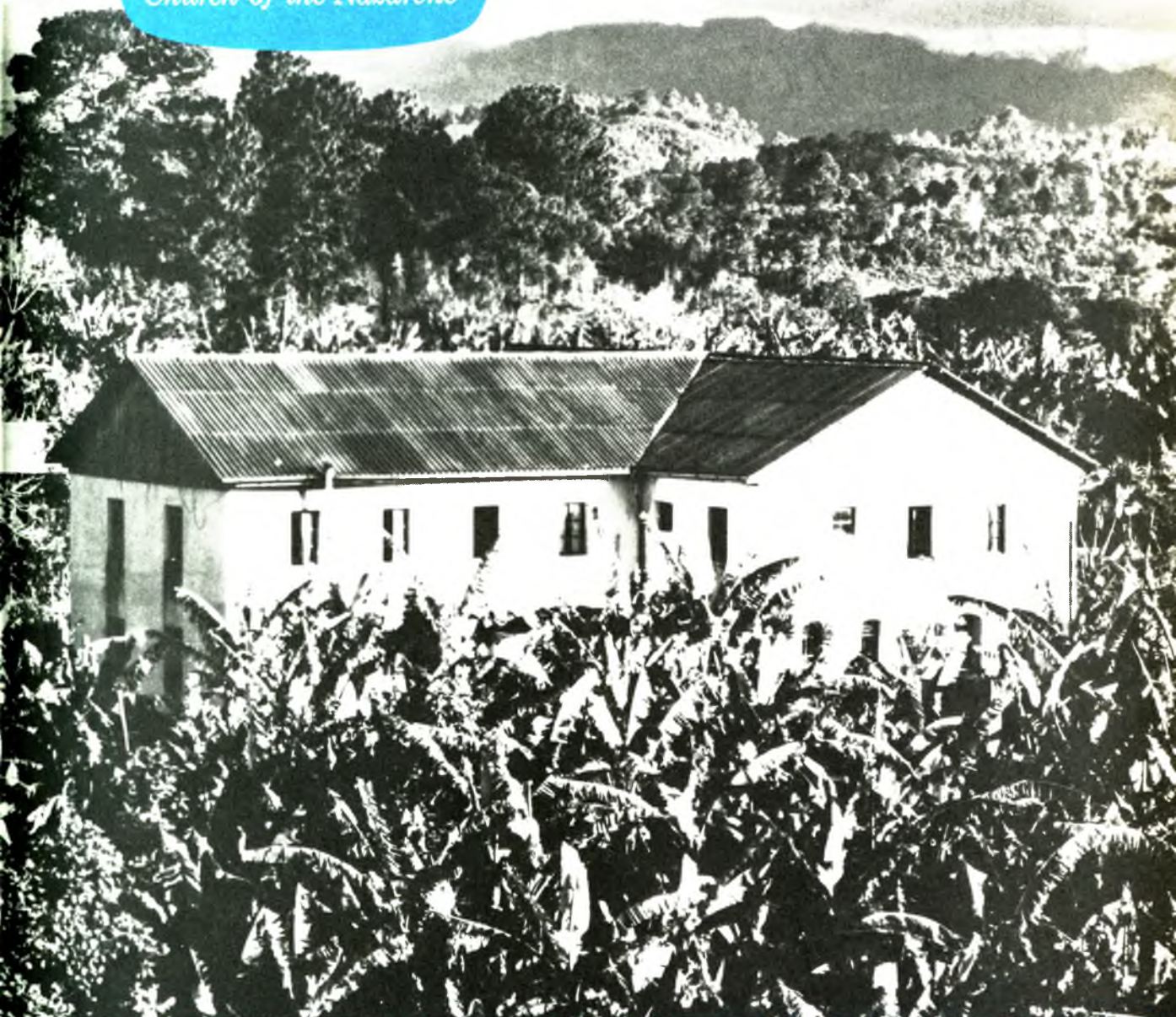


# Herald of HOLINESS



*Official Organ of the  
Church of the Nazarene*

**G. B. WILLIAMSON**  
**BIBLE INSTITUTE**  
Coban, Alta Verapaz, Guatemala



*July 5, 1961*

# EDITORIALS

By W. T. PURKISER

## Our Spanish Work

Eyes around the world are turned toward Latin America. The Spanish-speaking countries "south of the border" may well hold the key to our future. Many of these lands are awakening from the sleep of centuries. New and strong nationalistic movements are growing. Protestantism must be even more alert to the need for moving into a spiritual vacuum.

We are taking advantage of the fiftieth anniversary of the Spanish Department to center attention on this vital field. From the cover picture of the Williamson Bible Institute in Guatemala to the missionary map showing our Latin fields on the last page, the focus of interest in this issue of the *Herald* is the Spanish work of the Church of the Nazarene.

Vitally interested in the work of the Spanish Department from its inception, Mr. M. A. Lunn, manager of the Nazarene Publishing House, has contributed a Guest Editorial. The article on page 5 by Rev. Diego M. Ortiz of Nicaragua was written in Spanish, and translated by Dr. Honorable T. Reza, head of the Spanish Department and editor in chief of Spanish publications.

Rev. Sergio Franco, Rev. E. Julca of Peru, Rev.



## The Cover . . .

*The Nazarene Bible Training School in Coban, Guatemala, dates back to 1923. In 1950,*

*the school was expanded and relocated, and is now known as the G. B. Williamson Bible Institute. The campus consists of approximately twenty acres. The school is staffed with five missionary teachers, Rev. Russell Birchard, the director, and Mrs. Birchard; the Allen Wilsons; and Mrs. Betty Sedat. Three national workers also serve in the school. The 1960 enrollment was seventeen resident students, and forty correspondence students.*

Jose E. Rodriguez, and Rev. Ismael Amaya present articles of general interest which demonstrate the high quality of our Spanish writers. Evaluations of the Spanish Department and its literature are presented by Dr. C. Warren Jones, Colonel Arden L. Bennett, and Dr. George Coulter.

The editor is indebted to Dr. Reza for gathering the material presented here, which is the reason that accounts for the absence of an article from his pen.

## "By Their Fruits Ye Shall Know Them"

The Spanish Department with its varied activities provides a special and distinctive satisfaction to your Publishing House. It enables us to activate one important word in our motto: "The full gospel to the *WHOLE* world by the printed page." It gives an international and world-wide accent to our program.

Also, there is much gratification in the really amazing expansion and outreach of this fairly new branch of our publishing ministry. From the first months, it was apparent that the head of this department, Dr. H. T. Reza, was not going to be content with a slow, conservative administration. His far-reaching plans were immediately evident. It wasn't long until the Spanish Department was sending out not only a Spanish *HERALD OF HOLINESS*, but tracts and books and gospel song-books in Spanish.

Further proof, if such is needed, of Dr. Reza's vision is seen in the Spanish Radio Broadcast which he initiated and of which he is the principal speaker.

Brother Reza is not only a tireless worker and an aggressive leader, he is a friendly and cooperative Christian associate. No cross-purposes, just mutual desires to advance the cause of Christ and to further the outreach of the Church of the Nazarene to our Spanish-speaking friends.

"By their fruits ye shall know them." The work of our hands for the last fifteen years should give you an image of your Publishing House and we hope a new concept of the power of the printed word in spreading scriptural holiness.

M. A. LUNN, *Manager*  
NAZARENE PUBLISHING HOUSE

# Privileges

## BRING RESPONSIBILITIES

General Superintendent Vanderpool



IN ALL of life's relationships, accepted privileges demand assumed responsibilities. The privileges and benefits of a Christian home are innumerable. Home! What a beautiful word! Whose pulse does not quicken at the sight of the lights of home? Home stands for love, peace, rest, safety, food, worship, and hope. This sense of feeling that one belongs to a treasured union is a benefit without an equal. With these cherished privileges of home come inescapable responsibilities. Love, loyalty, financial and moral support—the investment of self without a murmur—are acknowledged responsibilities and must be accepted by every member.

Countless privileges radiate from the church: fellowship that brings mutual blessings, service training, Christian culture, spiritual growth and guidance, social benefits, opportunities to make investments of talents that will guarantee certain lasting returns and assure one of participation in the Great Commission—"Go ye." In return for these privileges the responsibility of loyalty, love, co-operation, together with support by tithe and offerings, are but reasonable demands.

The privileges coming to a citizen of a nation whose laws are based on the claims of God and the rights of men are invaluable. Protection from aggression, freedom of speech and worship, public schools, right of trial by jury, the right "to have and to hold" that which is acquired by toil, thrift, and inheritance, assistance programs for the aged or infirm—these are only a few of the privileges coming to citizens of countries touched by the gospel.

The name of his country, or the sight of his flag, stirs the heart of any patriot. Accepted privileges of his country lay claim to his loyal support. The citizen's failure here forms the seeds of anarchy and disintegration of the government and the loss of his privileges.

Though the older and the stronger may carry the heavy share of the burden, the younger or the weaker are not exempt from responsibility. When the task assigned is commensurate with the ability to perform, the responsibility to perform becomes equally mandatory.

Disloyalty to responsibility forfeits the rights to privileges in the home, the church, and the nation.

## Lost Power

*There never was a time of need  
Like this to realize  
Here too are men with wounds that bleed,  
To say to them, "Arise!"  
Ever the same despair and grief  
With which all lives are stirred!  
But who, with Peter's firm belief,  
Dares speak, in faith, that word?*

*All earth—a beautiful, wide gate  
Today where sick and lame  
Of thronging multitudes still wait  
Relief "in Jesus' name"!  
Where are the Peters for this hour  
Of worldly fear and gloom  
To channel healing love and power  
From that small Upper Room?  
Oh, could it be that we have lost  
The miracle of Pentecost?*

By BERNIECE AYERS HALL

## Telegram . . .

Charleston, West Virginia—*New Church of the Nazarene organized at Ravenswood, West Virginia, May 28 with fifteen charter members. Grounds purchased and building erected by use of revolving funds. Rev. Dayton Lockard appointed pastor. Future exceedingly bright.*—H. H. Hendershot, Superintendent of West Virginia District.

Dr. and Mrs. David Hynd, retired pioneer missionaries to Swaziland, South Africa, (they served in Africa from 1924 until May of this year) are now visiting relatives and friends in Great Britain. They will spend six months in Scotland, and then return to make their home in the Bremersdorp area in South Africa. Because of his outstanding efforts among the African people, Dr. Hynd has been honored by the British government on four occasions, including the Order of the British Empire from King George VI, the Silver Jubilee medal, and the Coronation medal. Dr. Hynd plans to continue some medical practice in semi-retirement in South Africa. His son, Dr. Samuel Hynd, is in charge of the mission station at Bremersdorp.

Rev. Franklin Cook, son of Nazarene missionary parents (Rev. and Mrs. Ralph Cook, of Trinidad, formerly of India), has joined the Department of Foreign Missions as assistant in charge of missionary recruitment, at the headquarters in Kansas City. He will handle deputation schedules for missionaries on furlough, and the *Missionary Beam*, a publication for missionary candidates. Mr. Cook has been pastoring the church in Ord Bend, California.

After serving as pastor of the Sunnyview Church in Greeley, Colorado, for three and one-half years, Rev. W. E. Heizer has resigned to accept a call to pastor First Church in Lincoln, Nebraska.

Pastor Don Scarlett, Jr., sends word from Kokomo, Indiana: "Bon Air Church just closed greatest revival in history of church. Evangelist G. Stuart McWhirter and Singer Jim Bohi mightily used of God. Largest crowds ever; altar lined night after night. Revival has come!"

**CORRECTION:** Due to an error in transmitting the telegram, the following names were omitted from the telegraphic report of the Northern California District Assembly. Those receiving

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## Herald of HOLINESS

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HERALD OF HOLINESS: W. T. Purkiser, Editor in Chief; Velma I. Knight, Office Editor; Dave Lawlor, Art Director. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. I. Vanderpool, Hugh C. Benner, V. H. Lewis, General Superintendents, Church of the Nazarene. Unsolicited manuscripts will not be returned unless postage accompanies the material. Published every Wednesday, by the NAZARENE PUBLISHING HOUSE, M. A. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$2.50 per year, in advance. Second-class postage paid at Kansas City, Missouri. Printed in U.S.A.

elder's orders in addition to Mr. Stockett were "Ralph Franklin Cook, Troy Harold Potter, and Verlin Eugene Perry."

"Having pastored First Church, Riverside, California, for five years, Rev. Hugh E. Hines is resigning as of August 1 to accept the work of the church at Seward, Alaska. Each department of the church has shown substantial growth under Brother Hines's leadership. Membership of the church has had a 63 per cent increase, and the church has been on the 'Evangelistic Honor Roll' for five consecutive years."—*Reporter.*

## HOW IMPORTANT ARE YOU?

MAN is small, weak, and easily crushed by his own inventions. Yet he is earth's most important factor. Giant forces are obedient to him. At the touch of his weak finger behemoths of steel exert themselves. Great roaring factories perform unbelievable processes under his guidance. Amid whirling, screaming, belching, hissing, roaring machines move

a few quiet, fragile human beings. They touch a button here, open a valve there, move a lever yonder, and at no time exert more than a few pounds of pressure. Yet, remove those few human touches and the giant factor would grind to a deathly stillness. There is no substitute for the human touch.

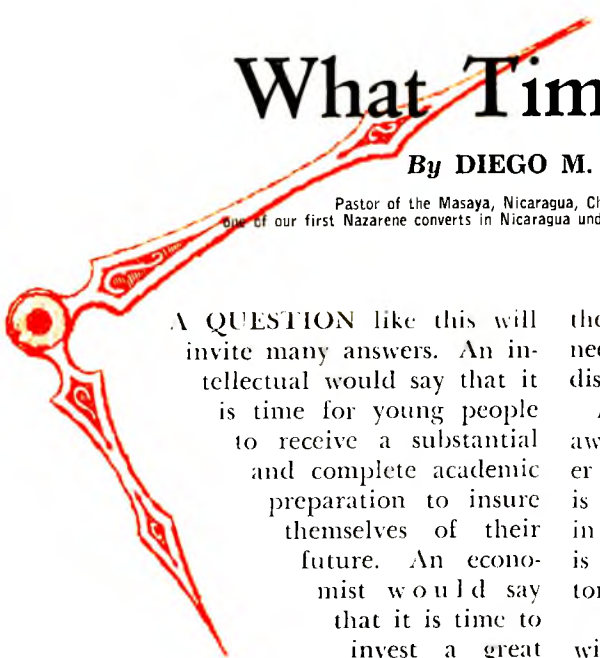
In God's great Kingdom the impossible must be produced. His name has moved invincibly across the fighting centuries. The gates of hell cannot prevent it. Moving amid the workings of that Kingdom have been mere men and women. They were weak, vulnerable, and easily destroyed but their human touch has released the power of divine grace. Without these humans the gospel would become silent before its earthy assignment. There is no substitute for the human touch!

We are weak but we speak a word here, open a door there, render a kindly service yonder and God's processes are carried out. Yours may be a small task performed by a weak person but it is indispensable to the eternal purpose and accomplishment.—*MULO L. ARNOLD, Pastor, Moses Lake, Washington.*

# What Time Is It?

By **DIEGO M. ORTIZ**

Pastor of the Masaya, Nicaragua, Church of the Nazarene;  
one of our first Nazarene converts in Nicaragua under the ministry of Dr. David Ramirez



A QUESTION like this will invite many answers. An intellectual would say that it is time for young people to receive a substantial and complete academic preparation to insure themselves of their future. An economist would say that it is time to invest a great

portion of existing capital to organize great enterprises and to reap great profits. A scientist would say that it is time to continue burning midnight oil in laboratories to strengthen our knowledge concerning space, so that we can conquer neighboring worlds. A military man might say that it is time to stop a "cold war" and to start a third world conflagration in spite of all the fears of the world.

These are answers caught at random, but which find their place in the deeps of the human mind. However we need something more definite that may help us to serve our fellow man and bring us into a full devotion to God. We feel it is time to find the only God, the One who will satisfy the needs of every heart. Also it is time to awaken ourselves from religious indifference as it relates to the Great Commission. It is time to reach for salvation from sin and accept the vicarious sacrifice of Christ for our own spiritual well-being.

*It is time to seek the Lord.* "It is time to seek the Lord, till he come and rain righteousness upon you" (Hosea 10:12). Holy men of God have spoken through the inspiration of the Holy Spirit and have raised their voices inviting people everywhere to turn away from their sins and seek God with all of their hearts.

Sin has made men lose their communion with a just and loving God. They have wandered away in their own desires, turning their backs to their Creator. This is the reason why, from the patriarchs through the prophets, apostles and ministers throughout the ages, there has been a desire to awaken people and to help them return to the God of the Bible. And, especially now, in spite of

the scientific and economic progress, humanity needs to seek God as an answer to the chaos and disorder now rampant in the world.

*It is time to awaken!* "Now it is high time to awake out of sleep; for now is our salvation nearer than when we believed" (Romans 13:11). There is always a tendency to deal with the work of God in an indefinite manner. It seems that the Church is happy with the very small and short-lived victories she has enjoyed from time to time.

Ministers and laymen alike seem to be tempted with personal complacency while even inside the four walls of their churches and of their homes souls die without salvation. Christendom has a duty to awaken to its spiritual responsibilities toward humanity before it is too late. Sin is real. The value of a human soul is also real, but Christ's sufficiency is also real for every man's need.

*It is the time of salvation!* "Behold, now is the accepted time; behold, now is the day of salvation" (II Corinthians 6:2). Never before has humanity had so many opportunities to leave the tentacles of satanic darkness as it has now through the many known media of propagating the gospel. Through the pulpit, radio, press, and other means, news of salvation can reach the uttermost parts of the earth.

Thank God, the doors of grace and love to save sinners are still open to those who willingly choose to accept God's promises. Age, social stratum, and intellectual achievement do not count for much. Today man must be saved by appropriating for himself the sufferings of Christ Jesus.

*It is time to be useful!* Ephesians 5:16 says, "Redeeming the time, because the days are evil." As children of God it behooves us to value time in the right perspective so that it would help us best to serve God. This, not only to serve in whatever place we are assigned in our local church, but in our over-all service to God in behalf of others.

Paul said to the people of Ephesus, "But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God" (Acts 20:24). May this be our desire and prayer.



**MERCY:**

**divine or  
human**

**By SERGIO FRANCO**

Associate Editor, Spanish Department  
Kansas City, Missouri

STRANGELY ENOUGH, we often seem to be more concerned about the former than about the latter. Yet more useful purposes may be served if we examine closely our mercy towards others with the same care with which we call upon the mercy of God.

"God, be merciful!"

God is merciful. Our very lives are a demonstration of the mercy of God. Each Christian is a glorious testimony to it. Mercy was the motive of Calvary, and mercy was the issue at our very first meeting with the Lord. Sinners by birth and by practice, unforgiven and unforgiving, deceiving and deceived, unhappy and centers of unhappiness, we came to God, only to find the river of our guilt emptying itself in the ocean of His mercy. Behold the mercy of God! 'Tis enough to remember to make us sing:

*Mercy there was great, and grace was free;  
Pardon there was multiplied to me.*

Nor was that the last or greatest bestowal of His mercy upon us. Rather, our lives have been punctuated by His merciful dealings, protected by the veil of His mercy. Undeserved has been the outcome of our relationship with the Lord. Answers to prayer, provisions, healings—many have been the expressions of His mercy.

