

Herald of HOLINESS

February 22, 1961

Official Organ of the Church of the Nazarene

The Easter Offering —Mites and Millions

General Superintendent Powers

The fact that millions are made up of mites is easy to overlook. Bigness tends to capture our attention exclusively. The large gift from the large church, none would belittle. But even there careful analysis reveals the presence of the "mighty mite."

Christ dignified the mite and pointed up the importance of the one talent when coupled with faithfulness. The Master always endeavors to help the one-talent mite-giver to see the importance of his faithfulness. The temptation of such people is to downgrade the importance of their gifts and talent to the point of paralysis. This is not humility and is displeasing to God. Faithfulness measured by our ability is the touchstone. The widow with her two mites gave more than all, and the two-talent man with fewer talents received exactly the same commendation from his master as the five-talent man.

Every small denomination, the small local church with the modest budget, and the limited giver should take note. Over one-half of our local churches are small. These small churches probably represent 60 or 65 per cent of our total church membership. If they fail at Easter time, great damage to God's kingdom will result.

World War II cost this country seventy-five billion dollars annually. In an effort to help the small taxpayer see the importance of paying *his* taxes, someone figured that the average taxpayer was supporting the total war effort for one-half second. For this amount of time everything depended on him. He was paying the total bill for every training camp, buying all the equipment and food, supporting every field hospital, flying the life-giving medicines to the wounded, operating every tank and gun factory, manufacturing all the ammunition, operating a seven-ocean navy, building and flying all the planes in the air force, paying the salaries of the total armed forces from the lowliest GI to General of the Armies Dwight D. Eisenhower. When the average taxpayer saw this, he was thrilled with the importance of his contribution and the money came pouring in.

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LATE NEWS

Pastor Wendell Paris sends word from Carthage, Missouri: "On Sunday morning, January 29, with Paul McNutt singing at his best and God's blessings upon the people of Carthage First Church, the people gave \$1,680 and went over the goal of \$1,200 in pledges and cash to be paid in five weeks to purchase a jeep station wagon already on the field for Miss Betty Cummings, missionary in Swaziland, South Africa, and a member of our church here. God is blessing the people in this fine church; they have a vision of the harvest field."

Rev. and Mrs. R. B. Gilmore, 1123 E. Lamar, Sherman, Texas, will celebrate their fiftieth wedding anniversary on March 12 with open house from 2:30 to 5:30 p.m. Brother Gilmore has been in the active ministry almost fifty-two years: forty-one years in the pastorate and eleven in evangelistic work. This fine couple would appreciate hearing from friends over the nation with whom they have had fellowship over the past fifty years.

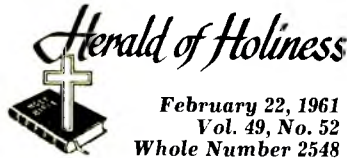
Special prayer is requested for Evangelist E. J. Miller of Tuscaloosa, Alabama, who has just been removed (Jan. 31) from the critical list after having suffered a severe coronary thrombosis which probably will incapacitate him for several months.—JESSE A. MIDDENDORF, *Pastor of First Church, Tuscaloosa.*

Rev. Allen A. Bennett is now pastoring Grace Church in Cheyenne, Wyoming, after leaving the work at Kalispell, Montana.

NOTICE

After consultation with the Board of General Superintendents, I am appointing Dr. Melza H. Brown as district superintendent of the Hawaii District. He will assume duties April 15.

D. I. VANDERPOOL
General Superintendent



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"HE BEING DEAD YET SPEAKETH"

It was five o'clock in the morning when I was suddenly awakened by the ringing of the telephone. Upon answering I heard a familiar voice on the other end of the line say, "Dad has just passed away." I recognized the voice as being that of Sergeant Glenn Ewry, whose father was a member of our church.

After a brief trip across the city to break the news to his wife, I returned home meditating on what would be the appropriate words to be said in a funeral address for a faithful member. Then it occurred to me that I had in my possession the offering for world evangelism which had been handed me by his wife from both of them after he entered the hospital.

Then it seemed that Hebrews 11:4 struck me, "He being dead yet speaketh." I thought of the offering that had been given, not out of abundance, but from a heart of love. I knew it to be sacrifice offering made for the Christ who gave all for them.

