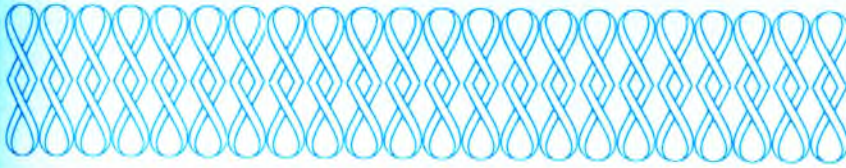


Herald of Holiness

"IN THE POWER OF THE SPIRIT"

Official Organ
of the Church of
the Nazarene



Faith of Our Fathers

FREDERICK W. FABER

H. F. HEMY AND J. G. WALTON



- 1. Faith of our fa - thers, liv - ing still In spite of dun - geon, fire, and sword!
- 2. Our fa - thers, chained in pris - ons dark, Were still in heart and conscience free.
- 3. Faith of our fa - thers! we will love Both friend and foe in all our strife;



Oh, how our hearts beat high with joy When'er we hear that glo - rious word!
 How sweet would be their children's fate If they, like them, could die for thee!
 And preach thee, too, as love knows how, By kind - ly words and vir - tuous life.



Faith of our fa - thers! ho - ly faith! We will be true to thee till death!



The Fire
of the Holy Spirit
See Page 6

Hymn of the Month
May, 1965

The HOLINESS CHURCH

SUCH IS the Church of the Nazarene. We believe in the orthodoxy of our doctrine. Our entire church structure is built upon this belief.

Holiness is woven throughout our "Manual." It is identified as the theme around which our operation concept is transmitted into procedure.

Holiness and its growth in the soul are the cause for our rules and standards.

Holiness with its indispensable truth is found in our literature and our publications.

Holiness is the dominant note of our ministry. And in this we do not believe that other phases of theology or doctrine are neglected. Instead we believe they find their full meaning and



*General
Superintendent
Lewis*

reality in the climactic truth of the pure heart and holy life.

Holiness has in it a mighty force. Consider our church in its marvelous growth since the early fires of its beginnings. Now it is a huge, far-reaching, growing, surging movement.

Every church building in our more than forty world areas, every college, Bible school, seminary, hospital is but proof of its power.

International Center and the mighty Publishing House are testimonials of its strength.

The 300 revival campaigns going on simultaneously all the time are a part of its thrust. The 730,611 enrolled in its Sunday schools, the 349,270 members, all these are a reality because of our holiness beliefs.

I am glad the "Manual" says:

"We believe that entire sanctification is that act of God, subsequent to regeneration, by which believers are made free from original sin, or depravity, and brought into a state of entire devotement to God, and the holy obedience of love made perfect.

"It is wrought by the baptism with the Holy Spirit, and comprehends in one experience the cleansing of the heart from sin and the abiding indwelling presence of the Holy Spirit, empowering the believer for life and service.

"Entire sanctification is provided by the blood of Jesus, is wrought instantaneously by faith, preceded by entire consecration; and to this work and state of grace the Holy Spirit bears witness."

Onward with the march of the Church of the Nazarene, a "holiness church."

PILLARS

of the Church

By **FLETCHER GALLOWAY**
Pastor, First Church, Grand Rapids, Michigan

AT BAALBEC, not far from the ancient city of Damascus and overlooking the ruins of Heliopolis, stand six magnificent columns of Corinthian marble, sixty-five feet in height. These columns are thirty inches in diameter and were made in three sections of equal length and fastened together with brass dowels.

This is all that is left standing of the original fifty-four pillars of the Temple of Jupiter, erected three centuries before Jesus was born. These great pillars, silhouetted against the Syrian sky, speak eloquently of the fact that pillars are made for durability and permanence.

The structural strength of a stone or masonry building in ancient times depended upon its pillars. Six great marble columns have stood through cold, heat, drought, cloudburst, storm, lightning, floods, and earthquake, through more than twenty centuries.

I thought of the ravages of time. The stone blocks of the wall, one by one, crumbled. The roof fell in. The other pillars gave way. But these six stood as straight and as true as they did the day they were erected. And they still stand—pillars!

Pillars are sometimes used today in the construction of church buildings, but there are spiritual "pillars of the church" who are a great deal more important. Paul spoke of James, Cephas, and John, who "seemed to be pillars," and who gave to him and Barnabas "the right hands of fellowship" (Galatians 2:9).

The Church of Jesus Christ needs pillars. In fact it is difficult for a church to survive without a few, and this is being written with the hope that it may inspire others to strive to join their ranks.

Some preachers are pillars, but to me this is especially the sphere of laymen—strong laymen, young or old, men or women, who can hold steady under pressure, and are willing to carry more than their share of the load. In fact that is what a pillar is for—to hold up the building and to hold it together.

A pillar must be a man of faith, like Daniel in Babylon, who said to a powerful king, "But there is a God in heaven." If a man is sure of God, and sure that he is on good terms with God, he can stand a lot.

A pillar has to be unselfish. Nothing divides people faster or destroys the effectiveness of a church more completely than a few would-be leaders who are motivated by self-centeredness and self-seeking. I noticed a sagging front on one of those old colonial homes which had the characteristic, tall, imposing, two-story columns. They looked so big and strong that it amazed me. But I examined one; it was hollow inside.

A pillar must have courage. Courage is the willingness to face things that are difficult or painful or even dangerous, without running away. This does not mean that a pillar has to push his way through every situation. Sometimes it takes more courage just to wait and be misjudged and misunderstood.

I have been a pastor for a few years—forty-three to be exact—and I have had a chance to watch people in some interesting situations. Some break under pressure and join another church or drop out entirely. Others hold steady. I have watched the children of those families grow up. The years tell quite a story.

A pillar needs good judgment. If people come to trust him, they will be inclined to follow him even in mistakes. However, it is amazing how little real harm a man does with poor judgment if he is always careful to keep his spirit right. Somebody will usually show him his blunder before it is too late. But if a man gets a wrong spirit, he not only falls but inevitably he brings others down with him.

A pastor of a certain church betrayed his vows and betrayed the confidence of his people. It was tragic. I do not know of anything that so shakes and shatters spiritual foundations. I knew the church well and I felt heartsick.

But a few months later I had occasion to be in that church. I could hardly believe what I saw. The pillars had all held steady. A new pastor had come. The blessing of God was in the service, and people were finding the Lord. I visited with some friends after the service that night. From their conversation one would never know that any trouble had ever touched their church. Incidentally, they were pillars.

.....

OVERCOMERS

*It is often through hardship and trial,
And tragedy, patiently borne,
God's enabling strength is given,
And beauty and joy are born.*

*Overcoming is joy in itself;
And sorrow, through God's wondrous grace,
Etches deeper the strong lines of courage
In the overcomer's face.*

By **VIOLA E. HODGE**

A Truant in the Hand of God

By Pastor LEO D. STEININGER

SHE had shut the Lord out of her life. In spite of His mercy in her early years, in spite of the heritage of a pastor's home, she had drifted away from God into sin.

Now she was destitute. The need for help was desperate. At 1:00 a.m. Sunday she was alone with three children, and in great internal pain. In agony she called the police, who rushed her to the hospital and cared for the children until dawn.

Fortunately, the police looked to the church for help. "What church do you belong to?" came the normal question. The answer could only represent a pretense: "The Church of the Nazarene, but I don't know where to find one." The phone directory immediately aided in calling the nearest Nazarene pastor (only a few miles away).

"No, I know of no person by the name you mention, but we will gladly care for the children," came the answer of the pastor as he was preparing for the Sunday morning service. During the Sunday school hour, at the hand of the police, the children made their appearance. They looked like frightened rabbits that were victims of tragic happenings. All they had right now was each other.

A call by the pastor to the county hospital in the afternoon revealed the hand of God working in a backslider's life in a most unpleasant manner, yet in a way unmistakable. This prodigal caught the cue. God's mercy had stopped this vagrant wan-

derer from grace. Now was the time to do something about it.

At the very first service she was permitted to attend after surgery she made her public confession and voiced praise to God. God had permitted misery and destitution to bring her back in contact with the church and with God. Physical distress and mental anguish were a price not too dear to pay for sin and to lead her back.

Now she and her three children are members of the church. They can be counted on to occupy a front seat when the first hymn is announced. With them now is a friend, a former companion in the world, who is also enjoying the fellowship of the church. All of this is because a truant was seized by the hand of God, and she returned with all her heart and soul.

**"IF ONLY
YOU PREACHERS
HAD FAITH!"**

By RAY A. MOORE

Pastor, First Church, Colton, California

"IF ONLY you preachers had faith!" he said.

It was just another sales gimmick, I reasoned to myself. Nearing the end of a large sanctuary-building program, the committee was not easily influenced by salesmen of small items, let alone a five-thousand-dollar concert organ.

"If only you preachers had faith!" The words still echoed in the small, dusty study located adjacent to the new sanctuary that was being erected. "Who is he to talk about faith?" I said. "What does he know about the problems of church administration?" And I clinched my argument by saying, "Anyway, we wouldn't have anyone competent to play the big organ." The question was closed.

Early the next morning he was back. "Reverend, I will provide the faith for you," the organ sales-

The Cover . . .

FAITH OF OUR FATHERS . . . hymn of Christian discipleship (1849), is by Frederick William Faber, Oxford-educated Anglican minister, who defected to the Roman church during the Oxford Movement. With certain alterations this meaningful hymn is now universally accepted and sung by both Catholics and Protestants. The hymn tune, "St. Catherine," is by Henri F. Hemy, with adaptations by James G. Walton. —Floyd W. Hawkins, Music Editor.

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man said. "If you will allow us to install the concert organ, we will remove the organ if you do not have an excellent organist within twelve months. We will return your small home model to you and there will not be any obligation to the church. There will not even be any interest for the year you have the concert model," he concluded. The organ was ordered.

A few days later the big truck arrived with the installation man and the organ. Almost simultaneously A. Duane Kendall, a young policeman, passed the building and stopped to view the unloading. He was a steady "knothole quarterback" from then on.

Just a few days before we opened our new sanc-

tuary, Police Officer Kendall came to my office. "I am wondering," he said, "if you have anyone to play the new organ for your opening service."

My answer was, "No."

He said, "Would you permit me to play?" For the first time during the entire organ project my faith moved about 90 percent.

The organ-playing policeman was there opening day. Soon he and his schoolteacher wife were members and active leaders in our church. He is the director of a group of eighteen teen-agers known as the Nazarene Peace Corps.

This pastor will never forget the lesson learned when the organ salesman said, "If only you preachers had faith!"



LOVE in Search of a Word

By JAMES E. ADAMS, Chambersburg, Pennsylvania

SIDNEY LANIER, the poet, said, "Music is Love in search of a word."

Surely this was true in the life of William Cowper, who suffered a nervous breakdown that ended his preparation for a legal career in London. In one of his attacks of melancholy Cowper determined to end his life by throwing himself into the Thames River.

He hired a cab, but before they arrived at the river, a dense fog rolled in. This so confused the cabman that, after driving around for about an hour, he stopped and admitted to his passenger that he was lost.

Cowper alighted from the cab to give the driver more careful directions for reaching the bridge over the Thames. To his great surprise he saw that his wandering had brought him back to his own door.

Strongly affected by what seemed to him divine intervention, Cowper dismissed the cab and hurried to his room. In worshipful wonder, gratitude, and love he wrote his famous hymn—

God moves in a mysterious way

His wonders to perform . . .

Like Cowper, Joseph Scriven was subject to attacks of deep depression. His fiancée had accidentally drowned on the eve of their wedding. He never married. Some years later he wrote "What a Friend We Have in Jesus." His love for Christ found expression in this testimony:

In His arms He'll take and shield thee;

Thou wilt find a solace there.

Had these men not tasted the dregs of defeat and depression, they might never have searched for words to express their devotion to the Friend that sticketh closer than a brother; and they would have missed being a blessing to others.

A drunken man came home one night realizing he had about reached the end of the road. He looked through the window and saw his faithful, often mistreated wife. She was ironing clothes—and singing! Curious, he came closer and caught the words, "What a Friend we have in Jesus!"

The drunkard thought, If Christ can cause my wife to sing at midnight, He can help me stop drinking whisky.—Just like that! And Christ did give him victory over that evil habit and saved his soul.

How well we know that the pressure and tension are great in this modern era! One-half the hospital beds in this country are taken by people with mental trouble and nervous disorders. And among them are Christians who collapsed under some terrific calamity or strain.

It is a long time between church services. Quite a few hours separate morning and evening prayers. Sometimes we can work the whole day without hearing a cheery word from a fellow Christian. But at the ironing board, the typewriter, the machine, we can have peace in our souls. We can fellowship with our Lord by humming, whistling, or singing a hymn.

Soon after I started to work in a different area

of our factory, I heard a fellow humming as he worked. There was something familiar about it, but I had to move on before I was sure it was a hymn. One day I heard him whistling "Jesus Is the Sweetest Name I Know." Oh, we don't go to the same church, but we love the same Lord; and at breaks we have times of sweet fellowship together.

But whether we meet a new friend or not, the fact remains that a song of praise in the soul helps to lighten the burdens of the day. And if something unforeseen would happen, God will brighten that dark hour for the one who practices keeping in touch with Him with a hymn.

The story is told of a farmer who had an unusually fine crop of grain. But a few days before it was ready for harvest, a terrible wind and hail-

storm destroyed it.

After the storm was over the farmer and his little son went out on the porch and surveyed the devastation. With tears in his eyes the boy looked up at his father, expecting to hear words of despair.

But love was searching for a word; and from the depths of his soul that godly man began to sing softly—

*"Rock of Ages, cleft for me,
Let me hide myself in Thee."*

Years later the boy, grown to manhood, said, "That was the greatest sermon I ever heard."

Music is also love expressed in words. Let us be "speaking to . . . [ourselves] in psalms and hymns and spiritual songs, singing and making melody in . . . [our] heart" to Him who loved us and gave himself for us (Ephesians 5:19).

The FIRE of the HOLY SPIRIT



By JOSEPH T. LARSON

He shall baptize you with the Holy Ghost, and with fire (Matthew 3:11).

THE REAL MEANING of this passage is that "it is the fiery character of the Spirit's operations upon the soul, searching, consuming, refining, sublimating the soul. Water and fire are employed to set forth the same purifying operations of the Holy Spirit upon the soul."

John the Baptist believed in water baptism, but he promised that Christ would baptize "with the Holy Ghost, and with fire."

The Holy Spirit strives with men, convicts of sin, convinces the mind, leading to salvation by God's power. Jesus Christ knew how essential it was for the Spirit to come after He had ascended to the Father, after His resurrection.

They asked Jesus if He would at that time set up the Kingdom. He answered, "Wait for the promise of the Father, which, saith he, ye have

heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence" (Acts 1:4-5).

At Pentecost, the disciples were filled with the power of the Holy Spirit, and with a fire which burned out the dross, refined the soul, and filled them with a burning passion to win the lost for Christ (Acts 2).

What was the effect of being filled with the Holy Spirit? The cowardly Peter, who had denied Christ before, was filled with a holy boldness and proclaimed a message of salvation before many thousands of people. He gave to them the message of repentance, and the need of faith in Jesus as the Messiah.