So the issue is not the reality of the mercy of God. We need not to launch in prayer with the attitude that we have to persuade Him to be that which He intensely wants to be. "The Lord is merciful and gracious" (Psalms 103:8). The real issue—and it is so easy to miss the real issue—is the matter of *our mercy*.

*True mercy would have us all to be soul winners.* Lest it be only lip mercy, skin-deep, we will do well to examine it. To be merciful will mean to go out of our way to do good to the souls and bodies of men. The deeds will be as different as we and our circumstances are different. But the truly merciful heart *will do something*, particularly about the spiritual needs of those around. A comfort given up, a call answered, a life dedicated—that is mercy in action.

Henry was a fine young man—except that in his soul there was no peace. Later he would often

say that his life had been a continuous shift from one place to another, restless, always out of pace with the rest of the world, lacking faith, center, and direction. Sin was making serious inroads in his life.

Then one day, in the store where he worked, a layman gave him a word of testimony and an invitation to read the Bible—that long-neglected Book. Later the Nazarene layman invited him to his church. Soon we saw the young man at an altar of prayer. Today he is one of the finest Nazarene laymen that can be found anywhere. Often we heard him testify, with tears in his eyes, of the saving and sanctifying grace of God, ever grateful because someone reached out to him, in mercy sharing the Bread of Life. The neighbor, the gas station attendant, the cook at the restaurant where we eat once in a while—these too need the Saviour. *Are you merciful?*

*Mercy would lead us to the highlands of holiness.* We know in our heart of hearts that unless we have God's best for us we cannot be at our best. In fact, we can easily be our worst! Sooner or later, in the life of the new Christian, carnality will manifest itself. It will be far more than something in the pages of a theology book. Envy, wrath, arrogance will have their day. Everyone around will see them too. Our chance—often the only chance—to be a blessing to that unconverted loved one will be spoiled and lost. The sincerity of our desires will not matter then. Our best, however long, can be canceled by a momentary show of carnality.

Fifteen years ago, just a new Christian at the time, I had one long chance to win my unsaved and only brother. I had made a long trip to make it possible. My desires were lofty and intense. But at the point of crisis an unsanctified nature expressed itself, and ruined the harvest.

Sin can never be refined. There is an intrinsic ugliness about carnality, and the unconverted eye finds it readily. Nothing less than holiness will do. We *must* find "of sin the double cure." We must not rest until we've found "the second rest." For the sake of our loved ones and our neighbors who know us as we really are, we must press on until we are dead to sin and self, and alive to God and to His precious will. Only then will perfect love flow from our lives. *Are you merciful?*

*True mercy would have us continuously at our spiritual best.* Our pastor told us of a certain young man who was a witness of a terrible automobile accident. Obviously, one of the occupants was dying. Here was the need—and the opportunity—of guiding a dying man to the Saviour. But the young man, as he later told his pastor brokenheartedly, was not ready spiritually to help anyone. True, there had been earlier days of close fellowship with the Master, but now not even the contact with Heaven to pray for a dying sinner!

Granted that the young fellow had altogether

lost contact with God. Granted that we have not. But around the corner of the new day there might be a soul in need, an opportunity for service, a door to enter, a way to do good to a broken life. We will need the life of daily communion and complete obedience to *be able even to see it*, and to enter it victoriously. Precious souls might be at stake. We could be the chosen instrument to bring God into a situation. We may have the key to save a soul, to reach a family. So we must live the

yielded life, the *spiritually best* life that we can live, for the sake of mercy. So the flame of true devotion and commitment must burn continuously in our souls. "For the hurt of the daughter of my people am I hurt" (Jeremiah 8:21).

In these, and in many other ways which we need to discover for ourselves, we will see—in ministers and laymen alike—the glorious mercy of our God manifesting itself fruitfully, through the exercise of our mercy. Are you merciful?

*Sing unto the Lord, all the earth; . . . Declare his glory among the heathen; his marvellous works among all nations (I Chronicles 16:23-24).*

# The Marvels of God

By **ESPERIDION JULCA**

Pastor of the Chiclayo, Peru, Church of the Nazarene  
Member of the Peruvian District Advisory Board and of the faculty of Nazarene Bible Institute

THE GREAT, outstanding works which men have been able to accomplish in this world remain as silent witnesses down through the ages of time. Every scholarly youth has learned sometime during his course of studies of the existence of the "Seven Wonders of the Ancient World." They are considered "wonders," or "marvels," because they truly are monuments of human intelligence. Man's power is revealed in them, his great perseverance, and his expert technique and ability in arranging those elements necessary for his great masterpiece as a work of science and art.

Let us think about those famous pyramids of Egypt, the Hanging Gardens of Babylon, the temple of the great goddess Diana in Ephesus, the lighthouse on the island of Pharos near Alexandria, the statue of Jupiter at Olympia, the mausoleum of Halicarnausus, the Colossus at Rhodes. There are yet other great world wonders which still exist, as the great walls of China, the Leaning Tower of Pisa, etc.

If we consider these "marvellous works" alongside of those of our great divine Architect, they cannot be compared—for He has shown forth His mighty splendors from eternity to eternity. In His great love He gave His only begotten Son to be the Redeemer of the human race. In His Holy Scriptures He has revealed to us His plan of redemption, the great missionary cause, which is indeed a wonder in our present age.

The propagation of the Holy Scriptures into thirteen hundred languages and dialects is another proof of God's marvels of our modern times. The conservation of His Church in this age of "enlightenment," materialism, and atheism is another one of His marvels.

The marvel of marvels of Almighty God is the

conversion of the heathen to the Christian faith. It is marvelous to see the heathen abandon their sins, superstitions, idols, vices, and bad habits to follow Christ. It is marvelous to contemplate a heathen surrendering his heart to the Lamb of God, confessing his sins, and consecrating his life to His holy service.

I knew one of those heathen who, thirty-five years ago, went to a small town, gun in hand, ready to use it on a preacher of the gospel. As he drew near to the rustic country house where Christian services were being held, he heard the words of that loved old gospel song being sung:

*Oh, the children of the Lord  
Have a right to shout and sing,  
For the way is growing bright  
And our souls are on the wing;  
We are going by and by  
To the palace of a King!  
Glory to God, hallelujah!*

That poor man was awed as he listened to such expressions of praise, rolling from the lips of those who were tagged "heretics," "enemies of God," "children of Satan." He cautiously crept a bit closer to the door of the meetinghouse. There was a man near the doorway, with a happy smile on his face, who, as he recognized the man with the gun, invited him to a seat inside. At the close of the meeting that onetime "heathen" no longer felt a desire to use his gun on the preacher. He was deeply impressed. He began to converse with the preacher regarding the "new" religion, and asked the preacher to visit him in his home.

After a few visits, God began a marvelous work in that heathen man's heart, and he gave himself up into the Lord's hands. Later on, because of his faith in Christ, he had to suffer great persecution

and even went to jail; but he continued faithful to God, testifying to the great change wrought in his heart and life. When he was freed, he turned his own house into a meeting place. His home became the center for the preaching of the gospel in all that region of Santa Cruz: Pulan, Pan de Azucar, La Nueva Selva, Tosten, etc. He has now gone to be with Jesus, but his memory lingers. Yes, God *does* marvelously change the sinful nature even of a heathen, causing him to return to the likeness and image of himself.

The wonders of God are revealed to us in the land, sea, and skies; but His wonders are also revealed in the life of His saints. The monuments of our Creator proclaim His glory. His Word from Genesis to the Apocalypse also proclaims His wonders. In Psalms 139:14 we read: "I will praise thee; for I am fearfully and wonderfully made: marvelous are thy works; and that my soul knoweth right well." God's mercies and His provisions for our well-being are *real*.

The wonder of wonders that Christ should love us and give His precious life for our redemption is, therefore, our duty to proclaim, both as His Church and as individuals. We are duty bound to proclaim His wonders in our preaching and in our daily testimony; and furthermore, to *live* a life of power by the imparted grace of our wonder-working God.

"Sing unto the Lord, all the earth; . . . Declare his glory among the heathen; his marvellous works among all nations."

Yes, "I will remember the works of the Lord: surely I will remember thy wonders of old" (Psalms 77:11).



## I am a debtor!

By JOSE C. RODRIGUEZ

Dean of the Nazarene Bible Institute  
in San Antonio, Texas;  
graduate of Pasadena College,  
A.B. and M.A. in religion

GOD is the eternal Creator and Sustainer of heaven and earth, living in a timeless *now*. Man is a creature of time and space subject to three categories of time—past, present, and future. He cannot escape this limitation. This means that all of his earthly relations are either past, present, or future. God is beyond the world of time and space, but He has entered into time and space in His Son, the Lord Jesus Christ.

The prince of the apostles wrote to the Romans: "I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise" (Romans 1:14). Relating Paul's idea of debt to the triple aspect of time, it is readily seen that

every born-again Christian is faced with a threefold debt to God and the Church.

*I am a debtor to the past.* "For he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust" (Matthew 5:45). But our debt goes far beyond our physical and temporal needs. It is true that even while yet in sin we enjoyed the "sun" and "rain" of God's providential care; but it is equally true that "God commendeth his love toward us, in that, *while we were yet sinners*, Christ died for us" (Romans 5:8). Again, "We love him, because he first loved us" (I John 4:19).

It is here, at the point of God's love, that the great debt of the Christian begins. Putting it into personal terms, it means that I was a lost sinner deserving death and hell; but God loved me even when I was unlovable—He loved me in the past when by all logic I should have been left alone to die in sin and disgrace. God's fathomless love is best seen when put alongside the Christian as a *past sinner*. The Christian cannot forget the love of God which reached into the past and loved him and won him just as he was. What a debt!

*I am a debtor to the present.* The second category of time brings us to the *now* of the Christian debt. I am a debtor now—in the present hour. This is our day and hour as members of the Church of Jesus Christ. The blessings of God upon our soul and church have been with the purpose of doing more for His kingdom in the present—the "now" of our lives. The present means that we have experienced and are enjoying the saving, sanctifying, and keeping grace of the Lord.

The *now* of the Christian life is the time of consecration, opportunities, and service. We must love and work in the present "while it is day; the night cometh, when no man can work" (John 9:4). We have the *possessions* and *personnel* for a great revival of holiness in our generation. But do we have the *passion* and *power* essential for such an undertaking?

*I am a debtor to the future.* "The future is as bright as the promises of God." With a *glorious* past and a *growing* present, we must *go* into the future with such a spirit of devotion and zeal that our past heritage and present gains will be preserved and increased so that future generations of Nazarenes will enjoy the same blessings and opportunities as have been ours.

We must be prepared to give in the same measure as we have received. We must conquer the future for God and holiness. The future is ours if we but mind and obey the Lord in the present. We must not fail to pay in full our debt of love. This can best be done if, under God, we show *appreciation* for our heritage, *action* in the present, and *anticipation* for the future.

The words of Sir Winston Churchill are very



appropriate: "In the past we have had a light which flickered, in the present we have a light which flames, and in the future there will be a

light which shines over all the land and sea." May this light and flame ever be: "Holiness unto the Lord"!



# From a Small Acorn to a Towering Oak

By C. WARREN JONES

Retired Executive Secretary, Department of Foreign Missions

IN THE early forties we became concerned about literature in Spanish for our Latin-American fields. Our first thought was Sunday school literature. We knew that our Sunday schools in Central and South America and the Caribbean area were securing their quarterlies and papers from other denominations and even from nondenominational publishing houses. We could see that this would bear fruit in the days ahead and decided that it must be stopped.

We consulted Mr. M. Lunn, the manager of the Nazarene Publishing House. He advised us to present the matter to the Foreign Missions Department at the 1946 (January) meeting. In the meantime Brother Lunn did some figuring and informed us that if the General Board would allot us \$11,000 we could get a start with a Spanish Department. The General Board approved of the plan and granted the \$11,000.

Our next problem was to find men to staff the department. We knew that we had to have an editor and a linotype operator, and that both of them must speak Spanish. For the editor we chose Rev. Honorato Reza, a pastor on the Southwest Mexican District. We had been in touch with him since he was a boy, and knew that he was a graduate of Pasadena College and that he had his master's degree from the University of Mexico. Our next concern was where to find a man to operate the Linotype machine. To fill this position we had to go to our field in Puerto Rico, where we found Moises Castillo. Both of these brethren have been with us from the beginning and have rendered most valuable and efficient service.

Dr. Reza accepted the challenge of starting a new department and beginning at the bottom. He was able to bring the first number of the *Heraldo de Santidad* from the press on October 1, 1946. Now they are planning to celebrate the fifteenth anniversary, and let the Church of the Nazarene know what has been accomplished in getting Spanish literature out to Latin America and other lands where Spanish is the spoken language.

To the *Heraldo de Santidad* six other periodicals have been added, four Sunday school quarterlies, the *Conquest*, and just recently a *Preacher's Magazine*. Since 1946, more than sixty books have been translated and published. The first year the sales amounted to only \$500, but during 1960 the sales amounted to nearly \$56,000. It is not unreasonable to expect that by 1964 the sales will skyrocket to nearly \$100,000. We are now supplying one thousand Nazarene Sunday schools with literature, and mailing out Sunday school literature to eighteen different denominations. Fortunately we were able to get in on the ground floor; and many of the denominations, rather than go to the expense of establishing their own Spanish departments, have been glad to take our literature. The Spanish *Herald* (*Heraldo de Santidad*) now has 3,475 subscriptions.

Not being satisfied with just getting out the printed page, the department now carries on a great radio ministry. Dr. Reza now heralds forth the gospel over fifty-two stations in Central and South America, and millions are hearing the gospel who have never seen the face of a Nazarene missionary or national worker. What an opportunity and what a challenge!

In the office there are nine workers, including the part-time help. It takes work to carry on such a far-reaching program.

Dr. Reza and his assistants are planning for the future and have some goals for this quadrennium. They are not overlooking Spanish music, and are now preparing eleven music productions, cantatas, and songbooks. The plan is to have all of these off the press and ready for sale by June of 1962. Other books are to be published, among which will be a two-volume Bible commentary (Binney's *Commentary*) on the New Testament, and Dr. Wiley's *Epistle to the Hebrews*.

From this brief account it is easy to see that the acorn planted a few years ago has grown to a towering oak. Not only have our Spanish-speaking fields been supplied with the best of holiness literature, but other denominations are glad to secure our literature. We have a Spanish Department that is meeting a great need and a Spanish broadcast

which is being heard by millions of people. Only eternity will reveal all that has been accomplished

through this agency, which we believe was of God's own planting.

# Nazarene Spanish Publications

*as I see them*

By ARDEN L. BENNETT, *Lieutenant Colonel, A.U.S.*  
*Retired List*

SEVERAL years ago when the Book Editor of the Nazarene Publishing House, Dr. Norman R. Oke, was in Panama, we were discussing Nazarene Spanish materials and I remarked to him about the exceptionally high standards and excellent quality consistently maintained in all of them.

I recently received a letter from Brother Oke asking me if I would put some of those comments in writing, with my evaluation of our Spanish materials. I am delighted to do so, especially since these publications are something of which all Nazarenes can be justly proud.

It was about fifteen years ago that I learned through Nazarene missionaries and friends at headquarters that we would soon have a *Herald of Holiness* in Spanish. This was something for which I had long been hoping. Looking forward eagerly to the first issue, I was not in the least disappointed.

The *Heraldo de Santidad* makes a good impression immediately because of the good paper and the excellent taste in arrangement of the material. Then in reading the magazine one realizes that the superior quality is maintained throughout. The correct language and freedom from typographical errors show careful workmanship on the part of translating, editorial, and printing personnel.

One of the most important things, of course, is maintaining and presenting properly our doctrine and specific beliefs. Nothing in our Spanish material is ever at variance with the Bible truths and precious doctrines which we cherish.

Little by little, other literature has been added until today we have complete Sunday school publications for all age-groups and for the teachers. Even with the great increase in duties and responsibilities which this must have imposed upon our translating, editing, and publishing personnel, the same care and correctness have been maintained in all the literature.

As I see it, doctrinal content and strict Biblical correctness are essential in the selection of Sunday school literature, as well as other publications. This is one reason we should always use our own Publishing House literature and not risk purchasing from other sources or accepting free materials. The other literature that I have seen in Spanish, at any rate, cannot compare at all with our own. The fact that other denominations and indepen-

dent missionaries choose to use our material speaks well for its correctness and its superiority over other available literature.

I never cease to be astonished and pleased at the huge volume of work which our Spanish Department turns out. In addition to the *Herald of Holiness*, *Conquest (Conquista)*, and all the Sunday school materials, we have our church *Manual* in Spanish and many Spanish hymns. There are also a goodly number of books written, translated, or edited by our Spanish and bilingual Nazarenes and printed by the Nazarene Publishing House. They bear the well-known trade imprints of the Beacon Hill Press and (in the case of hymnals) the Lillenas Publishing Company.

It would be impossible even to guess the extent of the tremendous good that has been done by the publishing of these books. They have multiplied the effectiveness of our work. Some of them are used in the training of Spanish-speaking pastors and evangelists. The same high quality, in both content and appearance, is apparent throughout the Spanish books as in the periodical literature.

As examples of books printed by our Publishing House, I can see on my bookshelves as I write this: *Introducción a la Teología Cristiana (Introduction to Christian Theology)*, by Wiley and Culbertson; *Compendio de Teología (Summary of Theology)*, by Binney and Steele; *Conozca Su Nuevo Testamento (Know Your New Testament)*, by Ralph Earle, Jr.; and *Posibilidades de la Gracia (The Possibilities of Grace)*, by Asbury Lowrey.

After I had already known our Spanish publications for some years, I had the privilege of visiting our Nazarene activities at Kansas City while in military service. I was located in the area for several months, which enabled me to become well acquainted with the Publishing House, the Spanish Department, and the Spanish-speaking personnel.

It was not hard to see why we have such excellent Spanish publications. The people who do this work are not only highly qualified as translators, printers, and technicians, but they are also Christians of whose experience and sincerity there is no doubt, and they live their experience both through the excellent quality of their work and in their everyday lives.



