also Rev. C. R. Mateer, from Park Lane, Va., and a nice delegation of Pentecostal Nazarenes of that place, and they all look as though they were in a healthy condition. We expect to have some glowing reports from these places, also the writer expects to visit both these places before the District Assembly.

We expect to begin with Rev. J. W. Henry, at Norfolk, Va., March 25th, and continue until April 8th. From there to the Assembly, at Lehigh, Pa., April 11th to 15th, and I desire that all licensed ministers be present for examination on Tuesday, the 10th, and all that can get there of the other delegates, be there for a great evangelistic meeting on Tuesday night.

I am looking up and expecting a great Assembly, and ask all to come in the fulness of the blessing.

W. W. Hanks, Dist. Supt.

#### EVANGELIST F. E. MILLER

For some time this city, Watertown, N. Y., has been on my heart, and others of our workers on the New York District. At one time there was a large city mission here. Later the tongues people came and there is still one here, but all out of gear with themselves and God. Some of them are hungry for the real truth. Last week we came here and made the venture, paid our own expenses, believed God, and are still pushing ahead. This is a city of about 40,000 with no city mission. We called on some saints, and God has them every where, they prayed a hole through to the skies, and called a Methodist preacher, who is a holiness man. We have organized with a Sunday school and a fine corps of workers. This is a wide open door for the Pentecostal Nazarene work. Don't forget to pray about our new gospel tent. Send all contributions to my home address at Lowville, N. Y., or Watertown, N. Y., general delivery.

#### EVANGELIST SAM THE NAZARENE

After much praying and waiting on the Lord, and to His answer and on advice of a number of our own Pentecostal Nazarenes, I have decided to call in all my appointments that I had with other denominations for this spring and summer. I felt like I should spend all my time in the Pentecostal Church of the Nazarene. My next meeting will be with Brother Levely at Midland, Mich. I'll be there with him until April 1st, then from that time I would be glad to give a date to any one who needs help. Especially to those who live among foreigners in mining towns, as I am a foreigner myself, and have been a coal miner,

## Another \$1,000!

LINCOLN, Neb., March 19, 1917.

PENTECOSTAL NAZARENE PUB. HOUSE,  
Kansas City, Mo.

Dear Brethren.—You may count on me for \$1,000 for the Hallelujah March April 1st. Yours for holiness and the salvation of the lost everywhere.

W. G. PRESCOTT.

1417 O St.

also. I feel like I could do good among that class of people. Address me Eldorado, Ill.

#### EVANGELIST HOWARD W. SWEETEN

We have closed the fourth meeting of the year at Homestead, Pa., in the union mission. This meeting was held under the auspices of the Pentecostal Nazarene church of Terrace, as a missionary project. We are glad to report it was a success as there was but one barren service. God has given us a revival at every place we have been this year and we are asking for his continued blessing throughout the entire year of 1917.

The pastor, Rev. Wilbur H. Parker, after standing by us throughout the campaign, took sick the last Friday and was unable to be with us in the closing services of the meeting. Brother Parker is indeed a pastor, faithful to his people, and they all love him. Scarcely a day passed during our stay there of five weeks at Terrace and Homestead that he was not found climbing the hills and snow drifts looking after the sheep. It is a great incentive to preach when you know the sheep will be cared for when you are gone. We will not forget the kindness with which we were treated in the parsonage by him and his good wife. During the two meetings there were about seventy-five professed to be saved or sanctified. Our old friend, Brother L. L. Pickett, dropped in on us toward the last of the meeting and delighted the audiences with his stirring messages on "The Second Coming," and "Rum and Romanism." We are now beginning here at Bloomsburg, Pa., with the pastor, William D. Shelor, and are looking for God to do great things for us. Pray for us.

#### EASTERN AND NEW ENGLAND NOTES

The blessing of the Lord attended the extra meetings in the Cedarville, New Jersey Methodist Episcopal church. Pastor Moore and his people were blessed under the ministry of Evangelist Geo. J. Kunz, and a number of precious souls were blessed, justified, and gloriously sanctified to God. The Lord continues to bless Pastor Moore and his people.

Singing Evangelist Lawrence Greenwood is still in Providence, R. I., helping in evangelistic meetings. The Lord has used Brother Greenwood to see many souls saved to God as he goes up and down the country singing and preaching the gospel.

Pastor Norberry, at this writing, is assisting Brother Ransom in extra services at Fairhaven, Mass. God is giving seeking souls for pardon or cleansing.

Let the saints of God pray for the singing evangelist, Miss Mabel Manning, of Lynn, Mass. At present our sister is laid by from her active work. May God bless this handmaiden of the Lord and use her to sing the gospel with the Holy Ghost sent down from heaven.

Sister Kendell, of the Fitchburg, Mass., Pentecostal Nazarene church writes us that the church is rallying around their new pastor, Brother Stebbins, and the outlook is good.

Sisters Peavey and Batchelder, of the Pentecostal Nazarene church, at Malden, Mass., tells us that the Lord is blessing the labors of their pastor, Rev. Fred Noreross. The Malden church knows how to treat a good pastor.

The all-day meetings on Washington's birthday at Providence, R. I.: East Wareham, Mass.; North Attleboro; and West Somerville, Mass., were blessed of the Lord.

The Lord blessed the labors of Deacon L. D. Peavey the two days he preached in the pastor's church in Providence, R. I. Seeking souls were at the altar each day.

"Keep on believing."

John Norberry.

#### EVANGELIST J. R. HUNTER

We closed here Sunday, March 4th, with a full house. Christian Scientists, Catholics, Advents, Methodists, Baptists, skeptics, and unbelievers were in the audience. There is

that about a Holy Ghost meeting which draws all classes of people to the place of revival. We rejoice that we saw a number at the altar and was glad to hear them say, they had found the Christ. We had some accessions to the church here, and there are more to follow in the near future. These people have been without a pastor here, only as they have been supplied by different ones, since Assembly time, and they have done fine to keep the thing going so nicely. Brother Martin, who has been with us since last spring and has truly been our yoke fellow in deed and in truth, has decided to take up the pastorate here with these dear people. While we are sad to lose him from us and our band of workers, we rejoice that Fairbury has such a man to be their pastor. We predict a great future for them all here. Our District Superintendent was with us a part of the time here, and he gave us some of the best truth that ever came from a platform. We are all in love with him. We are planning for a great summer in the campaign work in Nebraska. Pray for us. After we closed the meeting in Fairbury we went to Beatrice, Neb., to be with our District Superintendent, M. F. Lienard, in a four days' convention. We found the pastor ready for us, with his people on fire, Brother Ryder knows how to keep his people ready for anything, even the coming of Jesus. We predict great success for this people. Rev. Lienard gave the truth under the Holy Ghost power, and it had teeth that took hold and the result was the altar lined with souls, crying to God for old-time religion. There was some real digging down, and as God worked in the heart the demons had to cry out to be spared, with shrieks that shows how the Devil will hold on to the last, and will not let loose without a struggle. There was real shouting after the Devil had been beaten, and great victory was evident on every hand. We go from here to Fairfield, Neb., to do some real pioneer work. This is a field that has been calling for us for some time. We have a store building there which we will seat and go in for an old time revival. We ask that those who read this will pray that God will rend the heavens and let slaying conviction on the people.

#### EVANGELIST L. W. GOSS

Since our last report the Lord has led out in new fields, and permitted us to carry the message of deliverance to those hungry hearts in the northwest, who are situated away from church opportunities. It is deplorable, when one sees the neglected thousands in this immense territory. There are school houses, churches, and halls scattered all over these three corner states where pentecostal salvation has never been preached, and the people's hearts are hungering for the truth. I preached to one man who had not heard a sermon for twenty years, and another man who had not been to a gospel service for forty years. People everywhere said, "We never heard it in that light before," and others would ask, "What new doctrine is this?" Oh, how our hearts ached for time to stop long enough to help these hungry souls to victory. Truly the harvest is great and the laborers are few. We are now home enjoying a few days' rest and soon we shall be at the "front" again in new territory. The fire burns and glory holds. Address me at Garfield, Washington.

