

Herald of HOLINESS



*Official Organ of the
Church of the Nazarene*

**"For ever, O Lord,
thy word is settled in heaven."
Psalms 119:89**



December 6, 1961

EDITORIALS

By W. T. PURKISER

The Truest Evangelism

One of the classic studies of Christian perfection has a statement which we well may ponder: "The truest evangelism is to preach the full ideal for which power is offered in the present life. 'The work of God does not prosper,' said John Wesley, 'where perfect love is not preached.'"

An interesting type of this is found in the Old Testament account of God's message to Israel through Moses. The promise Moses proclaimed was, "I will bring you up out of the affliction of Egypt . . . unto a land flowing with milk and honey" (Exodus 3:17).

Deliverance from the bondage of Egypt was important. The yoke of slavery was a heavy load. Life which had been tolerably pleasant at first had become boredom and joyless. Even the straw which made brickmaking reasonably bearable was taken away. The treadmill of sin is a miserable life, and becomes progressively more miserable as the years go by.

So the first part of the promise was welcome in its own right. Any state would be better than the service of the Pharaoh in Egypt. The Passover and the Red Sea deliverance became a pivotal point in the faith of Israel. God became to His people "the Lord thy God, which brought thee out of the land of Egypt, from the house of bondage" (Deuter-

onomy 5:6). The confession of faith before the altars of God was to recall that "the Lord brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders" (Deuteronomy 26:8).

But the life in the wilderness was not the purpose of the deliverance from Egypt. God brought His people *out*, in order that He might lead them *into*. The wilderness at best was to be a transition. It was never intended as a permanent abode.

In fact, after the first thrill of liberty had worn off, some of the people actually looked back at their Egyptian life with a kind of nostalgia. They said, "We remember the fish, which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlick" (Numbers 11:5). Of course there had been much about life in Egypt besides fish and melons; but this they overlooked.

It was not until the Jordan was safely passed and the land of Canaan possessed that the "tug" of Egypt was broken. It was not until the people feasted on the milk and honey, the grapes of Eshcol, and "the old corn of the land" (Joshua 5:11), that they lost their appetite for "the leeks, and the onions, and the garlick" of the old life.

While not wishing to push an analogy too far, it may not be amiss to wonder how successful Moses' "revival" in Egypt would have been had he contented himself with the preaching of the wilderness life. The people who left Egypt were bound for a promised land, where they might enjoy abounding fruits.

So the truest evangelism does not stop with the mournful struggles of the seventh chapter of Romans. It moves ahead quickly into the victories of the eighth chapter. The truest evangelism does not linger in the third or the twelfth chapters of I Corinthians. It points to the "more excellent way" of chapter 13.

The truest evangelism proclaims deliverance from the bondage of sin, and forgiveness, and a new life. But it also announces the joys of holy living, free of the entanglements of the world, victorious in singleheartedness and utter devotion to the will of God.

Few people really want anything "half-and-half." Most of us react against the lukewarm and insipid,

(Please turn to page 12)



The Cover . . .

Next Sunday is Bible Sunday, when we give recognition to the American Bible Society and the British and Foreign Bible Society. The Bible (or portions of it) has now been translated into more than eleven hundred languages and dialects spoken on this earth. Much of this translation and publication work has been done through the Bible societies. May God grant the soon coming of the day when all men everywhere may be privileged to read and hear in their own tongues "the wonderful works of God" (Acts 2:11).

CHRIST OUR HOPE

TURMOIL, unrest, and uncertainty crowd upon the world. The brightest day we have is dismal and dark. Human arms are too short, and human hands are too weak to come to grips with this harvest of hell. The world is threatened by a war that could annihilate it. The signal for the war to begin is in the hands of madmen.

Individuals close their eyes and refuse to see or think of the horrors of tomorrow—burning cities, hunger, thirst, highways choked with unimaginable congestion—suffocation in crowded, uncertain bomb shelters—separation of loved ones—mourning mothers and crying children—millions dead and millions more slowly dying.

Drunkenness, dishonesty, gambling, Sabbath desecration, Christ rejection, agnosticism, and willful rebellion against God have severed the line of contact with

a holy God. He looks with anger upon the whole affair. His code of laws—given through Moses—reveals justice and equality for all men and the fair claim of God upon the race, yet these have been scuttled by rebellious men. His gracious Gift of His only Son, who alone can give grace to enable men to joyfully obey God's law, has been spurned and rejected by the millions of earth. A sinful world sits in darkness and shadow of death. Is there hope for anyone in the midst of a picture so dark? **YES!**

The born-again Christian alone with a committed life has hope in these days of darkness. His hope is in *Christ*. Hope for a better day and security until that day comes are found in Christ alone.

Light for every night and courage for every fight, comfort for every sorrow and assurance for each tomorrow are found in Christ. He is the Pilot in every storm, the Victor over evil in every form. He alone is our Hope. A calm rest comes to my heart when I remember that "he is able to keep that which I have committed unto him against that day" (II Timothy 1:12).

You may ask, What day? I declare, **THIS DAY . . .** the day of disappointment . . . the day of sickness . . . the day of heartbreak . . . the day of death . . . just any day . . . you name it, and He is able to *keep* through it. Our hope is in Christ!

*General
Superintendent
Vanderpool*



Telegram . . .

Madison, Wisconsin—Wisconsin District paid their Olivet Nazarene College budget in full by October 31 for the thirteenth consecutive year. Presentation of check was made to J. W. Swearingen, field secretary, at annual preachers' meeting in Richland Center. Dr. Edward Lawlor, Rev. Dean Wessels, and Rev. Alpin Bowes greatly used to inspire and challenge Wisconsin ministers. Rev. Gordon Wetmore, evangelism chairman, recently ordained, leads district in Sunday night evangelism.—Don J. Gibson, District Superintendent.

After four years of faithful ministry in First Church, New Philadelphia, Ohio, Rev. Charles Finney is leaving to accept a unanimous call to the Colonial Church in Orlando, Florida.

After pastoring the Cedar Lane Church at Little Rock, on South Arkansas District, for nearly five years, Rev. N. Becton Cain has accepted the call to pastor First Church in Fort Smith on the North Arkansas District.

Rev. Odis R. Brown has resigned as pastor of the Backus church to accept the work of the church in Hewitt, Minnesota.

Pastor N. R. Franklin sends word from Casa Grande, Arizona: "The revival fires are burning. Recently we closed a wonderful revival meeting with Evangelists Jarrette and Dell Aycock. God's presence prevailed in every service, and there were record revival crowds; 130 different visitors, and 80 seekers, with many glorious victories. One charter member said, "The greatest revival in the history of the local church." Fourteen new members received by profession of faith."

Pastor R. E. Elzey sends word that "after a brief pastorate of nearly one year with our fine Colonial Church in Orlando, Florida, we felt it to be the Lord's will for us to resign and accept the call to pastor the Radnor Church in Nashville, Tennessee."

After serving the church in Mount Carmel for over four years, Rev. Paul White has resigned to accept the work of the church in Pana, Illinois.

Pastor W. J. Campbell sends word from Greenville, Texas: "Mr. and Mrs. Walter Gasway celebrated their forty-fourth wedding anniversary by attending services at the Peniel Church with

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all four of their children, their two daughters-in-law, their two sons-in-law, and all eight of their grandchildren. Mr. and Mrs. Gasway are the parents of Narvel Gasway and Mrs. Eugene Williams, who are members of our Peniel Church."

Mrs. Bertha Angell, widow of Dr. E. E. Angell (first pastor of Eastern Nazarene College Church, and long-time professor at Eastern Nazarene College

and Northwest Nazarene College), died at her home in Braintree, Massachusetts, Friday afternoon, November 17.

Pastor E. H. Hendrix of First Church, Irving, Texas, sends word: "Mrs. A. L. Parrott fell and broke her hip on November 8, here in Irving. She is in the Methodist Hospital in Dallas, where she will be confined until December 19 or later. Dr. Parrott will carry on his evangelistic work."

Weeping and Reaping

HANNAH WEPT (I Samuel 1:7), and the great Samuel was born in evident miracle. Hezekiah "wept sore" (II Kings 20:3), and God said, "I have heard thy prayer, I have seen thy tears: behold, I will heal thee" (v. 5). Jeremiah wept (Jeremiah 9:1), and kings sought his counsel. Jesus wept (John 11:35), and Lazarus came forth from the dead.

Things seem to happen for good in many ways when there is weeping. There is a promise to the Lord's evangelists that if they go forth weeping they will win many. We read, "They that sow in tears shall reap in joy. He that goeth forth and weepeth, bearing precious

seed, shall doubtless come again with rejoicing, bringing his sheaves with him" (Psalms 126:5-6).

It is not the weeping itself, not the tears as tears, that bring the remarkable results. It is the travail of soul; the deep, passionate disturbings; the concern in depth. Not pumped-up tears evidence such, but the kind which flow when God breaks up the fountains of one's deep.

If we would reap, we must travail with a holy concern for the lost ones. If we would win, we must weep. The sight and the sound of saints at their weeping will induce the Father to draw the needy to himself with increased intensity, and incline the self-sufficient sinner to plead for mercy.—J. KENNETH GRIDER.

THE SAVIOUR'S

Compensation

By G. FRANKLIN ALLEE, Pastor, Central Church, Portland, Oregon

He shall see the travail of his soul, and shall be satisfied (Isaiah 53:11).

THERE IS a provocative quality in this statement from the pen of the great prophet that fires the imagination, something so piquant that it instantly invites the reader to search for the deeper, the hidden significance that he knows must be there. Out from it leaps the question, How can anyone, even Christ, of whom this is spoken, derive any pleasure, much less satisfaction, in willingly calling to mind the memory of an experience of such appalling pain of body and shame as no other flesh has endured, such agony of spirit as only Divinity can know?