# "Herald" Supplement: EVANGELISTS' SLATES

(May be detached and retained)

## A to C

- Allee, G. Franklin. 12844 N.E. 84th St., Kirkland, Wash.
- Anderson, G. R. R.F.D. 1, Linesville, Pa.
- Anderson, Gilbert and Sylvia. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
- Applegate, Nellie L. 742 Elysian Ave., Toledo 7, Ohio
- Ashby, Kenneth and Geneva. Singers and Musicians, 1254 E. Thompson Rd., Indianapolis 27, Ind.
- Bailey, Clarence and Thelma. Song Evangelists, Route 4, Portland, Ind. Big Rapids, Mich. (camp) July 6 to 16
- Eckerty, Ind. (camp) August 4 to 14
- Bailey, E. W. 3589 55th Ave. North, St. Petersburg, Fla.
- Baker, Everett. Box 287, New Knoxville, Ohio
- Battin, Buford. 1509 Seventh St., Lubbock, Texas
- Grand Saline, Texas July 5 to 16
- Edgewood, Texas July 19 to 30
- Ranger, Texas August 6 to 13
- Hope, Ark. August 16 to 27
- Wichita Falls, Tex. Sept. 6 to 17
- Cincinnati, Ohio Sept. 20 to Oct. 1
- Beaty, B. K. Route 4, Taylorville, Ill.
- Bebout, R. E. 215 N. Poli, Route 3, Ojai, Calif.
- Belew, P. P. and Marie. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
- Bertolets, The Musical (Fred and Grace). 1349 Perkiomen Ave., Reading, Pa. Northeast, Md. (camp) August 4 to 13
- Cumberland (First), Md. Sept. 9 to 17
- Melrose, Mass. Sept. 20 to Oct. 1
- Betcher, Roy A. 3212 Fourth Ave., Chattanooga, Tenn.
- Bierce, Jack. Song Evangelist, Box 118, Idaville, Ind.
- Bierce, Joseph. P.O. Box 527, Kansas City 41, Mo.
- Bishop, Joe. 1515 S. Jensen St., El Reno, Okla.
- McGehee, Ark. July 19 to 30
- Tour British Isles Aug. 23 to Sept. 1
- Belfast, N. Ireland Sept. 3 to 10
- S.W. Okla. Assemb. Sept. 20 and 21
- Open date Sept. 22 to Oct. 1
- Blair, Earl E. 941 Idlewild Court, Lexington, Ky.
- Blythe, Ellis G. 225 Ludlow Ave., Springfield, Ohio
- Tucson (N. Side), Ariz. Sept. 13 to 24
- Tucson (Palmdale), Ariz. Sept. 27 to Oct. 8
- Boggs, W. E. P.O. Box 527, Kansas City 41, Mo.
- Reserved (Home) July 3 to Sept. 4
- Cincinnati (Montrose), Ohio Sept. 6 to 17
- Middletown (First), Ohio Sept. 20 to Oct. 1
- Bouse, Fred. 420 East 12th St., Indianapolis, Ind.
- Open dates July 5 to Aug. 13
- Keystone, Ind. Aug. 23 to Sept. 3
- Acton, Ind. September 6 to 17
- Open date beginning Sept. 20
- Brand, Willis H., and Wife. Evangelist and Musicians, 3205 Winter St., Fort Wayne, Ind.
- Franklin, Pa. (U.B. camp) June 29 to July 9
- Brannon, George. 4105 N. Wheeler, Bethany, Okla.
- Bridgwater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.
- Brockmueller, C. W. and Esther. Evangelist and Singer, 908 15th Ave. So., Nampa, Idaho
- Brown, Curtis R. Song Evangelist, 449 Breese Ave., Bourbonnais, Ill.
- Akron (Ohio) Dist. Camp Aug. 3 to 13
- Rio Grande, N.J. (camp) Aug. 24 to Sept. 4
- Muncie (S. Side), Ind. Sept. 13 to 24
- Brown, Marvin L. 810 Pleasant St., Ke-wanee, Ill.
- Brown, W. Lawson. Box 785, Bethany, Okla.
- Tecumseh, Okla. June 21 to July 9
- Kelliher, Minn. Aug. 23 to Sept. 3
- Detroit Lakes, Minn. Sept. 6 to 17
- Plainville, Kans. Sept. 20 to Oct. 1
- Buckley, Ray. 300 E. Jackson St., Orlando, Fla.
- Budd, Jay B. 5030 Renard Drive, Dayton 24, Ohio
- S.W. & N.W. Ohio Youth Camp August 7 to 12
- Somerset, Ky. August 16 to 27
- Dayton (Kettering), Ohio Aug. 30 to Sept. 10
- Dayton, (Glen Rd.), Ohio Sept. 13 to 24
- Bullock, Ed. 605 Lexington Ave., Newport, Ky.
- Burkhart, Munroe. 2726 Mount View, Dallas 34, Texas
- Burnem, Eddie and Ann. Box 1007, Ashland, Ky.
- Burton, C. C. 412 Monticello St., Somerset, Ky.
- Callihan, Jim and Evelyn. Singers and Musicians, Box 3123 O.B., Dayton 31, Ohio
- Cargill, A. L. and Myrta. 838 W. Kiowa, Colorado Springs, Colo.
- Cargill, Porter T. 405 N.W. First St., Bethany, Okla.
- Carleton, J. D., and Wife. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
- Davenport, Okla. August 9 to 20
- Carlsen, Harry and Esther. Evangelist and Musicians, 168 Belmont St., Carbon-dale, Pa.
- Carpenter, Harvey and Ruth. Evangelist and Singers, 5 Reading Ave., Hillsdale, Mich.
- Carroll, Morgan. Box 42, Vilonia, Ark.
- Carter, Jack and Ruby. Preacher and Singers, 4609 N. Mueller St., Bethany, Okla.
- Open dates for July

## Evangelists' Open Date Listing Service

Commissioned evangelists and song evangelists are requested to send their open dates to the Department of Evangelism, Edward Lawlor, 6401 The Paseo, Kansas City 10, Missouri. On the fifteenth of each month a list is prepared showing these open dates for the six-month period ahead. This list is mailed each month to all district superintendents. The list is also sent to pastors and church leaders upon request. The Open Date Listing Service is proving popular with evangelists, district superintendents, and pastors.

This is another service of your Department of Evangelism.

- Casey, H. A. and Helen. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Hollis, Okla. July 5 to 16  
 Anderson (Banner), Mo. July 19 to 30  
 Stinnett, Texas August 2 to 13  
 Omaha, Ill. August 16 to 27  
 Broken Bow, Neb. Aug. 30 to Sept. 10  
 Meta (Ricker Mem.), Mo. Sept. 13 to 24  
 Augusta, Kans. Sept. 27 to Oct. 8  
 Caudill, Virgil R. Route 3, Troy Road, Springfield, Ohio  
 Open dates for July  
 Chapman, C. L. 601 W. Main, Oblong, Ill.  
 Chatfield, C. C. and Flora N. Evangelists and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Mitchell, Ind. Sept. 20 to Oct. 1  
 Clark, Eddie. Route 1, Colona, Ill.  
 Clark, Gene. Box 7, Cory, Ind.  
 Rowsburg, Ohio (tent) June 28 to July 9  
 Clark, Hugh S. 602 S. Broadway, Georgetown, Ky.  
 Big Rapids, Mich. (camp) July 6 to 16  
 Clift, Norvie O. P.O. Box 527, Kansas City 41, Mo.  
 Sawyer, N.D. July 10 to 14  
 Salem Keizer), Ore. August 1 to 13  
 Donald, Ore. August 14 to 27  
 Hanford (First), Calif. Sept. 6 to 17  
 Red Bluff, Calif. Sept. 20 to Oct. 1  
 Cole, George O. 413 E. Ohio Ave., Sebring, Ohio  
 Cooke, J. Mervin. Route 5, Lynn St., Abbotsford, B.C., Canada  
 Cooper, Marvin S. 1514 N. Wakefield St., Arlington 7, Va.  
 Gladwin Co. Camp, Mich. August 17 to 27  
 Sault Ste Marie, Mich. Aug. 30 to Sept. 10  
 Sault Ste. Marie, Ont., Can. September 12 to 24  
 Corbett, C. T. P.O. Box 215, Kankakee, Ill.  
 Chicago Dist. Assemb. July 19 and 20  
 Wisconsin Assembly Aug. 10 and 11  
 Aberdeen, S.D. Aug. 30 to Sept. 10  
 Garfield Heights, Ohio Sept. 13 to 24  
 Crawfordsville, Ind. Sept. 25 to Oct. 1  
 Coulter, Miss Phyllis. Song Evangelist, P.O. Box 33, Nineveh, Ind.  
 Indianapolis (Mars Hill), Ind. Sept. 20 to Oct. 1  
 Cox, C. B. 1322 N. First Ave., Upland, Calif.  
 N. Reading, Mass. (camp) July 1 to 9  
 Richmond, Maine (camp) July 10 to 16  
 Portland, Ore. (camp) July 19 to 30  
 Prescott, Ariz. (camp) Aug. 3 to 13  
 Terre Haute, Ind. (camp) Aug. 17 to 27  
 Detroit (Calvary), Mich. Sept. 3 to 10  
 Muncie (First), Ind. Sept. 14 to 24  
 Crabtree, J. C. 1506 Amherst Road, Springfield, Ohio  
 Manville, Ill. (camp) July 1 to 9  
 Louisville, Ill. (camp) July 13 to 23  
 Bloomfield, Iowa July 25 to 30  
 Camby, Ind. (camp) August 4 to 13  
 Champaign (W. Side), Ill. Aug. 14 to 20  
 Rio Grande, N.J. (camp) Aug. 25 to Sept. 4  
 Dover, N.J. Sept. 5 to 10  
 Charleston (North), W.Va. Sept. 11 to 17  
 Lexington (Kenwick), Ky. Sept. 18 to 24  
 Columbus (Bellows), Ohio Sept. 25 to Oct. 1  
 Cravens, Rupert R. 823 N. Kramer, Lawrenceburg, Tenn. July 3 to 21  
 Lawrenceburg, Tenn. July 22 and 23  
 Commerce, Ga. July 24 to Aug. 4  
 Kingsport, Tenn. (Meth.) Aug. 7 to 18  
 Surgoinville, Tenn. Sept. 25 to Oct. 1  
 Cleveland, Miss. Sept. 25 to Oct. 1  
 Crews, H. F., and Mrs. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Ft. Smith (Crawford Mem.), Ark. July 3 to 9  
 Bonham (Farmersville), Texas July 10 to 16  
 Houston, Texas (Cloverleaf) July 21 to 30  
 San Antonio (Dell View), Tex. Aug. 4 to 13  
 Atwood, Okla. August 20 to 27  
 Grand Prairie, Tex. Aug. 30 to Sept. 10  
 Muldrow, Okla. Sept. 15 to 24  
 Crider, Jim and Janet. Singers and Musicians, Box 65, Greensboro, Ind. June 29 to July 9  
 Wren, Ohio (camp) July 16 to 30  
 Camby, Ind. (camp) Aug. 3 to 13  
 Madison, Ind. (camp) Aug. 23 to Sept. 3  
 Richmond (St. Paul), Ind. Sept. 6 to 17  
 Plymouth, Ind. Sept. 20 to Oct. 1  
 Crider, Marcellus and Mary. Evangelist and Singers, Route 3, Shelbyville, Ind. Columbus, Ind. Aug. 9 to 20  
 Indianapolis (Eagledale), Ind. Aug. 30 to Sept. 10  
 Indianapolis (Summer Ave.), Ind. Sept. 13 to 24  
 Scottsburg, Ind. Sept. 27 to Oct. 8  
 Critics Evangelistic Team, J. A. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Open dates July 10 to Aug. 20  
 Meridian, Miss. Aug. 23 to Sept. 3  
 Nashville, Tenn. Sept. 5 to 10  
 Owego, N.Y. Sept. 13 to 24  
 Washington, D.C. Sept. 27 to Oct. 8  
 Crutcher, Estelle. 9301 Jamaica Drive, Miami, Fla. Sept. 10 to 17  
 Keene, N.H. Sept. 24 to Oct. 1  
 Goshen, Ind. Sept. 24 to Oct. 1
- D to F**
- Dale, Bennie I. 339 Northeast E St., Linton, Ind.  
 Danner, Joel. P.O. Box 404, Bethany, Okla.  
 Electra, Texas June 28 to July 9  
 Chattanooga, Tenn. July 12 to 16  
 Blountsville, Ala. July 17 to 23  
 Sand Springs, Okla. Aug. 6 to 20  
 Tulsa, Okla. Sept. 7 to 17  
 Wichita, Kans. Sept. 20 to Oct. 1  
 Darm, Jean and Jane. Song Evangelists, 338 Michigan Ave., Adrian, Mich.  
 Darnell, H. E. P.O. Box 929, Vivian, La.  
 Bryantsburg, Ind. (camp) July 7 to 16  
 Penns Creek, Pa. (camp) July 19 to 30  
 Bruceton Mills, W.Va. (camp) Aug. 3 to 13  
 Gainesville, Ga. Aug. 17 to 27  
 Lamesa, Texas Sept. 7 to 17  
 Franklin, Ind. Sept. 21 to Oct. 1  
 Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo.  
 Millport, Ala. (camp) July 3 to 9  
 Denver, Colo. (assemb. & camp) July 18 to 25  
 Many, La. (camp) July 28 to Aug. 6  
 Davis, Leland R. Song Evangelist, Nazarene District Center, R.D. 1, Louisville, Ohio  
 Dayhoff, I. E. Missionary-Evangelist, Box 233, University Park, Iowa  
 Dennis, Darrell and Betty. Song Evangelists and Musicians, Box 75, c/o Trevecca Nazarene College, Nashville 10, Tenn.  
 Deckard, Tenn. July 7 to 16  
 Rossville (Fairview), Ga. July 19 to 30  
 Memphis (First), Tenn. July 31 to Aug. 6  
 Elizabethton, Tenn. Aug. 9 to 20  
 Pittsburgh, Pa. Aug. 25 to Sept. 3  
 Gallatin, Tenn. Sept. 20 to Oct. 1  
 Dickerson, H. N. 5220 N.E. 20th Ave., Ft. Lauderdale, Fla.  
 Dishon, Melvin. 525 Lansdale Ave., Bowling Green, Ky.  
 Locust Grove, Ky. July 5 to 16  
 Georgetown, Ky. Sept. 3 to 10  
 Paducah, Ky. Sept. 13 to 24  
 Dobbins, C. H. Yoder, Indiana  
 Donaldson, W. R. 118 West 4th, LaJunta, Colo.  
 Carbon Hill (Hickory Grove), Ala. July 10 to 16  
 Oakman (Grace Chapel), Ala. July 17 to 23  
 Beebe, Ark. (camp) July 27 to Aug. 6  
 Mansfield, Ark. Aug. 7 to 13  
 Letona (Pickens Chapel), Ark. Aug. 17 to 27  
 Drayer, Fred E. 32 Fenner Ave., Newport, R.I.  
 Assembly—camp and vacation July  
 Meyersdale, Pa. (tent) Aug. 13 to 27  
 Nashua, N.H. Sept. 7 to 17  
 New Castle, Pa. Sept. 21 to Oct. 1  
 Drye, J. T. P.O. Box 527, Kansas City 41, Mo.  
 Sinton, Texas July 2 to 9  
 Kerrville, Texas July 10 to 16  
 Midland (N. Side), Texas July 17 to 23  
 Corpus Christi (Arling. Hghts.), Tex. July 24 to 30  
 San Antonio District July 31 to Aug. 20  
 Lansing, Ill. Sept. 4 to 10  
 Indianola, Iowa Sept. 13 to 24  
 Dunmire, Ralph and Joann. Singers and Musicians, 202 Garwood Drive, Nashville 11, Tenn.  
 South Shore, Ky. June 28 to July 9  
 Kentucky Dist. Camp July 10 to 16  
 Stony Creek Camp, N.Y. July 25 to Aug. 6  
 Summersville, W.Va. Sept. 6 to 17  
 Franklin, Tenn. Sept. 18 to 21  
 Dunn, T. P. 318 East 7th St., Hastings, Neb.  
 Open date in July and August  
 Easley, Gordon W. c/o Nazarene Camp, Anadarko, Okla.  
 Open dates  
 Eastman, H. T. and Verla May. Preacher and Singer, 2005 East 11th, Pueblo, Colo.  
 Edwards, L. T., and Wife. 657 Second St., Stayton, Oregon  
 Elsea, Cloyce. Box 18, Vanburen, Ohio  
 Emrick, C. Ross and Dorothy. Evangelist and Musicians, 600 N. Trumbull St., Bay City, Mich.  
 Emsley, Robert. Bible Expositor, 26 Maple Ridge Ave., Buffalo 15, N.Y.

Erickson, Dave. 3972 Christopher St., Charleston Heights, S.C.  
 Glasgow, Ky. Aug. 30 to Sept. 10  
 Cincinnati, Ohio Sept. 15 to 24  
 Columbia, Mo. Sept. 25 to Oct. 1

Erickson, Wm. (Billy). 521 Lemont Dr., Nashville 7, Tenn.

Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind.  
 Faubush, Ky. July 19 to 30

Esterline, John W. 300 Central Ave., Shafter, Calif.

Everleth, Lee and Judy. Song Evangelists, 618 8th St., Marietta, Ohio

Eudaley, O. W. Box 42, Marlow, Okla.

Fagan, Harry, and Wife. Singers and Musicians, R.D. 1, Box 93, Carmichaels, Pa.  
 Open dates

Felter, Harry J., and Wife. Box 87, Leesburg, N.J.  
 Glassboro, N.J. (camp) Aug. 17 to 27

Fightmaster, Wm. F. 2663 Blackhawk Rd., Dayton 20, Ohio  
 Open dates for July and August  
 Cincinnati (Chase Ave.), Ohio  
 Oct. 4 to 15

Files, Gloria; and Adams, Dorothy. Evangelist and Singer, Wiley Ford, W.Va.  
 Rockford (Parkside), Ill. July 10 to 23  
 Eureka, Ill. (V.B.S.) July 31 to Aug. 13  
 Home-vacation Aug. 14 to 29  
 Nazareth, Pa. Aug. 30 to Sept. 10  
 Hanover, Pa. Sept. 13 to 24

Finger, Joseph. Box 632, Route 1, Orlando, Fla.

Finger, Maurice and Naomi. Route 3, Lincolnton, N.C.

Firestone, Orville. 316 Edwards, Bossier City, La.

Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo.  
 Hawaii July 6 to 30  
 American Samoa August 2 to 13  
 Hollydale, Calif. August 20 to 27

Fitz, R. G. 215 Chestnut, Nampa, Idaho

Ford, A. E. and Mrs. Song Evangelists, 647 W. Lincoln St., Caro, Mich.

Fowler Family Evangelistic Party, The Thomas. Preacher and Musicians, c/o Trevecca Nazarene College, Nashville 10, Tenn.  
 Sudlersville, Md. (camp) July 4 to 16  
 Paonia, Colo. July 23 to Aug. 6  
 Salamanca, N.Y. (Indian camp)  
 Aug. 18 to 27  
 Hinton, W.Va. Aug. 30 to Sept. 10  
 Follansbee, W.Va. Sept. 13 to 24

Fox, Stewart P., R.R. 2, Leesburg, Va.

Frale, Hazel M. 458 Moore Ave., New Castle, Pa.  
 Butler, Pa. July 3 to 7  
 New Castle, Pa. (V.B.S.)  
 July 26 to Aug. 4  
 Erie, Pa. (V.B.S.) Aug. 7 to 18  
 Butler, Pa. (V.B.S.) Aug. 21 to Sept. 1

Freeman, Mary Ann. 721 W. Broadway, Monmouth, Ill.  
 Manville, Ill. (camp) June 30 to July 9  
 Normal, Ill. (camp) July 10 to 16  
 Manville, Ill. (camp)  
 July 17 to Aug. 20  
 Monmouth, Ill. (V.B.S.)  
 Aug. 21 to Sept. 3

Frodge, Harold C. Box 96, Pana, Ill.  
 Markham City, Ill. June 28 to July 9  
 Barry, Ill. July 12 to 23  
 Walnut, Ill. July 26 to Aug. 6

West Union, Ill. Aug. 9 to 20  
 Wheeling (Elm Grove), W.Va.  
 Aug. 23 to Sept. 3

Chrisman, Ill. Sept. 6 to 17

Streator, Ill. Sept. 20 to Oct. 1

Fugett, C. B. 4311 Blackburn Ave., Ashland, Ky.  
 Berkeley, Calif. July 2 to 9  
 Arlington, Calif. (camp) July 17 to 23  
 Sartinsville, Miss. (camp) Aug. 4 to 13  
 Pleasantville, N.J. Aug. 18 to 28  
 Glasgow, Ky. Sept. 1 to 10  
 Cape Girardeau, Mo. Sept. 15 to 28

### G to H

Garvin, H. B. 1415 Robinhood Road, Charleston, W.Va.