#### EVANGELIST D. M. COULSON

We have begun a campaign at this place, Phoenix, Ariz., holding in the distant and neglected part of the city. Yesterday was a great day for us. God did wonderfully put His seal on both services. We expect to hold these meetings for five or six weeks until the April revival.

While seating the hall we were asked what kind of meetings we were going to hold; when we would tell them that it was a Pentecostal Nazarene meeting, they would ask what that was. These people need light and we have the chance of our life; and they are hungry for the truth.

We are holding these meetings in connection with the First church of Phoenix. God has done great things in this city in the last few months, and is establishing His name in this place for organized work. Will you join us in praise for this great work. Don't forget to pray for us.

#### EVANGELIST J. E. WIGFIELD

We closed our meeting at Yuma, Colo., with C. J. Howard as pastor, in the new Pentecostal Nazarene church. The services began February 18th and was a good meeting throughout. There were about thirty at the altar, and most all prayed through. The last service there were eight who united with the church. At present I am holding services for the Troy county holiness association, and the Pentecostal Nazarene church at Atlanta, Neb.



God is giving great victory, and the people are coming and believing for great things. Pray for us.

#### EVANGELIST R. S. PHILLIPS

I have been conducting extra meetings at Corinth, N. Y., since February 25th. Constant, increasing victory is our portion, and has been from the start. I thank God for present victories, and for a degree of future visions. Hence I am looking forward to that blessed Hallelujah March, and then our annual gathering at Lynn, Mass., and then, future explorations.

#### NORTHWEST MISSIONARY RALLY

We have recently closed a very profitable missionary rally of the Seattle center, held at Bellingham, Wash., March 1st, to 4th, inclusive. This meeting was honored by the presence and power of God. We found the Bellingham people in the midst of a revival with Brother J. E. Bates, as evangelist. Brother J. C. Scott, pastor, had all arrangements for entertainment made, so it moved like clock work. A new vision and the spirit of sacrifice is gripping the workers. Some very soul stirring reports were given by Sister Arnold, the Quaker evangelist, who was given an honorary place in the convention, and Sister Kettler, of Victoria; Brother Hunt and Brother Mc Masters, of Seattle; Brother Ursholl, of Mikilteo; Brother Erb, of Marysville; Brother Little, our District Superintendent; Brother Jacobson, of Everett; and some of the preachers brought timely messages. The soul-stirring music was principally furnished by Brother Scott's consecrated musicians. Brother and Sister Scott's lives of sacrifice and devotion for the cause is an incentive to all, and puts conviction upon our hearts to go deeper. They have just completed a fine, little church, Brother Scott doing most of the work himself, and even his wife taking a hand. The theme uppermost in our minds at this rally seemed to be the second coming of our Lord, and spurs us on to great activity for missions. The evening services were given over to evangelistic interests, Brother Bates brought the messages.

Vert Anglin, Secretary.

#### EVANGELISTS JARRETTE AND DELL AYCOCK

We spent several weeks with Brother Pritchett this winter on the Louisiana District, and saw a number of souls saved and sanctified. We then came on to Dallas, Texas, and spent some two weeks with Brother B. H. Haynie, pastor of the Pentecostal Nazarene church. He has a fine band of praying people, and a splendid Young People's Society. God gave a gracious revival and a number were saved and sanctified. It was not worked up or preached in, but prayed down. We never enjoyed our work more anywhere than with this church. We are now back on the Eastern Oklahoma District. Three cheers for the Hallelujah March.

#### EVANGELIST J. B. MCBRIDE

The meeting at Greeley, Colo., closed last night with good victory. We found things in good condition for a meeting. Dr. Sloan and wife had preceded our coming with a two weeks' battle, and some souls had found the Lord, and conviction was on. From the start we had seekers and finders. One thing that was gratifying, was that, both men and women sought and found pardon and sanctification. Some men and their wives came to the altar together, and went away happy to live for Jesus. Brother Bancroft, the pastor, took in seven fine members, and others told him that they were coming in later. In all it was a good meeting. The attendance was fine, and many members of other churches attended, and some of them were saved and sanctified. We made many friends among other people, and were treated royally by them all.

Greeley has some of the best saints in the movement. May the Lord bless them. I was called back to hold another meeting this spring if I can arrange a date for them. I held a good, little meeting for Brother Bancroft last year in Stockton, Cal. I am always glad to work with him; he is one of our best pastors. He has done a good work in Greeley this year, and has been unanimously called by the church to serve them next year.

The outside people were given a chance to express their desire after the vote; and all said, "We want him." The longer you know Brother Bancroft the better you like him. One thing that is very commendable, is that he has a family that is a blessing to any church or town.

I was entertained in their home, and I certainly was well cared for. The work in Greeley is on the upgrade, and there is a good prospect for the future. Brother Plumb, the

District Superintendent, was with us one night, and we were glad to meet him again. We are informed that he is building up the work on this District. He is a valuable young man.

We go home for two weeks of rest and then we begin with Brother Tullis on his District, March 30th, and will be with him until May 20th.

Our hands are full, and the calls continue to come, and God is blessing us with souls, so pray that we may win many; and help to hasten the coming of Jesus.

#### MISSOURI DISTRICT

For the last six weeks we have been shut in on account of sickness. Five weeks I was tied up with la grippe, and then one of my children, and then one of my children had pneumonia, and we have found the cold winter very hard on us; but now that the warm weather has come we all feel much better. I am now in a meeting near Mountain Grove, Mo., with Brother A. F. Daniel. It looks like an old time revival is on. This is a great field for holiness, and if I were free to devote my time to evangelistic effort I would want no better field than from Springfield east on the Frisco road. The people are hungry and appreciative. I recently visited Fredericktown and our good pastor, Rev. J. A. Hill, is doing good work. I preached once and had about forty forward for prayer; there are some fine saints there.

Our work at Dexter, Malden, Clarkton, and in the southeastern part of the state is getting on fairly well. Our country has been visited this winter with a scourge of smallpox and measles, and many of our churches have been closed on account of them. Rev. A. F. Daniel, our District evangelist, will be my traveling companion until our preachers' convention at Des Arc, May 8th-13th, with General Superintendent Goodwin, presiding. We are planning for a great summer campaign to open up new churches, but during the spring we shall visit and hold short meetings with our old churches. Our people are looking up and we expect a great year.

J. D. Scott, Dist. Supt.

### CHURCH NEWS

#### Millport, Ala.

After the death of Rev. R. A. Breland, our pastor, I was called to the pastorate here. February 25th was my first appointment, and I was greeted with a good congregation for the 11 o'clock service. Our Young People's Society folks were in the choir, with their president, who is the choir leader. The music seemed to be unusual, and after preaching the altar was filled with hungry seekers. Several prayed through. The meeting closed with shouts of victory. We have some good people here, who believe in holy living. The school here is on the incline, and plans are being made for greater things in the future. — I. B. CORNELISON, Pastor.

#### Evansville, Ind.

We have added the cradle roll department to our Sunday school since January 1st, and have enrolled about thirty-five babies. One precious baby we were going to enroll, Jesus took. We find real joy in this work, as we visit the babies and mothers, and urge them to train them up for Jesus. We find many who have never had their babies in church, yet mothers are filling the picture shows with them. We are planning for a great day in June, when we will have children day exercises, and cradle roll day together, and have all the babies, with their mothers, present. — Mrs. FLORA BRIGHT, Cradle Roll Superintendent.

#### Springfield, Ohio

The work of God is prospering here in the tabernacle, which was dedicated two weeks ago. Quite a few have found God, and some have been sanctified wholly. We expect to have a strong Pentecostal Nazarene organization in this city very soon. The spiritual horizon is clearing, and the blessing of the Lord is resting upon us. Our District Superintendent, J. W. Short, has been with us for about ten days. A few have prayed through to victory. — DAVID G. BACON.