It was such a baptism of fire that enabled John and Charles Wesley to do a mighty work for God in England. Wesley preached forty-six thousand sermons and travelled over one million miles on foot or horseback.

It was the baptism of the Holy Spirit which enabled Evangelist Charles G. Finney to perform a service of soul winning. Dr. R. A. Torrey went to many nations in 1906, filled with the Holy Spirit, and saw many come to Christ.

It was this baptism of fire which enabled Evan Roberts in Wales to pray down a mighty revival in 1905 until more than forty thousand souls came to Christ and were saved. The Holy Spirit has always been the power behind the gospel, bringing spiritual revivals to many nations.

Jesus Christ said, "Ye shall receive power, after that the Holy Ghost is come upon you" (Acts 1:8). This is a promise to all Christians. By returning to God in repentance and faith, yielding wholly to Him, we shall receive God's power.

God desires to cleanse the believer's heart, possess the life fully, enabling him to deliver the message of the gospel. Hearts can be cleansed from sin, selfishness, and purified by the blood of Christ and the fire of the Holy Spirit. This is greatly

lacking in the churches of today. The Church needs to go back to His Word and take hold of it by faith, receiving fullness of power and life.

Jesus said, "How much more shall your heavenly Father give the Holy Spirit to them that ask him?" (Luke 11:13)

The writer does not advocate wildfire but rather the Holy Spirit, whom Jesus promised. He cannot

do anyone harm. Christians do themselves harm by refusing to admit the light, to see the truth, and to be blessed of God as He would.

*Holy Spirit, Thine infilling
Is the gift for which I pray.
Holy Spirit, Thou art willing;
Come, thyself, on me today!*



I LIVE IN ROMANS 8:28

By Evangelist GERTRUDE WARD

I AM PRAISING the Lord! My soul is blessed! I have reason to be "shouting happy!" Here is my story.

When they put me in the ambulance at Weirton, West Virginia, to take me 330 miles to Howell, Michigan, and the hospital there, many different thoughts were going through my mind. As we travelled over the Ohio Turnpike, I had time to think over everything that had happened the previous two days. It all seemed like a terrible nightmare from which one would suddenly awaken.

Two nights before, I had preached a Thanksgiving message in First Church of the Nazarene at Newell, West Virginia, where we were conducting a revival meeting. That evening, after the service, as they carried me down the church steps in my wheelchair, the brother assisting slipped and I fell four steps, landing on the sidewalk below. My hip was broken in three places, crushed, and splintered.

At the hospital, when the specialist looked at the X rays he exclaimed, "You are in bad shape. Your polio bones will be very slow healing, if they will heal at all. Your bones are too fragile and thin to operate and pin the bones, so you will have to be put in 'traction.' It will be seven to ten months before you can resume your work. And because your limbs will not straighten out, we will not be able to put you in a regular traction."

He impressed us with the fact I would be in traction many months, and that I was in for a long, long rest. It was a dark picture. I looked up and replied, "Well, I have lived in Romans 8:28 for years and I don't intend to move now. I know the Lord will take care of me, and give me grace to face whatever comes. He has a purpose in whatever happens, and I am resigned to His will."

The reason for coming to Howell, Michigan, was to be near friends and loved ones during the

long recovery period.

If the devil thought I would complain, he was fooled. I began rejoicing and praising the Lord for His goodness to me. The Lord helped me to keep looking up, trusting Him. I knew I was serving a wonderful God!

After a few days in the hospital, all pain left. The first X ray showed my bones had all gone back together perfectly! The Christian doctor was pleased. Said he, "Your bones are healing faster than an ordinary person."

When the minister anointed me and prayed for me, my faith began to take hold. I told the nurses I was going to break all records getting out of the hospital. I felt the Lord wanted me back in His work. Perhaps I did need a rest, but I knew God didn't intend to keep me down seven or ten months.

I completed writing my life story, which I had had in the rough for years but never had time to finish. And then I began telling folks the Lord surely wanted me out of there soon.

After forty-three days the doctor took me out of traction. I felt wonderful! Three days later he let me get up in my wheelchair. I had no pain, and told him I was ready to go home. After three more days he took another X ray. Then came the wonderful news.

This X ray showed my bones were all healed. Even the splintered and crushed bones were completely filled in. The X-ray technician told my husband, as they looked at the X rays, "This is marvelous, unbelievable. It looks more like a bone after five months, not seven weeks."

The doctor said I could come home. I rode home in the car; and in three weeks he said I could resume my evangelistic work. We contacted the pastors of the meetings we had cancelled, assuring them we would be there for the revival!

I have had no pain, and am ready to work the harder for God as we resume our evangelistic work. Yes, I'm glad I lived in Romans 8:28 and didn't move when this all happened. God is still a miracle-working God. Even the nurses rejoiced with me, and admitted that God had undertaken. We are serving a wonderful God. He does hear and answer prayer. Praise His name!

Seven weeks to the exact day after I broke my hip, I left the hospital. And it was just two and one-half months to the day when I began our next revival meeting!

The Manifestation of

the SPIRIT

By **ROSS W. HAYSLIP**

Pastor, Whittier, California

JESUS SAID, "I will pray the Father, and he shall give you another Comforter, . . . the Spirit of truth" (John 14:16-17). The Holy Spirit then proceeds from the Father and the Son. He is the Spirit whom Jesus promised, prayed for, and provided for mankind.

The outward manifestation of the Spirit at Pentecost was in wind and flame, and the diversity of tongues. His inner manifestation was a filling of divine presence in which He took possession of these folks who tarried in that noted Upper Room. His coming to them gave fortitude and enlightenment for their mission of world evangelism.

We recognize that as a historical event Pentecost is ended and that precise manner of the Spirit's coming will not occur again. We do know, however, that He still comes to baptize the seeking believer. He is to us, as to the apostles, the Enlightener and Comforter.

St. Augustine has declared, "As the soul is in our body, so is the Holy Ghost in the Body of Christ which is the Church." He is more than a spectacular Worker of wonders. He is, as the Nicean Creed declares, the Lord and Giver of life. We fall into error when we seek to equate His manifestation only with charismatic miracles, gifts of prophecy, of tongues, and other extraordinary demonstrations.

St. Bernard in one of his sermons for Pentecost says: "He comes upon the disciples in tongues of flame . . . Moreover I need scarce tell you that the Spirit was given more for our benefit than for the Apostles; for what need had they of Gentile tongues but to convert the Gentiles? Therefore was another manifestation in the apostles too, which has more to do with us and is still given today.

For it was manifest that they who had been so faint-hearted, and had become so bold had been endowed with power from on high. It was patent to all that a mighty Spirit had come upon them, enlightening their minds with unseen power. And in the same way the Spirit works in us, to bear witness to Himself."

We must realize afresh the truth that the Holy Ghost is no less powerful when He comes to us in a "still small voice" than when He was manifested in wind and flame. "There are," said St. Paul, "diversities of gifts . . . but it is the same God which worketh all in all. . . . the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge . . . to another faith . . . but all these worketh that one and the selfsame Spirit, dividing to every man severally as he will" (I Corinthians 12:4-11).

It is not the manner but rather the reality of His manifestation that the Church must seek to exalt.

When Sacrificed Then Sanctified

*God's pathway seemed so narrow,
The worldly way so wide,
As oft my heart would hear His claim,
"Ye must be sanctified."*

*I knew I could not find my way—
I must have God to guide.
He showed to me His perfect path,
Planned for the sanctified.*

*The price seemed very costly, yet
Afraid to turn aside,
I longed to know His settled peace
And to be sanctified.*

*My heart, divided and distressed,
Was full of foolish pride—
So bothered and so burdened down,
It must be sanctified!*

*One day as sacrifice I bowed,
And how my spirit sighed,
Until His peace poured through my soul
And I was sanctified!*

*His power ne'er once has ever failed.
Each day He hath supplied
The grace that bringeth victory
Unto the sanctified!*

By **JACK M. SCHARN**

EDITORIALS

By W. T. PURKISER

Don't Stop Too Soon

Most Christians who get into spiritual trouble and drift into darkness do so, not because they do not make a good start, but because they stop too soon.

Getting a good start is of first importance in running the Christian race. To be clearly converted and definitely sanctified are the first two steps—and major steps they are. But they are the start and not the end of the race.

And you can't run a race or plow a field looking back. Many have viewed their initial experiences of grace in such a way as to keep their attention fixed on the past. It was with good reason that John Wesley refused to allow a testimony in class meeting which was more than one week old. His insistence was that the report be up-to-date and fresh each time it was given.

Oswald Chambers put this in a clear light when he wrote: "The test of life 'hid with Christ in God' is not the experience of salvation or sanctification, but the relationship into which these experiences have led us."

Mr. Chambers went on to explain that "experience is absolutely nothing if not the gateway only to a new relationship. The experience of sanctification is not the slightest atom of use unless it has enabled me to realize that that experience means a totally new relationship. The experience may take a few moments of realized transaction, but all the rest of the life goes to prove what that transaction means."

The problem, he stated, is that "people stagnate because they never go beyond the image of their experiences into the life of God which transcends all experiences." "We must beware," he warned, "of turning away from God by grubbing amongst our own experiences."

THIS IS "STRONG MEAT," particularly to those whose vision of the potential of Christian life has never gone beyond the two initial crisis experiences by which we enter the walk with God. But it will put on muscle and sinew when we come to see more clearly the possibilities of grace as unfolding endlessly before us.

The great experiences of grace wherein God works in our hearts are never to be considered ends to be achieved. They are means to be employed.

Forgiveness and the new birth, the crisis of conversion, puts an end to a life of sinning. But more

important, it is the beginning of a new dimension of spiritual life as a son or daughter of the Heavenly King.

Entire sanctification as a second crisis experience destroys the inner sin of the carnal nature. But when it reaches its full biblical stature, it begins a day-by-day, full, and unreserved commitment to the whole will of God.

There is a very real sense in which what happens at the altar or in the place of secret prayer is the signing of a promissory note in return for the far greater value the grace of God gives. But the worth of a promissory note does not lie in the good intentions of the person who signs. It is found in the way he makes the payments along the way.

Sanctification occurs in an instant of time. Every word in the Bible used to describe it testifies in one way or another that the experience itself is instantaneous. It is a gift, and this implies a moment in which possession passes to the one who receives. It is a baptism, and the idea of "gradual" baptism is a contradiction in terms. It is a crucifixion and death—and while death may be long a-coming, it occurs in a moment. It is a cleansing, a purification, terms which most naturally suggest an act which takes place at a definite time. It is entering "the rest of faith" as Israel crossed the Jordan into its promised land, an event which took place in a day.

Yet every word in the Bible used to describe entire sanctification also suggests the need for a lifetime commitment to the full will of God.

The gift is given and received in order that it may be retained.

The baptism begins a new relationship to Christ through the Holy Spirit, a relationship which is to abide forever.

The crucifixion and death are the prelude to an Easter-morning resurrection, in which we may say with Paul: "I have been crucified with Christ, and I am living no more, but Christ is living in me; the life I am now living in the flesh, I am living by the faith of the Son of God, who is loving me and giving himself for me" (Galatians 2:20, Greek).

The cleansing and purification are the beginning of a state of continual cleanness.

The entering into the promised land of perfect love is the first act in a life of conquest which confronts us, as it did Joshua, that even when we are old and full of years, there will yet be much land ahead to be possessed.

It is vitally important to us all to enter the experience, the crisis. But then we must get on with the processes, working out the implications of our consecration, adding to our faith virtue, knowledge, self-control, endurance, piety, fellowship, and love (see II Peter 1:5-7). And he who claims that this is quickly and easily done only testifies to the fact that he has never begun.

"The First of the Sabbaths"

If we could read the Gospels in the original Greek in which they were written rather than in English translations, it is doubtful that the Saturday Sabbath idea which has plagued evangelical Christendom for the last century would ever have been started.

In Matthew, for example, the most "Jewish" of the Gospels, we should read the opening words of the Resurrection story, "But at the end of the Sabbaths, at the dawning of the first of the Sabbaths, came Mary the Magdalene and the other Mary to view the grave" (Matthew 28:1).

It is true that *sabbaton*, the plural form of the Greek noun which Matthew used, may stand for "week." But the Greek translation of the Old Testament, from which Matthew always quoted, uses another word entirely for "week." We are therefore told that the old Sabbath was ending, and a new Sabbath was emerging. The Resurrection marked the introduction of "the first of the [new] Sabbaths."

But God had been preparing the minds of the people for just such a change in the very structure

of the Sabbath law itself. Even God's seventh day of the creative cycle was man's first day of life.

The fourth commandment was never stated in such a form as to specify a single day from an eternally fixed cycle of weeks. It never read, "But the seventh day of an unchangeable weekly cycle is the Sabbath of the Lord thy God." Nor did it read, "But day number seven on the calendar is the Sabbath of the Lord thy God."

The fourth commandment says simply and finally, "Six days shalt thou labour, and do all thy work: but the seventh day is the sabbath of the Lord thy God." No one can change the elementary facts of counting—that the seventh day is also the first day after six days of labor.

And for those who like a narrow literalism, there is the statement of Leviticus 23:39, "Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the Lord seven days: *on the first day shall be a sabbath*, and on the eighth day shall be a sabbath."

ONE OF THE MOST STRIKING PROOFS of the resurrection of Christ is the almost unbelievable speed with which the Saturday Sabbath was abandoned by the New Testament Church in favor of the first day of the week. It is true, there is mention of apostolic preaching in synagogues on Saturday, the only day the Jewish congregation would be meeting there.

But nowhere in the New Testament after "the first of the Sabbaths" is there any mention of the meeting of a group of Christians for worship on Saturday. Whenever the day is mentioned, which is not often, it is always "the first day of the week."

The truth simply remains, if the Christians as Christians worshipped on the Jewish Sabbath, the fact was too unimportant to be so much as mentioned. Every indication is just the opposite. Christian worship on Saturday as the Sabbath is not mentioned because it did not occur.

We should give little attention to the preachments of those who would turn Christianity back to the black Saturday which was "the end of the Sabbaths." There are both divine inspiration and tremendous wisdom in meeting these confusions with Paul's injunction: "Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: which are a shadow of things to come; but the body is of Christ" (Colossians 2:16-17).

So "the first of the Sabbaths" is God's memorial to the resurrection of His dear Son from the dead. If Christians understood their gospel, they would see that the resurrection of Christ is too important to be reserved for recognition once a year. It is actually recognized once a week in worship on the day Matthew describes as "the first of the Sabbaths."