Geeding, W. W. and Wilma. Preachers and Chalk Artist, Box 123, Avon, Ill.  
 St. Louis (Florissant), Mo.  
 Sept. 13 to 24

Gibson, Charles A. 192 Olivet St., Bourbonnais, Ill.  
 Pineville, La. (camp) June 30 to July 9  
 Naperville, Ill. Sept. 10 to 17  
 York, Neb. Sept. 18 to 24

Gillespie, Sherman and Elsie. Song Evangelists, 1614 Rector Ave., Muncie, Ind.

Gilmour, A. Alan. 309 Spring St., Jamestown, N.Y.

Gleason, J. M., and Wife. Preacher and Singers, 934 N. Mueller, Bethany, Okla.

Godfrey, Laura M. Singer, 797 N. Wilson, Pasadena 6, Calif.

Goodall, Haven and Gladys. 22330 Lanark St., Canoga Park, Calif.

Gordon, Maurice F. 2417 "C" St., Selma, Calif.

Granger, Miss Marjorie. Song Evangelist, 3634 Blaine Ave., St. Louis 10, Mo.

Green, James and Rosemary. Singers and Musicians, 1201 Bower Court, New Castle, Ind.  
 Alabama District Camp July 3 to 9  
 Florida Dist. Camp July 24 to 30  
 N'eastern Ind. Dist. Camp Aug. 4 to 13  
 Sioux City, Iowa (camp) Aug. 17 to 27  
 Pensacola (First), Fla. Sept. 7 to 17  
 Bay City (First), Mich.  
 Sept. 24 to Oct. 1

Greenlee, Miss Helen. Song Evangelist, Route 2, Humeston, Iowa

Griffin, Clarence A. 5829 North 64th Drive, Glendale, Ariz.

Griffith, R. E. Missionary-Evangelist, P.O. Box 527, Kansas City 41, Mo.

Grimm, George J. 136 East St., Sistersville, W.Va.

Grubbs, R. D. 1704 Madison Ave., Covington, Ky.

Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.  
 Richmond, Ind. (camp) July 4 to 16  
 Lynn, Ind. (camp) Aug. 15 to 27  
 Summersville, Ky. Sept. 13 to 24

Haden, Charles E. P.O. Box 245, Sacramento, Ky.  
 Estill Springs, Tenn. (tent)  
 June 28 to July 23  
 Reserved July 25 to Aug. 13  
 Hollow Springs, Tenn. Aug. 16 to 27  
 McMinnville, Tenn.  
 Aug. 30 to Sept. 10  
 Cowan, Tenn. Sept. 13 to 24

Hall, Harry B. Evangelist, 810 Ridge Ave., Sharpsville, Penna.  
 Open dates

Hamilton, Jack and Wilma. 532 West Cherokee, Springfield, Mo.  
 Mitchell, S.D. (camp)  
 June 28 to July 9  
 Neosho, Mo. July 12 to 23  
 Halltown, Mo. Aug. 7 to 13  
 Coffeyville (Central), Kans.  
 Sept. 3 to 13  
 Madison (First), Wis. Sept. 17 to 24

Hampton, Pleais and Dorothy. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.

Harding, Mrs. Maridel. 803 N. Briggs, Hastings, Neb.

Harley, C. H. Burbank, Ohio  
 Manchester, Ohio (tent) July 5 to 16

Harrington, Wm. N. 1251 N.W. 44th Ave., Gainesville, Fla.  
 Mt. Pleasant, Mich. (camp)  
 July 6 to 16  
 Lake City, Fla. Aug. 31 to Sept. 10  
 Miami (Uleta), Fla. Sept. 13 to 24

Harrison, Charlie. P.O. Box 527, Kansas City 41, Mo.

Harrold, John W. Box 291, Red Key, Ind.  
 Helmer, Ind. Aug. 16 to 27  
 Dixon, Ill. Aug. 30 to Sept. 10  
 Rutland, Ohio Sept. 13 to 24

Havener, J. D. 460 S. Bresee, Bourbonnais, Ill.

Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.  
 Kingman, Kans. Oct. 4 to 15

Hegstrom, H. E. P.O. Box 8, University Park, Iowa

Heriford, Russell W. Box 82, Big Bear City, Calif.  
 Open dates for summer  
 Yuba City (Wilson Dist.), Calif.  
 Sept. 20 to Oct. 1

Higgins, Charles A. 1402 Boutz Rd., Las Cruces, N.M.  
 Open dates for July and August

Hodge, Ralph and Mrs. Song Evangelists and Musicians, 417 Lawrence St., Benton, Ill.

Hodgson, Robert E. Evangelist, Box 555, Bethany, Okla.  
 Open dates

Hoffman, Daniel C. 8255 Plains Road, Mentor, Ohio

Hokada, James T. Route 1, Parkview, Grafton, W.Va.

Holstein, C. V. 623 Village St., Kalamazoo, Mich.

Hoot, G. W. and Pearl. Evangelist and Musicians, Box 745, Winona Lake, Ind.  
 Sumner, Mich. Sept. 1 to 10  
 St. Marys (First), Ohio Sept. 13 to 24  
 Roanoke (Villa Hights.), Va.  
 Sept. 27 to Oct. 8

Hoot, W. W. Rt. 5, Box 207, Morgantown, W.Va.  
 Open dates for July and August  
 Greensboro, Pa. Sept. 7 to 17  
 Arlington (First), Va. Sept. 21 to Oct. 1

Hoots, Bob. Box 1, Albany, Ky.

Hoover, Amos. 1451 Ravine Rd., Vista, Calif.

Hostetler, Robert L. Song Evangelist, 1017 E. Firmin, Kokomo, Ind.

House, John W. 1719 West 19th St., North Little Rock, Ark.

Hubartt, Leonard G. Route 4, Huntington, Ind.

Humble, Don. Piketon, Ohio

- Humble, James W. 219 Elder St., Nampa, Idaho  
Medicine Hat, Alberta  
Aug. 30 to Sept. 10  
Grand Forks, N.D. Sept. 13 to 24  
Open date Sept. 27 to Oct. 8  
Hutchinson, C. Neal. 933 Linden St., Bethlehem, Pa.
- I to L**
- Ingland, Wilma Jean. 322 Meadow Ave., Charleroi, Pa.  
Camps & Assemblies July & August  
Martins Ferry, Ohio Sept. 6 to 17  
Coraopolis, Pa. Sept. 20 to Oct. 1  
Irick, Mrs. Emma. P.O. Box 917, Lufkin, Texas  
Neodesha, Kans. July 9 to 16  
Independence, Kans. July 19 to 30  
Springfield, Mo. Aug. 2 to 13  
Haysville, Kans. Sept. 1 to 10  
Isenberg, Don. Chalk Artist-Evangelist, 10 Linn St., Bourbonnais, Ill.  
Roaring Springs, Pa. July 16 to 23  
Freeport, L.I. (camp) July 26 to Aug. 6  
Beacon, N.Y. Sept. 1 to 4  
Springfield Gardens, L.I. Sept. 6 to 17  
Mommence, Ill. Sept. 20 to Oct. 1  
Jantz, Calvin and Marjorie. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo.  
Lawrence, Kans. July 6 to 16  
Central Ohio Dist. Camp  
July 21 to 30  
Kampsville, Ill. (camp) Aug. 3 to 13  
Springfield, Ill. (camp) Aug. 16 to 27  
Wapakoneta, Ohio Aug. 30 to Sept. 10  
Newark (First), Ohio Sept. 14 to 24  
Jaymes, Richard W. 622 E. Ash St., Piqua, Ohio  
Jerrett, Howard W. 630 Hazelhurst, Ferndale, Mich.  
Johnson, Everette A. Evangelist, 304 Thompson St., Bossier City, La.  
Shirley, Ind. July 6 to 16  
Cleveland, Ind. (camp) July 21 to 30  
Johnson, W. Talmadge. 4408 S. Shields, Oklahoma City, Okla.  
Elk City, Okla. July 2 to 9  
Post, Texas July 19 to 30  
Tishomingo, Okla. Aug. 16 to 27  
Broken Arrow, Okla.  
Aug. 31 to Sept. 10  
Manzanola, Colo. Sept. 11 to 17  
Indpls. Dist. Tour Sept. 25 to Oct. 5  
Jones, A. K. 315 Harmon Ave., Danville, Ill.  
Jones, Claude W. R.F.D. 1, Bel Air, Md.  
Jones, M. J. 2624 Hawthorne Ave., Orlando, Fla.  
Keith, Donald R. P.O. Box 527, Kansas City 41, Mo.  
Keller-York Party, The. Singers and Musicians, Box 444, Nampa, Idaho  
Kelly, Arthur E. 511 Dogwood St., Columbia, S.C.  
LaGrange, Ga. July 5 to 16  
Roanoke (Riverdale), Va. July 19 to 30  
Orangeburg, S.C. Aug. 2 to 13  
Bamburg, S.C. Aug. 16 to 27  
Ada (First), Okla. Aug. 30 to Sept. 10  
Joelton, Tenn. Sept. 17 to 24  
Kimball, Everett and Irene. Evangelist and Singers, P.O. Box 408, Potterville, Mich.  
Kruse, Carl H., and Wife. Evangelist and Singer, 4503 N. Redmond, Bethany, Okla.  
Mena (E. Side), Ark. June 28 to July 9
- Reserved July 12 to 23  
Cozad, Neb. Aug. 15 to 27  
Hugoton, Kans. Aug. 29 to Sept. 10  
Topeka (First), Kans. Sept. 12 to 24  
Laing, Gerald D., and Wife. Preacher and Singers, 119 E. Reasoner, Lansing, Mich.  
Langford, James C. Route 1, Farmington, Ark.  
Mt. Eric, Ill. Aug. 30 to Sept. 10  
Langford, J. V. 701 N. First, Henryetta, Okla.  
Idabel, Okla. July 5 to 9  
Carrington, N.D. Sept. 20 to Oct. 1  
Lanier, John H. Poplar St., Junction City, Ohio  
Brilliant, Ohio July 10 to 23  
Wren, Ohio (camp) July 28 to 30  
Mt. Lene, Md. July 30 to Aug. 18  
New Straitsville, Ohio  
Aug. 19 to Sept. 3  
Kingsberry, Ohio Sept. 10 to 24  
Latham, E. L. Dawson, Ill.  
Law, Dick and Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.  
Cisco, Texas June 28 to July 9  
Kermit, Texas July 12 to 23  
Nocona, Texas July 26 to Aug. 6  
Fargo, Okla. Aug. 8 to 13  
Hewitt, Minn. Aug. 23 to Sept. 3  
Great Bend, Kans. Sept. 6 to 17  
Hutchinson (First), Kans.  
Sept. 20 to Oct. 1  
Leichty Family, The (Elvin, Marge, Diane, Donald). Evangelist and Singers, Route 1, Earl Park, Ind.  
Leih, Martin. 309 Violet St., Monrovia, Calif.  
Sunnyslope, Ariz. Sept. 3 to 13  
Ceres, Calif. Sept. 17 to 27  
Leonard, James C. 223 Jefferson St., Marion, Ohio  
Clyde, Ohio Aug. 30 to Sept. 10  
Leverett Brothers. Preacher and Singers, Route 4, Lamar, Mo.  
Bethel (Bethel Glen), Kans.,  
June 30 to July 9  
Green Rock, Ill. September 8 to 17  
Albany, Ky. Sept. 22 to Oct. 1  
Lewis, Ellis. Evangelist, 6706 N.W. 31st St., Bethany, Okla.  
Liddell, T. T. 8819 S. Fairfield Ave., Evergreen Park 42, Ill.  
Ogden Center, Mich. (camp)  
August 3 to 13  
Open date August 16 to 27  
St. Johns, Mich. September 6 to 17  
Medford, Ore. Sept. 20 to Oct. 1  
Lipker, Charles H. Route 1, Alvada, Ohio  
Little, H. C. 1338½ Hunter Ave., Columbus 1, Ohio  
Long, Robert E. and Helen. Evangelist and Singers, 511 Delaware Ave., Lansdale, Pa.  
Longnecker, J. L. 401 W. Sixth St., Beardstown, Ill.  
Wheeling, Ind. (camp) July 21 to 30  
Mt. Sterling, Ill. (tent) August 2 to 13  
Mt. Carmel, Ill. Aug. 24 to Sept. 3  
Washington, Ind. September 6 to 17  
Spring Valley, Ind. Sept. 20 to Oct. 1  
Lyons, James H. P.O. Box 336, Harvey, Ill.
- Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.  
Martin, Paul. 914 Greenwich St., San Francisco 11, Calif.  
Martin, Vern. Route 1, Fruitland, Idaho  
May, Buddie. 328 Greenup Ave., Ashland, Ky.  
McCaull, C. B. Chalk Artist-Evangelist, 210 Phillips Ave., Berryville, Ark.  
McCoy, Norman E. Song Evangelist, 1318 East 28th St., Anderson, Ind.  
Muncie (First), Ind.  
September 13 to 24  
McCullough, Forrest. 787 E. Waldorf Ave., Memphis 6, Tenn.  
Himesville, Tenn. June 28 to July 9  
Deckerd (Warrens Chap.), Tenn.  
July 12 to 23  
Jacksonville, Ark. July 28 to Aug. 6  
Cabot (Russells Chap.), Ark.  
August 9 to 20  
Brownington, Tenn.  
Aug. 23 to Sept. 3  
Decherd, Tenn. September 6 to 17  
Chattanooga (E. Ridge), Tenn.  
Sept. 20 to Oct. 1  
McDonald, Ray. 5958 Southwind, Houston, Texas  
McDowell, Mrs. Doris M. 948 Fifth St., Apt. H, Santa Monica, Calif.  
Home for July and August  
Ridgefield, Wash. Sept. 20 to Oct. 1  
McFarland, C. L. Route 1, Michigantown, Ind.  
East Gary, Ind. September 10 to 17  
Wurtland, Ky. Sept. 20 to Oct. 1  
McMahon, Louis. Evangelist, 10138 Collett Ave., Sepulveda, Calif.  
McNatt, J. A. 881 Union St., Shelbyville, Tenn.  
Nashville, Tenn. (camp) July 3 to 9  
Butler, Pa. (camp) July 22 to 30  
Duncan, Okla. (camp) August 4 to 13  
Home August 16 to 27  
Southport, Ind. Aug. 30 to Sept. 10  
Martinsville, Ind. September 13 to 24  
McNutt, Paul W. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.  
McWhirter, G. Stuart. Cordova, Ala.  
Meadows, Naomi; and Reasoner, Eleanor. Preachers and Singers, 2510 Hudson Ave., Norwood 12, Ohio  
Bettendorf, Iowa September 6 to 17  
Crestline, Ohio Sept. 20 to Oct. 1  
Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.  
Abernathy, Texas July 5 to 16  
Vilonia, Ark. (camp) August 3 to 13  
Anthony, Kansas August 15 to 20  
Clarinda, Iowa Aug. 27 to Sept. 3  
Lamesa, Texas September 7 to 18  
Elkhart, Kansas Sept. 20 to Oct. 1  
Meyer, Virgil G. 3112 Willow Oak Drive, Fort Wayne, Ind.  
Reserved for July  
Monroeville, Ind. Aug. 30 to Sept. 12  
Kendallville, Ind. September 13 to 24  
Mickey, Bob and Ida Mae. Evangelist and Singer, 309 Cimarron Ave., La Junta, Colo.  
Mountainair, N.M. July 5 to 16  
Deming, N.M. July 23 to 30  
Dodson, Texas August 3 to 13  
Tularosa, N.M. August 16 to 27

**M**

MacAllen, L. J. 119 W. Rambler Ave., Elyria, Ohio

Karval, Colo. Aug. 30 to Sept. 10  
 Waterloo, Okla. September 13 to 24

Miller, A. E. and Pauline. Preachers  
 and Chalk Artist, 307 S. Delaware St.,  
 Mt. Gilead, Ohio  
 Milwaukee, Wis. June 19 to July 2  
 Port Matilda, Pa. (camp)  
 August 2 to 13  
 Open date Aug. 30 to Sept. 10  
 Bethesda, Ohio September 13 to 24

Miller, Leila Dell. c/o Trevecca Nazarene  
 College, Nashville 10, Tenn.  
 Reserved July and August  
 Punta Gorda, Fla. September 6 to 17  
 Lakeland (S. Fla. Hghts), Fla.  
 Sept. 20 to Oct. 1

Miller, Nettie A. c/o Trevecca Nazarene  
 College, Nashville 10, Tenn.  
 Bristol, Tenn. July 5 to 16  
 Beech Grove, Ark. July 19 to 30  
 Groves, Texas August 16 to 27  
 Baytown, Texas Aug. 20 to Sept. 10  
 Fort Worth, Texas September 11 to 17  
 Pasadena, Calif. September 18 to 24

Miller, Mrs. Ruth E. Song Evangelist,  
 5914 S. Datura Ave., Littleton (Denver),  
 Colo.

Miller, W. F. 521 Victoria Ave., Williamstown,  
 W.Va.

Mitchells, The Musical (Lloyd and Addie).  
 Song Evangelists and Musicians,  
 R.D. 1, Summerville, Pa.

Moore, Ernest, Jr. 718 Saipan Place,  
 San Antonio, Texas

Moore, Franklin M. Box 24, Cory,  
 Indiana  
 Mexico, Mo. June 28 to July 9  
 Castle Rock, Colo. July 11 to 16  
 Hudson, Mich. (camp) July 19 to 30  
 Gordonsville, Tenn. August 9 to 20  
 Cory, Ind. Aug. 23 to Sept. 3  
 Evansville (N. Side), Ind.  
 September 6 to 17  
 Plymouth, Ind. Sept. 20 to Oct. 1

Moore, Sartell. 7 Ferro-Monte Ave.,  
 Kenvil, N.J.

Mooshian, C. Helen. 18 Bellevue St.,  
 Lawrence, Mass.

Morgan, J. Herbert and Pansy S. Evangelists  
 and Singers, 334 N. Randolph  
 St., Indianapolis, Ind.

Moulton, M. Kimber. P.O. Box 527,  
 Kansas City 41, Mo.

Mounts, Dewey and Wavolene. Evangelist  
 and Singers, 123rd St. and  
 Ridgeland Ave., Worth, Ill.

Mounts, Paul E. 6708 N.W. 29th St.,  
 Bethany, Okla.

Mund, Fred A. Song Evangelist, 10101  
 Coburg Lands Drive, St. Louis 37, Mo.

Murphy, B. W. 2953 Fourth Ave.,  
 Huntington 2, W.Va.