Though this offering had not yet reached Mr. John Stockton, our general treasurer, Mr. Ben F. Ewry had received his reward already, for he made the crossing safely. And when they shall come from the north, the south, the east, and the west and shall sit down with Abraham, Isaac, and Jacob in the kingdom of our God, I am sure that Mr. Ewry will be able to join in the song of the redeemed with the countless Blood-washed millions who have washed their robes and made them white in the blood of the Lamb. "By it he being dead yet speaketh." May God bless this memory.—THEO CARTER, *Pastor, First Church, Valdosta, Georgia.*

If our neighbor's house caught fire, wouldn't we use every possible means to bring our neighbor to safety? Many around the world are caught in the fires of sin. They are asleep and do not know their danger. If they are not awakened, they will go into eternal punishment. We as Christians must so live and speak as to wake a sleeping world and lead men to the Saviour.

PERFECTING

"Let patience have her perfect work," we say. And mean it too; but, oh, the test is hard to take! And so we cling To Christ, and closer walk with Him; And thus perfecting work is wrought within, And God is glorified!

—VIOLA E. HODGE

The Second Blessing

By W. E. McCUMBER, Pastor, Thomasville, Georgia

John Wesley, often hailed as the father of the holiness movement, once termed the experience of being sanctified wholly "a second blessing, properly so-called."

Some months ago a popular evangelist, conducting a huge crusade, told a large crowd of young people in confidential tones, "There is no such thing as a second work of grace."

We Nazarenes, proud to be identified as the spiritual descendants of Wesley, eagerly side with him in this issue. For myself, Wesley's words always revive this happy memory:

Some years ago, in a Florida city, I was introduced to a preacher who "pioneered" holiness in one of the southern states. During our street-corner conversation he asked, "Where do you think 'second-blessing holiness' is most clearly taught in the New Testament?"

Painfully conscious of my greenness as an apprentice minister, I urged him to answer his own question. He immediately obliged, saying, "In First Thessalonians.

"There," he continued, "the Apostle Paul definitely certified the Christian standing of those Thessalonians. Fifteen times he called them 'brethren.' He insisted that their 'election of God' (1:4) was known with certainty. They had 'turned . . . from idols to serve the living and true God' (1:9). They were heroically enduring persecution, 'having received the word in much affliction' (1:6). And they were waiting for the risen Lord to return from heaven (1:10).

"In spite of all this," the pioneer preacher persisted, "Paul prayed for the perfecting of their faith, and the establishing of their hearts 'unblameable in holiness.' He informed them that God willed their sanctification, called them unto holiness, and had given His Holy Spirit to accomplish that work. And he closed his letter with a prayer: 'The very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ' (5:23). Then the apostle assured them, 'Faithful is he that calleth you, who also will do it' (5:24).

"Now, Brother McCumber," my newly made friend exclaimed, "that makes three facts as clear as sunlight. One, those Thessalonians were genuine Christians. Two, they had not yet been sanctified wholly. Three, they could be sanctified, and Paul expected them to be. Holiness as a second work of grace just couldn't be plainer."

By this time the old warrior's face was glowing, and his eyes sparkled. His voice rose with the inflection of holy joy. "My brother," he exulted, "I have experienced that holiness myself."

With fire-tinged words he testified to a personal encounter with God, occurring years before, when as a young Christian he yielded every ransomed power of soul to God, and God responded with sanctifying power, cleansing his heart from sin and confirming his life in righteousness.

I have never forgotten his face, his words, his impromptu exposition, and his radiant witness. There are many other passages of Holy Writ that teach this doctrine. There are many other persons in the church who affirm the experience. But if there were just one such passage, and a single such witness, they would be adequate to establish the truth, challenge the carnal heart, and encourage a hungry seeker after inward purity to press into the glorious experience of full salvation.

The plain truth, revealed in scripture and confirmed in experience, supports Wesley's comment on entire sanctification—"a second blessing, properly so-called."

We are not stubbornly contending for a phrase, however precious and significant it was to our fathers. But we do want every child of God to know that holiness of heart and life is provided in the Blood, promised in the Word, and possible through faith. This glorious truth is the heritage and mission of the Church of the Nazarene.