Tower Builder

(Luke 14:28)

*No shining palace on the sand want I,
No shoddy house of stubble, wood, or hay;
The tower that I shall plan to build
I want to stand through God's great judgment day.*

*"Go sell all that thou hast," Christ says to me,
"And buy thee lasting gold, refined and pure,
Which trial by fire makes brighter shine,
A faith that will eternally endure."*

*So, thoughtfully, I pause to count the cost
To dig down deep and strike the solid Rock,
The Word of God that standeth sure
Through test of daily grind or crisis shock.*

*With prayer that every part be fitly joined
To please the Master Builder's eye, I'll build
On Jesus, precious Cornerstone,
A firm, high tower with His radiance filled.*

By HELEN R. SULLIVAN

THE CHURCH AT WORK

WORLD MISSIONS

E. S. PHILLIPS, *Secretary*

Thank You, Everyone

By HARMON SCHMELZENBACH
Republic of South Africa

We have always known that you folk were remembering us in prayer, and this has provided us with much strength and inspiration in times of trial. But we had never realized fully the extent of your interest in the work out here, nor the size of the army that stood instantly ready to be called on for prayer and help, until our SOS for help went out. Within days the first airforms started arriving, and by the end of November the first welcome parcels of bandages and supplies arrived. Until this time we had managed to skimp by on what we were able to purchase with about \$200 of donations brought in spontaneously by the local people (an unheard-of thing) and several boxes of supplies given to us as a donation by a local drug company here in South Africa. We were also able to obtain a loan of about \$1,500 at this time, which enabled us to buy and replace part of our medicine stock temporarily.

Then during December and now during January, the full impact of the church's effort and interest arrived. I had to make several trips all the way into Pietersburg with the jeep and trailer to haul parcels. On one occasion at the peak, I picked up 175 packages and had a wonderful opportunity to testify to our local post office staff about the sincere interest of our church in missions, as indicated in the hundreds of packages that were coming to people they had never seen and would never see this side of heaven. I think that most of the parcels have now arrived and certainly the supply far exceeds what we lost in linens, bandages, towels, gowns, etc. Then we learned from Kansas City that many donations towards replacing the medicines were arriving and being sent on. This thoughtfulness, too, we appreciate beyond words, for we know that there is no way in which to send drugs and they have to be purchased locally. Consequently this has been one of our largest worries.

On behalf of the "Bagana People," Miss Dixon, Miss Pass, Beverly, and myself, I wish to thank you from this far corner of the battlefield for your instant awareness and readiness to meet the challenge when the enemy strikes.

In closing, you will be glad to hear that more than a thousand cement

blocks are drying in the sun and my garage is stacked with lumber and corrugated iron and we have started construction of a brand-new building (fire-proof), replacing those destroyed.

Lorraine Schultz Recuperating

Miss Lorraine Schultz, principal of our Bible school in Mozambique, Africa, is recovering well from a recent illness that hospitalized her in Manzini for a month. She hopes to return to her teaching load soon. Continue to remember Miss Schultz in prayer that God will give her full restoration of health and strength.

New Addresses

for Missionary Parcels

Rev. and Mrs. William Bromley request that all parcels sent to them be mailed to them c/o Nazarene Mission, Banz, Western Highlands, Territory of New Guinea. Letters should continue to come to them at their old Jimi Valley address.

Rev. and Mrs. James Graham have requested that parcels for them be sent to them at P.O. Box 566, Limbe, Malawi, Central Africa. Letters should continue to go to their Fort Johnston address.

Moving Missionaries

Rev. and Mrs. Donald Davis have returned to Argentina from furlough. Their address is 27 de Febrero 1660, Rosario de Santa Fe, Argentina, South America.

Rev. Thomas Ainscough is on furlough from Argentina, in England. His address is Missionary Guest House, College Walk, Selly Oak, Birmingham 29, England.

Rev. and Mrs. Allen Hollis have returned to the States from Israel. Their address is 815 So. First Avenue, Lanett, Alabama.

Rev. and Mrs. Earl Morgan are withdrawing from missionary service because of Mrs. Morgan's health. They plan to take a pastorate.

Rev. and Mrs. Jackson Phillips are in Africa for their first term of service. Their address is P.O. Box 15, Acornhoek, E. Transvaal, Republic of South Africa.

Miss Ruth Rawlings has left for Japan to begin her first term of service. Her address will be 2301 Karui-zawa Machi, Nagano Ken, Japan, c/o Rev. Fred Forster.

Rev. and Mrs. Howard Sayes have withdrawn temporarily from missionary service due to the health of their son.

Rev. and Mrs. Eric Courtney-Smith have returned to England on their way

back to Africa for their third term of missionary service. We do not have their new address in Africa yet.

Miss Mary Wallace has returned to Canada for furlough from Nicaragua. Her address there is c/o Miss Fae Millard, 52 Park Avenue, St. Thomas, Ontario, Canada.

Miss Agnes Willox is returning to British Honduras in April to begin her fourth term of service. Her address there will be P.O. Box 95, Belize, British Honduras, Central America.

SERVICEMEN'S COMMISSION

PAUL SKILES, *Director*

REPORT

from the office:

You will be interested to know that more than 10,000 names of servicemen are in our files.

Approximately seven thousand *Conquest*, thirty-five hundred *Herald of Holiness*, thirty-three hundred *Come Ye Apart*, two thousand *Standard*, and three thousand *Other Sheep* (sent to those with an APO or FPO address) were mailed out during the last quarter. A number of servicemen, in the process of being transferred, were in "discontinued" temporarily until the new addresses are received. (And here's where we need your help—pastors, parents, and friends.) In addition to the single copies of periodicals, a number of bundles are sent to base libraries, reading rooms, and to our chaplains for use in their work.

The Church of the Nazarene is being represented in the chaplaincy of the various branches of military service by thirty of its finest ministers:

AIR FORCE

Claude L. Chilton, Shural G. Knippers, John T. Donnelly, Everett D. Penrod

ARMY

Curtis R. Bowers, Leland Buckner, Calvin G. Causey, Earl A. Keener, Clifford E. Keys, Jr., George C. Laurie, William A. Martin, James E. Morris, Lyle W. Robinson, Vernon G. Swim, Herbert J. Van Vorce

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VETERANS ADMINISTRATION

William M. MacKay, Archel R. Meredith, Claude A. Steele

About four hundred fifty post pastors, those ministers serving Nazarene churches near military bases, render valuable assistance by their contacts with service personnel in their areas. They receive a list each month from the Publishing House of these men and women who are receiving the literature provided through the Servicemen's Commission and the Publishing House. We are dependent upon their faithful co-operation.

Plans are being made for the 1965 European Servicemen's Retreat, November 16-18, at the General Walker Hotel, Berchtesgaden, Germany. We are pushing for a minimum attendance of 200. Further information will be released through our publications soon.

The work of the Nazarene Servicemen's Commission is *your work* financed through the General Budget, and dependent upon our pastors and people. We are anxious to be of help to *your* young people in military service. All correspondence should be addressed to the

NAZARENE SERVICEMEN'S COMMISSION
6401 The Paseo
Kansas City, Missouri 64131

THE LOCAL CHURCHES

The sixth Greater Houston (Texas) Evangelistic Crusade, sponsored by the 24 Nazarene churches of the Houston area, was held February 17 through 21. The Spirit-anointed message of Dr. Edward Lawlor stirred the people from night to night, and a great number sought the Lord for regeneration and sanctification. Brother DeVerne Mullen, a baritone soloist, was used of the Spirit to bless hearts as he sang and directed the Crusade choir. Attendance was good each night, with a high attendance of 1,155 for the Sunday afternoon holiness rally. Dr. W. Raymond McClung served as platform manager, and was assisted by Rev. Calvin Oyler, Crusade chairman. —DWIGHT J. BOLTON, *Reporter*.

MARIENTHAL, KANSAS—The people fasted; the people prayed—and the Lord came. Many souls were saved and sanctified in a recent revival at the Sunnyside Church. The local members supplied the special music, with the messages by the pastor, Rev. C. R. Zehrt. —MARILYN MOLLENKAMP, *Reporter*.

NEWELL, WEST VIRGINIA—First Church is seeing some of the greatest days of its sixty-year history, according to many of the members. For months now there has been a gracious spirit of revival, and the church is united in its purpose to reach the lost around the world. All budgets are paid in full, with some overpaid, and it is yet several months to our assembly. The church has gone beyond the "10 percent" for world evangelism. A large number of new members have been added, with souls being won for the Kingdom in each Sunday's service. Our folks are praying, working, visiting, and tithing, with a true spirit of fellowship between pastor and people. —IRA E. FOWLER, *Pastor*.

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Hymn of the month

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Evangelist R. W. ("Bob") Carpenter writes: "I am to be in Nova Scotia and Prince Edward Island for two meetings in May and June, this year. I would like to slate another meeting or two following June 13, on the way back to Colorado for our district assembly. Write me at my home address, 111 N. Fifth, Lamar, Colorado."

NOME, ALASKA—In March we had an eleven-day revival with Rev. Paul Mounts from Wapato, Washington. He is an excellent evangelist and Bible preacher. Average attendance for the revival was sixty, with fifty-eight seekers at the altar of prayer. On the last Saturday night, ninety-one were present in the service. On the closing Sunday we broke our Sunday school attendance record with sixty-seven present (average for last year was forty-five). We praise God for His blessings.—EUGENE S. MORRELL, *Pastor*.

AMARILLO, TEXAS—The San Jacinto Church recently closed a good revival with Evangelist Clifford Mayo. Much prayer preceded the meeting, and Brother Mayo preached with the anointing of the Holy Spirit. A good spirit prevailed, attendance was good, and there were forty-three seekers (counting as they came), most of whom found victory. Evangelist Mayo is a "revivalist," and preaches the plan of full redemption, making an altar call the first night. We appreciated his ministry; he is a man of prayer, preaches the truth, and is led of the Spirit.—BUFORD BURGNER, *Pastor*.

KENNEWICK, WASHINGTON—Recently we enjoyed a wonderful indoor camp at First Church, sponsored by the tri-city churches. God blessed the fine preaching of Rev. Bert Daniels and the singing of Rev. and Mrs. Gene Culbertson. God is helping our churches to make an impact for holiness in this atomic energy area.—WILLIAM GRIFFIN, *Pastor of First Church*.

THE BIBLE LESSON

By BRIAN L. FARMER

Topic for May 2:

God Demands Obedience

SCRIPTURE: I Samuel 13-15 (Printed: I Samuel 13:5-14)

GOLDEN TEXT: *Hath the Lord as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord? Behold, to obey is better than sacrifice, and to hearken than the fat of rams (I Samuel 15:22).*

There is no substitute for obedience. Other things may be offered in its place, but none of them will do.

The last sediment of self-will in the soul of a man is not quite to do what God demands. Something else is offered, something similar, something different, something less, something seemingly more; but no—there is no warrant for any kind of substitute for obedience.

The psychology of Saul's disobedience (perhaps, more accurately, *incomplete obedience*) is seen over and over again among Christians. Saul did smite the Amalekites, though not precisely as God had instructed. He did destroy that

which was obviously (to him) had, but spared that which seemed to him good. Then, when he was faced with the evident fact of his disobedience, notice how with a hasty mental maneuver he outwardly frankly but inwardly deceitfully protested his innocence.

Agag, the Amalekite king, had been brought back as a token of the victory, and as for the fine livestock, they had been spared by the people for no less worthy a reason than to be offered to God as sacrifices. Believe it if you like!

Today a man becomes aware that the next step of obedience for him is a humble approach with a personal confession to someone who in some way he has injured. There must be an apology; there must be a request for forgiveness and perhaps an offer of restitution. Though the man is devout in many ways, he will not yield on this point. He tries frenziedly in other ways to keep God's blessing on his life. He doubles his tithe; he increases his Christian service. Perhaps he seeks to humble himself in a more acceptable way, maybe even going to the altar. Eventually he might get around to visiting the person to whom he should make the confession. He talks about the weather and perhaps gets very near to what he should say. But no, there is no real humbling, no asking for forgiveness.

The man has made many sacrifices in seeking God's blessing, but, "Behold, to obey is better than sacrifice."

It is the only way.

It is the only way for all of us—teachers, board members, pastors, pastors' wives, superintendents. God demands obedience even from a king.

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

Deaths

MRS. FREDERICK L. BREEDEN, Sr., age seventy-two, died in February in a hospital in Greensboro, North Carolina. She was a native of Rock Bridge County, Virginia, and had lived in Greensboro forty-two years. She was a charter member of the Rolling Roads Church of the Nazarene. She is survived by her husband; two daughters, Mrs. John R. Davidson and Mrs. Jack Bullard; seven sons: E. H., M. E., William L., J. W., Sam T., Capt. Joseph H., and Frederick L.; two brothers, William A. and George Tyree; and two sisters, Mrs. Lula Lunsford and Mrs. Nellie Sowder. Funeral service was in charge of her pastor, Rev. James C. Whitener, assisted by Rev. Robert I. McCluskey of the First Pilgrim Holiness Church, with interment in Guilford Memorial Park.

CHARLES C. HELDENBRAND, seventy-eight, of Mansfield, Ohio, Ohio, died December 29, 1964. He was a charter member of Mansfield First Church of the Nazarene and for many years served as teacher and trustee. He also assisted in the organization of the McPherson Street Church. His wife preceded him in death by sixteen months. He is survived by a son, Clarence; and eight daughters, three of whom are wives of Nazarene ministers: Mrs. Kenneth McClure, Mrs. Glen Moser, Mrs. John Randolph, Mrs. Curtice Powell, Mrs. Mark Moore, Mrs. Berlyn Davis, Mrs. Clyde Nissly, and Miss Grace Heldenbrand. Funeral service was conducted by Rev. C. H. Harley in Mansfield First Church, with interment in the Mansfield cemetery.

CURTIS D. SYKES, age fifty-five, died suddenly on February 17, 1965, in St. Louis, Missouri. He was a faithful member of the Lafayette Park Church of the Nazarene. From the time he became a Christian he endeavored to live a devout life and serve his Lord. He taught a Sunday school class and served the church in various capacities. He is survived by his wife, Katharine; a daughter, Mrs. Marjorie Heath; two sons, Royce Wayne and John Orville; his mother, Mrs. Bessie Sykes; two brothers, Fred and Stanley; and two sisters, Alma and Bonnie. A brother, Troy, preceded him in death. Funeral service was conducted by his pastor, Rev. R. T.

Morris, assisted by Rev. A. L. Roach and Rev. A. R. Aldrich. Burial was in Lake Charles Memorial Gardens, St. Louis.

MRS. HARRIETT KETCHESON was born in Ottawa, Canada, October 16, 1883, and died March 5, 1965, in Tampa, Florida. She was an active worker and member of Lakeland First Church of the Nazarene. Funeral service was conducted at the Morrison Memorial Chapel in Lakeland with Rev. J. Lester Seel, pastor of Lakeland First Church, officiating.

MRS. JUANITA RUSHER (nee Hart) died March 10, 1965, in a hospital in Clendenin, West Virginia. She was born May 30, 1931. In 1959 she had radical mastectomy, but her firm faith in God had given her a radiant testimony and her interest in the work of the Clendenin Church of the Nazarene, of which she was a member, never waned. She is survived by her husband, Kermit; two sons, Michael and Gary, of Clendenin; her parents, Mr. and Mrs. O. H. Hart; two brothers, Dr. Robert Hart and W. Edward Hart; and two sisters, Mrs. Arlene Samples and Mrs. Nina Crosby. Funeral service was conducted by Rev. Merlin Provance, assisted by Rev. Frank Godd, with interment in Clendenin Memorial Gardens.