#### Post Falls, Idaho

We started a revival here January 14th, Sunday morning, with the fire falling. Brother Charles Helfrich, pastor of the church, and his wife and the saints had held a week of prayer. Things were well fired up when I got there. The Holy Ghost anointed and backed up the Word and the fire fell. There was much praising God and shouting and tears. We held on for four weeks. It was a tremendous battle, for the church there has struggled through prejudice and many other things. Three prayed through to definite victory. Their faces shone, and their testimonies rang true. Many were under conviction, but did not yield. We found Brother and Sister Helfrich two staunch pillars of God's. The Post Falls folks are blessed in having a pastor and wife whose all and all is in and

for God. The church is in a better condition spiritually than ever before. They have a nice little building, every board and nail being a sacrifice to every one of the saints. As evangelist I can say that I was well treated, the best that one could be, and can also say that Brother Helfrich knows how to help his evangelist. He is in a hard place, but is the right man for the place, we believe. — B. A. HEAVNER.

#### Oak Grove, Ark.

We are expecting a good year in the Lord's work here. Brother John Libarger is our pastor, and the people like him fine. We are building our tabernacle now, and are getting ready for the Hallelujah March, April 1st. — OTTO TAPLEY.

#### Seneca, S. D.

Our last meeting at Climbing Hill was well attended, conviction being deep. Some earnest seekers found God. We are to return this summer for another battle. The meeting here at Seneca starts off well, with salvation at the altar. Pray for us. — C. H. STRONG.

#### Pleasant Ridge, Ark.

I preached twice yesterday to the church here. The Lord was with us, and is getting folks interested and making the work interesting. — J. W. ROEBER.

#### Mt. Peniel and Hebron, Miss.

I have not missed an appointment this winter. Our District Superintendent, Brother S. E. Gallowsay, has visited our churches this winter, and was compelled to walk about fourteen miles on the snow and ice. The folks on this District have the "go" in them. I attended a good prayer meeting last night, the 7th, at Mt. Zion, conducted by Sister Kimbrough, Brothers Saxon, Kimbrough, and Stafford (ministers), and others were present. Many good songs, prayers, and red-hot testimonies made us feel like we were over in Canaan and killing kings, while feasting on the good things of the Lord. Pray for us. — J. M. WESTMOBLE, Pastor.

#### Kearney, Neb.

We closed a good revival at Sartoria, a town thirty miles north of here. George Cherry, of that place, heard us preach holiness on the streets of Kearney last fall, and asked us to hold a meeting there. We sent Rev. C. M. Brown, and Miss Lillian Lewis of our flock, to start the battle, and we made the final charge, compelling a few to hold up the white flag, and the rest to scatter for the brush. The postmaster was sanctified, and is now refusing to hand out mail on Sunday, though he expects persecution for this. They called for a pastor, and Miss Lewis went March 9th to take up the work of preaching holiness and getting more souls into the experience. Brother Brown and Sister Lewis did a great work at Sartoria, and are now planning to open up more territory near there. We expect to help between Sundays. The work at Kearney is progressing in good shape. There have been no seekers for three weeks, but until then there were eighteen weeks' straight seeking souls were at the altar. — HENRY BELL, Pastor.

#### First Church, Chicago

We rejoice greatly because of the blessing of God that rests upon our people. There is such a sweet spirit permeating our every service. The Wednesday night prayer meetings are so helpful. One feels especially benefited, uplifted, and closer drawn to God, receiving a keener insight into the glories of our Lord. Jesus meets with us and the sweet peace and joy He gives carries us above this world into the heavenly realm. A most blessed work is being conducted in our Sunday school. He is leading us to bring them in, not only the little but the big folks. David Anderson, whose heart and soul is in this work, is just the man for superintendent, and he has the co-operation of a corps of faithful, sanctified officers and teachers. God's presence is powerfully manifested in our Sunday services. Scarcely is there a meeting without souls being saved. Our pastor, Rev. M. E. Borders, is a faithful shepherd, and we are growing in faith and widening our borders under his ministry. We were greatly privileged some Sundays ago in having with us our District missionary evangelist, Rev. Bertha Lillenas, during which time was organized a Woman's Missionary Society, which we can report is working with deep interest. We are looking forward to the time when First Church will be a great blessing in the mission field. And so God leads and we are following on. — ALICE B. LEWIS, Church Treasurer.

#### Salem, Ore.

We have closed a meeting with Evangelist Rev. C. W. Ruth. Brother Ruth has been in Salem over five Sundays, with the Friends church three Sundays, and with us two. This has been a real union meeting, although held in the two churches. Without any question this has been the greatest five weeks of reviving and refreshing and salvation time that Salem has ever known. The interest increased from the first meeting right through the whole time, and closed with us on the 4th of March with a mighty wave of victory. Many

souls found God in the pardon of their sins, many backsliders came back, many believers were sanctified wholly, and many are under conviction who have not yet yielded. This meeting was not confined to the meeting house, but spread over the community and souls were saved in the morning prayer-meetings held in the homes in different parts of the city. We pulled with the Friends church and they pulled with us, until it was hard to tell which was which. People who have not been in the habit of attending the Pentecostal Nazarene church were attracted this way, and they say they did not know there was any such church as this; of course they knew the building is here, but had not thought of us as anything more than the ordinary kind; but their eyes have been opened and we feel the Salem Pentecostal Nazarene church has taken mighty strides ahead in the last few weeks. We are praising the Lord for sending Brother Ruth to us at this time, when everything was ready for him. God has done for us "exceeding abundantly above all that we ask or think, according to the power that worketh in us."—A. WELLS, *Pastor*.

#### Ridgefield, Wash.

On February 25th we closed a two weeks' meeting with Evangelist F. W. Cox, of Ashtabula, Ohio. On account of our church building being small, it was decided to secure the Presbyterian church in which to hold our meeting, which was kindly loaned to us for the purpose, rent, lights, and fuel being donated to us by the Presbyterians, for which we say, God bless them. There were about twenty seekers in all saved, sanctified, and reclaimed. The preaching by Brother Cox was in the demonstration of the Spirit and power, and was greatly beneficial to the church. It is to be regretted that we only had two weeks, but as the evangelist was booked for eastern dates, we were obliged to close on schedule time. There were some good, clear cases and much conviction upon many others, which we trust will bear fruit in the near future. We expect a number of additions to our membership as a result of the revival. The prospects are good for a strong center of fire at this place. The people are active and willing and devoted to the work.—D. L. RICE, *Pastor*.

#### Ventee, Cal.

Our revival meeting which has been in progress for the last ten days has just closed. During this series of meetings we had one of our very worst spells of wet, cold, and stormy weather, but through it all the Lord led us on to victory. Two precious souls got sanctified, the church edified, and we had some of the best, old-time preaching that we have heard for many long years. Rev. Howard Eckel, our District Superintendent, did the preaching and had full charge of the services. We rejoice in the fact that the Lord is still blessing us on all lines. We close up the work of the third quarter with a revival on all lines, namely, revival in our soul, revival in our church, revival in our Sunday school, revival in our Young People's Society, and board of trustees, and with it all a splendid revival in our pocketbooks, so that at this writing we are out of debt and ready to be in the World-Wide Hallelujah March the first Sunday of April. Hallelujah!—GEORGE WASHINGTON MARINE, *Pastor in Charge*.

#### North Yakima, Wash.

The interest in our services has been steadily increasing since the revival. The Sunday school in our down town location has become so large we could not hold it in the church where we used to be. Yesterday there were ten new scholars, which makes sixty new members since January 1st. The attendance in the preaching services is about three times what it used to be in the little church, and the Sunday night congregation is a third more than we could seat in the church. Yesterday one woman was sanctified and a young woman converted. Speaking of the Sundays before, on one day there were three seekers and on another five. A week ago we received six new members, three men and their wives, which makes twenty-two since January. Our deaconess, Mrs. Sherman, and Rev. Charles Croft, who was for some time in evangelistic work in Kansas, are both very low. We ask the prayers of all for them. The next missionary convention for this center is to be in North Yakima the last of April.—A. M. BOWEN, *Pastor*.