"The church confronts the world not primarily with an offer to heal its ills or solve its problems. Its first appeal is to rebels who have taken up arms against their Creator, an appeal which is nothing less than the demand for surrender."
Donald G. Miller.

The Easter Offering—

(Continued from page 1)

I asked General Treasurer John Stockton to figure the total amount given by the entire denomination for missions in one year. We found this amounted to *six dollars per minute*. So that a pastor and his church with a budget of only sixty dollars would find that the total missionary effort of the Church of the Nazarene is entirely dependent on him and his church for ten minutes. For that period of time they would be paying the total cost of all the missionary overhead at home, the total cost of every mission field, building the buildings, buying the equipment, operating the day schools and Bible schools, conducting the re-

vivals, and sending out new missionaries. He and his people would be paying the salaries of Rev. and Mrs. C. S. Jenkins, Dr. W. C. Esselstyn, Dr. David Hynd, Dr. Orpha Speicher, Dr. Evelyn Witt-hoff, Mrs. Wanda Knox, Rev. Earl Mosteller, Rev. Paul Orjala, Rev. John Cochran, Dr. Charles Strickland, Rev. Jerald Johnson, and a host of others.

When this matter was presented at the recent Superintendents' Conference, men immediately responded by eagerly accepting the opportunity to operate this total soul-saving program around the world for a given number of minutes. How many minutes will you, your church, and your district be responsible for? When it is the expression of your faithfulness, the "mite" is indeed "mighty."

The Virtue of Faithfulness

By C. WARREN JONES

Retired Nazarene Elder, Bethany, Oklahoma

Faithfulness is a virtue to be commended. Of all the virtues possessed by men, this is one not to be overlooked. In Biblical language, it is a "pearl of great price." If we could add to the Beatitudes, it would read, "Blessed are the faithful: for they shall be abundantly rewarded."

Jesus in Revelation, addressing one of the seven churches, gives this command, "Be thou faithful unto death, and I will give thee a crown of life" (Revelation 2:10). This is not only a command to the church at Smyrna, but is most applicable to Christians of our day. It does not say while we are young, during middle life, or in old age. No, the length of time is very specific, "Be thou faithful unto death." The reward for such a course is a "crown of life."

The Bible lists a number of men who were unfaithful, but it records a longer list noted for their faithfulness. Enoch was faithful. He walked with God, not just when he felt like it, and not just when it was convenient or when the weather was pleasant, but he was faithful all the time. Noah was faithful. That is why God could count on him to build the ark. In spite of the jeers, ridicule, and scorn he continued to build. Abraham was faithful, so much so that he was eulogized as the father of the faithful. Elijah was faithful, and for it God paid him well. The undertaker lost some business, and the old prophet did not have to go the death route. A lack of space keeps me from mentioning many others in both the Old and New Testaments who were faithful unto death.

However, we must mention Jesus Christ. His

life was characterized with faithfulness. It began to be seen at the age of twelve: "Wist ye not that I must be about my Father's business?" (Luke 2:49) All during His earthly ministry He was faithful to His Heavenly Father and faithful to the multitudes that waited on His ministry. When He was near the end and realized the betrayal by Judas and faced the Crucifixion, He was faithful. In Gethsemane, He prayed, "Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done" (Luke 22:42). During the mock trial, He was faithful. On that cruel Cross, He was faithful; and when the penitent thief begged to be remembered, Jesus said, "To day shalt thou be with me in paradise" (Luke 23:43). When the howling mob jeered and mocked and gave Him vinegar to drink, He was faithful. In His dying agony He prayed, "Forgive them, for they know not what they do" (Luke 23:34).

As Christians we are enjoined to be faithful in all the areas of life. We must be faithful to our God, walking in all the light that He has shed upon our pathway, doing those things that we know we should do. Then, Christian people should be faithful to their church, ever keeping their church vows. When we joined the church we promised to attend all the means of grace including the public worship services. That takes in all the services, the entire program of the church. In other words, we joined the entire church and not just a part of it. Our faithfulness must include the home: the husband faithful to the wife, the wife to the husband, and the parents to the

children. We should be faithful in keeping up the family altar and faithful in bringing in our tithes and in making offerings. We believe that God takes pleasure in a people who will be faithful all the time, under all circumstances and conditions of life.