In general, only people given to morbid self-pity—people in a state of mind that is unwholesome—willingly and deliberately reach back into the past to lay hold of and relive the more unpleasant episodes of their lives. And to those who do, there can certainly be no pleasure or satisfaction in the process; it can only bring a renewal of suffering and may cause mental illness. In many cases it is, in fact, an indication of an already existing illness. Yet here in this scripture we learn that Christ—assuredly the one perfect Pattern of normalcy and wholeness, and One in whom there was never any taint of self-pity—is represented as doing exactly that, and from it deriving satisfaction.

Christ foreknew the suffering He would endure in going to the Cross, yet He went to it willingly and with predetermination. So it must be that only certain considerations enable Him to derive satisfaction from a remembrance of that experience.

What is there on earth, we ask ourselves, that can recompense the Son of God for the bitter hatred and revilement heaped upon Him by wicked men until it would seem that hell could do no more? And these men He had purposely come to save! What is there in human living today that can bring Him great enough returns of gratifica-

tion to compensate Him for the lonely years of separation from the Father, the substitution of hovels and open hillsides for "ivory palaces," the exchange of adoring angel hosts for the scoffing of ignorant and despicable men?

Is it possible that anything can be sufficient for this? Is it possible that in this muddled and sinful world He can—even in our day—find something that amply rewards Him for all this? For the blows, the spiteful vulgarity of the persecutors, the plucking out of His beard, the thorns, and the nails?

And the true Christian answers, If there be, let us find and do that thing.

The Scriptures tell us there is.

Have you ever seen parents recompensed for the sacrifices they have made to educate a child, sitting in their threadbare clothes, their toilworn hands tight-folded in their laps, as a brilliant son in all his graduating aura walks across the platform to take a parchment roll into his hands? If you have, the glory in these parents' faces told you that this moment was ample reward for all the problems involved, for the toil, worry, and deprivation they had known. The achievement of their child was recompense sufficient, and all suffering was forgotten in this moment of achievement.

Many times the writer has let his eyes wander to the care-lined face of a mother as her daughter, good and pure, looking much like a beautifully gowned angel, moved slowly down the church aisle to meet a smiling groom. Then I have known that mother was receiving a reward for her nights of worry, for unappreciated hours of labor, for pleasures refused and sacrifices made. And if at all she remembered these things in such an hour it was with gratitude that her investment was returning sufficient dividends. And sometimes this knowledge has so overwhelmed this minister's emotions that he has had difficulty in reading the ceremony.

Yes, there are compensations great enough for any sacrifice, even that of the Cross. And the one thing on earth satisfying to Christ is to see the results of that Cross effective in the lives of His people. He remembers the travail of His soul, and is pleased with the fruit of it, every time a sinner turns from the ways of destruction and enters into life. He rejoices in agony endured every time a Christian defeats temptation, purifies his soul, makes a sacrifice for the kingdom of God, stands true to convictions in the face of pressure, wit-

nesses to His saving power, and points the lost to heaven. This every Christian should know, should think upon, should remember every moment of every day.

PRAYER: *Grant us, our Heavenly Father, Thy grace that today we may make glad the heart of our living and loving Saviour, by being true to our high calling, by pointing others to Thee, by serving gladly, by resisting temptation and in every way exalting His holy name. Amen.*



"THAT THE WORLD MAY KNOW"

By J. FRED PARKER, Editor of "Conquest" magazine

"... to encourage the wider circulation of the Holy Scriptures without note or comment and without purpose of profit to every man on earth in whatever language he may require."

SO READS a portion of the statement of purpose of the American Bible Society, an objective shared by 23 member groups which belong to the United Bible Societies, which was organized in 1946. So effective has been their combined ministry that each hour of the day more than 2,600 pieces of scripture are distributed throughout the globe.

The American Bible Society, largest of the group, operates in 75 countries and territories on 5 continents and the islands of the sea. Since its organization in 1816 the Society has distributed millions of Scriptures throughout the world and has been in the forefront of the translation program. Of the 30 million copies of Scriptures distributed throughout the world last year, the American Bible Society accounted for 17 million.

There are four areas in which the Bible Society is specifically engaged:

1. Translation of the Scriptures into new languages
2. Distribution of the Scriptures to all either free or at minimal cost
3. Production of Bibles, Testaments, and Scripture portions
4. Encouragement of Scripture use

More translators are engaged in Bible translation today than in any other period in history. One of the primary services of the American Bible Society's Translations Department is to provide assistance and consultation to fellow translators in many parts of the world. Dr. Eugene Nida heads

this department and has done a notable work in this all-important field. Translators are mostly regular staff members of mission boards. Among Nazarene missionaries, Esther Carson Winans (Peru), William Sedat (Guatemala), and Paul Orjala (Haiti) have made significant contributions in this area of translation.

The last official report listed 1,165 languages in which some part of the Bible has been published. This number is increasing at the rate of about one per month. Translators are working in 80 different languages in Latin America alone. It is estimated that 90 per cent of the world's people have at least some part of the Bible in their native tongue. The other 10 per cent represent about 1,000 additional languages.

Distribution of Scriptures constitutes a tremendous challenge, not only in countries abroad, but in the United States. In 1960, 13,543,898 copies of Scripture were distributed in the United States alone. This vast program is directed out of three regional offices in Los Angeles, Chicago, and New York, with branch service centers.

Besides regular Bibles, Testaments, and Gospels, special portions are printed and distributed. For example, nearly four million copies of the Christmas story were distributed last year and nearly three million of the Resurrection story.

Of unique concern are the special population groups, such as the migrant workers, 70 per cent of whom are Spanish-speaking: 185,000 volumes

were provided for these people in one area alone.

Another special group is the institutional population—those in hospitals, homes for the aged, rescue missions, correctional centers, etc.

The Society also works through the Y.M.C.A. and Y.W.C.A., and in colleges and universities reaches those who come to this country on the international student exchange programs. Indeed, a chief concern is the struggle for the minds of men among different ethnic and language groups in this country. One interesting area of contact is among men aboard the many foreign ships visiting our ports. It is not unusual to distribute the Word in more than 120 languages other than English within the United States in a single year.

Distribution of free Scriptures among the nation's military personnel is a traditional service of the Society. A plan of furnishing Scriptures through regular army and navy supply depots has been completed. A rather unique ministry of the Bible Society is providing pulpit Bibles to newly organized churches. Over 1,000 such Bibles have been placed in Nazarene home mission churches.

The Bible Society is alert to unusual problems and needs arising when countries close their trade doors to the Bible. When, in 1959, imports of Scriptures to Indonesia were banned, the Bible Society hurried 142,600 Bibles, 257,000 Testaments, and 62,700 portions in 21 languages to the beleaguered area before the embargo took effect. Similar stockpiling was done in Cuba.

Special distribution programs have been carried out in conjunction with other Bible societies in Latin America, Europe, India, Korea, Japan, Egypt, and other areas, with amazing results.

The Bible Society has also been carrying on a service to the blind for over 126 years. Braille Bibles and Talking Book records have been produced in 42 languages and systems. To date 849,385 embossed volumes (both Braille and Moon) and Talking Book records have been distributed to the blind around the world.

In the area of production, 31,000,000 items were produced in 1960 ranging from full Bibles to the special Christmas and Easter portions. Cost problems are acute since expenses have risen 200 per cent in 25 years. For instance, the cost of a "mission package" consisting of 6 Bibles, 9 Testaments, and 85 portions, has increased from \$3.15 to \$9.18 since 1935.

In the area of encouraging Scripture use, the Bible Society has explored many avenues, including radio, television, and films. Its special world-wide Bible reading program from Thanksgiving to Christmas, which has been promoted for seventeen years, has met with an enormous response. About thirteen million bookmarks listing these scriptures are distributed each year.

The churches of the United States contribute



a prescription

AREN'T people occasionally surprised by the sudden frenzied outbursts of a friend or relative at the wheel when faced with some insignificant but irritating traffic situation?

As a physician I do a great deal of driving in heavy traffic in New York City. I too am subject to petty annoyances of driving that make one irritable and unpleasant. But I have found a means that works successfully for me. I keep the Bible before me on the wide dashboard of my car and thus can do some Bible reading behind the wheel. Not while driving, of course. But I find it possible to assimilate a thought from the Bible while waiting for the traffic lights to go green, more particularly so when caught in a traffic jam. When horns and tempers erupt, I find it helpful to read the Bible, if only for a moment or two. At such moments I avoid unnecessary stress and actually substitute many informative and soothing moments. Naturally, I assume that not every one is temperamentally geared for this quick pick-up reading. But I prescribe it. The advantages are great and the investment is small for such instructive dividends in emotional tranquility.—LESTER L. COLEMAN, M.D.; reprinted by permission of the American Bible Society *Record*.

about one million dollars a year to the American Bible Society. The Church of the Nazarene, on a per-capita basis, is one of its most loyal backers, having contributed last year \$22,294.45 to the work. This sum is raised on Universal Bible Sunday (the second Sunday in December) in a special offering sponsored by the Nazarene Young People's Society. No other sum raised nets our church greater returns, particularly in our extensive foreign missionary program, where the availability of the Scriptures in the language of the people is of utmost importance.



Why The Bible Is Attacked

Editorial in
Southwest Daily Times
Liberal, Kansas

OF ALL THE BOOKS the world has ever known, only one has incurred the hatred of mortal men. Many books have been disliked, but they had only to be let alone in order to pass out of existence and to be numbered with the past. But the Bible has had a persistent and murderous enemy ever on its trail, seeking to annihilate it, to wipe it from the face of the earth.

Have you ever stopped to think of the reason for such a feeling manifested toward the Bible? The Bible has a supernatural enemy who has experienced its power in the person of Christ, and ever since, the devil has marshaled all his forces to rid the world of the Sword of the Spirit.

But there is perhaps another reason. The Bible draws an appalling picture of man. It does not proclaim his career as one of progress, ever reaching toward holy realms, but rather the reverse. It suggests his course as one of darkness rather than light, because his deeds are evil. The Bible does not picture man as having come into adverse conditions of life by no fault of his own, nor does it represent him as using all the powers of his being to overcome his situation; but the Bible says: "And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually" (Genesis 6:5).