Directories

GENERAL SUPERINTENDENTS

Office: 6401 The Paseo
Kansas City, Missouri 64131

HARDY C. POWERS:

District Assembly Schedule

Washington Pacific	May 19 and 20
Canada Pacific	May 27 and 28
Alaska	June 3 and 4
South Dakota	June 23 and 24
North Dakota	July 1 and 2
Michigan	July 14 to 16
Pittsburgh	July 22 and 23
Southwest Indiana	July 29 and 30
Kentucky	August 12 and 13
Indianapolis	August 18 and 19
Northwest Indiana	August 26 and 27
Southwest Oklahoma	September 8 and 9

G. B. WILLIAMSON:

District Assembly Schedule

Mississippi	May 5 and 6
San Antonio	May 12 and 13
Central California	May 19 and 20
Southern California	May 26 to 28
Nebraska	June 24 and 25
Southwestern Ohio	July 7 and 8
Northwestern Ohio	July 14 and 15
Illinois	July 28 to 30
Kansas	August 4 to 6
North Arkansas	August 25 and 26
South Arkansas	September 8 and 9
Joplin	September 15 and 16

SAMUEL YOUNG:

District Assembly Schedule

Arizona	May 20 and 21
New Mexico	May 26 and 27
Canada West	June 10 and 11
Nevada-Utah	June 16 and 17
Albany	June 23 and 24
Canada Atlantic	July 1 and 2
Central Ohio	July 14 to 16
Eastern Kentucky	July 21 and 22
Akron	July 29 and 30
Dallas	August 12 and 13
Northwestern Illinois	August 19 and 20
Louisiana	August 25 and 26
Georgia	September 9 and 10

HUGH C. BENNER:

District Assembly Schedule

Northwest	May 5 and 6
Idaho-Oregon	May 13 and 14
Sacramento	May 19 and 20
Maine	June 16 and 17
New England	June 23 and 24
West Virginia	July 1 to 3
Chicago Central	July 8 and 9
Northwest Oklahoma	July 21 and 22
East Tennessee	July 29 and 30
Virginia	August 12 and 13
South Carolina	August 19 and 20
Kansas City	August 25 and 26

V. H. LEWIS:

District Assembly Schedule

Washington	May 5 and 6
Philadelphia	May 12 and 13
Northern California	May 19 and 20
Los Angeles	May 26 to 28
Rocky Mountain	June 10 and 11
Northeast Oklahoma	June 16 and 17
Canada Central	June 24 and 25
Eastern Michigan	July 14 and 15
Colorado	July 22 and 23
Iowa	August 4 to 6
Missouri	August 12 and 13
Minnesota	August 19 and 20
Southeast Oklahoma	September 8 and 9

GEORGE COULTER:

District Assembly Schedule

Abilene	May 12 and 13
Alabama	May 19 and 20
Florida	May 24 and 25
British Isles North	May 31 and June 1
British Isles South	June 7 and 8
Northeastern Indiana	June 30 and July 1
Oregon Pacific	July 7 to 9
Gulf Central	July 22 and 23
Wisconsin	August 5 and 6
Tennessee	August 11 and 12
Houston	August 18 and 19
North Carolina	September 15 and 16
New York	September 24 and 25

District Assembly Information

MISSISSIPPI, May 5 and 6, First Church, 603 W. Silas Brown, Jackson, Mississippi. Pastor Ford Boone. General Superintendent Williamson. (N.W.M.S. convention, May 3-4.)

NORTHWEST, May 5 and 6, First Church, Clinton & East Alder Street, Walla Walla, Washington. Pastor D. R. Peterman. General Superintendent Benner. (N.W.M.S. convention, May 3-4.)

WASHINGTON, May 5 and 6, at First Church, 4301 Woodridge Road, Baltimore, Maryland. Pastor Milton Parrish. General Superintendent Lewis.

ABILENE, May 12 and 13, First Church, 4510 Avenue "Q," Lubbock, Texas. Pastor James R. Bell. General Superintendent Coulter. (N.Y.P.S. convention, May 10; N.W.M.S. convention, May 11.)

PHILADELPHIA, May 12 and 13, at First Presbyterian Church, Tilghman and Cedar Street Blvd., Allentown, Pennsylvania. Pastor Rev. Robert M. Inland, Jr., 938 S. 11th Street. General Superintendent Lewis.

SAN ANTONIO, May 12 and 13, at First Church, 1418 W. Woodlawn, San Antonio, Texas. Pastor Odell Brown. General Superintendent Williamson. (N.Y.P.S. convention, May 10; N.W.M.S. convention, May 11; S.S. convention, May 12.)

IDAHO-OREGON, May 13 and 14, at First Church, 1220 Liberty Road, Boise, Idaho. Pastor Grady Cantrell. General Superintendent Benner. (N.W.M.S. convention, May 11-12.)

ALABAMA, May 19 and 20, at First Church, 800 E. Clinton Ave. N.E., Huntsville, Alabama. Pastor Robert E. Leffel. General Superintendent Coulter. (N.W.M.S. convention, May 18.)

CENTRAL CALIFORNIA, May 19 and 20, at First Church, 2801 Hughes Lane, Bakersfield, California. Pastor Paul D. Mangum. General Superintendent Williamson. (N.W.M.S. convention, May 18.)

NORTHERN CALIFORNIA, May 19 and 20, at the Oakland Municipal Auditorium, 12th and Fallon, Oakland, California. Pastor Marlyn W. Anderson, 1600 Lakeshore Ave., Oakland. General Superintendent Lewis. (N.W.M.S. convention, May 17-18.)

SACRAMENTO, May 19 and 20, at Arden Church, 3337 Arden Way, Sacramento 25, California. Pastor Clyde Rhone. General Superintendent Benner. (N.W.M.S. convention, May 18.)

WASHINGTON PACIFIC, May 19 and 20, at First Church, 4401 Second Ave., N.E., Seattle, Washington. Pastor Donald Moore. General Superintendent Powers. (N.W.M.S. convention, May 17-18, noon; S.S. convention, May 18.)

ARIZONA, May 20 and 21, at First Church, East 10th Street and N. Highland Ave., Tucson, Arizona. Pastor Myron C. Morford. General Superintendent Young. (N.W.M.S. convention, May 19.)

Announcements

RECOMMENDATION

—Rev. J. Marvin Harrison, 827 Highlands Avenue, San Antonio, Texas, is now engaged in the field of evangelism. He is an experienced pastor and preacher and it is a pleasure to recommend him to our churches and pastors. He has held several fruitful revivals on our district in recent months. —James C. Hester, Superintendent of San Antonio District.

MARRIAGES

Miss Karen Louise Johnson and Robert Alexander Thompson, on March 19, at Bethany, Oklahoma.

Miss Jeanne Claire Wadley and David Kall, on February 13, at Whittier, California.

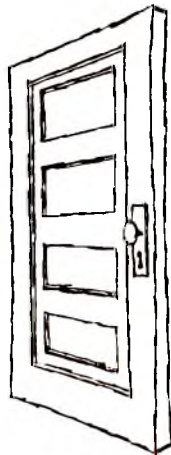
BORN

—to David H. and Ada (Jones) Blachly of Fort Lee, Virginia, a son, Joel David, on April 2.

—to Paul Wesley and Mae Jean (Gilbert) Pierce of Pensacola, Florida, a daughter, Gloria Ann, on March 28.

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6101 The Paseo, Kansas City, Missouri 64131**

—General Stewardship Committee

—to Tom and Dolly (Smith) Moore of Nashville, Tennessee, a son, Thomas Scott, on February 2.

—to Rev. N. James and Janice (White) Hamilton of Phillipsburg, Kansas, a daughter, Joni Lorraine, on February 2.

ADOPTED

—by Rev. and Mrs. Holland Reidel of Dawson, Minnesota, a baby boy, named Daryl Duane; he was born last August 15.

SPECIAL PRAYER IS REQUESTED

for a Nazarene minister in a hospital in Michigan with a serious heart condition—his wife requests special prayer for him;

by a brother pastor (of Pilgrim Holiness church) in North Carolina for their eight-year-old daughter, who has developed glaucoma and stands to lose her vision unless God performs a miracle;

by a Christian friend in Kansas for a very special unspoken request;

by a Christian friend in Kentucky "for my husband; eighty-two years old and not saved";

by Christian friends for the Indian camp meeting in Michigan, that many may be reached for holiness;

by a Christian mother in Maryland for the salvation of her husband and teen-age son—situation in the home is getting almost more than she can bear, and only God can solve the problem.

Bender Evangelistic Party, James U. P.O. Box 8635, Tampa 4, Fla.: Charleston, W.Va. (Campbells Creek), Apr. 18—May 2; Barrett, W.Va., May 5-16

Benjamin, Floyd H. Evangelist and Musician, 78 E. Frambes Ave., Columbus, Ohio
Bennett, R. Lee. 339 N. Second St., Scottsburg, Ind.

Bertoletti, The Musical (Fred and Grace). 1349 Perkiomen Ave., Reading Pa.: Parsons, Kans., Apr. 30—May 9; Detroit, Mich. (Trinity), May 16-23; Lisbon, Ohio, May 28—June 3

Bettcher, Roy A. 3212 Fourth Ave., Chattanooga, Tenn.: Newell, W.Va., Apr. 30—May 9; Murphysboro, Ill., May 10-16; Morristown, Ind., May 28—June 6

Bierce, Jack. Song Evangelist, c/o NPH*: Goshen, Ind., Apr. 21—May 2; Jackson, Mich. (Grace), May 3-9; Lansing, Mich., May 10-16; Brainerd, Minn., May 17-23

Bishop, G. Preston. 1542 Picardy Circle, Clearwater, Fla.: Greentown, Ohio, Apr. 22—May 2; Chillicothe, Ohio, May 5-16; Wausau, Wis., May 30—June 9

Bishop, Joe. 1515 S. Jensen, El Reno, Okla.
Blythe, Ellis G. c/o NPH*: Grand Junction, Colo., May 2-9; Gary, Ind. (1st), May 14-23; Nashville, Tenn. (Trinity), May 26-30

Boggs, W. E. c/o NPH*: Troy, Ohio (1st), April 21—May 2; Ravenna, Ohio, May 6-16

Bohi, James. Singer, 307 S. Pine, Bloomfield, Iowa: Canton, Ohio (1st), April 26—May 2; Louisville, Ky., May 3-9; Charleston, W.Va. (1st), May 10-16; Des Moines, Iowa (Central), May 17-23

Bowman, Russell. 129 Tibet Rd., Columbus, Ohio: Louisville, Ky., Apr. 21—May 2; Fredericktown, Ohio, May 5-16; Manchester, Ohio, May 19-27

Bradley, Ernest R. 20 17th St., Lowell, Mass.: Gouverneur, N.Y., May 2-9; Watkins Glen, N.Y., May 16-23

Brand, Willis H., and Wife. Evangelist and Musicians, P.O. Box 332, Fort Wayne, Ind.: Moundsville, W.Va. (1st), Apr. 29—May 9; Muncie, Ind., May 13-23

Brannon, George. 4105 N. Wheeler, Bethany, Okla.: Goshen, Ind., Apr. 21—May 2; Marion, Ind., May 5-16; Loveland, Colo., May 19-30

Bridgwater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.: Broadview, N.M., Apr. 25—May 2

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**"SHOWERS of BLESSING"
Program Schedule**

**May 2—"Doing—Knowing—Being,"
by Russell V. DeLong**

**May 9—"The Expansion of John the Baptist,"
by Russell V. DeLong**

**May 16—"Changed Men Changed the World, Part I,"
by Russell V. DeLong**

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EVANGELISTS' SLATES
Compiled by
Visual Art
Department

Notice—Send your slate direct to the Nazarene Publishing House (Visual Art Dept.), Box 527, Kansas City, Mo. 64141.

Albright, J. C. 24 Pleasant St., Oak Side Trailer Park, Zephyrhills, Fla. 33599

Allen, Arthur L. 51 E. Main St., Yarmouth, Me. 04096; Willoughby, Ohio, Apr. 21—May 2; Phillipsburg, Pa., May 5-16

Allen, Jimmie (J. A.). c/o NPH*: Roanoke, Va. (East Gate), May 2-9; Victoria, Va. (1st), May 16-23

● Ashby, Kenneth and Geneva. 6249 Hardegan Rd., Indianapolis, Ind.

Aycock, Jarrette and Dell. Preacher and Singer, c/o NPH*: Middletown, Ohio (1st), May 2-9; Baltimore, Md. (1st), May 11-16; Waldron, Ark. (1st), May 21-30

● Bailey, Clarence and Thelma. Song Evangelists, 1197 W. Arch St., Portland, Ind.

Barton, Grant M. 301 Lincoln Ave., Bedford, Ind.: Danville, Ill. (West Side), Apr. 23—May 2; Roachdale, Ind., May 5-16; Bedford, Ind., May 19-30

Battin, Buford. 3015 47th St., Lubbock, Tex. 79413; Wichita, Kans. (Eastridge), Apr. 21—May 2; Dallas, Tex. (Lake June), May 3-9; Wichita, Kans. (Park City), May 14-23

Beaty, B. K. 705 Cheney, Taylorville, Ill.

Brockmuller, C. W. 555 Greenleaf Ave., Nampa, Ida.

● Brown, Curtis R. Song Evangelist, 8731 South Beverly Ave., Chicago Ill. 60620; Akron, Ohio (Arlington St.), Apr. 21—May 2; Ravenna, Ohio (1st), May 5-16

Brown, J. Russell. c/o NPH*: Pratt, Kans., Apr. 22—May 2; Lindsay, Okla., May 6-16

Brown, W. Lawson. Box 785, Bethany, Okla.: Monroe, La. (1st), Apr. 28—May 9; Ft. Dodge, Iowa, May 12-23; Marengo, Iowa, May 30—June 6

Brunner, R. M. 1226 East 14th St., Marshfield, Wis. 54449; Antigo, Wis., Apr. 28—May 9

Burnum, Eddie and Ann. Box 1007, Ashland, Ky.; E. St. Louis, Ill., Apr. 21—May 2; Ft. Mill, S.C., May 5-16; Pine Bluff, Ark (1st), May 23-30

Buttles, Robert F. c/o NPH*

● Callihan, Jim and Evelyn. Singers and Musicians, Box 83, Fairborn, Ohio

Cargill, A. L. and Myrta. Route 1, Box 181-A, Cedaredge, Colo.

● Carmickle, James and Juanita. Singers and Musicians, c/o NPH*

Carpenter, R. W. 111 N. 5th, Lamar, Colo.: Hutchinson, Kans. (Westside), Apr. 22—May 2; Chandler, Okla., May 5-16

Carter, E. L. Bluford, Ill.

Casey, H. A. and Helen. Preacher and Singers, c/o NPH*: Ft. Smith, Ark. (North Side), Apr. 21—May 2

Casto, Clyde C. 4121 Dayton St., Sacramento, Calif.: Pittsburg, Calif. (1st), Apr. 28—May 9; Orangevale, Calif., May 12-16

Caudill, Virgil R. 1004 N. Washington, Owosso, Mich.