In closing, allow the writer the privilege of giving an example of modern-day faithfulness. I want to pay tribute to my mother, who lived to be eighty-seven years of age. Mother enjoyed good health until within forty-eight hours of her passing. Sunday was always a big day with her. On her last Sunday she was in Sunday school and taught her class of more than forty women. She was present for both worship services. On Wednesday she was at prayer meeting and testified. She reveled in God's grace and believed in a joyful religion. On Thursday she did her housework and attended the missionary service. She had her Sunday school lesson partially prepared for the following Sunday. Early Friday she became ill, and Saturday evening slipped away to the city not made with hands. She was faithful unto death and went home to claim her crown.

He Preached To His Relatives

By EDITH CAREY

It is said of Noah that he was "a preacher of righteousness" (II Peter 2:5). Often we hear preachers speak of Noah's faithfulness in warning the world of sinners that a flood was coming. Again our attention is directed to the way he continued faithfully working on the ark for 120 years.

Probably in spite of jeers and laughter Noah repeated over and over what God had told him. No doubt there were sneers at what looked like a piece of folly when the people walked about looking at that queer, high, big, oblong, boxlike thing that Noah was building on dry ground. But he told them there was going to be a great depth of water someday and it would float and save those inside.

But have you ever taken a look at the folk to whom Noah preached? We can learn a little about them by studying the genealogy given in the fifth chapter of Genesis. After we read of Noah's birth it says, "Lamech lived . . . five hundred ninety and five years" (v. 30). Now Noah was six hun-

dred years old when the Flood came, so his father was in his audience until five years before the Flood (5:30; 7:6).

Also the Bible says Lamech "begat sons and daughters." These were Noah's brothers and sisters. How many there were, we do not know. Then of Methuselah, Lamech's father, it is said that he lived after Lamech's birth "seven hundred eighty and two years, and begat sons and daughters," brothers and sisters of Lamech, hence uncles and aunts of Noah. And Methuselah seemed to have lived until about the year of the Flood, so Noah also had his very aged grandfather to talk with regarding what the Lord had said He was sending upon the earth. Therefore, there were grandparents, parents, brothers and sisters, uncles and aunts, and cousins, and his own three sons. Then the "in-laws"—there must have been a large company of them. If Noah had preached to none but his relatives he would have had a good-sized congregation.

Some years ago a mother came to me with the request that I would talk with one of her girls, a teen-ager, whom she was worried about. To better understand the situation I asked two or three questions to each of which she replied that she did not know. So I asked what the girl said when she had talked with her. To my surprise she exclaimed, "Why, I never talk with my own children about religion." Though father and mother professed a high state of grace, today, as far as I know, there is no boy or girl of that family professing a clear, crisis experience of salvation. Could it be because of the parents' failure to point out to those of their own household the great spiritual need of their souls?

Perhaps for many it is easier to deal personally with those outside the family than with their kinsfolk. But will God excuse one for such a reason? It could not have been easy for Noah to continue pleading with his kindred to believe the word of the Lord when the message was rejected again and again for 120 years.

And it is true that, faithful as Noah was, his preaching showed small success. Only his immediate family went into the ark with him. All the rest of his relatives, including brothers and sisters, remained outside with the world of the wicked to be visited by the judgment of God upon their sin. They made the choice not to believe; but Noah by his preaching cleared his own soul of guilt in their destruction. Are we keeping our souls free of such guilt? Must we not be careful to witness to relatives as well as comparative strangers? Noah preached to his relatives. *Do you?*

"The measure of a gift is not its intrinsic worth, but the stature of the giver."—W. Shelburne Brown.



Washington's Portrait

By OVELLA SATRE SHAFER

What a legacy Washington left—his life as an exemplary “Father of His Country”! To be sure, a part of him died in 1799, but the man of whom it was said, “First in war, first in peace, and first in the hearts of his countrymen,” still lives among us anew every February, with time only adding luster and brilliance to this cosmopolitan property of mankind. Thus it is fitting we should bring an annual tribute to him whom Lafayette called “the Patriarch and Generalissimo of universal liberty” when liberty is being challenged and undermined throughout the world. Guizot in speaking of our first president stated: “Of all great men, he was the most virtuous and most fortunate. In this world God has no higher favor.” We believe that General Washington showed great planning and executive ability because he stood tall in spiritual stature.