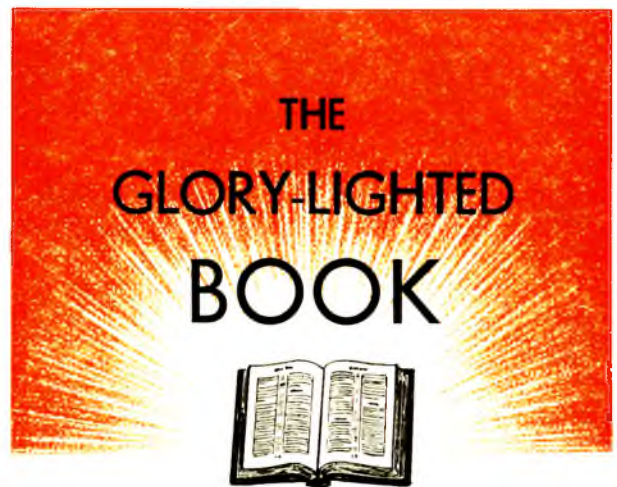
When man looks upon that appalling scene, it is anything but encouraging and inviting. To rid the world of a portrait like that, the enemies of the Bible have kept up the fight.

But that is not the only reason the Bible remains under constant attack. The Bible is the only thing in this world that claims to exercise authority and dominion over man. That very claim is contrary to our disposition and our nature. We are a democratic people and love to boast of liberty, of absolute freedom. God's Word is the only thing that comes to us and proposes to hold

us accountable and amenable for our every deed along the pathway of life.

The disposition of the world is to break all bonds and to know no limitations, to yield to the appetites, the passions, and the lusts of our being. And could the enemies of the Bible get rid of it, the man of sin would be revealed and anarchy would reign triumphant over the splendid land in which we live, even as it reigns over much of the earth today.

The Bible does not consult man nor does it advise with us as to how we would prefer to have it; but it speaks, indeed, as one with authority, not upon a plane or level with mankind, but superhuman, and issues its decrees and its edicts in the form of "Thou shalt" and "Thou shalt not." Just as its commands are definite and sure, so are its wonderful promises. When passion has run its course, it is to the Bible that men turn for that which is sure and certain. From its pages you and I have the assurance of the love and care of a Heavenly Father, if we will accept membership in His family. If you are not a child of God today, won't you study the pages of God's Holy Word and cease to neglect so great a salvation as is offered therein?



*How many times my heart is stirred
With pity for the ones who still
Have never learned the precious skill
Of reading, and who never know
The cleansing peace, the holy glow
Of fellowship with the Word!
But, oh, I feel compassion, too,
For those who read, yet never look
Within the glory-lighted Book.
Send someone, Lord, to help them find
That holy sustenance for mind
And heart, that in their journeying through
The hill-and-valley years each hour
May be transforming peace and power!*

By GRACE V. WATKINS



PAUL'S PHOTO GALLERY

By RUBY FRANKLIN, Pastor, Canning, South Dakota

IF HEBREWS 11 is the photo gallery of men of faith in Old Testament times, then it seems we could call Romans 16 the photo gallery of the faithful in Paul's time, even though we may not know much about some of them.

Recently I went over, with Mother, the pictures in the family photo collection. There were pictures of aunts and uncles and cousins whom I had never seen, but that I did not know them did not mean the individuals were of no importance.

Paul's photo gallery includes those who meant something to the weary missionary. History has not told us why he especially named some of those who were to receive his greetings. Who were they?

"Phoebe our sister"—a deaconess? Was she Paul's sister in the flesh? Paul said she was a servant of the church in Cenchrea; he intrusted her with his message, and said she was "a succourer of many."

We've heard before of Aquila and Priscilla, their help when Paul needed them, and their service to the Lord; but who was that man called Epaenetus? Paul calls him "wellbeloved . . . the firstfruits of Achaia unto Christ." Sounds as though the evangelist appreciated the man who made the first move toward Christ in that revival meeting. He didn't wait until the last night of the meeting, but came in early. Someone has to be the first seeker in a revival in order to make the "break" so others will follow. No wonder Paul sent special salutations to Epaenetus.

What Mary was this he mentioned? It was someone who was worthy of his appreciation, for she "bestowed much labour" on Paul and his company. I can picture the lady who did the washing and ironing and mending to help the evangelists.

Andronicus and Junia must have been another couple who knew the Lord, for Paul said they were "of note among the apostles." They knew Christ before he did, were fellow prisoners, and kinsmen. Commentators tell us they were his cousins, as also was Herodion.

Farther down the list is one called Apelles. Note what Paul says of him. "Approved in Christ." What a recommendation! No leaving him off the list to receive greetings, for he was tried and proved and trustworthy.

Here's the mention of Rufus. Who was he? Paul calls the mother of Rufus his mother too. She must have shown great kindness to Paul to deserve such notice. Rufus! Could he be the son of Simon the Cyrene, who bore the Saviour's cross? Perhaps, for Mark 15:21 mentions that Simon was the father of Alexander and Rufus. We often think of the Book of Mark as having been written to the Roman gentiles, so perhaps this is the same individual. How interesting, then, to think of Rufus' mother (of whom Paul speaks with such respectful affection) as being the wife of the man who bore the heavy Cross for our Lord!

There are many more names mentioned in Paul's photo gallery who served the Lord faithfully in



Today Is Mine!

*Today is mine; it is God's gift to me.
Tomorrow may not be in His design.
My yesterdays are gone, eternally;
Today is mine.*

*I would not for the past in grief repine—
Today alone I live, I speak, I see.
Each golden moment is a gift divine;
I would not want to live it fruitlessly,
But haste to do the task God may assign;
His perfect will is always best for me.
Today is mine!*

By PEARL BURNSIDE McKINNEY



those days of the great apostle's missionary and evangelistic career; individuals, and groups of people who formed the nuclei of several congregations which met in homes throughout the city. Paul dictates as though he is about to close his message, then thinks of another to add to the list. Then, finally, he sums up his greeting with these words, "The grace of our Lord Jesus Christ be with you all. Amen."

Common people, laymen, burden bearers, helpers—just what we find in today's picture gallery of the faithful! May the grace of our Lord Jesus Christ enable us all to do "with our might what our hands find to do" for Jesus.



BELIZE. . .

City of Destruction*

Eyewitness accounts of the devastation wrought by Hurricane Hattie on October 31, as told by Edward Wyman and Prescott Beals, missionaries to British Honduras

Report by Edward Wyman sent out through Chetuman, Mexico:

IT IS IMPOSSIBLE to describe the sights, the sounds, the stench of these scenes of desolation, destruction, and destitution.

Most of the streets of Belize are impassable by car, though bulldozers have cleared some of the main ones. Roads out of the city are covered with water. Hundreds of trees are down, telephone and power lines down, communications destroyed; mud, muck, mire, and debris are everywhere.

Thousands of people in all kinds of dress, or lack of it, are roaming the streets aimlessly. People carry on their shoulders, their heads, in carts, or on bicycles, things they have salvaged from their former homes; or, sad to say, in some cases, things they have looted from demolished homes and stores.

Here is humanity at its best and its worst: missions of mercy, concern for the safety of loved ones, hungry people seeking a bite to eat, hopeless people with no shelter; and then the unscrupulous who see in this terrible disaster only an opportunity to rob and steal.

All of our missionaries are safe, and as far as we know, our national pastors also, though we have not yet had any direct contact with Christopher Joseph at Stann Creek. Stann Creek, on the coast, was totally demolished with the exception of three buildings. There was some damage done in El Cayo and Benque Viejo.

Both Nazarene churches and the mission house in Belize were damaged but are still standing. This is remarkable when you remember that the city was beaten by 150-mile winds, hour after hour, with

gusts every few minutes up to 200 miles an hour. Were the story fully told, I think the deciding factor would prove to be the prayer of faith of Brother Prescott Beals, praying for the many who had taken refuge in our buildings.

First Church and the mission headquarters are being used as relief centers.

In the whole desolate scene there is one heroic figure who has impressed us tremendously: Rev. Prescott Beals, the gentle, silver-haired, diminutive giant of a man who is our mission field superintendent. He stayed at his post of duty throughout the storm, praying, encouraging, cheering, bailing out water, while the house swayed in the terrific winds and appeared likely to topple with every new gust.

When the storm died down and the water abated, Brother Beals was not concerned with his own losses and needs, but waded through the mud halfway to his knees, rain-soaked, seeking his members, visiting the hospital—now a shambles, a bare shell of a hospital left; busy on missions of mercy, toiling beyond his physical strength; and at the same time not seeing anything special about it, very unconscious of his heroism; returning home, changing to dry clothing to avoid catching cold, and quickly going out again to respond to the call of human need.

Officials report more than 150 people dead in the city of Belize, and unknown numbers missing. It is doubtful if Belize will ever arise again as a capital city.

In the first airmail out of the stricken city comes also this report from Prescott Beals:

I HAVE NEVER SEEN anything like the devastation wrought by Hurricane Hattie. Authorities estimate that 95 per cent of the houses in Belize are down or damaged. More than one hundred

*Editor's note: In British Honduras the Church of the Nazarene has 11 missionaries, 37 national workers, and 29 churches or preaching points. Church membership is 425, with 1,376 enrolled in Sunday school.

people drowned or buried under debris of fallen houses. A vast number of people homeless. All shops and stores are so badly damaged that no food is available. Fortunately I had a few supplies on hand. I am keeping as many homeless people as possible. Our First Church has been a nightly refuge for more than 350 victims of the storm.

A final check shows that no Nazarenes as far as we know have been killed, though many lost relatives.

Many times during the night of the storm I thought my house would go down. But our church stood and my home stood, though there was much damage due to roof tins being blown off, shutters torn loose, and windowpanes broken. Almost everything was soaked through—bedding, mattresses, etc.