Chalfant, Morris. 1420 Oak Ave., Danville, Ill.: Jackson, Mich. (1st), Apr. 26—May 2; Lansing, Mich. (1st), May 3-9; Ft. Wayne, Ind. (Fairfield), May 10-16; Iowa City, Iowa, May 18-23; Galesburg, Ill. (1st), May 25-30

Clark, Gene. 104 Waddell St., Findlay, Ohio: Berea, Ohio, Apr. 22—May 2; Fulton, Ohio, May 6-16; Elyria, Ohio, May 23-30

Clark, William E. 4628 Payton Ave., Indianapolis, Ind.: Indianapolis, Ind. (South Keystone), May 12-23

Cochran, Richard H. 102 Cora, Dexter, Mo.
Cole, George O. 413 E. Ohio Ave., Sebring, Ohio: Jefferson, Pa., May 7-16; Titusville, Pa., May 30—June 6

Condon, Robert. c/o NPH* Prince Albert, Sask., May 2-9; Medicine Hat, Alta., May 10-16; Crescent City, Calif., May 30—June 6

Cook, Charles T. 521 N. Plum St., Albany, Ind.

Cook, Leon G. and Marie. Evangelist and Singers, Box 64, Newport, Ky.: Indianapolis, Ind., Apr. 29—May 9; Akron, Ohio (Ellet), May 11-16; Fla. Dist. Conv. and Assembly, May 21-25; Harrisonburg, Va., May 27—June 6

Cooper, Marvin S. 1514 N. Wakefield St., Arlington 7, Va.

Corbett, C. T. P.O. Box 215, Kankakee, Ill.: Litchfield, N.H., Apr. 27—May 2; Obetz, Ohio, May 12-23; Oshkosh, Wis., May 26-30

Cox, C. B. 1322 N. First Ave., Upland, Calif.: Sterling, Colo., Apr. 26—May 2; Seminole, Okla., May 4-9; Oklahoma City, Okla. (Lakeview), May 12-16; Lakewood, Colo., May 17-23

Cox, Curtis B. Aultz Trailer Court, Rt. 5, Box 510F, Charleston, W.Va.: S. Charleston, W.Va. (Grace), Apr. 21—May 2; Jerome, Pa., May 7-16; Hinton, W.Va., May 19-30

Crabtree, J. C. 1506 Amherst Rd., Springfield, Ohio: Canton, Ohio (1st), Apr. 26—May 2;

● Indicates Singers.

- Charleston, W.Va. (Capitol Hts.), May 3-9; Caruthersville, Mo., May 10-16; Des Moines, Iowa (Central), May 17-23; Dexter, Mo. (Southwest), May 24-30; Cayce, S.C., May 31—June 6
- Crandall, V. E. and Mrs. Indian Lake Nazarene Camp, R.R. 2, Vicksburg, Mich.: Chesterton, Ind., Apr. 30—May 9; Lagrange, Ind. (Tecumseh), May 14-23; Ann Arbor, Mich., May 26—June 6
- Cravens, Rupert. 823 N. Kramer Ave., Lawrenceburg, Tenn.: Anderson, S.C., May 1-2; Pleasant Grove, Mo. (Baptist), May 2-9; Hendersonville, N.C., May 15-16
- Crider, Jim and Janet. Box 157, Shirley, Ind. Crider, Marcellus and Mary. Evangelist and Singers, Route 3, Shelbyville, Ind.: Indianapolis, Ind. (Speedway), Apr. 22—May 2; Terre Haute, Ind., May 6-16; Tell City, Ind., May 20-30
- Dale, R. L. 802 Upper 11th St., Vincennes, Ind. Darnell, H. E. P.O. Box 929, Vivian, La.: Nederland, Tex., Apr. 22—May 2; Mangum, Okla., May 3-9; Chattanooga, Tenn., May 10-16; Pell City, Ala., May 20-30
- Darnell, Leo and Pauline. c/o NPH*: Chandler, Ind., Apr. 22—May 2; Evansville, Ind. (Northside), May 6-16; Canon City, Colo., May 20-30
- Davis, Florence. 1337 Hillcrest, Colorado Springs, Colo.
- Davis, Ray. c/o NPH*: Fortville, Ind., Apr. 21—May 2
- DeLong, Russell V. 121 Siobhan, Tampa, Fla.: Oak Lawn, Ill., Apr. 26—May 2
- Dennis, Darrell and Betty. Song Evangelists and Musicians, c/o NPH*: Bloomington, Ind. (1st), May 2-9; Charleston, Ind., May 10-16; Ft. Wayne, Ind. (West Main), May 17-23; Mohawk, Ind., May 24-30
- Dennis, Gernald D. c/o NPH*: Bloomington, Ind. (1st), May 2-9; Charleston, Ind., May 10-16; Ft. Wayne, Ind. (West Main), May 17-23; Athens, W.Va., May 24-30; Church Hill, Tenn., May 31—June 6
- Dennils, Laston and Ruth. Evangelist and Singer, c/o NPH*
- DePasquale, James. 1593 Loma Vista, Pasadena, Calif.: Madera, Calif., Apr. 26—May 2; Chowchilla, Calif., May 10-16; Caruthers, Calif., May 17-23; Oakdale, Calif., May 26-30
- Dickerson, Harry W. 1200 W. Eight Mile Rd., Ferndale, Mich. 48220: Montrose, Mich., Apr. 25—May 2
- Dixon, George and Charlotte. Evangelists and Singers, 33 Clark St., Patchogue, N.Y.: Warren, Ohio (Bcindale), May 23-30
- Dobbins, C. H. Yoder, Ind.: Huntington, Ind. (Northside), Apr. 26—May 2; Parker, Ind., May 9-16
- Duncan, W. Ray. Waverly, Ohio
- Dunham, L. J. 512 W. Cruger, Eureka, Ill. 61530: Huron, S.D., Apr. 21—May 2; Pontoosuc, Ill., May 19-30
- Dunmire, Ralph and Joann. Singers and Musicians, 202 Garwood Dr., Nashville 11, Tenn.: Belle, W.Va., Apr. 21—May 2; Logan, Ohio, May 6-16; Fairborn, Ohio (Wrightway), May 21-30; Dickson, Tenn., May 31—June 6
- Dunn, T. P. 318 E. Seventh St., Hastings, Neb.: Smith Center, Kans., Apr. 28—May 9; Great Falls, Mont., May 16-23
- Eastman, H. T. and Verla May. Preacher and Singers, 2005 East 11th, Pueblo, Colo.: Cottage Grove, Ore., Apr. 22—May 2; Snohomish, Wash., May 9-16
- Edwards, L. T. 1132 Ash St., Cottage Grove, Ore.
- Elliott, Keith and Leanna. Singers and Musicians, 6726 S. Washington, Lansing, Mich.
- Emrick, C. Ross and Dorothy. Evangelist and Musician, 3012 Nicolette Pl., Bay City, Mich.
- Emmsley, Robert. Bible Expositor, 432 Eden St., Buffalo, N.Y. 14220: Broken Arrow, Okla., Apr. 21—May 2; San Bruno, Calif., May 5-16; Lindsay, Calif., May 23-30
- Ensey, Lee H. 2094 "F" St., San Bernardino, Calif.: Colton, Calif. (1st), Apr. 21—May 2
- Estep, Alva O. and Gladys. Preacher and Singers, Box 7, Losantville, Ind.: Bellevue, Ohio (1st), Apr. 28—May 9; Conneaut, Ohio (Kelloogsville), May 12-23; Topeka, Kans. (Highland Park), May 27—June 6
- Esterline, John W. P.O. Box 668, Reedley, Calif.: Los Banos, Calif., Apr. 21—May 2
- Eudaley, O. W. 603 S. Second, Marlow, Okla.: Haysville, Kans., Apr. 21—May 2
- Fagan, Harry, and Wife. Singers and Musicians, R.D. 1, Box 93, Carmichaels, Pa. 15320
- Felter, Harry J., and Wife. Box 87, Leesburg, N.J.: Northeast, Md., May 12-23; Lake Placid, N.Y., May 26—June 6
- Ferguson, Edward and Alma. Route 2, Vicksburg, Mich.: Ironton, Ohio (1st), Apr. 22—May 2; Franklin Furnace, Ohio (1st), May 9-16
- Files, Gloria; and Adams, Dorothy. Evangelist and Singers, 2031 Freeman Ave., Bellmore, N.Y.: Eureka, Ill., Apr. 29—May 9; Martinsburg, W.Va., May 14-23
- Finger, Maurice and Naomi. 122 Charlotte Rd., Lincolnton, N.C.: Wellsburg, W.Va., May 5-16; Kansas City, Mo., May 23-30
- Finkebeiner, A. J. c/o NPH*: In Germany
- Firestone, Orville. c/o NPH*: Oklahoma City, Okla. (Britton), Apr. 22—May 2; Missouri Valley, Iowa, May 6-16; New Castle, Ind. (Spiceland), May 20-30
- Fisher, C. Wm. c/o NPH*: Hot Springs, Ark. (1st), May 2-9; Namy, La., May 10-14; Ft. Worth, Tex. (Northside), May 16-23; San Francisco, Calif., May 25-30
- Fitch, James S. 2610 Sheridan Dr., Norwood, Ohio 45212
- Fleshman, C. E. 139 S. Park Ave., Cape Girardeau, Mo. 63701: St. Charles, Mo., May 6-16; East St. Louis, Ill. (Crestview), May 19-30
- Florence, Ernest E. 202 E. Pine St., Robinson, Ill.: Felicity, Ohio, Apr. 21—May 2; Albany, Ky., May 5-16; Manchester, Ohio (Aberdeen), May 19-30
- Ford, James and Ruth. Preacher, Singer, and Children's Worker, c/o Homer N. Shaw, R.R. 8, Box 677, Indianapolis 31, Ind.: Lewisburg, Tenn., Apr. 21—May 2; Larned, Kans., May 5-16; Kings Mountain, N.C., May 23-30
- Fowler Family Evangelistic Party, The Thomas. Preacher and Musicians, c/o NPH*: Elkins, W.Va. (1st), Apr. 22—May 2; Rochester, Mich. (Auburn Rd.), May 6-16
- Fox, Stewart P. and Ruth G. Evangelist and Singers, R.D. 2, Box 221, Leesburg, Va.: Crewe, W.Va., May 5-16
- Frodge, Harold C. 201 N-6, Marshall, Ill.
- Fugett, C. B. 4311 Blackburn Ave., Ashland, Ky.: Sikeston, Mo. (1st), Apr. 27—May 2; Rockford, Ill., May 3-9; Chattanooga, Tenn. (East Ridge), May 10-16; Morgantown, W.Va. (1st), May 17-23
- Gamble, Albert L. 808 5th St., Puyallup, Wash.: Sheridan, Wyo., Apr. 29—May 9; Butte, Mont. (1st), May 12-23
- Geedins, W. W. and Wilma. Preachers and Chalk Artist, Fletcher, Mo.: Morenci, Mich., Apr. 22—May 2; Decatur, Ill., May 6-16; St. Clair, Mo., May 23-30
- Gibson, Charles A. 192 Olivet St., Bourbonnais, Ill.: Wooster, Ohio, Apr. 29—May 9; Muscatine, Ia., May 16-23
- Gillespie, Sherman and Elsie. Song Evangelists, 1614 N. Rector, Murcine, Ind.
- Gilliam, Harold P. Route 1, Box 690, Moscow, Ida.
- Gilmour, A. Alan. 921 N. Main St., Jamestown, N.Y.: Griffith, Ind., Apr. 25—May 2
- Glaze, Harold. 2015 Orange St., North Little Rock, Ark.: Redwood Falls, Minn. (1st), Apr. 21—May 2; Fergus Falls, Minn., May 5-16
- Glorylander's Quartet. c/o Frank A. Cox, Route 2, Wilmington, Ohio: Greenfield, Ohio (Church of Christ in Christian Union), May 2
- Godfrey, Laura M. Singer, 797 N. Wilson, Pasadena 6, Calif.
- Gollither, Ted I. P.O. Box 49, Modoc, Ind.
- Gordon, Maurice F. 2417 C St., Selma, Calif.
- Gould, Arthur and Margaret. Evangelist and Singers, c/o NPH*: Three Rivers, Mich., Apr. 26—May 2; Owego, N.Y., May 9-16; Lowell, Mich., May 23-30
- Gravatt, Harold F. Box 427, Anna, Ill.: Roxanna, Ill., Apr. 27—May 9; Cartersville, Ill., May 9-16; Markham City, Ill., May 16-23; Fairmount, Ill., May 30—June 6
- Green, James and Rosemary. Singers and Musicians, P.O. Box 227, Canton, Ill.: Portland, Ore. (Highland Park), May 2-9; Portland, Ore. (Mountain View), May 17-23; Charleston, W.Va. (Capitol Heights), May 26-30; Charleston, W.Va. (Loudendale), May 31—June 6
- Greenbaum, David L. 716 W. Chillicothe, Bellefontaine, Ohio 43311: Newton Falls, Ohio, May 2-9; Piqua, Ohio, May 12-23; Cygnet, Ohio, May 30—June 6
- Grimsshaw, Michael. Box 223, O.N.C., Kankakee, Ill. Guy, Marion O. Route 5 Muskego, Okla.
- Haden, Charles E. P.O. Box 245, Sacramento, Ky.: Cincinnati, Ohio, May 7-16
- Hall, Orville and Nan. Evangelist and Singers, c/o NPH*: North Vernon, Ind., Apr. 26—May 2; Acton, Ind., May 5-16; Knightstown, Ind., May 19-30
- Hamilton, Jack and Wilma. 532 W. Cherokee, Springfield, Mo.: Sioux City, Iowa, Apr. 28—May 9; Columbus, Ohio (Bellows), May 16-23; Nashville, Tenn. (Ingewood), May 24-30
- Harding, Mrs. Maridel. 803 N. Briggs, Hastings, Neb.: Boulder, Colo., May 2-9
- Harrison, J. Marvin. Box 23254, San Antonio, Tex. 78223: Brady, Tex., Apr. 25—May 2; Brownwood, Tex., May 14-25
- Harrold, John W. 409 14th St., Rochelle, Ill.: Gosport, Ind., Apr. 26—May 2; Aroma Park, Ill., May 5-16; Upland, Ind. (Eaton), May 19-30
- Hart, H. J. 310 E. Bank St., Iowa Park, Tex.
- Hayes, Thomas. c/o NPH*: Quincy, Ill. (Emmanuel), Apr. 28—May 9; Winterhaven, Calif. (Quechan), May 14-23
- Heriford, Russell W. Rt. 1, Inola, Okla.: Red Deer, Alta., Apr. 21—May 2
- Hess, Weaver W. 19614 69th Pl. W., Apt. 2, Lynnwood, Wash. 98036
- Higgins, Charles A. 1402 Boutz Rd., Las Cruces, N.M.
- Hodge, W. M. Science Hill, Ky.: New Carlisle, Ohio, Apr. 21—May 2
- Hodgson, R. E. Box 696, Stinnett, Tex.
- Hoëckle, Wesley W. P.O. Box 3338, Corpus Christi, Tex.: Idabel, Okla. (1st), Apr. 22—May 2; McAlester, Okla. (1st), May 5-16; Alvin, Tex. 19-30
- Hoot Evangelistic Party (G. W. and Pearl). Evangelist and Musicians, Box 745, Winona Lake, Ind.: Applegate, Mich. (Pilgrim Hol.), Apr. 22—May 2; Marmet, W.Va., May 6-16; Brazil, Ind. (Carlton), May 24-30
- Hoot, W. W. Rt. 9, Box 27, Morgantown, W.Va.: Trenton, N.J. (1st), Apr. 28—May 8; Confluence, Pa., May 13-23; Milford, Dela., May 27—June 6
- Hoots, Bob. Columbia, Ky.: Richmond, Ky. (1st), May 3-9; Covington, Ky. (Eastside), May 10-16; Pineville, W.Va., May 17-23; South Shore, Ky., May 24-30; Charleston, W.Va., May 31—June 6
- Howard, A. S. and Mrs. 4108 Ann Arbor, Oklahoma City 22, Okla.
- Hubart, Leonard G. 615 Whitelock St., Huntington, Ind.: Tucson, Ariz. (1st), Apr. 21—May 2; Geneva, Ind., May 5-16; Ft. Wayne, Ind. (Grasmere Heights), May 23-30; Ligonier, Ind., May 31—June 6
- Humble, James W. c/o NPH*
Hutchinson, C. Neal. 2335 Stonehenge Rd., Bethlehem, Pa. 18018: Flushing, N.Y., Apr. 27—May 2; Westminster, Md., May 7-16; Bridgewater, Va. (Spring Creek), May 20-30
- Ide, Glen, Jr., Evangelistic Party. R.R. 2, Vicksburg, Mich.: Perry, Mich., Apr. 22—May 2; Reading, Mich., May 6-16; Cadillac, Mich., May 20-30
- Inglard, Wilma Jean. 322 Meadow Ave., Charleroi, Pa.: Kane, Pa., Apr. 29—May 7; Can. Atlantic Dist., May 13—June 20
- Irick, Mrs. Emma. P.O. Box 906, Lufkin, Tex.: Chase, Kans., Apr. 29—May 9; Stillwater, Okla. (1st), May 14-23; Princeton, Fla. (1st), May 25-30
- Irwin, James S. Filling Mill Rd., Villas, N.J.
- Isenberg, Don. Chalk Artist-Evangelist, 240 East Grand St., Bourbonnais, Ill.: Wilmington, Ill., May 9-16; Baverly, N.Y., May 19-30
- Jantz, Calvin and Marjorie, and Carolyn. Singers and Musicians, c/o NPH*: Tucson, Ariz. (1st), Apr. 21—May 2; Whittier Calif. (1st), May 4-9; Flagstaff, Ariz., May 11-16; Borger, Tex., May 17-23; Sidney, Neb., May 24-30
- Jaymes, Richard W. 321 E. High Ave., Bellefontaine, Ohio: Nanty Glo, Pa., May 5-16; Hooversville, Pa., May 25—June 6
- Johnson, A. G. c/o NPH*: Red Oak, Iowa, Apr. 25—May 9; Woodward, Okla., May 12-30
- Johnston, Lester. 11510 S. Union, Chicago 28, Ill.
- Jones, A. K. 315 Harmon Ave., Danville, Ill.
- Jones, Claude W. R.F.D. 3, Box 42, Bel Air, Md.: Peabody, Mass., Apr. 25—May 2; Hampton, Va., May 5-16; Roanoke, Va. (Garden City), May 19-30
- Karns, Max L. 844 Hemlock, Celina, Ohio (Slating after July 15)
- Keel, Charles. 1329 Brooke Ave., Cincinnati 30, Ohio: Sardinia, Ohio, Apr. 18—May 2
- Kelly, Arthur E. 511 Dogwood St., Columbia, S.C.: Olive Hill, Ky., Apr. 21—May 2; Hartsville, S.C. (1st), May 17-23
- Kerr, Edith. Blountsville, Ind.
- Kimball, E. E. 215 Folk St., Potterville, Mich.
- Klinger, Orville G. Route 3, Box 121, Reading, Pa. Knight, George M. 118 Hughes Ave., Oildale, Calif.
- Kruse, Carl H., and Wife. Evangelist and Singer, 4503 N. Redmond, Bethany Okla.: McPherson, Kans., Apr. 21—May 2; Lamar, Colo., May 5-16
- Land, Herbert. c/o NPH*: Knoxville, Tenn. (1st), Apr. 28—May 9; Little Rock, Ark. (Westwood), May 10-16; La Marque, Tex. (Gulf Freeway), May 18-23
- Langford, J. V. 701 N. First, Henryetta, Okla.: Grand Forks, N.D., Apr. 21—May 2; Farmington, N.M., May 5-16; Worth, Ill., May 19-30
- Lanier, John H. Poplar St., Junction City, Ohio: Logan, Ohio (Evan. Meth.), May 5-16; Selensgrove, Pa., May 20-31
- Law, Dick and Lucille. Preachers and Singers, c/o NPH*: Cincinnati, Ohio (Lockland), Apr. 22—May 2; Kenosha, Wis., May 5-16; Adrian, Mich. (1st), May 19-30; Delta, Ohio, May 31—June 6
- Laxson, Wally and Ginger (Smith). Route 3, Athens, Ala.: Kokomo, Ind., Apr. 25—May 2; Lansing, Mich. (1st), May 3-9; Louisville, Ky. (Greenwood), May 31—June 6
- Leichty Quartet, The (Elvin, Marge, Dianne, and Don). Evangelist and Singers, c/o NPH*
- Leih, John. 40936 Mayberry, Hemet, Calif.: Grover City, Calif., Apr. 28—May 9
- Leonard, James C. Box 12, Marion, Ohio: Pleasantville, Ohio, Apr. 21—May 2; Marysville, Ohio, May 5-16; Orrville, Ohio, May 19-30
- Lester, Fred R. 1136 East Grand Blvd., Corona, Calif.
- Leverett Brothers. Preacher and Singers, Route 4, Lamar, Mo.: Herington, Kans. (1st), Apr. 30—May 9; Norcutt, Kans., May 28—June 6
- Lewis, Ellis. 3804 Redmond, Bethany, Okla.: Minneapolis, Minn. (Russell Ave.), Apr. 26—May 2; St. Paul, Minn., May 3-9; Willmar, Minn., May 11-16
- Lewis, Ralph L. c/o Asbury Theological Seminary, Wilmore, Ky.
- Liddell, P. L. c/o NPH*: Bonner Springs, Kans., Apr. 23—May 2; Harvey, Ill. (1st), May 5-16; Caro, Mich., May 19-30