#### Everett, Mass.

The month of February seems to have been especially a missionary month for the Everett, Mass., church. At the first of the month it was decided to increase a fund of thirty dollars which we already had to fifty dollars. To do this each one in the church and Sunday school took an envelope and saved what they were willing to sacrifice for Jesus' sake. It was surprising the enthusiasm which began to grow and increase as time went on. Thursday night, March 1st, was the monthly missionary meeting of the church, and unlike the common opinion of missionary meetings, it was far from being uninteresting. The adult members of the church and Sunday school brought in their envelopes and the amount was thirty-seven dollars. The little children were as glad to drop their pennies in the basket at the Sunday school session as the older ones were their dollars. Who knows

but God saw that their sacrifice was even greater? At any rate, their collection amounted to sixteen dollars. So instead of being able to send fifty dollars for missions, we expect to send one hundred dollars. When we learned that our outgoing missionaries were to speak at Malden and we were invited to attend, of course we wanted to help them a little financially as well as with our prayers. We were able to give them thirty-five dollars. Again God was greater than our faith. We do not tell this to boast, because we have nothing to boast of. God has done it all. Sunday morning God's presence was especially manifest in our communion service. In the evening one man was received into the church in full membership, and as the pastor threw the doors of the church open in the old Methodist style, three young ladies and one young gentleman who have recently made the choice to go with God, came forward to join on probation. At the close of the preachers' meeting, March 7th, we are to begin a ten days' revival service under the evangelism of Rev. Brother Beebe. This is to be under the auspices of the Pentecostal Nazarene league, and we are expecting God's blessing.—C. LOUISE CROCKETT, *Secy.*

#### Clarksville, Tenn.

With our hand in His and our faith set on Him we press the battle, and believing that He shall never leave or forsake us we take courage in the fight. We are glad to say the work is moving on nicely and the Lord is saving and sanctifying those who come to Him by faith. After we did our best on Sunday night the altar was filled and eight prayed through to victory, and the fire fell. Brother E. C. Dees, of Nashville, joins us on the 15th, for a charge against the stronghold of sin, and we solicit the sincere prayers of God's children as we make the "drive."—MARVIN S. COOPER, *Pastor*.

#### Lindsay, Cal.

Our work in this city is moving on and the Lord is blessing. The 6th and 7th of this month we were privileged to have with us the missionary band, consisting of Rev. D. S. Reed, our District Superintendent; Rev. H. O. Wiley, of Berkeley; Miss Lillian Pool, a returned missionary, and now in charge of the Japanese work on this District, and Miss Ethel McPherson, our outgoing missionary to Japan. These all gave helpful and inspiring addresses. Miss Nellie Green was with us, also, and added much to the services in song. She united with the Lindsay church. The District Superintendent in a brief address stated the needs of the District on missionary lines and the support and transportation of Miss McPherson, and in a few minutes there was pledged and partly paid in \$172.26. Among the subscriptions were three who pledged one dollar a month for three years for the support of our missionaries, Miss McPherson, who goes to Japan, and Miss Pool, who will continue in the Japanese work here. Among the interesting services during the rally not the least interesting was the dedication of the new parsonage. Rev. D. S. Reed read the Scriptures and offered prayer, and the pastor made a few remarks and turned the key over to the trustees; thus giving this property to them for the use of the pastors of this church. It is now the property of the Pentecostal Church of the Nazarene of Lindsay, Cal. George W. Thompson, chairman of the board of trustees, gave a financial report which showed that the new building cost \$1,010. All outstanding bills are paid, and there remains but one hundred dollars against all our church property. Some of this is subscribed. While the actual cash paid was but \$1,010, the building could not have been put up for less than \$1,500 by contract. Nearly all the work was donated. The first load of lumber was placed on the lot December 14, 1916, and we moved into the new building January 15, 1917. We simply look upon a modern miracle and there is great rejoicing among us and real thanksgiving to God for His great goodness to us. We are pressing the battle on for God and holiness and are on the victory side.—P. G. LINAWEAVER, *Pastor*.

#### Pasadena, Cal.

The meetings at the First church, Pasadena, are moving on with blessing and victory. Every week finds seekers at the altar. Two weeks ago Dr. E. F. Walker preached one of his excellent sermons on "True holiness," and we received a class of fifteen into the church. We had twenty-two on the list to be received, but some could not be present. We expect to take in another fine class in a week or so. We had 325 in the Sunday school yesterday, the largest in our history. Rev. E. G. Anderson and Mrs. Minnie Staples were with us in the morning and gave us some stirring talks both to the Sunday school and at the preaching service, and in the evening Rev. Cecil W. Troxel, from China, preached and gave us a fine message on missions. It was truly a great day. We raised \$255.87 in cash and pledges for missions, to be used in building homes for our missionaries. Some more came in in the evening. We aim to give at least ten dollars a member for missions, which we have done the last two years. We are also making plans to have a fine offering for the World-Wide Hallelujah March, the 1st of April. We are in for everything that is good. We trust that all of our people will fall in line at this time and give a boost that will put our

Publishing House on its feet for good.—A. O. HENRICKS, *Pastor*.

#### Gulfport, Ala.

I have just closed a very successful meeting with our church at Gulfport, where we took some choice souls into the church, which I feel will add strength and soon make that one of our strongest churches. Brother Lawrence, the pastor, says he joins us for the Hallelujah March.—S. E. GALLOWAY, *Dist. Supt.*

#### Donalsonville, Ga.

We were privileged to have Rev. U. E. Harding with us for two or three days recently while passing northward to his home in Indiana. It seemed that God was with us in every service, souls were saved and sanctified, and a new impetus and inspiration given to our Pentecostal Nazarene work here at Donalsonville. The students and teachers of Shingler Holiness College feasted on the good things our brother brought us in his soul-stirring messages, and the church, too, was edified and blessed. The singing of Miss Oakes, who accompanies Brother and Sister Harding in their work, was a means of blessing and a joy to us all.—REV. C. H. LANCASTER.

#### Topeka, Kas.

There will be an old-fashioned revival held at the Pentecostal Nazarene church at Topeka, from March 31st to April 17th. Rev. Allie Irick and wife, of Pilot Point, Texas, will be the evangelists in charge. Let all the holiness people around and about Topeka come and enjoy the feast of good things. Let all pray for a mighty outpouring of the Holy Spirit upon this meeting.—J. G. DEMORET, *Pastor*.

#### Knoxville, Tenn.

Just eight weeks ago a new building was completed in this city. For the present we have named it the Park City Holiness Mission. The building will seat about three hundred, and is located in the best part of the city. We have been holding a revival in it for seven weeks, and the meeting has been great, and is still going on. We have a fine Sunday school of over one hundred members.—REV. J. A. G. WILKERSON.

#### Madill, Okla.

I took this work in October, at which time it was in bad shape. God has blessed our efforts, for which we thank Him. We have a praying people here. God has given us \$515 worth of property. You can depend on us for the Hallelujah March.—REV. C. M. CURRY, *Pastor*.

#### East Rockaway, N. Y.

God has blessed the East Rockaway church during the last year. The people are pressing on for Christ, and keep the real fire of His love on their souls. Their pulpit has been filled with supply workers, in view of getting God's man to take charge of this bright prospect for future development. Albert F. Ruth, now studying in Crayer seminary, has preached there during the last fall and winter. He would continue with the work if the distance was not so far for him to travel between seminary and church. As health and circumstances will not permit his continued labors here, he and the people have arranged for future supplies, with the thought of beginning the new church year with a settled man in the field. God's hand is surely with this people. Their modern built church has fine congregations for the size of the village, and the light of the people. The choir sings for God's glory, and the Sunday school has a present enrollment of ninety, and is growing. We trust the friends of East Rockaway have not thought the church was losing out because the reports have not appeared about her. She has been moving slowly but surely ahead.—Church Reporter.