Myers, J. T. 502 Lafayette St., Danville,  
 Ill.  
 Open dates for July and August.

**N to R**

Nelson, Charles Ed. and Normadene.  
 Evangelist and Singers, P.O. Box 241,  
 Rogers, Ark.  
 Alix, Ark. Aug. 30 to Sept. 10  
 Custer City, Okla. September 18 to 24  
 N. Ark. Assembly September 25 to 28

Norris, Roy and Lilly Anne. Evangelist  
 and Singers, c/o Trevecca Nazarene  
 College, Nashville 10, Tenn.  
 Hendersonville, N.C. (camp)  
 July 6 to 16  
 Dover, Tenn. July 19 to 30

Georgetown, S.C. August 2 to 13  
 Brunswick, Ga. August 16 to 27

Norsworthy, Archie N. 113 Asbury,  
 Bethany, Okla.

Norton, Joe. Box 143, Hamlin, Texas  
 Abernathy, Texas July 5 to 16  
 Jacksonville (Mt. Hope), Texas  
 July 20 to 30  
 Hominy, Okla. Aug. 30 to Sept. 10  
 Smith Center, Kans.  
 September 14 to 24

Nutter, C. S. P.O. Box 48, Parkersburg,  
 W.Va.  
 Parsons, W.Va. September 6 to 17  
 Logan, W.Va. Sept. 20 to Oct. 1

Osborn, Brian. Blind Song Evangelist,  
 2206 Oregon Ave., Orlando, Fla.

Osborne, O. L. 619 E. Tennessee St.,  
 Evansville, Ind.

Palmer, "Bob." 407 Offeher St., Portsmouth,  
 Ohio

Parrott, A. L. P.O. Box 68, Bourbonnais,  
 Ill.  
 Midwest City (Chapman Mem.), Okla.  
 August 18 to 27  
 Waltham, Mass. September 6 to 17

Passmore Evangelistic Party, The A. A.  
 Evangelist and Singers, P.O. Box 527,  
 Kansas City 41, Mo.

Mohawk, Ind. (camp) July 21 to 30  
 Hanover, Pa. (camp) August 4 to 13  
 Hopewell, Pa. (camp) August 14 to 20  
 Reading, Pa. (camp)  
 Aug. 26 to Sept. 4  
 Marshall, Ill. September 8 to 17  
 Sidney, Neb. Sept. 22 to Oct. 1

Pattan, Martin L. Route 11, Box 54,  
 Fort Worth, Texas

Patterson, A. B. Box 568, Abbotsford,  
 B.C., Canada

Patterson, Walter. 1642 Wilson St.,  
 Wichita Falls, Texas  
 Batesville, Ark. July 7 to 16

Pauley, Thomas, Jr. New Boston, Ohio

Pease, Denver. 14 N. Dayton St., Rockford,  
 Mich.

Perryman, V. Dan. 508 Wyche Ave.,  
 Bossier City, La.

Pestana, George C., and Wife. Evangelist  
 and Musicians, 3241 N. Main St.,  
 Pleasant Hill, Calif.

Peters, Joseph W. P.O. Box 22, Virden,  
 Ill.

Petersen, Amil. 108 Becker St., Apt. 5,  
 Kitchener, Ontario, Canada

Phillips, Miss Lottie. c/o Trevecca  
 Nazarene College, Nashville 10, Tenn.

Pickering Musicalaires, The. Evangelist  
 and Musicians, 4042 Linden St., Allentown,  
 Pa.  
 Sunbury, Pa. (camp) July 4 to 9  
 Nashville, Ga. July 13 to 16  
 St. Petersburg (First), Fla.  
 July 19 to 23  
 Vacation July 24 to Aug. 13  
 Wilmington, N.Y. (camp)  
 August 16 to 27  
 Lavelle, Pa. (Evang. Meth.)  
 September 7 to 17  
 Buffalo, N.Y. September 19 to 24

Pierce, Boyce and Catherine. Evangelist  
 and Singers, 505 W. Columbia Ave.,  
 Danville, Ill.  
 Fithian, Ill. June 28 to July 9  
 Wausau, Wis. July 12 to 23  
 Jasper (Snoddy Chapel), Ala.  
 August 2 to 13  
 Orlando (Colonial), Fla. August 17 to 27

Alexandria (First), Ind. September 6 to 17

Kankakee (Fairmont), Ill. Sept. 20 to Oct. 1

Pittenger, Twyla. Evangelist, Shelby,  
 Ohio

Plummer, Chester D. 515 N. Chester  
 Ave., Indianapolis 1, Ind.  
 Kansas City Dist. Home Miss.  
 June 28 to July 9  
 Columbus, Ind. (camp) July 13 to 23  
 Primrose, Ky. (Meth.) August 2 to 13  
 Wapakoneta, Ohio (camp)  
 August 17 to 27  
 Belpre, Ohio September 6 to 17  
 Taylorville, Ill. Sept. 20 to Oct. 1

Potter, Lyle and Lois. Sunday School  
 Evangelists, P.O. Box 527, Kansas City  
 41, Mo.  
 Vacation during July  
 Encinitas, Calif. (S.S. crusade)  
 August 9 to 13  
 Boise (First), Idaho September 10 to 17

Regional conventions, Dept. of  
 Church Schools Sept. 21 to Oct. 3

Purkhiser, H. G. P.O. Box 527, Kansas  
 City 41, Mo.  
 Youngstown (Boardman), Ohio  
 September 6 to 17  
 Columbus (First), Ga. Sept. 20 to Oct. 1

Qualls, Paul M. Song Evangelist, 5441  
 Lake Jessamine Dr., Orlando, Fla.

Raker, W. C., and Wife. Evangelists  
 and Singers, Box 106, Lewistown, Ill.  
 West Virginia District August  
 Charleston (Central), W.Va.  
 September 6 to 17  
 Ottumwa (Trinity), Iowa  
 Sept. 20 to Oct. 1

Rice, Ralph. Evangelist, 7148 Northcote,  
 Hammond, Ind.

Richards, Alvin D. and Annabelle.  
 Preacher and Singers, Linden, Mich.  
 Beaverton, Mich. September 10 to 17  
 Buchanan, Mich. Sept. 21 to Oct. 1

Richards, Larry. Song Evangelist, P.O.  
 Box 6, Martinsville, Ind.

Richardson, L. A. and Nell. Preacher  
 and Singer, P.O. Box 527, Kansas  
 City 41, Mo.

Riden, Kenneth R. 30 W. Church,  
 Cambridge City, Ind.  
 Decatur, Ind. (camp) August 2 to 13  
 Sioux City, Iowa (camp)  
 August 17 to 27  
 Stockton, Ill. September 13 to 24

Roach, A. L. 9327 Althea Ave., Affton  
 23, Mo.

Robbins, James F. 1817 "F" St., Bedford,  
 Ind.

Roberts, Robert C. 639 Hill Top Drive,  
 Cumberland, Md.

Robinson, Paul E. P.O. Box 981, Dayton,  
 Ohio

Robison, Robert, and Wife. Preacher  
 and Musicians, Heaters, W.Va.

Rodgers, Clyde B. 505 Lester Ave.,  
 Nashville 10, Tenn.  
 Harrisville, N.Y. (Indep.)  
 June 30 to July 9  
 Reserved—home July 11 to 23  
 Langdale, Ala. July 27 to Aug. 6  
 Bessemer, Ala. August 9 to 20  
 Russellville, Ala. Aug. 23 to Sept. 3  
 St. Augustine, Fla. September 6 to 17  
 Mabelvale, Ark. Sept. 21 to Oct. 1

Rodgers, J. A. (Jimmy). 695 N. Market St., East Palestine, Ohio  
 Inkster, Mich. (camp) July 14 to 21  
 Roedel, Bernice L. 423 E. Maple St., Boonville, Ind.  
 Root, J. B. Summersville, Ky.  
 Rothwell, Mel-Thomas. 701 Donald Ave., Bethany, Okla.  
 Rowe, G. Howard. 2013 LaGrange Rd., Dayton 32, Ohio  
 Rushing Family Trio, The (Dee, Bernadene, and Tracy). Singers and Musicians, King City, Mo.  
 Idaho District July 12 to August 6  
 Open date August 9 to 20  
 Rushing, Charles and Emma Jean. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Rust, Everett F. 420 Sherman, Alva, Okla.  
 Brush, Colo. September 13 to 24  
 Paradise, Kans. Sept. 27 to Oct. 8

## S and T

Sanford, Mrs. Ruth. Song Evangelist, 9553 Hiway 67, St. Louis 36, Mo.  
 Scarlett, Don. Route 1, North Vernon, Ind.  
 Schriber, George. 5949 N. Forestdale, Glendora, Calif.  
 Scott, Carmen A. 111 E. Curtis St., P.O. Box 455, Stryker, Ohio  
 Cheboygan, Mich. September 6 to 17  
 Scott, N. Edward. 873 Cottonwood Rd., Banning, Calif.  
 Sellick, R. T. Box 22, Oxford, N.S., Canada  
 Newfoundland July and August  
 Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.  
 Sheets, Lloyd Dean. Box 163, Waverly, Ohio  
 Shelton, S. Trueman and Ruthellen. Evangelist and Singer, P.O. Box 926, Riverbank, Calif.  
 Sherry, George C. 707 Long Ave., Port St. Joe, Fla.  
 Short, J. W. and Frances. P.O. Box 527, Kansas City 41, Mo.  
 Sigler, Ray. Song Evangelist, 4001 Kings Highway, Dayton 6, Ohio  
 Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.  
 Ogalville Camp, Ind. July 13 to 23  
 Open date July 26 to Aug. 6  
 Mt. Pleasant, Ind. (Meth.)  
 August 8 to 18  
 Open date Aug. 20 to Sept. 3  
 Chrisman, Ill. September 6 to 17  
 Frankfort, Ind. (P.H.)  
 Sept. 20 to Oct. 1  
 Slater, Hugh. P.O. Box 527, Kansas City 41, Mo.  
 Charleston, S.C. September 3 to 10  
 Homestead, Fla. September 17 to 21  
 Slayton, Hubert W. 237 N. Fifth St., Elwood, Ind.  
 Smiley, Thos. R., and Wife. c/o General Delivery, Odon, Ind.  
 Smith, Billy and Helen. Evangelist and Singers, 816 McKinley Ave., Cambridge, Ohio  
 Smith, C. B. Box 404, Vernon, Ind.  
 Danville, Ky. (camp) August 3 to 13  
 Smith, Charles Hastings. P.O. Box 778, Bartlesville, Okla.  
 Freeport, Texas July 16 to 23

St. Marys, Ohio (camp)  
 July 27 to Aug. 6  
 Mobile (First), Ala. August 9 to 20  
 Smith, Ottis E. 716 S. Main St., North Canton, Ohio  
 Pittsburgh Dist. Youth Inst.  
 July 3 to 7  
 Robbinton, Me. (camp)  
 August 10 to 20  
 Ridgeway, Pa. Aug. 31 to Sept. 10  
 York, Pa. September 14 to 24  
 Smith, Paul R. P.O. Box 527, Kansas City 41, Mo.  
 Open dates  
 South, J. W., and Wife. Evangelist and Singers, 1331 Field St., Hammond, Ind.  
 Cordell, Okla. June 29 to July 9  
 Albany, Okla. July 13 to 23  
 Malvern, Ark. July 27 to Aug. 8  
 Winfield, La. (camp) August 10 to 20  
 Clinton, Okla. Aug. 31 to Sept. 10  
 Nashville, Tenn. September 14 to 24  
 Spackey, Glenn. 260 Buttonwood Ave., Bowling Green, Ohio  
 Stabler, R. C. Box 34, Montoursville, Pa.  
 Auburn, Pa. (camp) July 25 to 30  
 Stafford, Daniel. Box 207, Southport, Ind.  
 Matthew, Mo. June 29 to July 9  
 Open date July 12 to 23  
 Vici, Okla. (camp) July 27 to Aug. 6  
 Gainesville (Trinity), Fla.  
 August 9 to 20  
 Canute, Okla. Aug. 24 to Sept. 3  
 Marseilles, Ill. September 7 to 17  
 Chelsea, Okla. Sept. 20 to Oct. 1  
 Steele, J. J. Box 1, Coffeyville, Kansas  
 Alma, Ark. July 19 to 30  
 La Marque, Texas August 6 to 13  
 Open date August 20 to 27  
 St. Louis (Ballwin), Mo.  
 September 6 to 17  
 Marshall, Mo. Sept. 20 to Oct. 1  
 Stepp, Martin, Jr. Apt. 4-C, Robinson Terrace, Richmond, Ky.  
 Stewart, Paul J. P.O. Box 850, Jasper, Ala.  
 Bentonville (First), Ark. July 9 to 16  
 East Mich. Dist. Camp  
 July 28 to Aug. 6  
 Oakland City, Ind. (camp)  
 August 17 to 27  
 Falls City (First), Neb.  
 Aug. 31 to Sept. 10  
 Louisville (S. Side), Ky.  
 September 14 to 24  
 New Brighton (First), Pa.  
 Sept. 25 to Oct. 1  
 Stinnette, Frank. 939 N. Lincoln, Loveland, Colo.  
 Stouffer, Clayton and Florence. Preachers and Singers, 115 Garden St., Bedford, Ohio  
 Strack, W. J. Box 112, Jefferson, Ohio  
 Atlasburg, Pa. Aug. 30 to Sept. 10  
 Newport, Vermont September 13 to 24  
 Swisher, Ralph and Connie. Preachers and Musicians, 722 Heyward St., Columbia, S.C.  
 Tarvin, E. C. California, Ky.  
 Taylor, Emmett E. P.O. Box 527, Kansas City 41, Mo.  
 Taylor, Robert W. 2700 Farnleigh Ave., Dayton 20, Ohio  
 Thomas, Fred. 177 Marshall Blvd., Elkhart, Ind.  
 North Reading, Mass. (camp)  
 June 30 to July 9

Pefferlaw, Ont., Can. (camp)  
 July 28 to Aug. 7  
 Virginia Dist. Camp August 11 to 20  
 Ft. Lauderdale (First), Fla.  
 Aug. 30 to Sept. 10  
 Newark (First), Ohio  
 September 14 to 24  
 Thomas, James W. Rt. 2, Box 178-A, Gravette, Ark.  
 Thompson, Wm., and Wife. Evangelist and Singers, 3223 Foltz St., Indianapolis, Ind.  
 Williamstown, W.Va.  
 July 26 to Aug. 6  
 Trissel, Paul D., and Family. Evangelist and Singers, 341 Emmett St., Battle Creek, Mich.  
 Falmouth, Mich. June 30 to July 9  
 Clarksburg, Ont., Can. August 11 to 20  
 Port Huron (First), Mich.  
 August 23 to 27  
 Greenville, Mich. September 5 to 10  
 Bay City (Faith), Mich.  
 September 12 to 17  
 Turpel, John W. Route 2, Minesing, Ontario, Canada  
 Seven Oaks Camp, N.Y. July 19 to 30

## U to Z

Underwood, G. F., and Wife. Preachers and Singers, 2044 Hazelwood, S.E., Warren, Ohio  
 Camps July and August  
 Waltersburgh, Pa. September 6 to 17  
 Beaver Falls, Pa. Sept. 20 to Oct. 1  
 Van Slyke, D. C. 508 Sixteenth Ave. So., Nampa, Idaho  
 Vascoe, David J. 1215 Pine St., Duncan, Okla.  
 Wachtel, David K. 1025 Berwick Trail, Madison, Tenn.  
 Wallin, Henry B. 1414 N. Hill Ave., Pasadena, Calif.  
 Santa Maria, Calif. July 9 to 16  
 Ward, Lloyd and Gertrude. Preacher and Chalk Artist, Crystal Arcade 2710-C, Fowler St., Ft. Myers, Fla.  
 Alaska August 1 to 20  
 Fulton, N.Y. Aug. 23 to Sept. 3  
 Mt. Vernon, Ill. September 6 to 17  
 Toledo, Ohio Sept. 20 to Oct. 1  
 Waterman, George R. Song Evangelist, 85 Wendell St., Cambridge 38, Mass.  
 Watson, C. R. Sealy, Texas  
 Watson, Paul. 311 N.W. Seventh St., Bentonville, Ark.  
 So. Whittier, Calif. June 28 to July 9  
 Mountain Home, Ark. August 2 to 13  
 Van Buren, Ark. September 8 to 17  
 Weatherby, T. O. 1102 South 30th, Yakima, Wash.  
 Port Angeles, Wash.  
 September 3 to 13  
 Goldendale, Wash. September 17 to 27  
 Weathers, C. G. and Florence. 811 N. Sinclair, Tavares, Fla.  
 Wells, Kenneth and Lily. Evangelists and Singers, P.O. Box 1043, Whitefish, Mont.  
 Sheridan, Wyo. September 6 to 17  
 Rudyard, Mont. (E.U.B.)  
 Sept. 20 to Oct. 1  
 West, George R. 5317 Cedar Ave., Long Beach 5, Calif.  
 Whisler, John V. Blind Singer, 404 N. Francis, Carthage, Mo.  
 Whitley, C. M., and Wife. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.



Wilkinson Trio (Lloyd M., Wife, and Daughter Margaret). 1104 Penn St., Columbus, Ind.	Winegarden, Robert. Route 1, Cayuga, Ind.	Worcester, Gerald. 11629 E. 164th St., Norwalk, Calif.
Williams, Earl C. Box 64, Brighton, Colo.	Wolfe, E. D. P.O. Box 527, Kansas City 41, Mo.	Wordsworth, E. E. 107 E. Sammamish Rd. North, Redmond, Wash.
Williams, Lillian. 327 W. Broadway, Sparta, Tenn.	Woods, Robert F. (Bob). Pefferlaw, Ontario, Canada	Wright, Fred D. Huntertown, Ind.
Elizabethton, Tenn. (V.B.S.)	Woodward, Daniel E. P.O. Box 853, Portsmouth, Ohio	Yoakum, Mrs. Beatrice. Song Evangelist, 309 W. Jackson Blvd., Medford, Ore.
Monterey, Tenn. (V.B.S.)	Woodward, George P. Artist-Evangelist, R.D. 2, Box 677, Monongahela, Pa.	Zimmerlee, Don and June. 1331 Grogan Pl., St. Louis 33, Mo.
Willis, Harold J. and Mae. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.	Nashville, Tenn. July 7 to 16	Festus, Mo. July 5 to 16
Wilson, Matthew V. Route 2, Vicksburg, Mich.	Tunnelton, W.Va. (Meth.) July 28 to Aug. 6	Brookfield, Mo. July 19 to 30
	Albertville, Ala. Aug. 25 to Sept. 3	Bonnie, Ill. (camp) August 17 to 27
	Erie (First), Pa. September 8 to 17	St. Louis (Lemay), Mo. September 6 to 17
	Sharpsville, Pa. Sept. 22 to Oct. 1	Caruthersville, Mo. Sept. 20 to Oct. 1

**“THAT  
THE WORLD  
MAY KNOW...”**

IN THE sacred atmosphere of the seventeenth chapter of John, Jesus expresses one of the deepest yearnings of His heart: “That the world may know.”

Every true follower of Jesus Christ has this same desire implanted in his heart. To tell, to share, to give—these are all the natural impulses of the heart that has been touched by divine grace.