On the lower floor, which has my office, the water was seven feet high and everything is a shambles, covered with mud and silt. Much damage was done to fences, garage gates, and other outside property. One-third of the church roof is gone, with much other damage. The chapel was tipped on its side and badly damaged.

Hospitals are practically gone, including all medicines. Thousands are roaming the streets homeless and hungry, but medicines and food supplies are now coming through from the United States and other countries.

Word came by boat from Crooked Tree saying that Miss Willox and the pastor and church there were safe. No lives lost in El Cayo or Benque Viejo, and all our churches are intact there. No direct word from Stann Creek, but in a round-about way have heard that our pastor, Christopher Joseph, is alive, though many lives were lost in this coastal city which was hit by the eye of the storm and is 95 per cent flat.

God has protected the lives of our Nazarenes, though many are homeless.



And This Is Life!

*And this is life—to love the while
We trudge along; to give a smile,
A handclasp, and a cheery word;
To be uplifted when a bird
Goes trailing velvet notes along
To praise the day and God with song.*

*And this is life—to meet each day
As it were first along our way,
Or else the last; so, should we leave,
Each friend in loneliness would grieve,
And yet would know in broader view
We lived as Christ had meant us to.*

By ENOLA CHAMBERLIN




**DON'T
CONFORM
... BE
TRANSFORMED!**

By GRANVILLE S. ROGERS
Pastor, Calvary Church, Bethany, Oklahoma

And be not conformed . . . be ye transformed
(Romans 12:2).

ADJUSTMENT is one of the most frequently used words of the English language. It is on almost every lip, in almost every conversation. We are everywhere trying to make our adjustments. We make an effort to adjust to this, to that. Many ailments are said to root back into a lack of adjustment.

Maladjustment is the "bugaboo" of the day. Two people fail to adjust to their marriage relationships and so a divorce. A person is unable to adjust to a given situation and suffers a nervous breakdown. One fails to adjust to a new job; another is sought. We are unable to adjust to a new environment, a new community, a new church—so we move on.

To conform, to adjust, has come to be all the fashion. Hundreds of sermons are preached each year on how to conform. We hear: Relax, accept your present condition, bend to the inevitable, don't fight with yourself, be content, make up your mind to accept your condition, learn peace of mind, don't dwell on your problems, be a "positive thinker"—until such is now (so some think) our most effective and popular gospel. Thousands of professed Christians labor strenuously to conform. Many succeed—but fail as Christians. Hundreds of others labor so to conform that they are close to being worthless to God's cause.

Paul says, "Be not conformed." Quit trying to conform. You need not, you can't, and be what you ought and must be! J. B. Phillips in his translation of Romans 12:2 says, "Don't let the world around you squeeze you into its own mold."*

To conform to the world's mold is to be "squeezed," to be made smaller, to be stunted, to be retarded. Too long we have thought that to be an old-fashioned Bible Christian one had to be narrowed down, to be strait-laced, to be put into

*From "The New Testament in Modern English," © J. B. Phillips, 1958. Used by permission of the Macmillan Company.

Who Walks with God

*The one who walks with God must surely take
A narrow path, unsmooth, and sometimes dim,
And gladly leave behind for His dear sake
Each idol that would separate from Him;
Must follow on by faith t'ward goals unseen,
While careless ones and blind stand idly by;
Must let no cloud of earth-born doubt between,
Nor ever voice the fretful question, "Why?"*

By KATHRYN BLACKBURN PECK

*But one who walks with God will come to know
The secret sunlit spot where blessings grow.*

*Who walks with God alone must ever be
Deeply aware that life is temporal—
A fragment, merely, of eternity
The days we spend upon this earthly ball.
So must one challenge all the fleeting hours
To give the best of service to each day,
And, spite of weariness and jaded powers,
Press on with steadfast courage—all the way.
But one who walks with God shall hear at last,
"Well done, My child. Come home—the journey's
past!"*

a "strait jacket." It is, if you have not been transformed!

The way is narrow; the gate is strait, but it restricts only one's excess baggage. Did you ever hear of the man who had so much baggage in his car he did not have room for himself? This narrow way and strait gate are restrictive only on those things which affect or eventually eliminate the essential. It is not a restriction on growth, on development, on expansion.

The mind grows best when the "squeeze" has been removed. The personality expands when sin's pinch is gone. There is plenty of "leg room" for Christian activity; no "compacts" are built on God's assembly lines. There is plenty of "elbow" room for the Christian's outreach. There is ample room to "stretch," so one can be and is on the go for God!

A Christian is a "babe in Christ" but for a brief time. Thereafter he is big in mind, big in heart, big in attitude, and big in every way. He is big, but still growing. There is no "squeeze" in the transformed life—only in the mold of the world.

To be conformed, or "squeezed" into the world's mold, is to be something you will not want to be, and must not be!

Think of the discomfort of that which restricts, which pulls one out of a normal position! We can hardly imagine the suffering of the thousands of Chinese baby girls who for hundreds of years had their little feet bound doubled back and came to be known as "clubfooted."

The world was and is now pagan, materialistic, and even atheistic. Its tastes are twisted, its music mangy, its living low. It can't see far; it lives for the mad moment. If such molds your thinking, your living, you will not and cannot fit into the pattern of the best. To be "squeezed" into the mold of the world is to be a misfit for the finest.

There are far too many people who have let the

world mold their lives too much, and are "club-footed Christians"—they walk slowly and painfully. It is hard for them even to go across the street to pray with a neighbor, difficult to get to midweek prayer meeting. It is almost too much to expect them to be "every nighters" in the revival.

To be shaped by the world's mold is to be finally discarded.

Years ago we watched a man in a foundry shape the molds for soil pipe. If the mold had a flaw, the piece of soil pipe had to be discarded, thrown into the junk heap, the scrap heap. It may seem that it's the old-fashioned, Bible Christian who is thrust aside, shoved back. But time often reverses the rule of the moment. Check the list of notables of the past, those who have made the greatest contribution, not only to their day, but to ours. Re-read Hebrews 11, that great hall of faith's famous. They were men who were molded by God, men of rugged righteousness.

Hear Paul say again: "If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work" (II Timothy 2:21).

Don't conform—be transformed!

EDITORIALS

Continued from page 2

as did our Lord in Revelation 3:15-16. The "clear-cut" and "all-out" are generally more attractive and easier to "sell." In this is the ultimate wisdom in preaching evangelistically the "full ideal for which power is offered in this present life," the grace and life of entire sanctification. "The work of God does not prosper where perfect love is not preached."

NOTE: The quotation in paragraph 1 is from R. Newton Flew *The Idea of Perfection in Christian Theology*, XIII.

THE CHURCH AT WORK

HOME MISSIONS

ROY F. SMEE, *Secretary*

Bible Society Offering

The annual offering for the Bible Society, sponsored by the N.Y.P.S., will be received on December 10. This is an opportunity to express our appreciation for the outstanding work of the Bible Societies in providing Bibles for people throughout the world. The work of dedicated translators has brought the message of the Bible to people in more than 1,100 languages. Colporteurs have taken the Scriptures to people in remote tribes and lands. Refugees have been furnished with copies of the Bible printed sometimes in an emergency crash program because of a sudden need. In the United States the American Bible Society has supplied pulpit Bibles free of charge to our newly organized churches. All of this is Christian work that needs to be done, but that can be done far more effectively by the Bible Societies than by any one denomination. Let us make it as nearly unanimous as possible this year—every church remembering and helping the Bible Societies with an offering.

In the United States the American Bible Society will send out 6,500,000 sheets of the beautiful Bible Christmas seals this year. A single sheet of the seals may be secured without obligation and others purchased at \$1.00 a sheet. A \$5.00 membership entitles you to ten sheets free. These seals provide a Bible reminder on letters and cards at Christmas time. Send for these seals directly to the American Bible Society at 440 Park Avenue South, New York 16, New York.

End of the Year Income Tax Deductions

Do you need a special church project, above your tithe, to provide an additional income tax deduction? The approved missionary specials, for urgent building and property needs that it has not been possible to include within the regular field budgets, provide excellent opportunities for such contributions.

The Board of General Superintendents approved two major building projects in overseas home mission fields last January. These were \$10,000 for Copenhagen, Denmark, and \$10,000 for Germany for either Wuppertal or the Frankfurt Bible School. The special for Copenhagen has been accepted by



Dr. Harold Reed (right), president of Olivet Nazarene College, speaks at the first chapel service of the new Nazarene Bible School in Frankfurt, Germany. Rev. Richard F. Zanner, on the Bible School staff, serves as interpreter.

the Oregon Pacific District and the churches of this district have been sending in their offerings for this purpose. We have been able to purchase a parsonage and a beautiful attached chapel in Copenhagen at far less cost than to buy land and build these structures. The generosity of the Oregon Pacific Nazarenes is making it possible for the purchase of this property to be consummated.

Some contributions have been received for the Frankfurt Bible School, which is housed in our church building in this city, but the major portion of this special has not yet been received. The ground floor of the Frankfurt church building is being completed and provides a new sanctuary for the Frankfurt congregation and quarters for the Bible School, which was officially opened on October 16 with thirteen students. This is a wonderful beginning, and will be pictured in a special Home Missions supplement to the *Herald of Holiness* soon. Windows must be installed in the upper part of the building and the outside completed and material and labor bills paid. This is the day for revival in Germany and a consecrated and trained ministry will help to bring this about.

Scholarships of \$250 each for students at Nazarene Bible Institute, the training school for our Negro ministry, were also approved this year and a number of

these have been received. The graduates of this school are the hope of our work among the Negroes of the United States.

New Churches

District Superintendent Raymond W. Hurn organized the Arlington East Park Church on October 22. The congregation is worshipping in a new building and Rev. Lee Eby has been appointed pastor. This is the second new church on the Abilene District since the General Assembly.