#### Fullerton, Cal.

We began a meeting with Evangelist I. G. Martin at Olinda church, February 18th, and closed March 2d. Brother Martin preached with great power, and how the saints were built up and others prayed through to victory. The first week of the meeting we were hindered some by rainy weather, yet God gave us sweeping victory. We closed Friday, March 2d, with a great all-day meeting. God was in great power in our midst. Those present from other churches were: Brother and Sister Daue, from Fifth street mission, with several of their people; Brother and Sister Landard; Brother Joe Kiemel and wife, from Brea; Brother Frazier and wife, and people, from Cucamonga; Brother and Sister F. J. Norton, and people, from Orange; Brother and Sister Hill, and people, from Placentia; Brother Lewis Hadley; and a number of the saints from the University church. At 11 o'clock Brother Seth Rees brought a stirring message from Col. 2:7. The glory came down on the saints. Brother Rees is a strong preacher and a man of God. Brother Martin preached in the afternoon and evening. God blessed us all and wonderfully used Brother Martin. Brother F. M. Lehman sang in all the services, and how our souls were blessed. At noon a table was spread outside the church, and at least seventy-five partook of the good things thereon. We believe this to have been the greatest all-day

meeting the Olinda church has ever known. — JAMES ELLIOTT, *Pastor*.

**Louisville, Ky.**

Our new pastor, Rev. H. Rees Jones, and wife, are stirring things here. They are Spirit-filled and doing their best. We have remodeled our church, painted and varnished it inside, and are getting things in good shape. Our Sunday school is on the mend. Our Pentecostal Nazarene league has a membership of thirty-four, and God is blessing the efforts of this league. God is with us, and we are expecting great things in the near future for this place. We also are in line for the Hallelujah March. — VERA M. FOUTS, *Reporter*.

**Worthington, Ind.**

Our little band of folks in Mt. Beulah and Mt. Zion are willing to sacrifice of their means, and carry heavier burdens, that they may further the cause of Christ. They certainly treat their pastor fine. We are expecting a great day on the 1st of April, and while representatives of nearly every country are marching the debt off of the Publishing House, we don't want to be left out. We are expecting to begin a battle in a new field, within a few weeks, where there is not a holiness church in town; but there is a large, roomy, brick church that has been vacant for a good while, with a large lot to put a tent on in summer. This the owners have agreed to rent us for ten dollars a month, with the privilege of buying it at \$1,200. Pray for us that God will give us a good meeting, and a real Pentecostal Nazarene church. — B. A. FLEMING, *Pastor*.

**West Somerville, Mass.**

On Sunday, February 25th, we closed one of the most gracious revival campaigns it has been our privilege to participate in for a number of years. It was conducted by Evangelist Fred St. Clair, of Berkeley, Cal. This was the third of a series of great meetings he has conducted in New England, the other being held at Everett and Lowell, Mass. Such displays of old-time glory and liberty in a local campaign we have not witnessed in recent years. The meeting was a great blessing to the church, and was instrumental in reaching the outsiders as well. Some very remarkable cases of salvation resulted, any one of which would have paid for all the extra labor and expense of the meeting. The church was passing through a great time of financial need, and the meeting, besides paying its own expenses, gave the local work a good lift in that direction. Words of appreciation and gratitude have been spoken concerning God and His servant since the close of the campaign. We regard Brother St. Clair as one of the most efficient evangelists in the field today. He is a man of prevailing prayer, his messages are saturated with Scripture, there is no formality about his methods, and he recognizes the presence of the Holy Ghost. Owing to the continued disagreement of the eastern climate with Mrs. Pierce's health, and in view of the fact that the West proved so beneficial to her during our sojourn on the Pacific coast, I have decided, after waiting upon God, to accept a call to our church at Everett, Wash., and shall enter upon my labors there early in April. It is with a feeling of great reluctance that we sever our pleasant relations with the West Somerville church, for they have spared no effort to make our stay among them as agreeable and successful as possible. They are a devoted and appreciative people. I have found one of the finest church boards here it has been my lot to co-operate with in any of my pastorates. I am praying that one more worthy may be found to carry forward the work with this people. — D. RAND PIERCE, *Pastor*.

**Darby, Pa.**

We feel encouraged with the results of this last year's work. We can see God's hand helping us in every way. Many seekers have been saved and sanctified. God has given us eight new members in the last two months, who we feel are willing to put their trust in Him and push the battle. Our young people are being built up in this most holy way by the never tiring efforts of our pastor, Brother Nielson, and the prayer of His saints. We feel that all things are possible to those who love the Lord. — EVA F. CHILDS, *Rec. Secy*.

**Malden, Mass.**

God is blessing, and souls are seeking. Since our Grandview park campmeeting, the work has been going on with the same swing and power. Brother Norcross is preaching glorious sermons, and shepherding the flock. A few days ago the Everett church united with us in a farewell service for Brother Paul Thatcher and wife, outgoing missionaries. How the Lord did bless! Nearly one hundred dollars was given by the two churches. We shall surely join in the Hallelujah March, April 1st. Just now we are holding some house-to-house prayermeetings to dig the people out of sin. — LEROY D. PEAVEY.

**Newman Grove, Neb.**

After a hard battle for four weeks, the revival at Newman Grove came to a close Sunday night, March 4th, with Rev. August N. Nilson, of Portland, Ore., as evangelist, and Rev. Ira Stevens, of Plainville, Kas., as song leader. The crowds

were good from the start, and the interest waxed strong from night to night, as Rev. Mr. Nilson brought the searching messages from God to the people. The prayermeetings were wonderful, and conviction fell heavy. The Devil worked hard, churches scoffed us, but God gave victory. Twenty-one were either converted or sanctified. One old man who has been praying for ten years was freed from the tobacco habit, and gloriously sanctified. Sunday afternoon a class of ten was organized, and we were holding on to God, hoping to soon have a church here where we can worship God in the beauty of holiness. We surely appreciate the work of Revs. Mr. Nilson and Mr. Stevens. The battle was hard fought, but the reward will be at the judgment. We can heartily recommend Rev. August N. Nilson, of Portland, Ore., for a fine evangelist anywhere. He has been here three times, and we hope this will not be the last. Brother Stevens also won the hearts of the people. His three sermons were full of the Holy Ghost. We thank all who assisted so faithfully in prayer. — HENRY STUDE, *Class Leader*.

**Farmer, Ind.**

Our meeting closed at Elwren, Ind., February 22d. Five seekers prayed through to victory. I am interested in the Hallelujah March, and will help to make it a victorious one April 1st. Thank God for our dear Brother Williams, and the plan to raise the debt. I am sure it is God's plan and He will help us on to certain victory. — J. S. RANDLE.

**Caldwell, Idaho**

We have closed a successful revival which lasted three weeks. The Lord was there in power, the Devil was stirred, and conviction was heavy. Thirteen knelt at the altar and professed to find God. Some went on into holiness. We are praising the Lord for victory. Brother Prescott Beales, of the Idaho Northwest Holiness College, and my stepfather, Clyde T. Dilley, of Caldwell, assisted some in the revival. Any one desiring our service in the rural districts where the gospel is seldom preached may write us at Caldwell, Idaho, corner Fifth and Denver streets. — H. A. JAMES and WIFE.

**Condon, Ore.**

God has a few saints here who are ready to do His will, and are walking in the light. They have made great progress. We closed a meeting in which I feel a great work was done. Some sought and found God in the pardon of their sins. Others were brought by the Holy Ghost under awful conviction for sin. Strong men were made to shake and tremble as the Holy Ghost applied the truth. Sister Stella Crook was at her best under the leadership of the Holy Ghost. God has done, and is doing, great things for us, and is going to do still greater things in the future. I feel we have the foundation laid for a great work. — G. C. WICKER, *Pastor*.