“That the world may know” has been the motivating force which brought the Spanish Department into being. The Spanish *Herald of Holiness* is the natural expression of this inner desire to make Christ known to the people of Latin America.

The success of Dr. Honorato Reza and his staff in our Spanish publications has been beyond our expectations. Every week, expressions of appreciation are received regarding the quality and the spiritual effectiveness of the Spanish publications.

But our efforts to make Christ known to Latin America must be redoubled. After centuries of undisputed sway over the minds and hearts of the people, the Roman Catholic church has failed to lift and enlighten the people. Evidences of the growing rejection of Rome’s authority can be seen in every Spanish-speaking country.

This spiritual vacuum must be filled

with Christian literature. Tons of attractive Communistic literature are being poured into Latin-American countries. False cults are peddling and distributing their wares with abounding zeal. At this strategic moment the Church of the Nazarene must do her part to get the message of truth and holiness to the people.

The urgency of our ventures is further emphasized by what is commonly called the “population explosion” in Latin-American countries. Latin America’s population is the fastest growing in the world. By the year A.D. 2000 its population will have tripled! In another forty years the present 200 million population will have increased to almost 600 million!

The people must know of Christ! They must know *now!* Right now doors are open in Latin America. The growth of evangelical churches has been most gratifying. Doors are open today which may be closed tomorrow.

“That the world may know” is the passion which drives the labors of everyone connected with the Spanish Department of the Church of the Nazarene. Editors, stenographers, linotype operators, pressmen are doing their part to make Christ known to the people of Latin America by means of the printed page.

May our prayers and support strengthen them in their tasks and speed the message on its way to the nearly 200 million Latin Americans by means of the holiness literature prepared by our Spanish Department.

**GEORGE COULTER**  
*Executive Secretary*  
*Department of Foreign Missions*

# THE BIBLE

## the fascinating Book



**By Ismael E. Amaya**  
Associate Editor, Spanish Department  
Kansas City, Missouri

A FEW YEARS AGO the British and Foreign Bible Society stated that in the last few years more than three million Bibles, or Bible portions, had been published and sold by the different Bible Societies. One of the London newspapers, commenting on this statement, said that the announced sale of Bibles in one year had exceeded the total of sales of the "ten best sellers" in England during the last ten years. According to the Bible Society, the Bible, or portions of it, has been translated and published in more than eleven hundred languages of the world.

When we consider facts such as these, many questions arise in our minds. What is the Bible? What is the secret of its continued and fascinating power? Why is it that so many millions of men and women throughout the years have read it with interest? Why is it that the poor, as well as the rich, have believed it and have accepted it as God's plan of salvation for man? Why is it that kings, princes, presidents, and rulers have read it and have given it a central place in their libraries? Why is it that writers, philosophers, and scientists have come to its pages seeking inspiration for their tasks? Here are some reasons why people of all ages have come to the Bible; perhaps they will help us to answer some of these questions.

*First, the Bible is a divine revelation.* God has revealed himself to men in a general way in the universe, for it was David who said, "The heavens declare the glory of God; and the firmament sheweth his handywork" (Psalms 19:1). In nature we can see the power and wisdom of God revealed in its wonderful creative task. In the Bible we learn about His mercy, love, holiness, and justice.

*Second, the Bible is great literature.* The Bible is one of the sources of literature because of its magnificent and valuable content. Among its pages is found the Book of Job, which is considered the first drama ever written; and the Book of Psalms, considered one of the oldest collections of poems in the world.

Consider also: (1) The sublimity of its subjects. Adam Clarke says that, contrary to the heathen writers who wrote on a "false theology, a false and ridiculous religion, chimerical wars, absurd heroism, impure love, agriculture, national sports, or hymns in honour of gods more corrupt than the most profligate of men . . . ambition, pride, and impiety," the Hebrew writers wrote about "God, his attributes, his works, and the religion which he has given to man." (2) The quality of its writers. Again Dr. Clarke says that "some of the greatest both of the Greek and Roman poets were men obscure in their birth, desperate in their fortunes, and of profligate manners . . . But the Hebrew poets were among the greatest men of their nation: among them were found kings of the highest character, judges of the greatest integrity, heroes the most renowned, and lawgivers whose fame has reached every nation on the earth."

*Third, the Bible is a source of history.* Among the sources of ancient history, the Bible is a real Treasure; and that is why many historians have come to it for valuable information. The Bible not only gives us an excellent, well-organized, and detailed history of the Hebrew civilization, but it also gives us important information of some other ancient contemporary civilizations, like the Egyptian, Persian, Mede, Babylonian, and Roman.

Were it not for the Bible, historians would be at a loss to understand many events or historical situations. There was a time when doubt arose concerning historical statements of the Bible; but later on, little by little, through the archaeological discoveries, many of these were confirmed to be true. Edgar Whitaker Work, formerly Biblical professor in the University of Wooster, has said: "Christianity is a religion of a Book. What Christians do with the Bible—how they relate it to the drama of history . . . determines in large part the influence of Christian religion."

*Fourth, the Bible is a Record of redemption.* The Bible not only reveals God's love, justice, and holiness to us; it also reveals our spiritual need of a new birth. Not only does it reveal to us our fallen condition, but also the remedy for our spiritual illness—the blood of the Lamb, Jesus Christ. This is the most important thing.

Many have come to the Bible because they have found in it a source of literature; this is beautiful. Many have come to it because they have found in it a source of history; this is interesting. Others have come to it because they have found in it a source of inspiration; this is sublime. Still some others have come to it because they have found in it a source of revelation; this is wonderful. But, thanks be to God, millions of human beings of all races and times have come to the Bible because they have discovered in it a source of redemption; this is glorious!

The Bible is an unmatched Book. The famous Argentine educator, Domingo Faustino Sarmiento, once said, "Show me a book which we can be sure to find in the huts of the mountains of Cordoba, in the islands of Chile, in the farms of Aragon, in the *Louvre* of Paris, in the chalets of Switzerland. Does that book exist? Name it. You have to name an encyclopedia that tells of the creation of the world, of the Acts of the Apostles and of the Apocalypse; a book that is interesting, a book which contains fiction that elevates the spirit, enigma that challenges the mind, poetry that exalts the imagination, truth that rules and perplexes the reason of the reader.

"It has to have sixty-six different books; a book that you have the duty and the need of reading it every day of your life and you delight yourself in doing it; a book that contains hymns to express the happiness of the family, elegies when you weep, comfort in the days of trouble. Show that book. It cannot exist. But the Bible is just such a Book."

And Sarmiento was right, because the Bible is all that and much more—it is a fascinating Book.

## Wearing Glasses for



**BETTER  
HEARING**

By **WILBUR T. DODSON**

Pastor, Fressenden, North Dakota

RECENTLY I was calling in the home of one of our members who was ill with influenza. Shortly after our conversation began he asked his wife to hand him his glasses, so he could hear better. This was, of course, an unusual statement, but nevertheless a true one. His hearing aid was attached to his glasses; besides hearing better, he could also see better.

I was reminded of a science class where we studied light and sound waves. The sound waves were indicated at the lower end of a measuring scale. As these waves increased in frequency and became higher in pitch, they were no longer audible to the human ear. On another scale of vibration, light waves were measured. We hear because the sound waves vibrate against our eardrums, and we see because light rays illuminate objects and cast the reflections into our eyes.

Hearing and seeing supplement each other. By working together these faculties give us a better

understanding of events that are taking place in the world. To hear only brings about 10 per cent effectiveness or response; but to see, in addition to hearing, greatly increases the chances of learning—50 per cent effective. Because of this fact visual aids, such as object lessons and television, have a great appeal to the public.

It is possible for one to "see" with his fingers or "hear" with his eyes, but only if he develops one at the expense of the other or in lieu of the other. The truth is that he can hear and see because of the highly developed organ which becomes both his eyes and ears.

I read of a Chinese lady who went to hear a Christian missionary. The first time she went she took her eyes; she stared at his hat, his umbrella, his coat, the features of his face and head, but paid little heed to the things he said. On a return visit she took her ears as well; this time she heard his words and was astonished he talked her language! On the third visit, with both her eyes and ears intent, God used the message to touch her heart and she received the gospel.

In a vision at Troas, Paul saw a man in need. He could tell by his posture he was in prayer and by his motions that he was in agonizing supplication before the altar. As he tuned in to what he had seen, he began to hear words of concern for a lost people, "Come over into Macedonia, and help us." The vision emphasized the hearing, and the hearing enlarged the seeing. When these senses work together and one responds to them, much can be accomplished for the Kingdom.

Whether it is Paul at Troas, Moses at the burning bush, or Peter on the housetop, God wants us to respond when He calls and to walk in His light. Even as man measures light and sound waves at different ends of a scale of vibration frequencies, God also has a twofold measuring scale. He uses our eyes that we might see needs about us. When we see that need, God expects us to be moved with compassion and do what we can to help. When we hear truth, God expects us to respond to this truth and keep walking in the light.

It is possible for man to fail to see because he does not hear. It is equally possible for one not to hear because he does not see. It is impossible for man to hear the call for missionary offering if he cannot see the needs of the mission field. One cannot hear the call to evangelize when he does not see the need of his testimony. No man can see the urgency of home missions unless he can see those needy souls who have not had the opportunity of hearing second-blessing holiness.

God wants us to be so sensitive toward truth and His will that we may be able to see needs more clearly because we have heard God's voice. Our hearing has become sharper because we have seen the need.

# Each Day He Gives . . .

By **ILA R. MONDAY**

Every morning just stretch out your hand,  
 And gather from God's garden life-sand  
 The single bud of one more precious day,  
 And help it to be beautiful today.

First, drench it with prayer-tears from earnest  
 heart,  
 And gently trim a sharp edge with a smile,  
 And if it seems the color is too gray,  
 Enrich it with that patient extra-mile.

Then, as it closes, watch it carefully,  
 That each soft petal has a center line  
 Drawn by the Master, unmistakably,  
 That says, "I'm pleased with this day, yours, and  
 mine!"

# Winds of Faith

By **KATHERINE BEVIS**

My faith is as the winds of God:  
 Sometimes so high I can but wait and pray,  
 But in good time they never fail to blow—  
 I set my sails with confidence each day,  
 Each morning brings a strong, fresh, cleansing wind  
 Sweep clean my avenues of thought,  
 The noontime heat—a stimulating breeze  
 Blows hard against my sails, as though He sought  
 To quicken latent impulse, stir my dreams.  
 At even time the gentle zephyrs play  
 A harp of memory; it seems  
 A searching wind, with rhythmic melody,  
 Calling to remembrance other times of fear  
 When sails hung limp and lifeless, yet He filled  
 My sails. His winds of faith keep my path clear!

## THE CHURCH AT WORK

### EVANGELISM

**EDWARD LAWLOR, Secretary**

#### Evangelistic Honor Roll

The districts shown report the following churches as having received the Evangelistic Honor Roll Certificate. This is presented on the basis of members received by profession of faith during the assembly year. The groups and qualification standards are shown as follows:

GROUP	MEMBERSHIP	GAIN REQUIRED
I	1-24	4
II	25-74	8
III	75-149	12
IV	150-299	18
V	300 and above	25

Church	Pastor	Membership at Last Assembly	Gain
<b>Canada Pacific District</b>			
Nanaimo	C. M. Morden	11	7
Abbotsford	M. Westmacott	101	12
<b>Florida District</b>			
Bradenton Southwood	C. I. Allen	0	4
Palatka	F. Green	8	17
Orlando Lockhart	R. Turner	12	5
Lakeland Lakeside	P. Hall	17	8
Orlando Lan. Rd.	C. Hanks	22	4
Eustis	W. K. Kilpatrick	27	40
Gainesville Trinity	C. K. McKay	29	9
Eau Gallie	E. Hyatt	32	26
Jacksonville			
Forest Hills	E. Heaberlin	34	9
Pompano Beach	E. Simpson	40	16
St. Augustine	H. Lawrence	50	14
Ft. Pierce	J. O. Steele	59	13

Church	Pastor	Membership at Last Assembly	Gain
Daytona Beach	J. D. Peacock	72	14
Jacksonville So. Side	B. Anderson	72	19
Ocala	P. Bickes	91	21
Hialeah	P. L. Wright	96	10
Lake Worth	C. R. Moore	97	12
Sanford	I. W. Justice	100	28
Tallahassee First	J. V. Frederick	108	14
Ft. Lauderdale Faith	J. Oakley	109	12
Jacksonville			
M. Memorial	T. J. Giddens	123	17
Gainesville First	C. Blanchard	131	15
Tampa First	R. Vaughn	159	20
St. Petersburg First	C. Nixon	184	22
Ft. Lauderdale First	W. O. Blue	190	26
Lakeland S.F. Hts.	S. Sparks	202	78
Princeton	J. L. Seel	206	25
Bradenton First	J. D. Freese	249	18
Orlando Central	C. Ide	277	22

#### Los Angeles District

Mojave	H. T. Hawkins	14	7
Duarte	T. W. Nilsen	40	12
Glendale Lake St.	C. S. Cowles	55	15
Westchester	T. F. Gillespie	62	11
South San Gabriel	B. L. Vaughn	63	11
Sierra Madre	O. G. Burlison	64	13
Montebello	J. E. Williams	65	20
Valley Center	T. Messer	65	17
Whittier Heights	W. I. DeBoard	71	9
Azusa	G. F. Webb	72	18
Sun Valley	B. P. Hertel	97	12
Del Mar Avenue	E. D. Green	102	14
San Luis Obispo	W. Goehring	103	26
Baldwin Park	V. Kutz	107	21
Glendora	K. R. Sporleder	130	13
Ventura	B. J. Prince	148	12
Glendale First	N. Dirkse	159	24
Lancaster First	F. H. Beeson	202	18
Los Angeles First	L. G. Nees	647	31

#### San Antonio District

Monahans	J. Randolph	33	8
San Ant. Hst. Ter.	L. H. Wade	39	15
Killeen	W. A. Russell	54	10
Austin South	J. Kennedy	56	8
San Ant. Grace	W. F. Davis	85	12
Harlingen	T. E. Holcomb	100	16
San Angelo First	J. B. Rose	122	12
Odessa First	P. Keeton	157	27

### FOREIGN MISSIONS

**GEORGE COULTER, Secretary**

#### It Pays to Witness

It was a rainy, cold night, so I didn't try to go for service. Later I learned that several had gathered in a native village to worship God. We have no building yet, and it is impossible to find a hut large enough for our services. We hope to have a building or shelter of some kind before long, because our special fund is growing. We have around thirty-five dollars. The building will not be permanent but it will be strong, and the people are thrilled to be doing it. They make mats, wooden spoons, and other items that they can sell. In this way they earn their little extras that enable them to give to their church. This plan has caught on and others are helping.

We went "over the top" during the time of special witnessing, and new ones are still coming in and being converted. A vacation Bible school conducted by three Bible women brought in sixty-nine children.

We have been having some very ill patients coming in. Some have been at the witch doctor's for weeks. It seems they haven't one drop of blood left in them when they reach us. One

woman came to us who had been at the witch doctor's for two years. The challenge in the hospital is great and we seek to do our best to present Jesus to the patients.—FAIRY COCHLIN, *Africa*.

## Progress in Preparation and Service

I have been in Mozambique a year and a half. It scarcely seems possible. It has been a good year and a half, and the Lord has been with me. Every year brings some disappointments of course. But the blessings have been so many more than the trials that it is difficult to remember the hard places now.

This past year I taught in the Bible school and helped a little in the Patrol—has here on the station. I taught some courses in the Patrolhas Leaders' Course. Then I traveled with Miss Cooper and helped in the youth work out on the districts.

Part of my time—though not enough, I fear—has been spent trying to learn Shangaan, the native language. I took my first oral exam and my second written one and passed them, but there is so much more to know!

Our church here has been saddened by the loss of several of our leaders in the past few months. Two of our elders and a pastor who were all still active in the work passed away and also one of the retired teachers.

Our day school began its second semester in February. Pray for these children; we want them to receive an education, but more than that, we want them to accept Christ and grow up to be Christian men and women.

Our Bible school began a new year the last of February. We pray that this year will be one of blessing and revival. We want our young people to become so established in the Lord that they can stand in the face of any temptation. Pray that this may be so.—EVELYN MEWES.

## SERVICEMEN'S COMMISSION

PAUL SKILES, *Director*

### Words of Appreciation

Your department is doing a wonderful job and I am sure all Nazarene servicemen appreciate your good work. I enjoyed reading *Conquest*, which you sent every month. Our post library received the *Herald of Holiness*, the *Other Sheep*, and even *Standard*. Your publications were the only denomination-sponsored religious magazine in our library.

Keep up your good work and may God bless each member of your department.

—A discharged serviceman

## From a Post Pastor

I wish to express to you my appreciation for your co-operation from the Nazarene Servicemen's Commission, and for the names of the men you have sent.

I have been here for only about five months, and this is a new adventure for me, having never pastored near a base before. But we are enjoying it very much.

There have been many of the boys in our home from time to time; anywhere from two to six every Sunday for dinner, and some spend the week end with us. Many of our people do the same for the boys. Results are that many of them have found their way back to God while they are here, and some have been called to preach.

## THE BIBLE LESSON

By J. W. ELLIS

Topic for July 9:

Andrew: Bringing Men to Jesus

SCRIPTURE: Matthew 4:18-20; Mark 3:14-19a; John 1:35-44; 6:8-9; 12:20-22 (Printed: John 1:35-42; Matthew 4:18-20; John 6:8-9)

GOLDEN TEXT: *Jesus said unto them, Come ye after me, and I will make you to become fishers of men* (Mark 1:17).

Strange, isn't it, where some people stand? As long as Andrew stood, it was in the Big Fisherman's shadow. He was there in the far reaches of yesterday. He will be there in the long tomorrow.

Strange, too, that some people are known for what they fail to do. Take Andrew. He never did rate the change of his name like his brother, Peter. "Thou shalt be called Cephas," said Jesus of Peter; meaning, of course, "a stone." They never even called Andrew "Little Pebble." He went all the way through life with the same name.

Andrew never did cut off the ear of a high priest; never tried to—at least the record doesn't reveal it. Chances are he never tore anything apart. It rather seems that he spent his time trying to get things together. Had he been a twine collector, he would have had a big ball.

Mount of Transfiguration? Andrew up there? No, brother, no. If ever he climbed a mountain, it was to rescue someone. He was more a brother of the valley. Not that he was in the dumps, but that he was seeking someone down to lift up. No telling how many folks he led through the valley of sin to the summit of forgiveness. Quite a walker was he, and helper.

But not much of a talker. Sermonically speaking, that is. Now take his brother, Peter. Man, there was a preacher! One of his sermons shook Jerusalem earthquake-like. Over three thousand persons found the Lord Jesus Christ that day! Andrew was in town

that day, but not a word is heard from him. More than likely he was working the outer fringe of the crowd bringing them in one by one.

There was no stopping his brother from that day on. Like a man in a hurry with someplace to go, Peter went up and down the country afire with the good news of salvation. Dr. Luke was kept busy keeping track of the history-making man.

Where, you ask, was his brother? Standing in his shadow. No preacher was he. But, hear me man, no one could do better with souls one at a time than Andrew.

Andrew was no fireball—no preacher—no headline maker. He was no world traveler—no front runner—no writer—no intellectual (whatever that is); no revivalist, no rain maker.