Who hasn't heard the childhood cherry tree story evidencing his honesty? It holds a special meaning for this writer as she cut bark (Indian fashion) from one of her Iowa grandmother's two prize birch trees on the front lawn, and had to confess the rabbits weren't guilty, even though a spanking was the result.

We can study and benefit from Washington's maxims, written as a lad of thirteen, for they are still worthwhile. “Speak not injurious words, neither in jest nor in earnest. Be not hasty to believe flying reports to the disparagement of any. Be not apt to relate news if you know not the truth thereof. Be careful to keep your promise. Speak not evil of the absent. Honor and obey your parents. Let your recreation be manful, not sinful. Labor to keep alive in your breast that little spark of celestial fire called conscience.”

Then this following incident that bespeaks of tenderness might well be cited as showing Washington's love for his mother. When only fourteen, he decided to enlist in the British Navy. A place on the vessel had already been secured, and his trunk had been sent on aboard ahead of him. Then came the farewell with his mother, whom he loved very devotedly. When he went to her room, he found her face bathed in tears. Those tears changed his purpose, and he remained at home.

We believe this patriot was a Christian! Why? Because he lived in constant dependence upon God. When he bade farewell to the army he spoke thus:

“My recommendations to this grateful Country and my prayers to the God of armies.” In his good-bye to Congress he commended “the interests of our dearest Country to the protection of Almighty God and those who have the superintending of them to His Holy keeping.”

Another Christian habit of his from childhood was that of attending worship services on the Lord's day. His pastor wrote: “I never knew so constant an attendant in church as Washington.” Company didn't keep him from church, as he invited his guests to enjoy the church fellowship with him. Not only did he himself attend as a general, but his order was: “The General requires and expects of all officers and soldiers, not engaged in actual duty, a punctual attendance in Divine Service, to implore the blessing of Heaven upon the means used for our safety and defense.” Couldn't we, as Americans, profit from this in our own generation?

I NOW MAKE IT MY EARNEST PRAYER that God would have you and the State over which you preside, in his holy protection; that he would incline the hearts of the citizens to cultivate a spirit of obedience to government, to entertain a brotherly affection and love for one another, for their fellow citizens of the United States at large, and particularly for their brethren who have served in the field; and, finally, that he would be most graciously pleased to dispose us all to do justice, to love mercy, and to demean ourselves with that charity, humility, and pacific temper of mind, which were the characteristics of the Divine Author of our blessed religion.

General Washington to the Governors of the States on disbanding the army, June 8, 1783

Sometimes we as holiness people think praying and fasting an hour or two strenuous, but in the entry in Washington's *Journal* for June we read: “Went to church and *fasted all day*.” We notice that while he served as first president he continued his punctuality in divine worship. The blessing was always asked at his table, and rarely did he receive company on the Lord's day, except the Speaker of the House, who was also an earnest Christian.

Not only did Washington fast and pray in church, but he was followed by a friend to a secluded grove near Valley Forge, and found deeply

engrossed in communion with his Maker. He even supplied as a chaplain to his soldiers, with Bible reading and prayer in time of emergency and necessity. Private devotions again at nine o'clock were his routine each evening before retiring.

Yes, when Washington faced the chilling view of death, his Chart and Compass, the Bible, lay on his dying bed—and God was there! With his last breath the dying man said, "I am going. 'Tis well." What a heritage we have from a life which lived and spoke in his century, and a God-honoring portrait that relives and respeaks today!

EVANGELISM Is Not Outmoded

By **DELMAR STALTER**

Pastor, Churubusco, Indiana

What a day to preach, teach, and testify revival! With unbelief on the rise, cults and pagan religions emerging in new strength, Roman Catholicism making its big bid for America via political channels—and we have the gospel!

Not everyone understands the whims of the politician, but all of us can grasp the *constancy* of God. Hebrews 13:8 declares that Jesus Christ is the "same yesterday, and to day, and for ever." James added this intriguing expression, "with whom is no variableness, neither shadow of turning" (James 1:17).

It is indeed reassuring to know that the eternal purposes of God have not changed. His purpose with Noah was to give a "witness" for the 120 years prior to the Flood. Abraham was called to represent God in the second large missionary endeavor in the lands of Canaan and Egypt. Paul understood this purpose of God and established what has become our pattern for world evangelism.