●Indicates Singers.

●Nazarene Publishing House, Box 527, Kansas City, Mo. 64141.

- Lineman, Hazel Fraley. 10 S. Third St., Bradford, Pa.
- Lipker, Charles H. Route 1, Alvada, Ohio; Belle, W.Va., Apr. 23—May 2; Sebring, Ohio (1st), May 6-16; Fairborn, Ohio (Wrightview), May 21-30
- Livingston, James H. Box 142, Potomac, Ill.: Hillsboro, Ind., Apr. 21—May 2; Flora, Ill., May 20-30
- Lush, Ron. c/o NPH* (Entering full-time June 1)
- Lyons, James H. University Heights, 1121 Northern Court, De Kalb, Ill. 60115
- MacAllen, L. J. and Mary. Artist-Evangelist, 119 Ramlber Ave., Elyria, Ohio; Anson, Me., May 3-9
- Mack, William M. Route 1, Sherwood, Mich. 49089
- Mansfield, Howard. 1110 N. 6th St., Boise, Ida. 83702
- Martin, Paul. c/o NPH*: Tulsa, Okla. (1st), May 2-9; Lawrence, Kans. (1st), May 11-15; Roanoke, Va. (1st), May 16-23; Elgin, Ill., May 24-30; Atchison, Kans., May 31—June 6
- Martin, Vern. Rt. 1, Box 118, Caldwell, Ida.: Gresham, Ore., May 2-9
- Martin, W. Dale. 2943 Adams St., Ashland, Ky.: Cincinnati, Ohio (Norwood), Apr. 26—May 2; Toledo, Ohio (Walbridge), May 3-9; Hamilton, Ohio (Tuley Rd.), May 12-23
- May, Vernon D. and Mrs. c/o NPH*: Greeley, Colo. (Sunnyview), Apr. 21—May 2; Brighton, Colo., May 5-16; Ford, Kans., May 19-30
- Mayfield, Paul and Helen. c/o NPH*: Bay City, Mich. (1st), Apr. 25—May 2; Peru, Ind. (1st), May 5-16; Chicago, Ill. (Northside), May 19-30
- Mayo, Clifford. 516 Madison, Lubbock, Tex. 79403: Denton, Tex. (Taylor Park), Apr. 30—May 9
- McCooy, Norman E. Song Evangelist, 1318 East 28th, Anderson, Ind.
- McCullough, Forrest. c/o NPH*: Indianapolis, Ind. (Westbrook), Apr. 29—May 9; Des Moines, Iowa (1st), May 10-16; Cookeville, Tenn., May 17-23
- McDowell, Doris M. 948 Fifth St., Apt. J, Santa Monica, Calif.: Ft. Wayne, Ind. (Lake Ave.), Apr. 21—May 2
- McGuffey, J. W. 1628 Central, Tyler, Tex. 75705: Houston, Tex. (Galena Park), May 5-16
- McKinney, Evelyn M. 4488 S. Cedar Oak Dr., Lake Oswego, Ore.
- McMillan, Wilis L. 140 Walnut St., Circleville, Ohio: Columbus, Ohio (1st), Apr. 25—May 5; Tiffin, Ohio, May 6-16
- McNaught, J. Austin. Rt. 2, Box 501, Clackamas, Ore.
- McWhirter, G. Stuart. c/o NPH*: Fostoria, Ohio, Apr. 26—May 2; Kankakee, Ill. (1st), May 3-9
- Meadows, Naomi and Reasoner, Eleanor. Preachers and Singers, Box 312, Chrisman, Ill. 61924: Jacksonville, Ill., Apr. 29—May 9; Portage, Ind., May 16-23; Berne, Ind. (Mt. Hope V.B.S.), May 31—June 13
- Meighen, J. M. and Family. Preacher and Musicians, 2122 Goshen Pike, Milford, Ohio
- Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, c/o NPH*: Oklahoma City, Okla. (Southside), Apr. 28—May 9; Wichita, Kans. (Eureka Gardens), May 12-23; New Ellenton, S.C., May 31—June 6
- Meyer, Virgil G. 3112 Willow Oak Dr., Ft. Wayne, Ind.: Muncie, Ind. (Sunny South), Apr. 28—May 9
- Mickey, Bob and Ida Mae. Evangelist and Singer, 309 Cimarron Ave., La Junta, Colo.: Plainville, Kans., Apr. 21—May 2; Dickinson, N.D., May 5-16
- Miller, Leila Dell. c/o Trevecca Nazarene College, Nashville 10, Tenn.: Arkansas City, Kans., Apr. 28—May 9; Nashville, Tenn. (Bethel), May 13-23; Miami, Fla., May 26—June 6
- Miller, Nettie A. c/o Trevecca Nazarene College, Nashville 10, Tenn.: Lansing, Mich. (Central), Apr. 28—May 9; Detroit, Mich. (Grace), May 12-23; Flint, Mich. (West), May 26—June 6
- Miller, Mrs. Ruth E. Song Evangelist, 111 West 46th St., Green Tree Acres, Reading, Pa.
- Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.: Vienna, W.Va., May 5-16
- Millhoff, Charles. c/o NPH*: Alva, Okla., Apr. 26—May 2; Garden City, Kans., May 3-9; Ulysses, Kans., May 10-16; Mich. Dist. N.Y.P.S. Tour, May 18-27; Grand Ledge, Mich., May 28-30
- Mingledorff, O. C. R.F.D. 3, Douglas, Ga. 31533: Auburn, Me., Apr. 22—May 2; Gray, Me. (South Windham), May 4-16; Milo, Me., May 18-23; Strong, Me., May 24-30
- Mitchells, The Musical. Summerville, Pa.: Brookville, Pa. (C.E.F. Rally), May 2
- Monck, Jim and Sharon. Evangelist, Singers, Musicians, c/o Olivet Nazarene College, Box 351, Kankakee, Ill.: Burlington, Iowa (Flint Hills), May 1-2; Dayton, Ohio (Knoolwood), May 8-9; Toledo, Ohio (Walbridge), May 15-16; Smithfield, Ill., May 22-23
- Moore, Franklin M. Box 302, Castle Rock, Colo.: Lenoir City, Tenn., Apr. 21—May 2; Fitzgerald, Ga. (1st), May 5-16; Gordonsville, Tenn., May 20-30
- Morgan, J. Herbert and Pansy S. Evangelists and Singers, 319 Franklin St., Danville, Ill. 61833
- Moulton, M. Kimber. c/o NPH*: New Boston, Ohio, Apr. 21—May 2; Akron, Ohio, May 5-16; Columbus, Ohio, May 17-23; Ossian, Ind., May 26—June 6
- Mounts, Dewey and Wavolene. Evangelists and Singers, Box 52, Worth, Ill.: Spooner, Wis., May 5-16
- Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.
- Myers, David. Route 1, Box 108-A, Logan, Ohio 43138: Columbus, Ohio (Hilltop Community), Apr. 20—May 2
- Nelson, Charles Ed. and Normadene. Evangelist and Singers, P.O. Box 241, Rogers, Ark.: Seymour, Mo., Apr. 29—May 9; Des Arc, Mo., May 13-23; Willow Springs, Mo., May 27—June 6
- Nesseth-Hopson Party. c/o NPH*: Saginaw, Mich. (Sheridan Ave.), Apr. 21—May 2; Vassar, Mich., May 5-16
- Noland, Reine. 191 Sierra Madre Blvd., Sierra Madre, Calif.
- Norris, Roy and Lilly Anne. Evangelist and Singers, c/o NPH*: Vallonia, Ind. (Haleysburg), Apr. 22—May 2; St. Paris, Ohio, May 6-16
- Northrup, Lloyd E. 1000 Greer Ave., Covina, Calif.
- Norton, Joe. Box 143, Hamlin, Tex.: Garland, Tex., Apr. 29—May 9; Slaton, Tex., May 27—June 6
- Oakley, Jesse and Mrs. Box 488, St. Cloud, Fla.: Norwood, Ohio (1st), Apr. 25—May 2; Greensboro, N.C. (Bethel), May 9-16
- Osborne, O. L. 619 E. Tenn. St., Evansville, Ind.
- Palmer, "Bob." 494 E. Perry St., Tiffin, Ohio 44883: McConnellsville, Ohio, Apr. 21—May 2
- Parrott, A. L. 403 S. Main, Bourbonnais, Ill.: Sallina, Kans. (1st), Apr. 28—May 9; Marshalltown, Iowa (1st), May 12-23; Anthony, Kans., May 26—June 6
- Passmore Evangelistic Party, The A. A. Evangelist and Singers, c/o NPH*: Pekin, Ill. (1st), Apr. 23—May 2; Portland, Ind., May 6-16; Akron, Ohio (East Liberty), May 21-30
- Pattan, Martin L. 6733 Lakeside Dr., Fort Worth, Tex.
- Paul, Charles L. Song Evangelist, Route 5, Cookeville, Tenn.: Indianapolis, Ind. (W. Brooks), Apr. 28—May 9
- Peacock, E. Leora. 65 Grandora Crescent, St. Albert, Alta.
- Phillips, W. D. 5924 Barbanna Lane, Dayton, Ohio 45415: Flint, Mich., Apr. 25—May 2; Charlotte, Mich., May 3-9; Dayton, Ohio, May 10-16
- Pickering Musicalaires, The. Evangelist and Musicians, 41st and Linden Sts., Allentown, Pa.: Kokomo, Ind. (Bon Air), Apr. 27—May 2; Wallingford, Conn., May 4-9; Laurel, Del., May 11-16; Lavelle, Pa., May 18-23; State College, Pa., May 25-30
- Pierce, Boyce and Catherine. Evangelist and Singers, 505 W. Columbia Ave., Danville, Ill.: Minneapolis, Minn. (1st), May 1-9; St. Paul, Minn., May 13-23; Mahomet, Ill., May 27—June 6
- Pipkin, Sylvia M. P.O. Box 322, Killbuck, Ohio
- Pittenger, Twyla. Shelby, Ohio: Craig, Colo., May 4-16
- Plummer, Chester D. 515 N. Chester Ave., Indianapolis, Ind.: Rapid City, S.D., Apr. 22—May 2; Madison, S.D., May 5-16; Mifflin, Pa. (Terrace), May 19-30
- Potter, Lyle and Lois. Sunday School Evangelists, c/o NPH*: Ft. Worth, Tex. (River Oaks), Apr. 28—May 2; Dallas, Tex. (North), May 2-4; Denison, Tex., May 6-9; Oklahoma City, Okla. (Zion), May 12-16; Wichita, Kans. (Indian Hills), May 19-23; Blackwell, Okla. (1st), May 26-30
- Potter, Orville S. Route 2, Box 2278, Auburn, Calif.
- Powell, Charles and Mrs. Box 66, Brooksville, Fla.: Langley, S.C. (Calvary), May 11-16
- Powell, Curtice LeRoy. Route 2, Newark, Ohio: Loudonville, Ohio, May 2-9; Polk, Ohio (Rowsbury), May 16-23
- Prentice, Carl and Ethel. Evangelist and Children's Worker, 6900 N.W. 43rd St., Bethany, Okla.: Minneapolis, Kans., Apr. 21—May 2; Conroe, Tex., May 6-16
- Prouse, Willard G. 3 Bay St., R.D. 4, Mechanicsburg, Pa.: Hyndman, Pa., May 13-23
- Pullum, Oscar L. 1601 Monroe Ave., Evansville, Ind.: Evansville, Ind. (Northside), May 2-9
- Purkhiser, H. G. 308 E. Hadley, Aurora, Mo.: New Bedford, Mass. (1st), Apr. 29—May 2; Wareham, Mass., May 10-16; Woonsocket, R.I., May 17-23; Wilmington, N.Y., May 26—June 6
- Qualls, Paul M. Song Evangelist, 5441 Lake Jessamine Dr., Orlando, Fla.: Wooster, Ohio, Apr. 29—May 9; Murphysboro, Ill., May 10-16