**Cookeville, Tenn.**

It has been so long since I have seen any of the folks. We are up here all alone as far as Pentecostal Nazarenes are concerned, except Sister Roy, as Brother Roy was only able to make us one visit after I came to this place, until the Lord called him away. So I wanted to tell you how I enjoyed your letters coming through the Herald of Holiness. We are glad Jesus can keep us anywhere. God sent Brothers Jefferson, Dean, and Crawford, who gave us some real holiness sermons, with a promise of coming back this summer. How I did enjoy Brother Chambers' letter. I pray that every Pentecostal Nazarene will do their best in the Hallelujah March. — R. E. L. APPLE.

**Batesville, Ark.**

Wife and I arrived home a few days ago from our regular appointment at Calamine, Ark., about twenty-seven miles north of Batesville. We have a fine class at that place. There are some true saints there who know how to pray through and pray the fire down. They expect to do their part with their prayers and money when the Hallelujah March comes off. On arriving home we found our work here in the mission progressing nicely. We have some fine people connected with our work here, who are standing by us with their presence, prayers, and means. Our Brother J. B. O'Neal, of Morrilton, Ark., gave us an enjoyable surprise yesterday by dropping in on us just in time to preach for us at our afternoon service. The Lord was with us throughout the day and poured out His blessings upon us. On the first Sunday in February we organized our Sunday school at this place. Up to date, our offerings have amounted to \$4.50, with an average attendance of forty. We are expecting to increase our attendance to one hundred by early summer. — REV. JAMES S. MOIR, *Pastor*.

**Los Angeles Nazarene Mission**

We continue with victory in the old Fifth street mission, the smile of God is upon us, and seekers are being saved right along. People who have attended the missions here and at other missions in this part of the country say we have the most spiritual and best attended mission on the coast. In January, Brother I. G. Martin was with us in a month's meeting. A good substantial work

was done, and we enjoyed working with this man of God. We constantly receive letters from converts of the Fifth street mission, who have gone to other places, telling of the victory in their souls. We feel the Lord would have us give up the mission work, and have handed in our resignation, the same to take effect at the close of our Assembly year in June. We will take up evangelistic or pastoral work as the Lord directs. We are praying the Lord will send just the right person to take charge of the missions here, and we believe He will. — CARL H. DAUEL, *Superintendent*.

**Osage, Okla.**

We closed a good meeting at Cleveland, Okla., recently, conducted by Brother and Sister Allie and Emma Irick. We had a great time. God did wonderfully help them to preach, and people heard holiness in the old-time way. Some good folks from some of the other denominations are coming to us. There were about 25 saved or sanctified, and seven united with the church. — E. L. LOOMAN.

**Tacoma, Wash.**

Some one said the Tacoma Pentecostal Nazarenes had left town, but we are not dead nor sleeping. We are only a few in number, but our pastor, Brother Baggs, is a man that believes faith and works go together. He is showing his faith by his works, and it seems to inspire the rest, and things are coming to pass. We have bought the Fowler Methodist Episcopal church property. It needed quite a lot of repairing, but Brother Baggs waded right in, rolled up his sleeves, and the rest followed, with gratifying results. We opened services in our new home February 4th. The people of the east side received us very kindly, and welcomed us in a way that cheered our hearts so much. We had quite a big snowstorm a few days before the opening, and we felt sure the attendance would be very small, but we kept right on scrubbing and cleaning and shouting the victory, and when Sunday came it turned out fine. God came in wonderful blessing to each heart in spite of all opposing forces. Tacoma is considered a hard field, but to those who believe God there is no place too hard for the Holy Spirit to work. — MRS. BURKE.

**New Brighton, Pa.**

When we were called to take the pastorate of this church, Rev. Howard Sloan and wife were at the helm, and on account of pressing evangelistic calls for their service they chose the wider field of labor, and resigned this work. We found a splendid work. They had laid a good foundation, and left to us a splendid constituency. We have some of the finest people on earth here, and they have stood the test and come out of the fire pure gold. Every Sabbath evening the room is crowded to the doors, and there have been times when fifty or sixty people could not find admittance. Scarcely a service now but some one comes to the altar of prayer, and God answers by fire. We have taken into the church two adults, and by probation, five adults. It is no uncommon sight to see little children testifying to being saved and sanctified, and doing so constantly. They live it, too. We need a new church, and have a splendid outlook for a great church on Oak Hill, New Brighton, Pa. All those who answered the chain letters sent out by Brother Bigbee are assured that every penny will go into the church building. Our revival is here, our special meeting beginning March 11th, if the Lord tarries. — REV. GEORGE WARD, *Pastor*.

**Cartersville, Ill.**

We have closed our five weeks' revival meeting. It was a great meeting from every standpoint. In spite of dead formalism and the worst of all tongueism, the Lord delivered us from such stuff. The church has gone miles up the road spiritually and financially, and fifteen members added to the church. We begin revival meeting at our other charge in Energy, a few miles away, Sunday, March 11th. Pray for us. There are about three hundred people, two saloons, and lodges enough to save a world, if they could save it. We expect God to give us the victory. — G. G. EDWARDS.

**Muncie, Ind.**

We started our meeting the 1st day of March, and have run over Sunday. Rev. Ira Akers, pastor of our Anderson church, has been with us. Brother Akers was every acceptable to our people. He has given us some good sermons. Already the fire is really falling, and seekers are getting to God. The meeting is beginning to get a general hold on the people. Brother Akers will be with us over next Sunday, and then about the 15th of this month Brother Hatfield will be with us until April 1st. We never have had any better start in a revival meeting here, with all sides of the church coming up. God's blessing is upon us, and to Him be all the glory. — EVERETTE O. CHALFANT, *Pastor*.

**Wolcott, Vt.**

The following resolutions were adopted by the Wolcott Pentecostal Nazarene church, where Rev. Paul Thatcher and wife, two of God's saints, have resigned to accept a call to the work as missionaries in Japan, and have gone from our midst. Be it

*Resolved*, That we accept their resignation,

which severs our relations as pastor and people, with sadness; yet rejoicing that we can give them to this great work and larger field of labor; and be it further

**Resolved,** That the Pentecostal Nazarene church of Wolcott, Vt., go on public record as expressing our love and appreciation for our beloved Brother and Sister Thatcher, and also give public expression of our high esteem for these God's servants, and their labor among us in love; also

**Resolved,** That the secretary be instructed to make three copies of these resolutions, placing one copy with the church records, one to Brother Thatcher, and one to the Herald of Holiness.

MRS. LUCY DAVIS,  
MRS. LILLIS LEUZADER,  
Committee.

#### Lowell, Mass.

The work is going fine here. Eight joined our church on March 4th. The Devil is putting up a stiff fight, but victory is ours. We are having a grand advance along all lines. Sister Curry is preaching with great power, and we are praying much for God's blessing on all our work. Brother and Sister Thatcher, outgoing missionaries to Japan, were with us one evening, and gave us a blessed talk on their call to that country. People were much pleased with them. We gave them a collection for their passage of fifty dollars. — A. B. RIGGS.

#### Greeley, Colo.

The two weeks' revival, conducted by Rev. J. B. McBride in the First Pentecostal Church of the Nazarene, attracted much interest, and the attendance was very encouraging. There were thirty-four who claimed to be converted, reclaimed, or sanctified during the meeting. Many others were very much interested. The entire local church was greatly strengthened by the preaching of the Word. Brother McBride is truly a preacher of the Word. His messages were clear, concise, and comprehensive. All Pentecostal Nazarenes should stand by and support such men as Rev. J. B. McBride. He is a safe evangelist to engage in any church. We received seven new members into the church the last Sunday. — C. O. BANCROFT, Pastor.

#### Kewanee, Ill.

We have had a siege meeting, and God has very graciously given us souls, and helped us to close with no debt incurred by the revival on hand; and right in the midst of the revival to raise \$115 for missions, \$50 of the amount to be used for foreign missions as a special thank offering for God's doings among us, and the remainder to be placed toward our foreign kindergarten, re-

cently launched on the north side. In this meeting God called one young woman to work with us in this needy field, another as foreign missionary, and gave us Lewis H. Bacheller, from New England, as associate pastor. We feel God has proved Himself strong in our behalf. — EVA C. BUTLER.