The eternal love of God remains constant, standing ready to receive the penitent sinner, as well as expecting from His people the proper representation of His name among the lost of this world. The purposes of love are worthy—to save the sinner.

Our kaleidoscopic world presses frustratingly against the Christian in his efforts to reveal Christ. Its counter purposes disrupt until it is difficult to detect the essential amidst the nonessential. Our rapid progress in technology most often ignores or bypasses the true issues of our day. The ideologies of our day tend to generalize or minimize, rather than specialize. Oh, what confusion is wrought by the mind of man out of harmony with God!

WISDOM

By **BERNIECE AYERS HALL**

*I have learned it thro' the years,
Stubborn, doubting, very slow—
Wisdom that the earth's great seers
Sometimes never come to know.
I have traveled, 'neath gray skies,
Crowded highways, paths apart,
And at last I have grown wise
In this knowledge of the heart.*

*Hope exchanged for hopelessness,
Strength well meted for the task,
Healing for the world's distress,
These—when men find Christ and ask.
I have learned when hearts beseech
Now in faith—His garment's hem
Still is close, within the reach
Of every seeking one of them!*

This may appear to be an insurmountable obstacle, but every generation has faced its issues. We must face ours, as they faced theirs, with the *irrevocable message*.

Why are we so silent with a message that applies in every generation? Socrates wrestled with philosophy but gave little place to God. The Apostle Paul applied the gospel (not philosophy) and left behind a string of thriving converts and churches. Paul knew, as we know from the testimony both of psychology and of the Bible, that man has a deep need which must be met. Psychologists fail to recognize the Biblical connotation of sin as man's deepest need; hence they fail in most cases to admit that spiritual needs top the list of man's problems.

The response to this message is ever the same; either it is joyfully accepted, with a gracious work of God accompanying it, or it is rejected, with an even bigger place given to Satan while men seek to shut out the light as it continues to press for attention.

This message brings both blessing and persecution. Wherever its message is thrust in power, darkness is driven back. Wherever it is flaccidly presented, the powers of darkness shut out what light exists.

Ours is a program of evangelism. This is Christ's program. This is the program for a lost world! Evangelism is not outmoded.

THE HOLY ANOINTING OIL

By W. B. WALKER

Pastor, First Church, Ravenna, Ohio

"Moreover the Lord spake unto Moses, saying, Take thou also unto thee principal spices, of pure myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels, and of cassia five hundred shekels, alter the shekels of the sanctuary, and of oil olive an hin: and thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil" (Exodus 30:22-25). "But ye have an unction from the Holy One, and ye know all things" (I John 2:20).

I. THE INGREDIENTS OF THE ANOINTING OIL

(1) *Myrrh* has the virtue of easing pain, stopping the flow of blood from a wound, and extracting soreness from a cut or bruise in the flesh. Corresponding with this, the Holy Ghost will soothe the bruises and pains of the soul. He takes the pain out of remorse, bitterness out of recrimination, anguish out of a rent conscience, and gives healing for a broken heart.

(2) *Sweet cinnamon* has in it the property of a sweet, spicy fire. It is exceedingly hot and pungent, penetrating the tongue, and when swallowed heats the stomach. But the fiery sensation is extremely pleasant. This symbolizes the pungent baptism of the Holy Ghost in the believer's heart. The indwelling Spirit causes supernatural heat in the mind, a burning sensation in the affections, and a glowing warmth in the words.

(3) *Sweet calamus* is noted for its spicy perfume. However, its special characteristic is sweetness. This rich perfume eases inward pain in the stomach, aids digestion, and counteracts acids. This spice typifies the inexpressible sweetness of the Spirit to the soul, and counteracts sourness in the spirit of the sanctified. It also hinders mental fermentation; sweetens the words; puts agreeableness in the tones, manners, and inward spirit; and wonderfully strengthens our spiritual digestion.

(4) *Cassia* is soothing for burns, and is very nourishing. It contains the principal elements of food. This spice sets forth the marvelous nutriment of the Spirit of God, that strengthens the inward man, and is soothing to the soul when wounded by the fiery darts of Satan.