*But Andrew won Peter!*

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

## FOR CHRISTIAN ACTION

In the alcohol legislation before the Eighty-seventh Congress, there are a number of bills pending that relate to the serving of alcoholic beverages aboard aircraft. Congressman Thomas Lane (Democrat—Massachusetts) has introduced H.R. 720, which would ban any service or sale aboard commercial aircraft. Congressman Walter Judd (Republican—Minnesota) followed suit with an identical bill, H.R. 1174. A similar bill, S. 887, has been presented by Senators Thurmond, Miller, Carlson, and Humphrey.

The above-mentioned bills have been turned over to the House and Senate Committees on Interstate and Foreign Commerce. Concerned congressmen are interested that proper action be taken on these proposed bills.

Write a brief letter (not a form letter) now to your senators and the congressman representing your district in support of these bills. Urge them to actively support this legislation now.

With the change in administration there has come a change in leadership in the Federal Aviation Agency. Mr. E. R. Quesada retired and Mr. Najeeb Halaby is the new Democratic appointee. The new head of the Federal Aviation Agency needs to know the convictions of concerned people regarding the sale of alcoholic beverages aboard commercial aircraft.

EARL C. WOLF, *Secretary  
Committee on Public Morals*



It is never the quantity of our achievement that is important, but always and only the quality of our devotion.—William Temple.



## DISTRICT ACTIVITIES

### New York District Preachers' Meeting

The New York District Preachers' Meeting was held May 15 to 17, at the Richmond Hill Church on Long Island, with our district superintendent, Rev. Robert Goslaw, in charge. Rev. Clarence Arnold served well as host pastor.

The special speaker, Dr. Paul Updike, superintendent of Northeastern Indiana District, gave a challenging and inspiring report of his recent South American mission tour. His messages on Acts 20:28 were at once helpful in facing our problems, and inspiring in reminding us of our responsibilities as ministers. The Tuesday evening message was crowned with a blessed altar service with several praying through to real victory.

Rev. Alpin Bowes, of the Department of Church Extension, gave many practical insights into the relation of church architecture and Nazarene theology. His colored slides illustrated his points in a vivid way.

Rev. Stephen Nease made a flying trip from Eastern Nazarene College to give an excellent report on the closing days of the school year, and the vision of the administration for the days ahead.

The meeting closed with a fine communion service and a period of prayer and fasting that evangelism might truly be "first" on the New York District and in each of our hearts.—MORRIS A. WEIGELT, *Reporter*.

### Canada Pacific District Assembly

The sixth annual assembly of the Canada Pacific District was held at Vancouver First Church, May 11 and 12.

The district Sunday school convention was held on May 9, re-electing Rev. J. P. Dyck as Church Schools chairman. The N.F.M.S. convention was held on May 10, under the leadership of Mrs. Bert Daniels, who was re-elected for another year as district president.

The assembly proper, under the leadership of our district superintendent, Rev. Bert Daniels, and the direction of Dr. Hardy C. Powers, presiding general superintendent, began with the anointing of the Holy Spirit. In the first service, under the preaching of Dr. Powers, the Holy Spirit had control with a number of victories and some were sanctified. Along with the preaching of Dr. Powers was the preaching of Rev. Herman L. G. Smith, superintendent of Canada West District.

Gains were reported in all departments and certainly God has been blessing the district. Several new church buildings have replaced old ones, with several more under construction, and two more to be under construction in the near future.

Following the assembly, on May 13, the N.Y.P.S. convention was held under the direction of Rev. Wayne Munro, who was re-elected as the district president.

The district is looking forward to and working for one new church and congregation a year, plus a real Holy Ghost

revival over the district and around the world. The district expresses its appreciation to Dr. Powers and Rev. and Mrs. Bert Daniels for their leadership and concern for the work here.—RUSSELL E. HART, *Reporter*.

### Pittsburgh District N.Y.P.S. Convention

The nineteenth annual convention of the Pittsburgh District N.Y.P.S. was held with the Waynesburg church as gracious host; Rev. Asa Sparks, pastor.

The business sessions were skillfully guided by the president, Rev. Mayne Minich, Jr., of Erie, who was re-elected to office by an almost unanimous vote. Other officers elected were: Rev. Paul Bowlby, vice-president; Mrs. Lauren Cousins, secretary; Rev. Raymond Hann, treasurer; John Moskal and Carol Hastie, teen-age representatives; and Lucille Rush and Albert Smith, young adult representatives.

The director of young adult work will be Rev. Joseph Kanzlemar; of the teens, Rev. Kenneth Neiderhiser; and of the juniors, Miss Kay Kercher.

Mrs. Charles Smith was honored for her many years as district N.Y.P.S. treasurer. She remains on the Council as institute director.

Inspiring and challenging messages were given by Rev. Stephen Nease, director of development at Eastern Nazarene College.

Teen talent contest winners were David Whitting of Oil City, vocal; Miss Martha Sparks of Waynesburg, instrumental; and David Ehrhardt of Corry, oratorical. Bible quiz winners were James Hancy for the teens, and David Pato for the juniors.

More than sixty graduating high school seniors were honored at the annual banquet, with Rev. Stephen Nease giving the address.

Throughout the convention the atmosphere of Evangelism First prevailed, and the youth leaders, with our good district superintendent, Rev. R. B. Acheson, are going forward for Christ.—DOROTHY J. NEWELL, *Reporter*.

### Mississippi District Assembly

The forty-eighth assembly of the Mississippi District was held May 10 and 11 in First Church, Biloxi, with Rev. C. B. Carleton as host pastor. Dr. Samuel Young was the presiding general superintendent.

Dr. Otto Stucki, greatly beloved superintendent of the district for more than seven years, gave his final report, having accepted an appointment to the superintendency of the South Carolina District. His report reflected splendid gains in every department. The district, saddened by his resignation but yet submissive to the will of the Lord, presented Dr. and Mrs. Stucki a nice cash offering as a token of the love and high esteem with which they are held in the hearts of the Mississippi Nazarenes.

Rev. Mickey G. Smith and Mrs. B. W. Downing were re-elected with almost unanimous votes as district presidents of the N.Y.P.S. and the N.F.M.S. respectively, in conventions held in April and May.

The district Church Schools convention, under the direction of Rev. M. L. Turney, district chairman, was held simultaneously with the N.F.M.S. convention, preceding the assembly. Dr. Lyle E. Eckley, superintendent of the Northwestern Illinois District, stirred his listeners again and again with his challenging messages in the conventions and assembly.

Dr. A. B. Mackey and Rev. C. E. Keys ably represented Trevecca Nazarene College.

Dr. Samuel Young guided the assembly business wisely and proved to be a great blessing through his beautiful spirit and practical Bible messages. After the sixth ballot for a new district superintendent, the assembly voted for an appointment by the general superintendents.

With faith in God and confidence in our newly appointed superintendent, Rev. W. Charles Oliver, Mississippi District looks forward to a good year.—B. W. DOWNING, *Reporter*.

### Florida District Assembly

The forty-seventh annual assembly of the Florida District was held in St. Petersburg, at the Christ Methodist Church, May 17 and 18. Over one thousand Nazarenes converged on the downtown area, and the entire city felt the impact of the work of God.

Dr. Samuel Young, presiding officer, combined an unusual spirit of humor with the pointed, powerful messages from the Word of God, to make him truly God's man for the hour. He presided with unusual form. His morning devotional messages, along with his two evening messages, were unusually blessed of God.

Dr. George Coulter, newly elected executive secretary of the Department of Foreign Missions, was also a featured speaker during the conventions and assembly. The burden of his heart was unloaded in forceful fashion as he presented the challenge of the world.

Dr. John L. Knight gave his sixteenth annual report to the assembly, covering fifteen years of service to the Florida District. The high lights of the report showed that during the special emphasis; October 1 through January 29, of this assembly year, 2,700 individuals sought the Lord at the altars of our churches in Florida.

The Revolving Fund (money used to extend the home missions work of the state) has reached an all-time high; there is now over one-quarter of a million dollars in the fund. This year, \$20,683 was added. Since its beginning, the fund has added approximately \$20,143 in interest money collected from the loans. This past fiscal year, \$94,000 has revolved and been placed back in the fund so other new churches could be organized and built from it.

The average Sunday school attendance reached its peak, with 10,545 people in Florida Nazarene Sunday schools each week, an increase of 459 per Sunday. Enrollment figures climbed to 16,501, a gain of 117 over last year. During the year, 796 members were received into the church by profession of faith, moving the Florida District membership to 7,800,

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## "AS UNTO HIM"

By CHRISTINE WHITE

*If there be those who live for self,  
And do not want to share  
The joys and griefs of other men,  
Or help their load to bear;  
If there be some who close their eyes  
And hearts to folks in need,  
Who only think and work and plan  
For their own selfish greed;  
At Judgment's bar they'll hear Christ say,  
"You lived yourself to please;  
You would have given to Me if you  
Had helped the least of these."*

.....

a net gain in membership of 459. The N.Y.P.S. membership is 3,399, and the N.F.M.S. membership stands at 4,752.

The district paid for all purposes \$1,145,673, the third year in a row that the one million dollar mark has been passed. Total given to General Budget and missionary specials was \$109,864, making the Florida District a 9.58 per cent district.

On the recall vote of District Superintendent John Knight, he received an almost unanimous call for one year, and on the three-year call was given the best vote in the fifteen wonderful years of his service. We all rejoiced in the vote and the spirit of unity prevailing on the district. With the challenge of the annual report recommendations and the harmony of the leadership and the district, "Evangelism First" is the consuming passion here in Florida.—BILL ANDERSON, Reporter.

## Gulf Central District Preachers' Meeting

That the Gulf Central District Preachers' Meeting at Memphis, Tennessee, April 18-20, was the best yet, all agreed. Almost every pastor on the district was present and every service was a treat. Dr. Roy F. Smce, executive secretary of the Home Missions Department; Dr. Otto Stucki, Mississippi District superintendent; and Rev. J. E. Beckum, pastor of First Church, Memphis, were the principal speakers. Every message was of practical help to pastors, and every paper presented by the pastors was an invaluable aid in doing the work of God.

The speakers presented such subjects as: "The Pastor and the Church Board," "The Pastor in His Denominational Relationship," "Winning Souls," "Consecration," "The Pastor as Leader of the Church." Papers were presented on the following subjects: "The Need of Trained Workers," "Music in the Church," "Christian Service Training," "The Missionary Society," "Music in the Sunday School," and "The Pastor in His Devotional Life." Mrs. Warren A. Rogers spoke briefly to the preachers' wives; and Rev. R. W. Cunningham, president of the Nazarene Bible Institute, gave two very helpful messages. Brother Cunningham also presented the students

of Nazarene Bible Institute in a very impressive program.

One challenging feature of the meeting was the presenting of the district goal of 1,000 in Sunday school by 1962. The slogan, "It can be done," was very fitting.

There was spirited and hilarious singing, shouts of "Hallelujah!" and all that make up a true Nazarene meeting. The interest shown and the planning of such a meeting were encouraging and make the future of the district look brighter all the time.—C. BOWMAN, Reporter.

## Nazarene Theological Seminary Graduates of 1961

Nazarene Theological Seminary graduated a class of thirty-seven on May 16. Twenty-three of the graduates either are pastoring or have accepted pastorates on the following fifteen districts: Abilene, Canada West, Florida, Houston, Illinois, Joplin, Kansas City, Los Angeles, Nebraska, New England, Northeastern Indiana, Northern California, Southern California, Washington, and West Virginia.

One graduate will be an assistant pastor in a church on the Los Angeles District; one will be a director of religious education.

Five of those pastoring are taking a home mission work, with churches yet to be organized.

Four of those pastoring are called to foreign missionary fields, and plan to devote their lives to missionary work after pastoring a short time.

Six of the class are not located definitely, but plan to take churches before fall.

Four of the graduates are members of other denominations and have accepted pastorates in their respective churches.

Six plan to continue further graduate work.

Eight students, who have completed their residence requirements for graduation, and are planning on writing their theses while serving in the pastorate, have accepted churches on the following districts: Abilene, Kansas City, Northeastern Indiana, Philadelphia, Washington, and Southern California. One will continue to work at the general headquarters while completing his thesis.

This class brings the total number of graduates of the Seminary to 656.—LEWIS T. CORLETT, President.

## THE LOCAL CHURCHES

El Paso, Texas—The Valley Church has completed a year of marked progress in almost every line. One year ago we moved into our new building. Last fall we had an outstanding "Laymen's Revival" in which a dozen of our fine laymen participated as speakers on week nights, the pastor speaking on Sundays. There were seekers in most of the services, with several members added to the church. In January our church entertained the New Mexico District midyear convention, with Dr. V. H. Lewis, special worker. In the two weeks preceding Easter, Evangelist Trueman Shelton and wife were greatly used of God in revival

services, with more than thirty-five people finding God in saving or sanctifying grace. Brother Shelton's holiness preaching was most effective, and Mrs. Shelton's singing was a blessing and inspiration. Several more members were added to the church as a result of this meeting. Our Sunday school average attendance is up 40 per cent over last assembly year's average, and giving this year shows a 35 per cent increase over last assembly year. We have a fine group who continue to pray and work together for the Lord.—BERNARD W. CULBERTSON, Pastor.

Evangelist Don Isenberg writes that he will be in a meeting in Momence, Illinois, September 20 to October 1, then has an open date, October 4 to 15. He will begin a meeting on October 18 in Pennsylvania. Write him, Box 8, Bourbonnais, Illinois.

Waynesburg, Pennsylvania—A sizable Easter Offering placed our church in the 10 per cent bracket for missions this year, and a gift of eight hundred dollars cash from a friend of the church (who reads the *Herald of Holiness* every week) will bring the church to about 15 per cent giving for missions for the assembly year. We give God praise. A branch Sunday school has been started in Carmichaels, Pennsylvania.—ASA SPARKS, Pastor.

Evangelist Robert W. Taylor reports: "I give God the glory for His marvelous manifestations since I re-entered the field last January. I began my work with a Youth Zone Tour on the Canton Zone, Akron District, seven churches participating, during which God gave us many young people seeking Him at the altar. At Mackey, Indiana, God gave a gracious revival with Pastor Marvin Patton; then to Blue Island, with Pastor Roberts; and at Kankakee, Illinois, with Rev. Art Evans. We enjoyed the privilege of speaking to the student body during a chapel service at Olivet Nazarene College. We next went to Alliance, Ohio, with Brother McCaskell; and to Mt. Greenwood Church in Chicago, with Pastor Zachary. Back to the Akron District, at our Arlington Street Church, Akron; to Omaha, Nebraska, with Pastor Jack Sutherland; at our West Akron Church with Brother Gribben; and to Uhrichville, Ohio, with the Rush Church and Pastor Copenhaver. We have appreciated working with these good pastors and their people, and thank God for His help and blessing. Write me, 2700 Farnleigh Avenue, Dayton 20, Ohio."

Victor, Montana—In January our church had the greatest revival of its history. The attendance was far above anything we had previously had, and the altar was lined with seekers night after night. The evangelist, Rev. Florence Poole, has stayed on as our pastor. Under her leadership, and the blessing of God, we have broken all Sunday school records, raised the largest Easter offering in the church's history, and all our budgets are paid.—RUBY MARTINELL, Reporter.

Rev. Philip Shomo writes: "Wife [Miriam] and I are now entering the field of evangelism. I have been serving as associate pastor of our Radnor Church in Nashville since graduating from Trevecca Nazarene College! Miriam is a former member of the A. C. Rowland Evangelistic Party. After prayer and fasting, we feel the Lord is definitely leading us into this work, and desire to help to build the Kingdom. We preach, sing, give chalk drawings and readings. Write us, c/o Trevecca Nazarene College, Nashville 10, Tennessee."

Wapello, Iowa—In May our church had a good revival with Rev. O. W. Willis as the evangelist. He preached with the power of God and we saw sixty-five seekers at the altar. We appreciated Brother Willis' ministry with us. We are now in our third year here, and God is helping. We averaged seventy-two for May as compared with forty-one last year. We give God praise for His blessings.—CLINTON LAMAR, *Pastor*.

Aroma Park, Illinois—Evangelist John Harrold was special worker for our spring revival in early May, and our church is still rejoicing over the fifty marvelous victories at the altar of prayer, and also a victory for healing. The main theme of the revival was "Holiness," and nearly all those saved went on to be sanctified wholly. Brother Harrold is a wonderful holiness preacher. The fact that so many of the seekers went on to be sanctified, we feel, accounts for the fact that so many are really on fire for God.—J. R. JARNAGIN, *Pastor*.

Chesterhill, Ohio—Sunday, April 30, was a great day for us as we dedicated our new church with Dr. H. S. Gallo-way, district superintendent, as the special speaker. God blessed with a full house, and eleven Nazarene preachers. Since the church was organized, the church had been worshipping in a dwelling house; and when we came in August of 1960, the basement wall was not yet finished. In October we received a check in the sum of \$8,944.79 from the estate of a former member of our church in Zanesville, who had gone on to glory. It was through this dear man of God that we were enabled to finish the lovely auditorium; it is 30 x 50 feet. The building has an estimated value of \$25,000. Our Sunday school is growing, and our membership has more than doubled this year. We give God praise for His many blessings.—OPAL CRUM, *Pastor*.

House Springs, Missouri—Recently our church had a real spiritual awakening under the ministry of Evangelist Paul R. Smith. God blessed Brother Smith's ministry with us, giving fifty-seven seekers praying through to definite victory at the altar. Brother Smith is a middle-of-the-road preacher, understands church problems, and helps in solving them. One great victory was a family of eight coming into the Kingdom, and six of this family uniting with the church. "Evangelism First" burns in the hearts of our people and we are moving forward for God.—PAUL E. AMBRO, *Pastor*.

Vancouver, Washington—Central Church set a new record attendance on Easter Sunday with 808 people in Sunday school. This was our ninth-year anniversary, and we thank God for His continued blessings. We have shown gains in every area of the work again this year. There were a total of 453 people seeking God at our altars during the past year, for which we certainly give Him praise. If you have friends in this area, write our pastor, Rev. Don Coonrod, and he will be glad to contact them.—EVELYN BRUMFIELD, *Reporter*.

Boone, Iowa—Recently our church had a good revival with Evangelist C. L. McFarland. He is a great camp meeting preacher and God honored his messages with a good response to the altar call time and time again. We greatly appreciated the ministry of Brother McFarland and hope to have him return to us for another meeting. The music and singing was furnished by the local church.—L. L. WATTERS, *Pastor*.

Columbus, Ohio—Rev. Cline Burton, of Van Wert, conducted the spring revival for us at the Frank Road Church. His ministry was inspiring, edifying, and evangelistic. Visitors from the community were in every service, the church was stirred, and a goodly number of seekers found help at the altar of prayer.—ROBERT F. STYERS, *Pastor*.

## Announcements

### WEDDING BELLS

Miss Laura McNames of Claremore, Oklahoma, and Mr. Elmer E. Davis of Haviland, Kansas, were united in marriage on June 10 in First Church of the Nazarene, Claremore, with Rev. Travis J. Harrison, pastor, officiating.