#### Grand Rapids, Mich.

Larger attendance is noticed in all the services here in the Pentecostal Nazarene church. Rev. L. H. Humphrey has preached a series of sermons on the second coming of Christ, and God's children have been greatly fed and blessed. The burden of lost souls is on the hearts of many of the saints. We had a day of victory, Sunday, March 11th. Sam the Nazarene was with us, and preached the Word to us last night. God blessed his heart, and the message of God's love and full salvation to a lost and dying world. Seven seekers were at the altar, and five of them seemed to get through to victory; some saved and some sanctified. — GEORGE E. GRETZINGER.

#### Bluffton, Ind.

The most remarkable meeting this city has seen for years has just come to a close. The Pentecostal Nazarene church here is young, having been organized December 10th of last year, but it is a solid, determined, radical crowd. We made no mistake in calling C. M. Harrison, from Kentucky, for he is in deed and in truth a cyclone preacher. We started in for a three weeks' meeting, but the preaching, backed up by the Holy Ghost, made such inroads on the Devil's territory it was unanimously voted to continue the meeting. Brother Harrison's vivid descriptions, and the tornado of words held the great crowds. At times when he ran down the aisles preaching the terrors of hell or the judgment those in the rear of the house were seized with Holy Ghost conviction. The break came on the tenth day, when a young woman of strong character arose from her seat and came to the altar, with others following. They began to shed rings and jewelry, then the fire fell. Confessions public and private were made, and restitutions of long standing were adjusted. One young woman came one Sunday night to disturb the meeting, but before 10 o'clock she was on her knees begging for mercy. A few days later she sought and found heart purity. While the pastor and evangelist were visiting we found a young man who had backslidden over a call to preach, and his invalid wife, who was also a backslider. Both were reclaimed. One evening the pastor was called out of the meeting to pray with a dying woman. Her daughter was saved while kneeling at her bedside, but the woman had lived such a life of sin that God refused to hear her

prayer. During the meeting three Numiese girls were saved, which was like getting them saved from Catholicism. One of the girls' father told her that if she continued to go to that Pentecostal Nazarene church he would disown her, and she could find a home somewhere else. She told him that he could put her out, but she would not deny the Christ who purchased her, and the father finally yielded after the pastor had visited him. The singing was excellent. The last two weeks we were unable to seat the crowds. A Young People's Society of forty members was organized. A choir of thirty members was organized, and the foundation laid for a brass band of twenty-eight pieces. The newspapers were very courteous to us; God was good; Jesus very precious; and the Holy Ghost true; and all combined to bring to Bluffton a real old-fashioned revival. We have never known an evangelist who honors the Holy Ghost as does Brother Harrison. According to Brother Harrison's diary, there were seventy-two victories either for pardon or purity during the five weeks. — CLYDE E. GREEN, Pastor.

#### Milton, Cal.

The Sunday night service, Sunday, March 4th, was blessed of the Lord. Conviction was on the unsaved, and the saints were really in a spirit of prayer. We are delighted with the way our people are getting hold of the throne, and we are expecting a great salvation time. We are praying for a real, old-fashioned revival, and we expect to hold on until it comes. Pray for us. — W. W. MYERS, Pastor.

#### Tupelo, Miss.

We have been engaged in prison work for the last ten years, visiting the prisoners, giving out good religious books and papers, praying with and preaching to those behind the iron bars, trying to lead them to Jesus. The Lord wonderfully blesses His servant as he goes forth in this work. We want to put the Herald of Holiness in every jail in this state, and three or four in the state prison. We are praying for help, so if the Lord moves upon your heart to help us in this very much needed and neglected work, it will be gladly accepted and used in this way. I am living here in Tupelo, and trying to spread scriptural holiness in this place. I am a member of the Pentecostal Nazarene church, having joined some eight years ago. I am a preacher of full salvation, and I enjoy so much the reading of the Herald of Holiness. May the Lord bless every reader of this paper, and bless and give victory in the Hallelujah March. Please join us in prayer for the work here, that the Lord may give us a Pentecostal Nazarene church in this little city. — M. L. HOWARD.

#### Jasper, Ala.

Our services since the beginning of this Assembly year have been greatly blessed of the Lord. Our folks want to know the truth and do their best. For the last month or more we have been giving them the complete embodiment of "Christian Ethics," and "The sermon on the mount." Notwithstanding much bad weather, our attendance has been good. Our Sunday school has increased over 25 per cent., and seems to be enthusiastic over the Hallelujah March. Our prayermeetings are good, and one of them has recently voted to become a regular foreign missionary prayermeeting society. Eighty-two students have been enrolled in our Pentecostal Nazarene literary school. We are endeavoring to meet the conditions of the greatest year in our lives. Pray for us. — J. B. WHITEHURST, Pastor.

#### Eureka, Cal.

At the end of a six weeks' campaign in which the Smith band, assisted by Rev. S. B. Rhoads and wife, were engaged, a Pentecostal Nazarene church was organized. Notwithstanding an epidemic of scarlet fever held the city in its grip for five weeks, and all children under sixteen years of age were quarantined, we had a splendid meeting of grown people, with several definite seekers at the altar. This meeting was made possible through the efforts of Rev. P. G. Murray and wife, who reside in Eureka. They are florists of the first rank, doing a big business, and their income is absolutely consecrated to God for the purpose. At present, of seeing a good Pentecostal Nazarene work in Eureka. Brother Rhoads and wife were at their best throughout the long siege. We feel Eureka is on the Pentecostal Nazarene map to stay, and will be heard from in larger measures in days to come, and will be remembered as being the first Pentecostal Nazarene church to be organized in Humboldt county, noted for its large acreage of beautiful redwood timber; in fact, the first church for the northern part of San Francisco District. — FRANK B. SMITH, Evangelist.

## PERSONALS

Rev. D. L. Rice, of the Northwest District, has come to take up his work with us in the Publishing House office. He is indeed welcome in our midst, and we are glad the Lord has sent him this way to help in carrying on the great work.

Rev. H. C. Baker, pastor of the Sellwood church, Portland, Ore., passed through Kansas City on his way home from Ohio. We enjoyed his visit at

## "Jesus the Way"

### JESUS THE WAY

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THE WAY TO GOD  
THE WAY OF HOLINESS



I am the way, and the truth, and the life, no man cometh unto the Father but by me.

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Official Paper Pentecostal Church of the Nazarene. Published Every Wednesday.

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the Publishing House. Our dear brother has recently been bereaved of his good wife and companion, who was such an ardent and efficient co-laborer with him in his work. He has our deep sympathy and prayers.

Rev. H. M. Chambers, Superintendent of the Kansas District, stopped off for a few hours in Kansas City this week, on his way to Lawrence and Topeka.

**ANNOUNCEMENTS**

**Recommendation**—Without his knowing it, I take this opportunity of recommending Rev. J. R. House, pastor of our Pentecostal Nazarene church in Bath, Me., to any other Pentecostal Nazarene church that is in need of a pastor or thinking of making a change at the next assembly. I understand Brother House is to lose his labors with Bath church at the assembly. I labored with Brother House in a series of revival meetings last fall, and know him to be a man of God, filled with the Holy Ghost, and a powerful exponent of the old-time gospel. —Lewis H. Bacheller, Evangelist.

**Evangelistic**—I am open for engagements, either to help or conduct revival meetings. I have had sixteen years' experience in pastoral and evangelistic work, and am a singer as well as a preacher. I am an elder in good standing of the Pentecostal Church of the Nazarene. I will accept calls from the North, South, East, or West. My terms are traveling expenses, entertainment, and free will offerings. Can furnish best of references. Address me 871 Atlantic avenue. —Rev. C. E. Baird.

**Notice**—I take this method to answer the many inquiries from Pentecostal Nazarene preachers wanting the course of study that was published in the Herald of Holiness of a recent date. I can not answer all by personal letter, as so many wrote me, so will say that I had sold them to a young preacher here in Sherman before the Herald of Holiness ever published my ad. —S. A. Logan.