(5) *Olive oil* has manifold virtues. It is a

great lubricator, penetrating stiff joints and giving elasticity to the muscles. How beautifully this illustrates the operation of the Holy Ghost baptism! The Spirit bathes the soul with strength, lubricates the stiff spiritual joints of the faculties, perceptions, understanding, and the will. This divine oil takes the rust from the hinges of the soul's doors.

II. THE USE OF THE ANOINTING OIL

(1) This oil was *never to be put on a stranger*. "Whosoever putteth any of it upon a stranger, shall even be cut off from his people" (Exodus 30:33). Only regenerated persons are eligible for the baptism of the Holy Ghost. Jesus said, "Whom the world cannot receive, because it seeth him not, neither knoweth him" (John 14:17). The thought is very clear, that strangers to the grace of God cannot receive this holy anointing.

(2) This ointment was *never to be substituted*. "Neither shall ye make any other like it, . . . it shall be holy unto you" (Exodus 30:32). We learn from this that God forever prohibits the use of the gift of the Spirit for selfish, ecclesiastical, or secular purposes. There must be no substitutions for the Spirit. In some instances, church devotees have taken a little learning, eloquence, poetry, pathos, sentimentalism, tears, and mixed them with human sorrow into a sort of ointment. Often they try to make this into the holy ointment.

(3) This holy oil was *not to be put on man's flesh*. "Upon man's flesh shall it not be poured" (Exodus 30:32). Pure olive oil could be poured upon the flesh, but this compounded ointment could not be so used. The flesh here is a type of the carnal mind, which is to be cleansed by the mighty baptism of the Holy Ghost. There is a twofold work of the Spirit in the heart of the believer: (1) purity, and (2) illumination. Both of these are highly important.

Who but an infinite Mind could select from the vegetable kingdom live ingredients, and compound them into an ointment that would so accurately and beautifully set forth the multiform operation of the baptism of the Holy Spirit? Oh, that believers would tarry until this Holy Ointment shall come down in cleansing, illuminating, and special power!

The dedicated Christian does not choose between giving and not giving. He has no choice. God gave His only Son. Jesus gave His life. Through these supreme gifts we experience the fact that life has no meaning apart from giving. We give of ourselves because this is God's purpose for us. It is the very nature of our faith to give and to live for the glory of God. Because He gave, so we give, and so we experience His presence and glimpse eternity.

Sanctify a Fast

Echoing the trumpet call of the ancient prophet Joel, the Board of General Superintendents of the Church of the Nazarene proclaim a *SOLEMN FAST* for the three days of March 29, 30, and 31, 1961. As in Joel's day, the times demand that people who fear God shall humble themselves and pray. Forces of evil are militant; religion and morality are in a decline. A revival is needed. The plans and programs proposed by men must be energized by the power of the Holy Spirit. His presence and power are available to those who prevail in prayer.

We urgently request that all ministers of the church shall prepare the way for this season of fasting and prayer by preaching on the meaning of such exercise. Let them point to the blessing received by those who participate as well as the effect on the church and its evangelistic thrust. "Let the . . . ministers of the Lord, weep between the porch and the altar."

We further ask that all the people of the church heed this appeal. Let the

fast be universally observed. Many will abstain from food for the three days. Others, for reasons of health or other conditions, may deny themselves one or two meals each day. But let everyone engage in self-discipline and intercession for three days.

Pray for God's Spirit to be poured out on the Church of the Nazarene everywhere. Pray that the universal Church of Christ on earth may be revitalized. Pray for the Holy Spirit to convict the world of sin, of righteousness, and of judgment. Pray for our anguished world. "Blow ye the trumpet in Zion . . . let all the inhabitants of the land tremble: for the day of the Lord cometh . . . call a solemn assembly: gather the people, sanctify the congregation, assemble the elders, gather the children."

This proclamation is an expression of our concern. We beseech the entire church to share our burden.