A new church was organized at Stow, Ohio, with twenty-five charter members on August 27 by District Superintendent C. D. Taylor. The congregation is now meeting in a store building, but has purchased five acres on which to build. There are two new churches on the Akron District this quadrennium.

Our second Greek church in Australia was organized on Tuesday, October 10, in Newtown, a suburb of Sydney. Rev. Dimitrios Moschides has been installed as pastor by District Superintendent A. A. E. Berg. Most of the fourteen charter members are young people, spiritual and loyal to the church. Rev. Charles Garratt, who is on the staff of our Bible College, is fluent in Greek and has played an important part in helping towards the organization of this

church. This is the fourth new church on the Australian District this quadrennium.

Prayer Request

Word has just been received that ten-year-old David Perkins, son of Rev. and Mrs. Floyd J. Perkins, had surgery on his bladder in October and the doctor says he will have to have one kidney removed in December. David has been seriously ill and in the hospital several times this year. Your earnest prayers for his complete recovery will be appreciated. Rev. Floyd Perkins is principal of Nazarene Bible College at Potchefstroom, South Africa.

SERVICEMEN'S COMMISSION

PAUL SKILES, Director

Meet Two of Our Latest Chaplains



Chaplain (Lt.) Clifford Fisher
CHC, USNR

Office of the Chaplain
2nd Infantry Training Regiment
Camp San Onofre
Camp Pendleton, California

... Clifford Fisher has been called to active duty in the Navy Chaplaincy.

... Chaplain Fisher was called to duty from a pastorate in Lincoln, Nebraska.

Chaplain Leland Buckner

Army Chaplain School
Fort Slocum, New York

... Leland Buckner has been called to active duty in the Army Chaplaincy.

... Chaplain Buckner was called to duty from a pastorate in Fredericktown, Missouri.

Welcome, Chaplains Fisher and Buckner. We are proud to have you join our ranks.

14 SUNDAY NIGHTS

OCT							NOV							DEC						
1	2	3	4	5	6	7	1	2	3	4	5	6	7	1	2	3	4	5	6	7
8	9	10	11	12	13	14	8	9	10	11	12	13	14	8	9	10	11	12	13	14
15	16	17	18	19	20	21	15	16	17	18	19	20	21	15	16	17	18	19	20	21
22	23	24	25	26	27	28	22	23	24	25	26	27	28	22	23	24	25	26	27	28
29	30	31					29	30	31					29	30	31				

EVANGELISM

FOREIGN MISSIONS

GEORGE COULTER, Secretary

Brazil Is Moving Ahead

Just recently Earl and Virginia went to Brasilia to conduct special meetings for Ronald Denton. Our church building in the Sobradinho suburb of this new capital was the first Protestant church building to be dedicated within the new Federal District.

In May we began a work in Osasco, a suburb of the city of Sao Paulo, with our pastor, Joaquin Lima, in charge. One of his first converts was a man in his fifties whose main interest, besides being a barber, was betting on the horse races. God wonderfully changed him. Then just last month as he was cutting hair he was seized with a heart attack. He lived only an hour or so. His last words were, "The pain is terrible but Jesus is with me."

The big crowd that attended his *evangelico* funeral were impressed with the message of the Nazarene pastor. The following Monday, Joaquin Lima gave us a fright when he called and said, "There was a fire at the church last night."

But he quickly allayed our fears when he continued, "Eight people were converted, some from the barber's family."

Here in Campinas, God is moving and blessing. One source of gospel contact has been our English classes. Our new semester just began and last Tuesday there were eighty-eight present. These are weekly classes, with Mrs. Marjorie Stegemoller as director and six other teachers helping. Several from this contact have been reached for the Lord. We have four or five church members from them, and one young man studying for the ministry who was first contacted through these English classes.—GLADYS MOSTELLER, *Brazil*.

At Christiansted, Virgin Islands

We had forty-four in Sunday school and thirty-six in the evening service. Some Americans have begun attending. Continue to pray for this new work.—LYLE PRESCOTT, *Virgin Islands*.

Revival Came

Revival came to our Bible School in Trinidad on Monday, September 25. In one of the class sessions there was such praying that I in another classroom had great difficulty teaching. The period ended but the prayer meeting kept on, and as we began another class we also gave our attention to prayer.

The prayer burden grew into strong prayer, real intercession, and God came down upon us in a marvelous way. Victory was not long in coming. Such shouting and jumping and praising the Lord we have seldom seen in recent days.

After the last had prayed we had a

testimony meeting. You can well know that things have been different on the campus since that day. Restitution has been made, as the Spirit worked deep in the hearts of our students. Last evening again in devotions the Lord came upon us, and in our chapel service this morning.

Thank you, everyone who has prayed. Please keep praying.—HERBERT RATCLIFF, *Trinidad*.

Moving Missionaries

Miss Mabel Fustin is taking midwifery training at Mother's Hospital, Mitchell Crescent, Durban, Natal, Africa.

Rev. and Mrs. Reginald Jones are located at P.O. Box 6042, 19 Balmoral Drive, Durban North, Natal, South Africa, where they are opening a new work for the Church of the Nazarene.

Rev. and Mrs. Harrison Davis are now living at 1593 Loma Vista St., Pasadena 7, California.

Rev. and Mrs. Lawrence Bryant have arrived in Guatemala. Their address is: Flores, Peten, Guatemala, Central America.

FOR CHRISTIAN ACTION

The matter of "liquor aloft" is a serious problem. Several excellent bills to ban alcoholic beverages on aircraft in flight have been introduced and referred to committees in the Eighty-seventh Congress. They are:

H.R. 720—Congressman Lane

H.R. 1174—Congressman Judd

S. 887—Senators Thurmond, Miller, Carlson, Humphrey

As yet these bills have not received favorable action. But the problem continues.

According to a press release from the Federal Aviation Agency, Raymond Moore, of Los Angeles, was the first person to be given the \$1,000 civilian penalty imposed under the Federal Aviation Act for disorderly conduct on a plane as a result of drinking. This press release said that Moore "became intoxicated from his own liquor supply," and "while a passenger last March on a 'South Pacific Airline' flight between Tahiti and Honolulu," he jeopardized the passengers and crew, disregarding instructions to stop drinking.

Write the above Congressmen regarding their proposed legislation. Also write to the airlines. Our letters will help the airlines to know that we appreciate alcohol-free flights. According to *Concern* (October 15, 1961), Civil Aeronautics Board Chairman Alan S. Boyd indicated recently that several of the major airline executives would like to eliminate alcoholic beverages from their flights. Boyd also indicated that he thought the airlines should pay more attention to pure transportation and less to the "frills in the cabin."

EARL C. WOLF, Secretary
Committee on Public Morals

DISTRICT ACTIVITIES

Hawaii District Preachers' Meeting

The pastors and their wives of the Hawaii District met at Camp Puu Kahea, October 23 to 25. All pastors were present except Rev. and Mrs. Tuitele, who were absent due to a death in the family. Also Mrs. Yamamoto was in Japan with her mother, who has been quite ill.

The meeting was a time of real spiritual blessing to all. The presence of the Holy Spirit was very real throughout. The spirit of harmony and Christian fellowship on the district is very encouraging and helpful. The last session of the meeting was given to a Communion service, which was blessed of the Lord.

We all returned to our tasks with new courage and inspiration to press the battle in this needy home missionary field.—*MELZA H. BROWN, District Superintendent.*

San Antonio District Preachers' Retreat

In the heart of the "Hill Country," forty miles north of Uvalde, the preachers and wives of the San Antonio District met for the annual retreat, October 23 to 25. The sessions were held in beautiful Laity Lodge, a foundation built by Mr. H. E. Butt, outstanding Baptist layman, for use by church groups.

Due to the planning of Rev. and Mrs. James C. Hester, beloved superintendent and wife of the San Antonio District, this was indeed a memorable occasion. Not only were the comforts of the luxurious lodge and rustic surroundings enjoyed, but the mighty visitation of God upon us was a refreshing experience we shall not soon forget.

Our special speaker, Dr. Hugh C. Benner, was at his best. Under the anointing of the Holy Spirit, he gave to us messages that challenged us to a deeper consecration and a greater faith in God.

The program was well planned, with papers and discussions by pastors covering each phase of pastoral work.

Mrs. Hester had interesting, inspirational sessions planned for the preachers' wives featuring the theme, "Queen Bee of the Parsonage."

The San Antonio District moves forward under the capable leadership of District Superintendent and Mrs. James C. Hester. They are loved and appreciated by pastors and laymen. The mid-year report shows outstanding gains in all departments. A beautiful spirit of harmony and fellowship prevails on the district.—*OBILL A. BROWN, Reporter.*

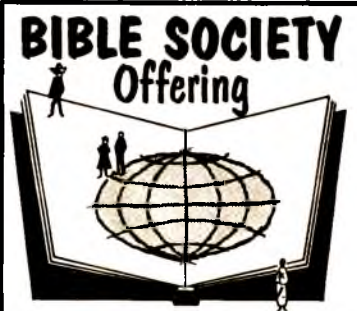
THE LOCAL CHURCHES

Hermiston, Oregon—Our church recently had a great revival. God came upon the scene in the very first service and a number of souls prayed through to victory. The entire church was helped and encouraged. Evangelist T. O. Weatherby was God-sent and Spirit-anointed. We appreciated his ministry with us, and he was given a fine vote of confidence to return next fall.—*GLENN W. SCHAFER, Pastor.*

Evangelist James W. Humble writes: "The Lord has been blessing in a wonderful way. God does still hear and answer prayer in giving revivals. I have been privileged to work with some of our finest pastors; godly men, and men of prayer with confidence in God and the church. My slate is filled up to December 17, when I will go home for a few days; have not seen my family since August. The Lord willing, I will be in Kansas City for the Conference on Evangelism in early January, then have some time available for January and February. Would be glad to slate this time as the Lord may lead. Write me, 219 Elder Street, Nampa, Idaho."