- Rahr, H. J. R.R. 1, Box 292A, Camby, Ind. 46113: Clermont, Ind., Apr. 21—May 2
- Rains, Harold L. Box 299, Caddo, Okla.: Little Rock, Ark. (Cedar Lane), Apr. 29—May 9
- Raker, W. C. and Mary. Evangelist and Singers, Box 106, Lewistown, Ill.: Coraopolis, Pa., Apr. 22—May 2; St. Johns, N.B., May 9-16; Moncton, N.B., May 17-23; Trenton, N.S., May 24-30
- Rees, Orville W. 5440 Rosslyn Ave., Indianapolis, Ind. 46220
- Richards, Larry and Phyllis (Coulter). Singers and Musicians, 1430 Fletcher Ave., Indianapolis, Ind.
- Robison, Robert and Wife. Evangelist and Singers, Heaters, W.Va.
- Roddy, Frank. 562 Hadley Ave., Dayton, Ohio 45419: Sidney, Ohio, Apr. 28—May 9; Dayton, Ohio (Gettysburg), May 10-16; Washington C.H., Ohio, May 16-23; Portsmouth, Ohio (Northside), May 26—June 6
- Rodgers, Clyde B. 505 Lester Ave., Nashville 10, Tenn.: Broadtop City, Pa., Apr. 21—May 2; Bradford, Pa., May 5-16; Williamsburg, Va., May 19-30
- Rodgers, J. A. (Jimmy). 695 N. Market St., East Palestine, Ohio: Newell, W.Va. (Glendale), May 6-16; Warren, Ohio (Bolindale), May 23-30
- Roedel, Bernice L. 423 E. Maple St., Boonville, Ind.: Portage, Pa., Apr. 21—May 2
- Rose, W. W. 200 Pifer St., Monroe, N.C. 28110: Cottondale, Ala. (Ridgeville), Apr. 26—May 2; Summerville, Ga. (Ft. Oglethorpe), May 3-9; Williamsstown, W.Va., May 10-16; Salisbury, N.C. (1st), May 24-30
- Rothwell, Mel-Thomas. 4701 N. Donald, Bethany, Okla.
- Rust, Everett F. 420 Sherman, Alva, Okla.: Osborne, Kans., Apr. 22—May 2
- Schoonover, Modie. 1508 Glenview, Adrian, Mich.: St. Joseph, Mo. (1st), Apr. 22—May 2; Lincoln, Neb. (Trinity), May 3-9
- Schriber, George R. and Mrs. 5949 Forestdale, Glendora, Calif.
- Sciscoe, Ora W. 731 West Hope, Bloomington, Ind.
- Scott, Carmen A. 111 E. Curtis St., P.O. Box 455, Stryker, Ohio
- Scott, Willis R. 8041 Ruble Ave., N.E., Louisville, Ohio 44641: Dellroy, Ohio, Apr. 28—May 9; Rumford, R.I., May 19-30
- Sears, L. Wayne. c/o NPH*: Pittsburg, Kans., Apr. 22—May 2; Texarkana, Ark., May 6-16
- Shackelford, H. W. and Mrs. 614 W. Market St., Washington C.H., Ohio: Batavia, Ohio, Apr. 28—May 9; Titusville, Pa., May 12-23
- Sharp, Albert and Acena. 8926 Arlington Ave., Riverside, Calif.
- Sharples, J. J., and Wife. Evangelist and Singers, 41 James Ave., Yorkton, Sask., Can.
- Showalter, Keith and Mrs. Box 213, C.O.N.C., Kankakee, Ill.: Burlington, Ia. (Flint Hills), May 1-2; Harvey, Ill. (1st), May 5-16
- Sisk, Ivan. 4327 Morage Ave., San Diego 17, Calif.: Bradley, Ill., Apr. 26—May 2
- Slack, D. F. Song Evangelist, Route 2, Veavay, Ind.: Anderson, Ind., Apr. 25—May 2; Dayton, Ohio, May 10-16; Morrystown, Ind., May 28—June 6
- Slater, Glenn. 320 S. 22nd St., Independence, Kans.
- Slater, Hugh L. c/o NPH*: Greensboro, N.C. (1st), Apr. 24—May 2; Green Rock, Ill., May 6-16; Hammond, Ind. (Woodlawn), May 17-23; Iatan, Mo., May 24-30
- Smith, Billy and Helen. Evangelist and Singers, 816 McKinley Ave., Cambridge, Ohio
- Smith, Charles Hastings. P.O. Box 778, Battle-ville, Okla.: Clovis, N.M., May 2-9; Colorado Springs, Colo. (1st), May 13-23
- Smith, Ernest D. Strong, Maine
- Smith, Otis E., Jr. Route 1, Edinburg, Pa.: Columbiana, Ohio, Apr. 22—May 2; E. Gary, Ind. May 6-16; Ridgeville, Ind., May 21-30
- Smith, Paul R. 305 Central Ave., Spencer, W.Va.: Claremore, Okla., Apr. 21—May 2
- Sparks, Asa. 68 Lester Ave., Nashville 10, Tenn.: Lexington, Ky. (1st), Apr. 25—May 2; Loveland, Ohio, May 7-16
- Sprows, Earl L. 1317 Lakeview Ave., Battle Creek, Mich.: Muskegon, Mich. (1st), Apr. 21—May 2; St. Louis, Mich., May 7-16; Lake Odessa, Mich., May 21-30
- Stabler, R. C. and Wife. R.F.D. 1, Tamaqua, Pa.: Greenville, Pa., May 2-9; Meadville, Pa. (United Brethren), May 26—June 6
- Stafford, Daniel, Box 11, Bethany, Okla.: Bethany, Okla. (May Ave.), Apr. 21—May 2; Richmond, Ind. (1st), May 5-16; Moberly, Mo., May 20-30
- Stanford, A. 82 Wilson Ave., Apt. 12, Kitchener, Ont., Can.
- Steele, J. J. P.O. Box 1, Coffeyville, Kans.: Wau-rika, Okla., Apr. 26—May 2; Springfield, Mo. (Grace), May 5-16; Mansfield, Mo., May 23-30
- Steininger, Dwight F. Chalk Artist-Evangelist, c/o Gen. Del., Nashville, Ind.: Greenfield, Ind. (Grace), Apr. 23—May 2; Indianapolis, Ind. (Dist.), May 6-16; Ft. Wayne, Ind. (Elmhurst), May 23-30
- Stephens, Ken. c/o NPH*: Hurdland, Mo., Apr. 30—May 9; Bernie, Mo., May 19-23
- Sterling, Wilma. 101 New Alex. Rd., Brilliant, Ohio 43913
- Stewart, Paul J. P.O. Box 850, Jasper, Ala.: Taylor, Mich. (1st), Apr. 26—May 2; Dayton, Ohio (Central), May 3-9; High Point, N.C., May 10-16; Port Huron, Mich. (1st), May 17-23; Alabama City, Ala. (1st), May 24-30
- Strack, W. J. Box 112, Jefferson, Ohio: Uhrichs-ville, Ohio, Apr. 21—May 2; Richmond Heights, Ohio, May 19-30
- Strahm, Loran. 732 Kingston Ave., Grove City, Ohio 43123
- Sturtevant, L. R. 652 2nd Ave. E., Twin Falls, Ida.
- Swarth, D. and Helen. Evangelists and Music, 1207 Dominion Ave., Pasadena, Calif. 91104
- Swisher, Ralph and Connie. Preachers and Musicians, 722 Heyward St., Columbia, S.C.: North Middle-town, Ky., Apr. 23—May 2; Utica, Ohio, May 5-16; Columbia, S.C. (1st), May 24-30

●Indicates Singers.

*Nazarene Publishing House, Box 527, Kansas City, Mo. 64141.

Talbert, George H. 409 N.E. 3rd St., Abilene, Kans.

Tarvin, E. C. California, Ky.

Taylor, Emmett E. c/o NPH*: Port Arthur, Tex. (1st), Apr. 21—May 2; Vidor, Tex., May 3-9; Houston, Tex. (Belport), May 10-16; Houston, Tex. (Oakwood), May 17-23; Nowata, Okla., May 24-30

Taylor, Robert W. 2700 Farnleigh Ave., Dayton 20, Ohio: Grand Island, Neb., Apr. 26—May 2; Pueblo, Colo. (1st), May 3-9; Ft. Collins, Colo., May 11-16; Clarence, Mo., May 18-23; Marysville, Tenn., May 30—June 6

Thomas, Fred. 177 Marshall Blvd., Elkhart, Ind.: Carthage, Mo., Apr. 29—May 9; Norfolk, Va. (Central), May 13-23; Anderson, Ind. (1st), May 24-30

Thomas, Henry C. Box 104, Dimmitt, Tex.

Thompson, Harold C. 650 E. Main St., Blytheville, Ark.: Macon, Mo., Apr. 25—May 2

Toone, L. E. 365 Burke St., Bourbonnais, Ill.: Paxton, Ill., Apr. 21—May 2; Mokenca, Ill., May 5-16; Andrews, Ind., May 19-30

Transee, C. F. Route 1, Poplar Bluff, Mo.: St. Louis, Mo., Apr. 25—May 2; Channelview, Tex., May 5-16; Richmond, Mo., May 27—June 6

Tripp, Howard M. c/o NPH*: Waurika, Okla. (1st), Apr. 21—May 2; Groves, Tex., May 3-9

Trissel, Paul D., and Family. Evangelist and Singers, 341 Emmett St., Battle Creek, Mich.: Decatur, Ind. (1st), Apr. 27—May 2; Toronto, Ont., May 4-9; Meaford, Ont., May 11-16; Lansing, Mich., May 18-23

Turpel, John W. R.R. 2, Minesing, Ont., Can.: Portland, Me., May 6-16; Gardiner, Me., May 17-23; Millinocket, Me., May 30—June 6

Underwood, G. F., and Wife. Preachers and Singers, Box 433, North Jackson, Ohio: Mansfield, Ill., Apr. 28—May 9; Fairfield, Ill., May 12-23

Van Slyke, D. C. 508 16th Ave. South, Nampa, Ida.

Wachtel, David K. 1025 Berwick Trail, Madison, Tenn.

Wagner, Larry R. Song Evangelist, Box 2095, Bethany, Okla. 73008

Walker, W. B. c/o NPH*: Oklahoma City, Okla. (Southside), Apr. 29—May 9; Ironton, Ohio (Coalgrove), May 17-23

Wallin, Henry B. 1414 N. Hill Ave., Pasadena, Calif.

Ward, Lloyd and Gertrude. Preacher and Chalk Artist, Crystal Arcade, 2710-C Fowler St., Ft. Myers, Fla.: Gary, Ind. (Blackoak), Apr. 22—May 2; Oaklawn, Ill., May 6-16

Waterman, George R. Song Evangelist, 85 Wendell St., Cambridge, Mass.: Portland, Me. (1st), May 9-16; Canada Atlantic Dist., May 19-30

Watson, H. T. 1226 N. Cumberland, Morristown, Tenn.: Chattanooga, Tenn. (Calvary), May 5-16

Watson, Paul, 311 N.W. Seventh St., Bentonville, Ark.: Marshall, Mo., Apr. 28—May 9; Temple, Tex., May 28—June 6

Welch, Harry. P.O. Box 10152, Rivers Annex Branch, Charleston, S.C.

Wells, Kenneth and Lily. Evangelist and Singers, Box 1043, Whitefish, Mont.: Laramie, Wyo., Apr. 29—May 9; Worland, Wyo., May 13-23

Whisler, John F. 404 N. Francis, Carthage, Mo.: Port Arthur, Tex., Apr. 21—May 2; Pleasanton, Kans., May 10-16; Flora, Ill., May 20-30

White, W. T. 6401 N.W. 34th St., Bethany, Okla.: New Richmond, Ohio, Ohio, Apr. 28—May 9; Kansas City, Mo. (Dundee Hills), May 12-23; Cincinnati, Ohio (Western Hills), May 26—June 6

Wilhelm, T. A. Route 1, De Soto, Mo.