**Announcement**—I am a commissioned evangelist of the San Antonio District Assembly, and am ready to make dates with any one wishing my services. Address me route 1, box 41-B, Fort Worth, Texas. —S. F. Worley.

**Evangelistic**—Evangelist C. K. Spill is located at Beaumont, Texas, R. F. D. 1, and will be glad to assist in or hold meetings wherever his services are needed. I have known Brother Spill for more than twenty years. He is a strong holiness preacher, and gives no uncertain sound. —W. D. McGraw.

**Wanted**—Position as teacher or principal of the grammar grades holiness school, or in town where a holiness church is located. Have had nearly five years' experience and can give good references. —Jesse B. Jackson, Mineral Point, Mo.

**Notice**—You have no doubt noticed that we only have nine pastors in the Mississippi District. Brother Breeland, of Millport, Ala., was pastor of one of our churches, and his recent death made it necessary for us to appoint another pastor, and I have appointed Rev. S. B. Gosey for the remainder of the year. —S. E. Galloway, Dist. Supt.

**Correction**—The statistics of the minutes of the Alabama District for Jasper Station should show \$7.65 for the support of the General Superintendents, \$40 for the support of the District Superintendent, and \$200 for the support of the pastor. The mistake was in the copy sent to the printers. —Z. R. Whitehurst, Pastor.

**Notice**—Referring to the article of Rev. E. F. Wilde, in the Herald of Holiness of March 7th, making mention of a book, "The Spirit in redemption," by George Shaw, will say that those who wish a copy of this great work, can secure one by sending the price of one dollar to C. E. Enos, Box 416, Upland, Ind.

**A Card of Thanks**—Sister Etta Innis, our missionary in Swaziland, South Africa, sends her many thanks to whoever the donor might be who so kindly sent her from America a splendid Bihorn folding organ, which came by express and arrived in good order, and is a great blessing to our work. No name accompanied the organ. —H. F. Reynolds, Genl. Supt.

**Request for Prayer**—I am a sufferer from nervousness and often suffer badly, and I ask your prayers for me as I have many friends in the holiness ranks, and also the Pentecostal Nazarene who will gladly pray for me. —Theo W. Fly, Coffeyville, Mississippi.

**Notice**—As our District Assembly is near, and the Manual provides that all churches hold their annual meeting "within a month prior to the Assembly," I urge that all pastors do so as soon as possible and send in the list of the delegates, and state whether a brother or sister, so provisions can be made to entertain same by our Lehigh brethren. Also please take an offering in each

church for the expense of entertaining the Assembly, and send in. Send offering and list of delegates to Mrs. L. T. Schools, 123 North First street, Lehigh, Pa., and the report blanks as soon as they are filled out send to Rev. W. D. Sheler, Bloomsburg, Pa., so the roll can be made up as soon as possible. Send the names of the delegates elected, whether they attend or not. Let all pastors and workers do this, please, and let us come up to the Assembly with a good report in all matters. Yours for a great Assembly. —W. W. Hanks, Dist. Supt.

**Announcement**—The annual preachers' convention of the Missouri District will be held at Des Arc, Mo., May 8th to 13th, with General Superintendent J. W. Goodwin presiding. We will furnish free entertainment for all preachers, Sunday school superintendents, and other Christian workers who attend. We have an interesting and instructive program and a great time is anticipated. Don't fail to attend. —J. D. Scott, Dist. Supt.

**DIRECTORIES****General Superintendents**

H. F. REYNOLDS.....Kansas City, Mo.  
Res. 4924 Agnes ave., office, 2109 Troost ave.

British Isles.....April 5-8  
Rev. George Sharpe, District Superintendent, will preside.

E. F. WALKER.....Glendora, Cal.  
District Assemblies.

San Francisco, Berkeley, Cal.....May 16-20  
Southern California, Los Angeles 1st Ch.....June 7-16

J. W. GOODWIN.....Los Angeles, Cal.  
1025 Delta st., Los Angeles, Cal. Address mail to  
2109 Troost ave., Kansas City, Mo., for forwarding.

District Assemblies.  
Washington-Philadelphia, Lehigh, Pa.....Apr. 11-15  
New England, Lynn, Mass.....April 18-22  
New York, Brooklyn, N. Y.....April 21-29  
Pittsburgh, Columbus, Ohio.....May 2-6

R. T. WILLIAMS.....208 Fall St., Nashville, Tenn.

District Assemblies  
Colorado.....May 30-June 3  
Idaho-Oregon, Nampa, Idaho.....June 6-10  
Northwest.....June 13-17

**District Superintendents**

Alabama—P. M. Covington.....Jasper, Ala.  
Alberta Mission—James H. Bury, Coliholme, Alta., Canada.

Arkansas—J. D. Edgington.....Osark, Ark.  
British Isles—George Sharpe, No. 1 Westbourne Terrace, Kelvin-side, Glasgow, Scotland.

Chicago Central—W. G. Schurman.....Olivet, Ill.  
Colorado—R. J. Plumb, 411 East Del Norte street, Colorado Springs, Colo.

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Dakotas-Montana—Lyman Brough.....Surrey, N. D.  
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Hamlin—J. C. Henson.....Hamlin, Texas  
Idaho-Oregon—W. H. Tullis.....Nampa, Idaho  
Indiana—U. E. Harding.....East Thorburg st., New Castle, Ind.

Iowa—E. A. Clark.....University Park, Iowa  
Kansas—H. M. Chambers.....817 N. Maple ave., Hutchinson, Kas.

Kentucky—J. G. Nickerson, 710 South Twenty-fourth.....Louisville, Ky.

Little Rock—T. W. Sharpe.....Delight, Ark.  
Louisiana—B. F. Pritchett.....Homer, La.  
Manitoba-Sask. Mission—C. A. Thompson.....Box 208, Regina, Saskatchewan, Canada.

Michigan—Ira E. Miller.....Caro, Mich.  
Nashville, Mich.....March 21-25  
Richfield, Mich.....March 27-April 1  
Mt. Pleasant, Mich.....April  
Lapeer, Mich.....May

Mississippi—S. E. Galloway.....Houston, Miss.  
Missouri—J. D. Scott.....Des Arc, Mo.  
Nebraska—M. F. Linder.....Burr Oak, Kas.  
New England—N. H. Washburn.....Beverly, Mass.  
New York—Paul Hill.....Clintondale, N. Y.  
New Mexico—R. E. Dunham.....Artesia, N. M.  
Northwest—J. T. Little.....Newberg, Ore.  
East Oklahoma—F. R. Morgan.....Henryetta, Okla.  
West Oklahoma—J. J. Hill.....Ponca, Okla.  
Pittsburgh—James W. Short.....351 S. Broadway, Dayton, Ohio.

San Antonio—William E. Fisher.....138 Princeton ave., San Antonio, Texas.

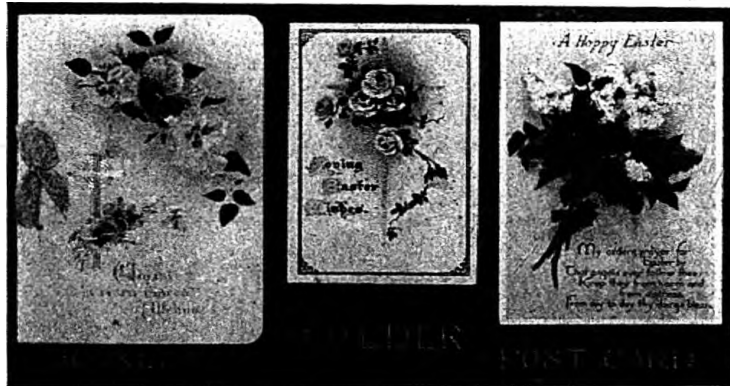
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Southern California—Howard Eckel.....1403 East Thirty-ninth st., Los Angeles, Cal.

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