New Philadelphia, Ohio—First Church recently closed one of the best revivals the church has experienced in years. The Musical Bertolets were the special workers. The preaching of Brother Fred Bertolet was used of the Holy Spirit to bring sixty-six seekers to the altar. Mrs. Grace Bertolet is a very talented musician, a fine organist, and their musical program is of the highest type. During this meeting the Sunday school averaged over three hundred. A fine class of members was added to the church recently. A wonderful spirit prevails in the church, as evidenced by an attendance of eighty-eight in the midweek prayer meeting after the meeting closed. Less than ten thousand dollars remains to be paid on the mortgage of this beautiful church. We rejoice that God has blessed in helping us to reduce the debt on the buildings, and also made it possible for us to be a "10 per cent" church for the past year. Rev. Charles Finney is beginning his fifth year as pastor.—*Reporter.*

Shippensburg, Pennsylvania—Sunday, September 10, was a "banner day" for this church. Dr. E. E. Grosse, superintendent of the Washington District, dedicated the new church auditorium, climaxing many years of labor and toil for this local congregation. The dedication service was blessed of God, and again in the evening God poured out His Spirit, and there was a shout in the camp and seekers were at the altar. Under the blessings of God and the leadership of Pastor W. J. Turner, who came to us in October of 1958, the work has grown from a small, struggling church to a growing, evangelistic church, with substantial gains in all departments. The Sunday school has increased to an average of more than one hundred during the past summer. We have had some most blessed services when the Holy Spirit took charge, without any preaching. The new church building is 70 x 40 feet, concrete-block construction, faced with native Orange Mountain Stone; and the total value, less furniture, is estimated at \$65,000. The total debt on the building is less than \$27,000. Representatives of the city council, local ministerium, visiting pastors, and friends were with us for the dedication service. In October we had a ten-day revival with Evangelist J. H. Lanier, during which we witnessed a mighty moving of the Holy Spirit. On the last Sunday we witnessed a special



BIBLE SOCIETY
Offering

"The Word for the World"

December 10, 1961

Make It 100%
Your Church
Participating

Sponsored by your N.Y.P.S.

divine manifestation of God's Spirit. Pastor and people are united, and pressing forward with a full program including Saturday evening prayer services.—*Reporter.*

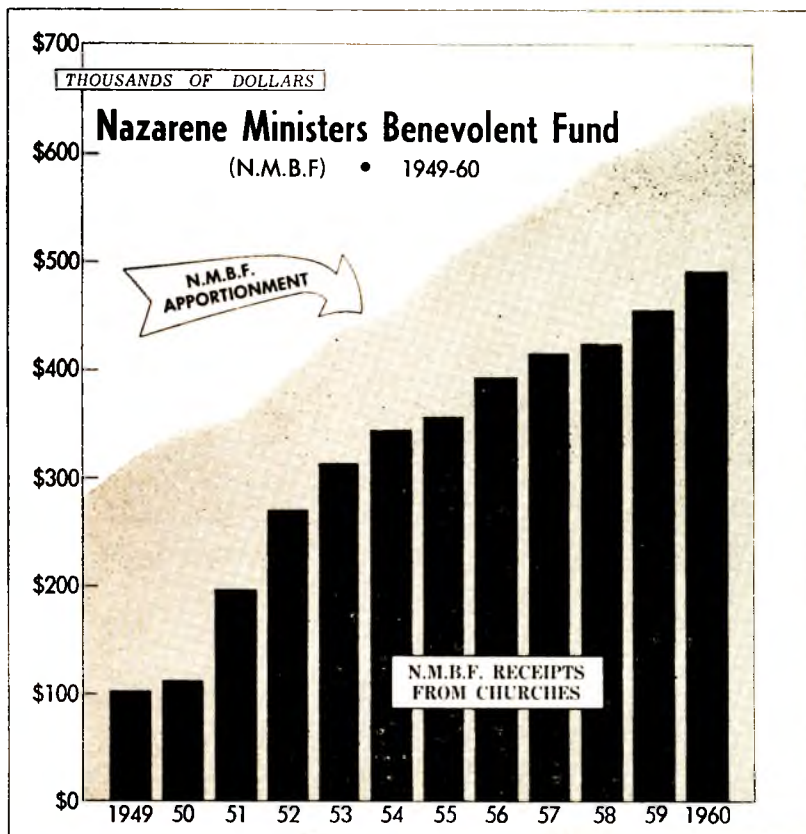
Evangelists Dewey and Wavolenc Mounts write: "We wish to express our deep appreciation for the privilege of laboring with the fine pastors and people since we have been evangelists in the Church of the Nazarene. God has blessed our services and given us souls. We have an open date for this spring, February 21 to March 4. Write us, P.O. Box 52, Worth, Illinois."

Evangelist James Robbins writes: "At this writing I am in a revival with our First Church in Springfield, Illinois, with Brother Curtis Brown as the singer. In a meeting at Corydon, Indiana, the Lord gave us a time of revival and victory. It is a real joy to serve the Lord and the Church of the Nazarene in the capacity of an evangelist."

Kittanning, Pennsylvania—In October, First Church enjoyed a revival with Rev. Bert Grant as the evangelist. We appreciated his soul-stirring messages and the presence of God was felt in the services. New folks were reached and brought into the services, and God gave many victories at the altar of prayer. This revival marked the beginning of the special emphasis, "Fourteen Sunday Nights of Evangelism," and we sense a new concern, a new vision, and a greater passion for souls among our people. In several services there was a very special sense of the presence of the Holy Spirit.—*RAYMOND W. HANN, Pastor.*

Cadillac, Michigan—Our church is glad to report a wonderful revival recently with Rev. and Mrs. W. E. Weaver as the evangelistic workers. New people were saved and sanctified, and the church edified. The Weavers' warm and rejoicing spirit was an uplift to our people. We appreciated their ministry with us.—*EARL L. FROST, Pastor.*

A STEWARDSHIP INDICATOR



BENEVOLENCE FUND RECEIPTS from the churches have been increasing steadily year after year. The Nazarene Ministers Benevolent Fund (N.M.B.F.) roll has reached 500 cases. This is the highest number in the past five years and the number continues to increase as the church grows. A recent study reveals that the years of service given by those on the rolls total 11,830.

Over the past 12 months, Emergency and Regular Assistance has been granted to more than 800 individuals. The amount of benefit is determined on the basis of income from other sources and years of active service in the Nazarene ministry.

This year, as in the past twenty years, sometime during the month of December local churches will take a Christmas love offering for the Nazarene Ministers Benevolent Fund. This offering applies on the apportionment for the assembly year.

Last year those on the roll could have received an average of \$25.10 more per month if every church had paid its apportionment in full.

—General Stewardship Committee

Kingman, Kansas—Recently our church had a great revival with Evangelist Thomas Hayes—the best meeting this church has had in over four years. Under the old-fashioned holiness preaching of Brother Hayes, our people fasted and prayed until God came on the scene. There was shouting in the camp, and many seekers at the altar who prayed through to definite victory for pardon and heart purity. Brother Ed. Wolpe was a great blessing to us with his trumpet playing. We thank God for such fearless preachers of old-fashioned holiness as Brother Hayes.

Our church was greatly helped.—E. S. NEUENSCHWANDER, Pastor.

Toledo, Ohio—The Manhattan Boulevard Church recently enjoyed a wonderful series of services with Rev. Asa Sparks as evangelist. He is possessed of a God-honoring "technique in spirit" that makes thrilling the direct-witness method of soul winning. Every day souls prayed through in their own homes, then came to church and gave their public testimony. We thank God for this ministry and the visitation of the Holy Spirit.—Reporter.

Evangelists Jarrette and Dell Aycock report: "We had a wonderful farewell given us by the Kansas City District, after nineteen years as superintendent and N.F.M.S. president. We are now in our third meeting. God gave us a wonderful revival with Pastor Leon Wyss and the Fort Worth Glen Park (Texas) Church. More than 40 seekers, 96 different visitors, many of them new people, and a good class received into church membership. The evangelists were well entertained and given a good offering. Our next meeting was at First Church, San Diego, California, where we did some of our very first preaching. Pastor Joe Morgan has a beautiful new church. Good crowds came to the services, with 129 different visitors, more than 80 at the altar, and a group lined up for church membership. Again we were well entertained and well paid. We are both enjoying good health, and going 'all out for souls.'"

Evangelists A. E. and Pauline Miller write: "We have an open date, February 28 to March 11, and will be glad to slate this time as the Lord may lead. We carry the full program—preaching, singing, special music, chalk artistry, and children's work. Write us at our home address, 307 S. Delaware Street, Mt. Gilead, Ohio."

Evangelist and Mrs. Carl H. Kruse write that they have an open date immediately following the conference in Kansas City; the open time is January 7 to 14, Sunday through Sunday. Write them, 4503 N. Redmond, Bethany, Oklahoma.

Evangelist Hugh Slater writes: "The Lord willing, I will be attending the Conference on Evangelism in January in Kansas City, after which I have time open, January 7 through February 25, which I would be glad to slate with pastors anywhere in Missouri, Illinois, Iowa, Arkansas, Kansas, or Indiana. Write me, % our publishing house, P.O. Box 527, Kansas City 41, Missouri."

THE BIBLE LESSON

By J. W. ELLIS

Topic for December 10:

We Grow Through Bible Study

SCRIPTURE: Psalms 19:7-11; Luke 4:16-21; 24:25-27; I Timothy 4; II Timothy 1:5-6; 3:10-4:5 (Printed: Psalms 19:7-11; II Timothy 3:14-17)

GOLDEN TEXT: *Thy word have I hid in mine heart, that I might not sin against thee* (Psalms 119:11).

What are man's basic physical needs? Food. Clothing. Shelter. Nothing fancy about them, is there? Just simple, down-to-earth items. But the man who pays no attention to them is not long for this world.