Wilkinson Trio. 1104 Penn. Columbus, Ind.: Monroe, Mich., May 19-30

Williams, Earl C. c/o NPH*: Worden, Mont., Apr. 29—May 9; Yuma, Colo., May 12-23

Williams, Eileen. Song Evangelist, 9061 Cincinnati-Columbus Rd., West Chester, Ohio

Williams, Orville E. Box 221, Conway, Ark.

Willis, Harold and Mae. c/o NPH*: Fortuna, Calif., Apr. 22—May 2; Fremont, Calif., May 6-16; Sheridan, Ore., May 21-30

Willson, Otto R. 2910 N. College, Bethany, Okla.: Lufkin, Tex. (Bethel), Apr. 28—May 9; Rock Hill, S.C. (Emmanuel), May 12-23; Rock Hill, S.C. (1st), May 26—June 6

Winegarden, Robert. c/o NPH*: Minford, Ohio, Apr. 21—May 2; Bath, Ill., May 5-16

Woodward, George P. 326 Dry Run Rd., Monongahela, Pa.: Akron, Ohio (Kenmore), Apr. 23—May 2; Maysville, Ky. (1st), May 7-16; Champaign, Ill., May 21-30

Worcester, Gerald A. 11128 Molette, Norwalk, Calif.

Wyss, Leon. c/o NPH*: Hoisington, Kans., Apr. 30—May 9; Compton, Calif. (Trinity), May 16-23; Springville, Calif., May 26-30

Yaokur, Mrs. Beatrice. Song Evangelist, 309 W. Jackson Blvd., Medford, Ore.

Zimmerlee, Don and June. Preacher and Singer, 2060 S. Florissant Rd., Florissant, Mo.: Farmland, Ind., Apr. 28—May 9; New Rockford, N.D., May 13-23

Zimmerman, W. E. Box 1114, Marion, Ohio: Medina, Ohio, Apr. 28—May 9; Hilliard, Ohio, May 16-23

•Indicates Singers.
*Nazarene Publishing House, Box 527, Kansas City, Mo. 64141.



Conducted by W. T. PURKISER, Editor

In my reading, I often run across quotations or references to the writings of Tertullian, Eusebius, Irenaeus, and Papias. But I have never seen any of their writings. Are any of their books in English? Could you tell me where I could get them and if it would be worthwhile to read them?

Irenaeus, Papias, Tertullian, and Eusebius are among the church fathers who lived and worked in the first three centuries of the Christian era (before the Council of Nicea, A.D. 325). They are often called the "ante-Niccan" fathers. In the case of Papias, only quotations from his work are to be found in Eusebius.

The writings of the ante-Niccan fathers have been translated into English

and printed in an eight-volume set entitled *The Ante-Niccan Fathers*, edited by Alexander Roberts and James Donaldson. The original edition was in 1886.

These materials are of chief interest to specialists in early Christian history and doctrine. Unless you ran across it in a used bookstore, very reasonable, it would hardly pay to try to buy the set.

Isn't it just as wrong to allow our children to go to the drive-in on Sunday night after church for refreshments as it is to buy our groceries on Sunday?

Not quite. It is hard to see any real excuse—other than unforeseen emergency—for buying groceries on Sunday.

Let me make one suggestion to parents, however. Whenever you limit your young people with regard to a questionable pleasure, be sure to substitute something for it that they can enjoy. It's a good idea to make some provision for hungry youngsters, particularly if they haven't had much supper before church.

But drive-ins present other problems besides those associated with the Sabbath. One of these is the fact that they tend to become gathering places for teen age gangs whose conduct and attitudes are far from wholesome.

I have heard sanctification explained as taking away man's carnal nature or indwelling sin so that he can't sin anymore. If a man can't sin, why does the devil still put temptations in his path? This is one reason I don't believe in eternal security. If a man can't be lost, why would the devil tempt him?

Entire sanctification does mean the taking away of man's carnal nature or indwelling sin. But this just means that *he is able not to sin*. It does not mean that *he is not able to sin*.

What is removed is that which is inherently sinful, which could never be followed in harmony with God's law (Romans 8:7).

Adam and Eve had no carnal nature or indwelling sin, since God had created them in the holiness and righteousness of innocence. But they had human desires, and through these they were tempted and fell.

The temptations of the sanctified come through appetites and desires that in themselves are legitimate and right, yet which if yielded to under the circumstances would lead to sin. It is natural and right to be hungry. It is sinful and wrong to steal food to satisfy that hunger.

Entire sanctification does not dehumanize an individual. He is left with the whole range of purely human instincts, needs, appetites, and propensi-

ties. As to eternal security, I accept both your conclusion and the argument you give for it.

Does a member of the Church of the Nazarene violate the Manual by purchasing shares of stock in a mutual fund which may subsequently acquire stocks in the tobacco and liquor industries as part of the fund's holdings? What about direct purchases of such stock?

We pledge ourselves to avoid "using or trafficking therein; giving influence to, or voting for, the licensing of places for the sale of the same; using of tobacco in any of its forms, or trafficking therein" (*Manual*, par. 25 [3]).

out.

Since common stock represents a share in the business, certainly buying the stock of any company in the liquor or tobacco industries would be absolutely

The same would not be true of buying mutual fund shares where the fund does not own liquor or tobacco shares. If I owned shares in a mutual fund (hypothetical proposition, contrary to fact) and that fund subsequently bought the stock of liquor or tobacco companies, I would immediately write a letter of protest to the fund management and dispose of my shares.

LATE NEWS

Congratulations!

The Pittsburgh District, Rev. Robert Goslaw, district superintendent, have reached the goal of 100 percent church participation in the Seminary Library campaign—ninety-five churches have sent in offerings totaling \$1,401.89.

The entire Seminary staff congratulates Superintendent Goslaw and his pastors.—LEWIS T. CORLETT, *President, Nazarene Theological Seminary.*

Requirements for Missionary Service

A tract outlining the requirements for missionary service with the Church of the Nazarene has been prepared by the Department of World Missions, Executive Secretary Everett S. Phillips has announced.

Furloughed missionaries have been given a supply to use in missionary recruitment, and copies are available on request from the World Missions office at 6401 The Paseo, Kansas City, Missouri 64131.

Radio Coverage at Peak

Dr. Honorato T. Reza, director of the Spanish Department, and the Nazarene Radio League report that coverage for "La Hora Nazarena," the Nazarene Spanish-language gospel broadcast, is at an all-time high.

In addition to the 217 stations which regularly carry "La Hora Nazarena," a total of 461 additional stations aired the special Palm Sunday and Easter broadcasts this year, making a total of 678 stations in all.

Figures for the national distribution of the broadcasts are: Mexico, 149; Peru, 75; Chile, 66; Guatemala, 53; Venezuela, 46; Ecuador, 46; Bolivia, 35; Puerto Rico, 30; Dominican Republic, 29; Honduras, 23; El Salvador, 19; Costa Rica, 18; Argentina, 15; Uruguay, 14; Nicaragua, 11; miscellaneous, 9. In addition, 40 stations in Spanish-speaking areas in the United States carried the broadcasts.

The special Palm Sunday and Easter broadcasts are on more than 62 stations in cities of over 15,000 people. Each year, a number of stations which use the special Lenten broadcasts become part of the network airing "La Hora Nazarena" each week.

Medical Student to Africa

A young medical student, Douglas W. Soderdahl, of Chicago, a senior at the Northwestern Medical School, and his wife, Mrs. Nancy Soderdahl, a registered nurse, are on their way to the Nazarene hospital at Manzini, Swaziland, where they will give medical assistance in the hospital.

The Soderdahls won a \$3,000 fellow-

ship offered by a drug firm to make the work possible. Soderdahl is a graduate of Oberlin College, where he was Phi Beta Kappa.—N.I.S.

Joplin Midyear Convention Takes Missionary Project

General Superintendent Hugh C. Benner; Dr. J. T. Gasset, executive secretary for wills, annuities, and special gifts; and Miss Betty Cummings, missionary from Africa, were the special speakers at the Joplin District midyear convention held in Parsons, Kansas.

A missionary project was undertaken by the district and emphasized in three area rallies following the convention. Dr. Benner and Miss Cummings presented the need for a car for missionary work in Africa, with enthusiastic response from the congregations.

Missionary Slide Set in Preparation

To run concurrently with the missionary studies for 1965-66, pictures for new sets of slides on Italy, Jordan, and Israel have been received and the slide sets are in production.

It is expected that additional slides representing the Cape Verde Islands and Middle East areas in addition to Israel and Jordan may also be included. The Department of World Missions will make announcement later as to how and when the sets may be ordered for use in local study groups.

Committee on Public Relations

The Board of General Superintendents has appointed a committee of five to study and correlate the work of Nazarene Information Service as it relates to public relations. Dr. Hugh C. Benner, sponsor of N.I.S., will be chairman. The other members, who all happen to be graduates of Pasadena College, are: Cecil Ewell, Chicago; Robert Goslaw, Butler, Pennsylvania; Eugene Stowe, Fresno, California; and George Reed, Washington and Carson City, Nevada.—N.I.S.

Bible College Offering

Sunday, September 12, was designated by the General Assembly last June at Portland as the date for a church-wide offering to go to the proposed new Nazarene Bible College. The board of control (trustees) will meet in early September. Many buildings and sites in various parts of the nation have been offered for consideration by the trustees.—N.I.S.

Easter Goal of \$1,700,000

Nazarene general church officials are hoping and praying that the denomination will reach the Easter 1965 goal of \$1,700,000 for world missions. The general superintendents have underscored that the sum represents a need. Their enthusiasm and optimism are based in part on the record Thanksgiving (1964) Offering, which had reached a total of \$1,602,929 on April 9. This

was \$140,000 ahead of the offering a year ago.—N.I.S.



Church of God Selects Land for New Headquarters

CLEVELAND, TENN. (EP)—The Executive Council of the Church of God, meeting in regular session at the International Headquarters in Cleveland, voted to secure a twenty-two-acre tract of rolling land on which to build its new general office building.

Situated to the south of 25th Street at Keith Street Bypass in Cleveland, the proposed acreage will be the site of the projected \$1,500,000 modern and aesthetic office structure to house the many-faceted programs of the worldwide organization.

Outreach International

Buys Bible Institute Buildings

MINNEAPOLIS (EP)—Lutheran Bible Institute of Minneapolis has sold the buildings comprising the former campus here to a newly formed, nonprofit religious organization, Outreach International, Inc.

Outreach will use the buildings to begin a sheltered workshop program for the training and rehabilitation of retarded and handicapped young people of employable age, according to Dr. John G. Geier, board chairman.

Purchase price of the properties and furnishings was not announced but it was understood to be more than \$500,000.

Bible Society Work Expands

NEW YORK—The 1965 goals of the American Bible Society for distribution of Holy Scriptures are the highest in the 119 years' history of the organization.

The Society's Translations Department, together with similar experts in many other Bible Societies, is now providing help to persons translating and revising the Scriptures in more than five hundred languages.

Aucas Become Missionaries

TIWAENO, ECUADOR—Auca Christians are attempting to reach their savage downriver relatives. Rachel Saint, missionary with Wycliffe Bible Translators working with the Aucas, reports growing urgency among the former "Palm Beach" murderers to take the message of Christ to the dreaded killers of the village located downriver from Tiwaeno.

Twice within the past few weeks a carefully selected group of Auca Christians attempted to reach the enemy village over jungle trails. Both attempts were unsuccessful and the group returned each time to Tiwaeno. Christians have been asked to pray that God will guide and protect them. The Aucas recently received the Gospel of Mark translated into Auca by Miss Saint.



"Fret Not Thyself"



TO "FRET" means to chafe, to be irritated, to be uneasy, to be troubled or bothered. It is the opposite to the peaceful, trustful rest that Jesus promised to our souls.

We may have this promised rest. We cannot have it, however, if we give place to worrying and fretting. God's purpose for us is that we should have calmness and soul quietness, even in the midst of tribulations.

Jesus said, "My peace I give unto you." He followed this by saying, "Let not your heart be troubled, neither let it be afraid" (John 14:27).

David, in Psalms 37, said, "Rest in the Lord, and wait patiently for him: fret not thyself . . ." (v. 7).—FRANK A. NOEL, JR., *Effingham, Illinois.*

The Sin of Neglect

A VERY impressive sermon by a minister, warning the church against complacency, inspired the compiling of a few prophetic excerpts over a 2,000-year period, warning against the sin of neglect.

In His Sermon on the Mount, our Lord said, "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but" only those who do not neglect doing the will of the Father.

The writer to the Hebrew Christians, after giving a whole chapter to evaluating the worth of our salvation, said, "Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip. For . . . how shall we escape, if we neglect so great salvation; . . .?" (Hebrews 2:1-3)

And in another place the Bible says that we should not neglect "the assembling of ourselves together." So many are guilty of this sin.

At the birth of our nation, Benjamin Franklin said that if we neglected to form the Constitution upon the principles of the Bible, the nation could not endure.

About the middle of the nineteenth century Daniel Webster made this statement, "If we abide

by the principles taught in the Bible, our country will go on prospering and to prosper; but if we and our posterity neglect its instructions and authority, no man can tell how sudden a catastrophe may overwhelm us and bury our glory in profound obscurity."

At the beginning of the twentieth century Dr. P. F. Bresee warned us not to neglect the keeping of spiritual glory upon our services.

And just a few years ago Colonel Edmund Starling, chief bodyguard to six of our presidents (ever at their elbow and attended church with every one of them), had this to say: "We Americans are a good people. We believe in religion, but are drifting away from practicing it; we are neglecting the Bible and have put away our hymnals. We cannot go on in this way and endure. Christianity is not a theory to be believed; it is a living force which must be active, else it will die. We'd better harken to the old-fashioned way; better be about our Father's business. He will not wait on us forever."

One has said, "Beliefs seldom become doubts: they become ritual." By neglect, we grieve the Holy Spirit out of our lives, our beliefs die, and we carefully bury them in creed and ritual.

Oh, please do not let us come to the Judgment facing those capital letters, **NEGLECT!**—O. M. CLAY, Lay Member, Northwestern Ohio District.

The Gospel



I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth . . . (Romans 1:16).

BECAUSE:

**It has brought me from darkness unto light;
Changed my life completely;**

Given me new hope and a vibrant faith in God.

It has caused me to choose a Christian lady to be my wife;

Given me the best friends a man could ever want;

Given me a living Church in which to worship and to serve my God in peace.

The gospel of Jesus Christ has taught me how to enjoy the really good things in life, and given me a Christian education in a Christian college.

It has given me a burden for this sick world, and the courage to help win it for my Master.

The gospel has won most of my family to God, giving us eternal, lifetime citizenship in heaven.

If the gospel of Jesus Christ has not done these things for you, you are living below your privileges. If it has done these things for you, then you too are not ashamed.—J. A. Potter, Baldwin City, Kansas.

Take an Armchair Visit to the Mission Field!



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