Miss Judith V. Helms of Shawnee, Kansas, and Mr. Marlin J. Dempster of Huron, South Dakota, were united in marriage on April 14 at Lakeview Church of the Nazarene, Overland Park, Kansas, with the pastor, Rev. E. E. Reep, officiating.

### BORN

—to Rev. and Mrs. J. Wayne Eystone of Somerton, Arizona, a son, Timothy Wayne, on May 31.

—to Rev. and Mrs. Paul McMillan of Crestline, Ohio, a son, James Everett, on May 28.

—to Mack and Ronnie Jo (Yount) Dewater of San Jose, California, a daughter, Diane Joy, on May 18.

### SPECIAL PRAYER IS REQUESTED

by a Nazarene mother in Kansas for her son, formerly a young people's president with a good Christian experience, now going with a very worldly group, that he may be reclaimed and sanctified—she is the mother of eight and wants all of them in the fold;

by a Christian lady in Oregon that she and her husband may be able to sell their home so he can retire, also that God will undertake for her health, and for a special unspoken request;

by a Christian brother in Ohio that he may have complete victory over a chronic personal problem and be a soul winner for God, also for the conversion of their son;

by a Christian lady in Indiana that her husband, who has been saved, will be able to stop smoking;

by a Christian friend in Texas that God will heal her father of liver cancer—doctors given him no hope, but they believe God is able.

## Nazarene Camp Meetings

July 6 through 16, Hendersonville Nazarene Camp, three miles out on the Upward Road, Hendersonville, North Carolina. Rev. D. K. Wachtel, evangelist; Roy and Lilly Anne Norris, song evangelists. For information write Rev. W. H. Gentry, P.O. Box 543, Hendersonville, North Carolina.

July 14 to 23, Michigan District Camp, on Indian Lake, Vicksburg, Michigan. Workers: Rev. Bert Daniels and Dr. B. V. Seals, preachers; Rev. and Mrs. Arthur W. Gould, in charge of music; Rev. John N. Nielson, Bible teacher; Rev. Robert Waggoner, in charge of youth activities, and Mrs. Kenneth Culver, children's work. Dr. O. L. Maish, district superintendent.

July 17 to 23, Southern California District Camp; at 5861 Crowell Street, Arlington, California. Workers: Dr. T. W. Willingham and Rev. C. B. Fugett, preachers; Professor Ron Lush, musician. Camp manager, Rev. Olive Williams, 704 West Street, Oceanside, California.

July 21 to 30, Annual Central Ohio District Camp, at the campgrounds, 2708 Morse Road, Columbus, Ohio. Workers: Dr. Hugh C. Benner, Dr. Mendell Taylor, and Rev. Wilbur Brannon, evangelists; the Jantz Singers, musicians and singers; Rev. Gene Clark and the Olivet Nazarene College Crusaders Quartet, youth workers; Rev. H. C. Little, prayer director; and Mrs. H. C. Little, children's worker. Dr. Harvey S. Galloway, district superintendent and service director. For information write Rev. C. D. Westhafer, secretary, 708 Woodland Ave., Wooster, Ohio.

July 23 to 30, Oregon Pacific District Camp, at the District Center, S.E. 82nd Avenue and Lake Road, one mile north of Clackamas, Oregon, and 3½ miles south of Portland city limits. Workers: Dr. George Coulter and Rev. C. B. Cox, evangelists; music in charge of Dr. Leslie Parrott; children's workers, Rev. and Mrs. Roy A. Green. Daily missionary services with Rev. Jack Armstrong and family. Dormitory rooms available; also tents may be rented. For information write Nazarene District Center, Route 1, Box 425, Clackamas, Oregon. W. D. McGraw, district superintendent.

## "SHOWERS of BLESSING"

### Program Schedule

July 9—"The Witness of the Spirit," by William Greathouse

July 16—"Certainty in Christ," by William Greathouse

July 23—"Our Confidence in God," by William Greathouse

July 30—"Faith's Foundation," by Orville W. Jenkins

Pastor E. Dwight Bennett writes: "After pastoring our church at Eaton, Ohio, for ten years, I have accepted the call to the church at Bethel, Ohio. During this ten-year period at Eaton, the Sunday school has increased from an average of 80 to 122 per Sunday, and the church membership has increased from 52 to 90. In addition, a complete church and educational unit has been built in a new section of town, adding greatly to church facilities and potential."

Mackey, Indiana—Our recent revival was one of the best the church has had. Rev. and Mrs. Marcellus Crider were the evangelists and singers. Their ministry was especially anointed of God, and we saw fifty-three seekers at the altar. We appreciate the fine leadership of Pastor Marvin Patton and wife, who came to us this past January.—HERMENA MILLER, *Secretary*.

Bennettsville, South Carolina—After a year of wonderful progress our church, on Sunday morning of May 28, extended to our pastor, Rev. Luther L. Jenkins, a nearly unanimous call for four years, which was accepted. Sunday night our church was honored in having our pastor to bring the baccalaureate address to the high school graduating class, which included his daughter, Mary Jo. Our church continues to advance, and we thank God for His blessings.—MRS. FRANCES LEWIS, *Secretary*.



August 4 to 12, Southwest Oklahoma District Camp, at district campgrounds, 3½ miles west of Anadarko, Oklahoma, on Hiway 9. Workers: Rev. J. A. McNatt and Rev. George Brannon, evangelists; Leon and Marie Cook, singers. For further information write Rev. W. T. Johnson, district superintendent, 7313 S. Douglas, Oklahoma City 9, Oklahoma.

August 3 to 13, Northern California District Camp, at Beulah Park Camp, two miles north of Santa Cruz, on State Highway 17. Workers: Dr. T. E. Martin, Rev. Paul Martin, and Dr. Ralph Earle, evangelists; Rev. G. L. Rushford, director of music; Rev. Grady Cantrell, prayer meeting leader; Rev. M. W. Anderson, leader of people's meetings; L. Paul Skiles, director of teen-age activities; Rev. Hal Bonner, director of tween-teens activities; Mrs. Mary McKenna, children's worker. Dr. E. E. Zachary, district superintendent. For information write to Beulah Park, 100 Beulah Park Drive, Santa Cruz, California.

August 4 to 13, Washington and Philadelphia districts camp meeting, North East, Maryland (one-half mile north of Route 40). Workers: Rev. Harold Daniels, evangelist; Dr. W. T. Purkiser, Bible teacher; Rev. Eugene Stowe, youth speaker; Professor Paul McNutt, singer; Rev. Joseph Penn, missionary from Africa; Mrs. William Snyder, children's worker; Grace Bertolet, organist. Dr. E. E. Grosse, superintendent of Washington District, and Rev. Wm. C. Allhouse, superintendent of Philadelphia District. For information write Rev. Boyd M. Long, camp manager, 445 Washington St., Royersford, Pennsylvania.

## Directories

**GENERAL SUPERINTENDENTS**  
Office, 6401 The Paseo, Box 6076  
Kansas City 10, Missouri

### District Assembly Schedules

#### HARDY C. POWERS:

Oregon Pacific ..... July 19 to 21  
Southwest Indiana ..... July 26 and 27  
Wisconsin ..... August 10 and 11  
Missouri ..... August 17 and 18  
Houston ..... August 23 and 24

#### G. B. WILLIAMSON:

Colorado ..... July 20 and 21  
East Tennessee ..... July 27 and 28  
Iowa ..... August 9 and 10  
Northwest Indiana ..... August 23 and 24  
Kansas City ..... August 30 and 31

#### SAMUEL YOUNG:

Michigan ..... July 12 to 14  
Kansas ..... August 3 to 4  
Kentucky ..... August 9 and 10  
Tennessee ..... August 23 and 24  
Southeast Oklahoma ..... September 13 and 14  
Joplin ..... September 21 and 22  
North Arkansas ..... September 27 and 28

#### D. I. VANDERPOOL:

Northeastern Indiana ..... July 12 to 14  
Pittsburgh ..... July 19 to 21  
Eastern Kentucky ..... July 26 and 27  
Gulf Central ..... August 3 and 4  
Northwestern Illinois ..... August 17 and 18  
Indianapolis ..... August 23 and 24  
Georgia ..... September 13 and 14  
Southwest Oklahoma ..... September 20 and 21

#### HUGH C. BENNER:

Central Ohio ..... July 19 to 21  
Illinois ..... July 26 to 28  
Akron ..... August 2 and 3  
Dallas ..... August 9 and 10  
Louisiana ..... August 30 and 31  
South Arkansas ..... September 20 and 21

#### V. H. LEWIS:

Northwestern Ohio ..... July 12 and 13  
Chicago Central ..... July 19 and 20  
Northwest Oklahoma ..... July 26 and 27  
Virginia ..... August 9 and 10  
South Carolina ..... September 13 and 14  
North Carolina ..... September 20 and 21  
New York ..... September 29 and 30

## District Assembly Information

**NORTHWESTERN OHIO**, July 12 and 13, at the Nazarene Center, St. Marys, Ohio (2½ miles west on Route 29). Rev. O. V. Mewbuorn, 1001 Edwards St., pastor. General Superintendent Lewis. (N.F.M.S. convention, July 10-11.)

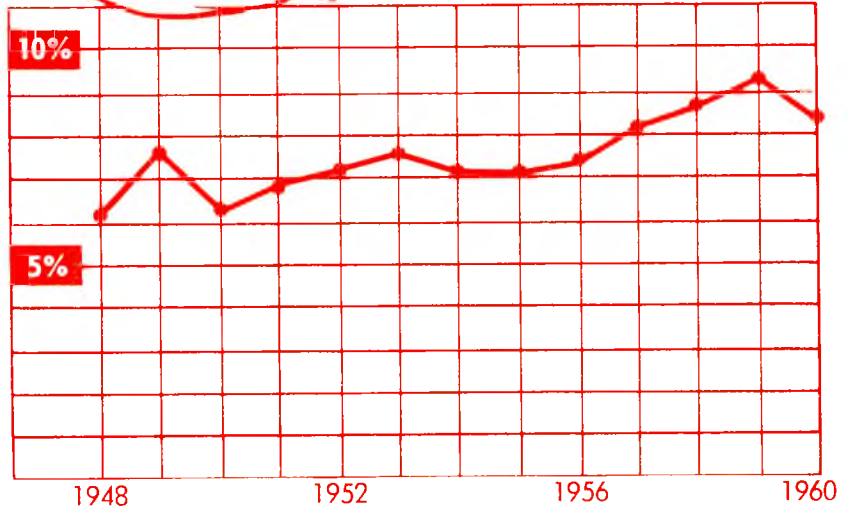
**MICHIGAN**, July 12 to 14th, at Indian Lake Campgrounds, Vicksburg, Michigan. Mail % Dee O'Brian, Route 2, Vicksburg. General Superintendent Young. (N.F.M.S. convention, July 10-11.)

**NORTHEASTERN INDIANA**, July 12 to 14, at the Nazarene Campgrounds, Roosevelt Road, 38th Street, Extended, Marion, Indiana. Mail to T. L.



# STEWARDSHIP INDICATOR

(Denominational Average)



In 1960, the Church of the Nazarene reached an all-time high of \$142.33 in per capita giving. For more than twelve years, all congregations have had as their goal the giving of at least 10 per cent of local income to the world evangelism program of the church. In 1959 the denominational average climbed to 9.22 per cent. Nazarenes everywhere were disappointed when in 1960—the high-point year for per capita giving—this average fell back to 8.40 per cent. Our world-wide evangelism program can be met only as each local church sets a MINIMUM goal of 10 per cent.

—General Stewardship Committee

Marks, Rt. 5, Box 400, Caretaker. General Superintendent Vanderpool. (N.F.M.S. convention, July 10-11.)

**CHICAGO CENTRAL**, July 19 and 20, at First Church, 8333 S. Damen Ave., Chicago, Illinois. Dr. Cecil Ewell, pastor. General Superintendent Lewis. (N.F.M.S. convention, July 18.)

**CENTRAL OHIO**, July 19 to 21, at District Campgrounds, 2708 Morse Road, Columbus, Ohio. Mail % Delbert Quillen, at campgrounds. General Superintendent Benner (N.F.M.S. convention, July 17-18.)

**OREGON PACIFIC**, July 19 to 21, at District Center, 7911 S.E. Lake Road, Milwaukie 22, Oregon. Send mail to District Center, Route 1, Box 425, Clackamas, Oregon; and merchandise % District Center. General Superintendent Powers. (N.F.M.S. convention, July 22.) To reach the Center, Portland is rail terminus; go south on Hi-way 99 east to Milwaukie (seven miles south of Portland), then east three miles on Lake Road to Center.

**PITTSBURGH**, July 19 to 21, at Alameda Park Nazarene Camp, Butler, Pennsylvania. Send mail % Rev. R. B. Acheson, Box 367, Butler. General Superintendent Vanderpool. (N.F.M.S. convention, July 18-19.)

**COLORADO**, July 20 and 21, at District Headquarters, 1755 Dover St., Lakewood, Colorado. Send mail at that address, % Rev. M. A. Palmquist. General Superintendent Williamson. (N.Y.P.S. convention, July 18; N.F.M.S. convention, July 19.)

**EASTERN KENTUCKY**, July 26 and 27, at First Church, 22nd and Bath, Ashland, Kentucky. Rev. C. Wm. Ellwanger, pastor. General Superintendent Vanderpool. (N.F.M.S. convention, July 25.)

**NORTHWEST OKLAHOMA**, July 26 and 27, at First Church, 6749 N.W. 39th Expressway, Bethany, Oklahoma. Dr. E. S. Phillips, pastor. General Superintendent Lewis. (N.F.M.S. convention, July 24; Church Schools, July 25; N.Y.P.S., July 25, 1:30 p.m.)

**SOUTHWEST INDIANA**, July 26 and 27, at Indiana University Auditorium, Indiana University Campus, Bloomington, Indiana. Rev. C. G. Bohannan, 511 Grant, pastor. General Superintendent Powers. (N.F.M.S. convention, July 24-25.)

**ILLINOIS**, July 26 to 28, at the district campgrounds, Route 1, Mechanicsburg, Illinois. Rev. E. L. Latham, pastor (% campgrounds). General Superintendent Benner. (N.F.M.S. convention, July 24 and 25; S.S., July 26, morning; N.Y.P.S., July 29.)

**RUSSIA**—Russian Orthodox theological schools in Stavropol, Kiev, and Saratov have been closed "for lack of students," the Moscow Radio reported with undisguised satisfaction. It said meanwhile the number of students enrolling at seminaries in Moscow and Leningrad had dropped sharply as a result of the "good work" done by the antireligious propaganda departments of the Komsomol, the Communist youth organization. (CNR)

### **BMS Reports Its Work In Angola at Standstill**

**LONDON**—British and Canadian Baptist missionary activity has come to a standstill in Angola where at least 500 Europeans and thousands of Africans have been killed since a revolt against Portuguese authorities broke out in the country on March 15.

This report was made by Rev. T. L. Tucker, Africa secretary of the Foreign Missions Conference of North America, and Rev. C. J. Parsons, associate foreign secretary of the Baptist Missionary Society, upon their return here from a two-week visit to the strife-torn country.

Telephone directories in Ontario's chief cities will soon contain a new listing—"Suicide." Despairing persons will be able to call this number at any hour of the day or night and reach the Salvation Army's brand-new anti-suicide bureau. Since there are ten times as many lives lost through suicide as through tuberculosis in Canada, the Salvation Army decided to open an anti-suicide bureau with telephone service in Toronto, Winnipeg, Montreal, and Vancouver. The aid of doctors and psychiatrists will be enlisted, and magistrates will be urged to send to the bureau any person who they think may be a potential suicide. (CNR).

### **No. 1 Counseling Problem Alcoholism, Say Episcopal Clergy**

**NEW YORK (EP)**—A recent survey of Protestant Episcopal clergymen throughout the country reveals that three-fourths of them consider alcoholism as the major problem in their counseling work.

Next in importance, the clergymen said, were family difficulties and personal crises. Their findings were reported in the May issue of the *Episcopalian*, national monthly magazine of the church, which had conducted the survey.

In last place, among the matters Episcopalians bring to their priests, are questions about Christian doctrine, discipline, Biblical interpretation, and liturgical worship.

# the **A**nswer corner

Conducted by **W. T. PURKISER, Editor**

**How can I ever be a Christian when I have restitution and confession to make which could not possibly be done without involving another person, and which would cause great unhappiness to the person to whom I confess it? Is there any hope for me?**

There certainly is hope for you. The general rule for confession is: All things to God, and to people as due. While I have no idea what the circumstances of your case may be, you may be assured that God makes no *impossible* requirements. The restitution required always recognizes that there are some things which by their very nature cannot be restored. The confession you seem to dread so much may not come as a complete surprise to the injured party. And

you have God's promise, "Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool" (Isaiah 1:18).

Although restitution is not a popular subject, everybody believes in it. One farthest from God, when he hears of the conversion of an acquaintance, will say, "Well, I'll believe it when he pays me what he owes me"; or, "I'll believe it when she makes things right."

**How does one reconcile John 3:13 with II Kings 2:11? On the face of it this would seem to be a contradiction.**

John 3:13 (lifted from its context) says: "And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven." II Kings 2:11 says, "And Elijah went up by a whirlwind into heaven."

There are two or three possibilities, but the one which appeals most to me was suggested by Adam Clarke. It is that the context of John 3:13 shows that Jesus was talking about ascending

into heaven in order to bring down the revelation of God to man. In the verse just before, the Lord says that He speaks of heavenly things from personal knowledge, having come down from heaven—something which no other ever has done. It could be that this statement was made to correct the belief of the Jews of that day that Moses ascended into heaven to secure the law, and brought it back to the people at Sinai.

**What is the meaning of I Corinthians 7:14? I know salvation is a personal salvation, so how can an unbelieving husband or wife be sanctified by the other?**

The verse reads, "For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy."

You are right in the belief that salvation is personal. This is a use of the terms "sanctified" and "holy" in what is primarily their Old Testament usage,

as consecrated or set apart, distinguished from the common or profane by being set in a special relationship to God. It means that immediate members of the family of a Christian have the special privilege (and responsibility) of having a direct and daily display of the power of the gospel in the home.

**Please explain John 3:5, "of water and of the Spirit." Does water here refer to water baptism? Please explain Acts 22:16, "Arise, and be baptized, and wash away thy sins, calling on the name of the Lord." I don't care what church says what. I merely want to understand what the will of the Lord is.**

As to John 3:5, there are two schools of thought, and they are not necessarily divided on denominational lines. There are those who believe that the water here is the water of baptism administered as a sign of the birth of the Spirit. There are others who argue, from the context, that the water stands for the natural birth which results in a creature of flesh (verses 4 and 6), in contrast with the birth of the Spirit, the second birth. In this case I would personally take the second point of view.

With regard to Acts 22:16, very few would be so literalistic as to imagine that the water of baptism washes away

the sins. Baptism symbolizes the "washing of regeneration" (Titus 3:5). While you didn't want the position of a church, I fully believe the following statement adequately summarizes the teaching of the entire New Testament on this matter: "We believe that Christian baptism is a sacrament signifying acceptance of the benefits of the atonement of Jesus Christ, to be administered to believers as declarative of their faith in Jesus Christ as their Saviour, and full purpose of obedience in holiness and righteousness" (Article XIII, "Articles of Faith," *Manual, Church of the Nazarene*).

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