What are man's basic spiritual needs? Food. Clothing. Shelter. Nothing fancy about them, is there? Just simple, down-to-earth but heaven-born items. But the man who pays no attention to them is shortsighted towards heaven.

Food. Spiritual food, that is. None other than the Bread sent down from

heaven! None other than the Son of God!

Clothing. Spiritual clothing, that is. None other than the righteousness of God. Our so-called righteousness is as filthy rags in God's sight. Concerning this kind of righteousness, Paul wrote: "I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, and be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith" (Philippians 3:8-9).

Shelter. Spiritual shelter, that is. None other than the person of Jesus Christ! Wrote Isaiah, "A man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land" (32:2).

And now to spiritual food again. Said Jesus, "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God" (Matthew 4:4). And did you notice He said those words to the devil? Why? Simply because the devil desired that He should turn to earth-made bread to satisfy His hunger.

And through the ages the devil has used with tremendous success the same suggestion. If he can get people to turn their eyes to earth-made bread (however fine it may be), he will succeed in damning their souls. If he can get them to turn from the Word of God, he will succeed.

Through the Word of God man's spiritual life is sustained. And one may as well attempt to live physically without food as to live spiritually without food. To the Word, O soul, if thou wilt live! To the Word again and again and again!

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

Announcements

RECOMMENDATIONS

Rev. Luther Williams, who has pastored churches on this district for a number of years, has entered the full-time evangelistic field. He is faithful to the church and loves the souls of men. I am happy to recommend him to our pastors and churches everywhere. Write him, 1026 South 17th Street, New Castle, Indiana.—Luther Cantwell, Superintendent of Indianapolis District.

Rev. Charles Ice is a commissioned evangelist on our district. He has had considerable pastoral experience, and is a graduate of Bethany Nazarene College. His is a constructive ministry, and he is having good meetings. I am glad to recommend him. Write him, 8404 Asher Avenue, Little Rock, Arkansas.—A. Milton Smith, Superintendent of South Arkansas District.

After several years in the pastorate on this district, Rev. W. O. Griffith has entered the evangelistic field. God has blessed him and his ministry has been characterized by evangelistic preaching and fervor. He is a commissioned evangelist on our district, and I would recommend him to our people. Write him, Box 18, Brooklyn, Indiana.—Luther Cantwell, Superintendent of Indianapolis District.

SPECIAL PRAYER IS REQUESTED

by a mother in Kansas "for my daughter and her husband, that God may definitely overrule in the trouble in their home situation, that the children may have a good home and Christian training."

WEDDING BELL

—Miss Marie Parks of Hutchinson, and Mr. Keith Marcum of Topeka, Kansas, were united in marriage on November 4 in Lakeview Church of the Nazarene,

Overland Park, Kansas, with Rev. Paul McGrady, pastor of St. Paul's Church of the Nazarene in Kansas City, Missouri, officiating.

BORN

—to Mr. and Mrs. George W. King (nee LeAvice) of Tulare, California, a son, Gregory Willard, on October 28.

—to Rev. and Mrs. Bobby Cox of Pryor, Oklahoma, a son, Lonnie Dean, on October 17.

—to Michael and Dolores (Brough) Anthony of Bakersfield, California, a daughter, Lisa Michelle, on October 12.

—to Daryl and Elizabeth (Price) Schendel of Nampa, Idaho, a daughter, Susan Elizabeth, on September 26.

Deaths

MRS. ELLEN FISKE BRIENT was born May 4, 1880, at Floresville, and died September 27, 1961, at El Paso, Texas. In 1902 she was married to Samuel John Brient. To this union were born two sons and five daughters. She and Mr. Brient were active in the Methodist church until his death in 1924. In 1925 she and her daughters were led into the Church of the Nazarene, where she served as a Sunday school teacher, and in various other activities for thirty-six years in Burbank, California; Nampa, Idaho; San Jose, California; and El Paso churches. In later years she conducted Bible classes in her home for the neighborhood children, besides teaching the Women's Bible Class in Sunday school. She is



"SHOWERS of BLESSING" Program Schedule

December 10—"The Bible—the Word of God," by E. W. Martin
December 17—"Religion in the Atomic Age," by Mendell Taylor
December 24—"Emmanuel: God with Us," by Hugh C. Benner
December 31—"A New Year's Recipe," by V. H. Lewis



survived by six children, all Christians; a son, Samuel J.; five daughters, Catherine B. Franz, Mrs. Thomas E. Borges, Mrs. Alfred B. Mynard, Mrs. Dewey W. Sykes, and Mrs. James M. Sweeney; and sisters, Mrs. O. R. Schubert and Mrs. Moody C. Smith. Funeral service was held at First Church of the Nazarene in El Paso with Rev. Harold W. Morris officiating.

EUGENE PAIGE was born on a farm southeast of Ada, Kansas, November 10, 1885, and died October 6, 1961. In 1916 he was married to Ellen Bull. He was a faithful member of the Church of the Nazarene at Minneapolis, Kansas; a kind, considerate husband and father; and loved God, his family, his home, and his church. He is survived by his wife; a daughter, Mrs. Velna Sherley; and a son, Orville A. Funeral service was held at the Church of the Nazarene with the pastor, Rev. C. H. Wilson, officiating. Interment was in Highland Cemetery.

HARMON E. HODGES was born February 5, 1897, at Mountain Home, Arkansas, and died July 3, 1961, at his home in Yuba City, California. In 1923 he was married to Marie Hohman; to this union were born two daughters. He joined the Wilson District Church of the Nazarene in 1943, where he was well known for his faithfulness in prayer, church attendance, and participation. He is survived by his wife, Marie; two daughters, Mrs. Dorothy McGee and Mrs. Lucille Vickrey. Funeral service was conducted by his pastor, Rev. Irvin Moore, assisted by Rev. P. A. McGuire, a former pastor, with burial in the Sutter Cemetery.

JOSEPH MARK HILLERY, age thirty, was killed in an automobile accident on October 18, 1961. He was driving home from work when the pickup he was driving hit a chuckhole, causing him to lose control, so that the pickup rolled over three times; he died instantly. He was born January 16, 1931, near Russell Springs, Kansas. He was a faithful member of the Sunnyside Church of the Nazarene at Marienthal, Kansas. He loved God and the church and was devoted to his family. He is survived by his wife, Carolyn; three sons: Michael, three; Wendell, eighteen months; and Lowell, three weeks; also by his parents, Mr. and Mrs. W. H. Hillery; two sisters, Vivian Chambers and Mrs. Wilma Norsworthy; and two brothers: Rev. Lee Hillery of Colby, Kansas, and Paul. Funeral service was held at the Sunny-

side Church by his former pastor, Rev. Olin Payton, assisted by his pastor, Rev. Russel R. McCollom, with burial in the Scott County Cemetery.

WILBURN HONEA, charter member of First Church of the Nazarene, Tucson, Arizona, died suddenly of a heart attack at his home on September 8, 1961. Brother Honea was "Pappu" to the children and teen-agers of First Church, a sincere Christian, and a friend to all. He attended faithfully all the services of the church, and greatly enjoyed being with the young people in their activities. He is survived by his wife, Cloie; four sons: Wendell, Robert, Ray, and Ronald; and three daughters: Mrs. Barbara Risner, Mrs. Maudine Klein, and Mrs. Bernice Hinton. Funeral service was held at Tucson First Church with the pastor, Rev. J. H. White, and the district superintendent, Dr. M. L. Mann, in charge.

Directories

GENERAL SUPERINTENDENTS
(Office, 6401 The Paseo, Box 6076)
Kansas City 10, Missouri

District Assembly Schedules

HARDY C. POWERS:

Idaho-Oregon	May 10 and 11
British Isles North
British Isles South
Northeast Oklahoma	June 20 and 21
Albany	June 27 and 28
Eastern Michigan	July 11 and 12
Central Ohio	July 18 to 20
East Tennessee	July 26 and 27
Akron	August 1 and 2
Dallas	August 8 and 9
Kansas City	August 29 and 30
South Arkansas	September 19 and 20

G. B. WILLIAMSON:

Northwest	May 2 and 3
Canada Pacific	May 10 and 11
Alaska	May 17 and 18
Canada Atlantic	June 21 and 22
Canada Central	June 28 and 29
Canada West	July 5 and 6
Northeastern Indiana	July 11 to 13
Chicago Central	July 18 and 19
Kentucky	August 8 and 9
Houston	August 22 and 23
South Carolina	September 12 and 13
North Carolina	September 19 and 20
New York	September 28 and 29

SAMUEL YOUNG:

Washington Pacific	May 2 and 3
Northern California	May 9 to 11
Los Angeles	May 16 to 18
New England	June 20 and 21
Maine	June 27 and 28
Southwestern Ohio	July 4 and 5
Oregon Pacific	July 18 to 20
Northwest Oklahoma	July 25 and 26
Iowa	August 8 and 9
Indianapolis	August 23 and 24
Louisiana	August 29 and 30
Southwest Oklahoma	September 19 and 20

D. I. VANDERPOOL:

San Antonio	May 2 and 3
Mississippi	May 9 and 10
Southern California	May 23 and 24
South Dakota	June 20 and 21
North Dakota	June 28 and 29
West Virginia	July 5 to 7
Northwestern Ohio	July 11 and 12
Gulf Central	July 18 and 19
Southwest Indiana	August 1 and 2
Virginia	August 9 and 10
Missouri	August 15 and 16
Northwest Indiana	August 22 and 23

HUGH C. BENNER:

Washington	May 2 and 3
Philadelphia	May 9 and 10
Arizona	May 23 and 24
New Mexico	May 30 and 31
Rocky Mountain	June 7 and 8
Minnesota	July 12 and 13
Colorado	July 19 and 20
Eastern Kentucky	July 25 and 26
Wisconsin	August 9 and 10
Northwestern Illinois	August 15 and 16
Tennessee	August 22 and 23
Southeast Oklahoma	September 5 and 6
North Arkansas	September 27 and 28

V. H. LEWIS:

Abilene	May 9 to 11
Florida	May 14 and 15
Alabama	May 23 and 24
Nevada-Utah	June 13 and 14
Nebraska	June 28 and 29
Michigan	July 11 and 12
Pittsburgh	July 18 to 20
Illinois	July 25 to 27
Kansas	August 1 to 3
Georgia	September 12 and 13
Joplin	September 19 and 20

Trailer Church for Belgian Summer Resort

LA PANNE, BELGIUM (MNS)—This resort town had a new kind of attraction this past summer. Early in July a dozen young people of the Belgian Gospel Mission asked permission to use a trailer church here during resort season. Authorities were dubious, but permission was granted.

The program sponsored by the team consisted of a variety of activities of a recreational nature as well as gospel programs. Moody films and much music were featured, and many heard the simple gospel message. During part of the stay in La Panne the trailer church was also used for a Bible exhibition arranged by the Belgian Bible Society.

Trained African Ministry Needed to Curb Church Losses

Nairobi—A more highly trained indigenous ministry is needed to combat the trend of large numbers of educated Africans drifting away from Protestant churches in East Africa, according to an article published here.

Rock, monthly newspaper of the Christian Council of Kenya, said that educated people who do remain within the churches "stay only because they go to a church with a European minister, or obtain spiritual help from Christian schools where so many Europeans are working."

"This is not good enough for the future," the article said. "Educated African ministers will be needed in every field, even in rural areas."

J. Edgar Hoover Issues New Warning on Communism

In a statement which he prepared recently for a senate group analyzing the Communist Party line, Mr. J. Edgar Hoover, chief of the Federal Bureau of Investigation, declared:

"Because communism thrives on turmoil, the party is continuously attempting to exploit all grievances—real or imagined—for its own tactical purposes. It is therefore inevitable that on many issues, the party line will coincide with the position of many non-Communists. The danger of indiscriminately alleging that someone is a Communist merely because his views on a particular issue happen to parallel the official party position is obvious.

"Unfortunately, there are those who make the very mistake the Communists are so careful to avoid. These individuals concentrate on the negative rather than on the positive.

"They are merely against communism without being for any positive measures to eliminate the social, political and

the **A**nswer corner

Conducted by W. T. PURKISER, Editor

Would you reconcile these two scriptures: "If I bear witness of myself, my witness is not true" (John 5:31) and "Though I bear record of myself, yet my record is true; for I know whence I came, and whither I go" (John 8:14)?

No problem, really, when you look at the context in each case. "Witness" means two things: it means that which is testified to, the sort of objective testimony which would be considered in court; and it means the certainty in personal experience of the one who gives the testimony. In John 5:31, the principle is in mind, "In the mouth of

two or three witnesses every word may be established." Jesus' word is established as true because the Father bears witness to Him, as had John the Baptist before Him and the Old Testament scriptures (vv. 32-39). In John 8:14, the word Jesus speaks is true because it is based on His own personal experience and not on hearsay evidence.

I was saved for a number of years but began to let up in my prayer life and reading the Bible, the result being my present backslidden condition. I had a great desire to renew my standing with Christ; however, I suppressed this feeling so often that I no longer have a desire to be a Christian. The Holy Spirit is faithful in speaking to me when an altar call is given and at other times also, but I have no desire to become a Christian. I am frightened. Will the next step be that the Holy Spirit will leave me and no longer speak to my heart? Also, can God save me if I have no desire to be saved? Please help me by answering these questions, for I am so confused I feel that I shall lose my mind.

You have every right to be frightened. It is a terrible thing to resist the Holy Spirit, to recognize His strivings and refuse obedience. However, you can be saved so long as God's Spirit continues to deal with you. What you call your "desire" has little to do with it. There are multitudes who "desire" to be saved, but by reason of lack of obedience and faith are not saved. The Bible says, "If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. . . . For whosoever shall call upon the name of the Lord shall be saved" (Romans 10:

9-13). There is nothing in this about "Whosoever shall 'desire' shall be saved."

Lose no more time. You know what God requires of you and what you ought to do. You are at least concerned enough about your soul to write a letter. Confess and forsake the sins of your backslidden state. "Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon" (Isaiah 55:7). But do it *now*, while the Lord is near and may be found (v. 6).

In Sunday school class a couple of weeks ago someone brought up the question of the 144,000 of Revelation 7:4. This person seemed to believe they were the only ones that were going to heaven. We did not agree, but no one seemed to be able to explain this. Could you tell us who the 144,000 are?

First, let's get rid of this notion that only 144,000 are going to heaven. This is completely false, and totally disproved by such passages as verse 9 of this same chapter ("a great multitude, which no man could number, of all nations. . . . stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands"); Revelation 19:6; 21:24; and 22:2.

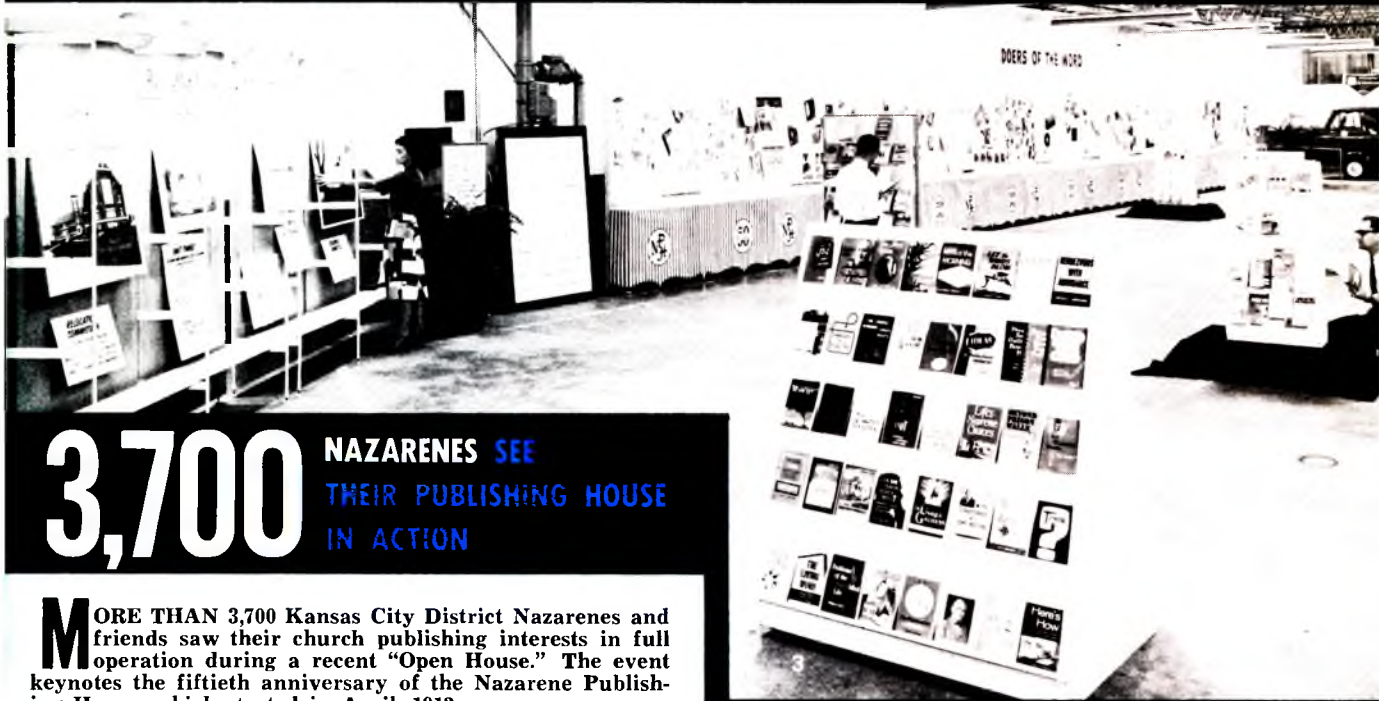
As to who the 144,000 are, there are two schools of thought. The dispensationalists interpret this to be the number of Jews to be saved during the tribulation, the remnant of Israel. Others

share with Dean Alford the view that this is a symbolic number standing for "fixedness and full completion, 12 x 12 taken a thousandfold." This then would regard Revelation 7:1-8 as viewing the whole Church on earth, and Revelation 7:9-17 as the same group in heaven. If you would like to study the New Testament teaching with regard to the true Israel, read Romans 2:28-29; Galatians 3:29; 6:16; Philippians 3:3; James 1:1; and I Peter 1:1 with 2:9. With all respect to the wisdom and spiritual insight of those who hold the first position, I would be inclined to support the latter.

economic frictions which the Communists are so adroit in exploiting.

"These persons would do well to recall a recent lesson from history. Both

Hitler and Mussolini were against communism. However, it was by what they stood for, not against, that history has judged them."



3,700 NAZARENES SEE THEIR PUBLISHING HOUSE IN ACTION

MORE THAN 3,700 Kansas City District Nazarenes and friends saw their church publishing interests in full operation during a recent "Open House." The event keynotes the fiftieth anniversary of the Nazarene Publishing House, which started in April, 1912.

Families from churches throughout the district streamed past the machinery (see picture 1) during the special visit, which was held from 6:00 to 10:00 p.m., October 13.

Among the visitors welcomed by M. A. Lunn, manager, were General Superintendents Dr. Hugh C. Benner, Dr. V. H. Lewis, and Dr. Samuel Young (see picture 2, from left to right).

The tour climaxed in a recently purchased warehouse-office building. It is adjacent to the Publishing House property. The guests were served refreshments and received gift mementos of the occasion. They also saw complete displays of N.P.H. books, literature, and merchandise (see pictures 3, 4, and 5).

Rev. R. T. Williams and Danny Steele, soloists; Mrs. Don Whitsett, organist; and Bob Boucher, guitarist, provided gospel music for the visitors as they viewed the displays.



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