THE BOARD OF
GENERAL SUPERINTENDENTS

Hardy C. Powers

G. B. Williamson

Samuel Young

D. J. Vanderpool

Hugh C. Penner

V. H. Lewis

"TRY CHRIST'S WAY" SOUL-WINNING PROGRAM

SEEKERS AND MEMBERS BY PROFESSION OF FAITH

Reports as of February 2, 1961

DOMESTIC DISTRICTS	DIST. SUPT.	SEEKERS	CHURCH MEMBERS			SEEKERS	MEMBERS
Abilene	Raymond Hurn	1,091	151	Southeast Oklahoma	Glen Jones	411	48
Akron	C. D. Taylor	3,170	246	*Southern California	Nicholas A. Hull	3,596	537
*Alaska	Bert Daniels	291	41	*Southwest Indiana	Leo C. Davis	2,857	218
Alabama	L. S. Oliver	1,772	213	*Southwest Oklahoma	W. T. Johnson	1,686	95
*Albany	Renard D. Smith	1,003	127	Southwestern Ohio	M. E. Clay	2,111	245
Arizona	M. L. Mann	1,039	136	*Tennessee	C. E. Shumake	2,340	
British Isles North	George Frame	212	72	*Virginia	V. W. Littrell	1,125	120
Canada Atlantic	Bruce Taylor	214	33	Washington	E. E. Grosse	793	96
*Canada Central	H. Blair Ward	613	75	*West Virginia	H. H. Hendershot	2,747	240
Canada Pacific	Bert Daniels	173	30	*Wisconsin	D. J. Gibson	672	104
Canada West	H. L. G. Smith	323	42		TOTAL	87,229	9,763
*Central Ohio	H. S. Galloway	3,855	327	*Those who made or exceeded "Seekers" goal.			
Chicago Central	Mark R. Moore	1,565	133	**Those who made or exceeded "Seekers" and "Church Members" goals.			
Colorado	E. L. Cornelison	1,152	165	NO REPORT RECEIVED FROM THE FOLLOWING DISTRICTS.			
Dallas	Paul H. Garrett	647	101		DIST. SUPT.	SEEKERS	MEMBERS
*East Tennessee	Victor E. Gray	1,331	276	British Isles South	J. B. MacLagan		
Eastern Kentucky	D. S. Somerville	1,080	124	Eastern Michigan	W. M. McGuire		
*Florida	John L. Knight	2,570	400	Hawaii	W. S. Purinton		
*Georgia	Mack Anderson	1,833	284	Kentucky	D. D. Lewis		
*Houston	W. R. McClung	1,583	135	New Mexico	R. C. Gunstream		
*Idaho-Oregon	I. F. Younger	1,984	276	Northern California	E. E. Zachary		
*Illinois	Harold Daniels	2,840	365	Rocky Mountain	Alvin L. McQuay		
Indianapolis	Luther Cantwell	1,714	100	Washington Pacific	B. V. Seals		
*Iowa	Gene E. Phillips	1,644	116				
Joplin	Dean Baldwin	925	175	FOREIGN MISSION DISTRICTS			
*Kansas	Ray Hance	2,299	221	Africa	William Esselstyn	2,510	542
Kansas City	Jarrette E. Aycock	237	52	Barbados	Lawrence Faul	335	69
*Los Angeles	W. S. Brown	2,929	338	Haiti	Paul Orjala	653	174
Louisiana	T. T. McCord	768	72	Italy	Alfredo Del Rosso	150	
*Maine	Joshua Wagner	801	81	Korea	Donald Owens	342	
Michigan	Orville L. Maish		200	Nicaragua	C. G. Rudeen	269	124
*Minnesota	Roy F. Stevens	667	100	North American Indian	G. H. Pierson	782	44
*Mississippi	Otto Stucki	1,164	105	Peru	Clyde Gollither	70	
Missouri	E. D. Simpson	1,451	144		TOTAL	5,111	953
Nebraska	Whitcomb Harding	471	43	HOME MISSION DISTRICTS			
*Nevada-Utah	Raymond Sherwood	221	65	Germany	Jerald Johnson	92	11
New England	J. C. Albright	1,009	103	Gulf Central	Warren A. Rogers	286	57
New York	Robert Goslaw	355	44	New Zealand	H. S. Palmquist	113	8
North Arkansas	J. W. Hendrickson	854	101		TOTAL	491	76
*North Carolina	Lloyd B. Byron	989	91				
*North Dakota	Harry F. Taplin	392	55				
*Northeast Oklahoma	I. C. Mathis	986	247				
*Northeastern Indiana	Paul Updike	3,189	214				
*Northwest	Raymond Kratzer	1,750	210				
Northwest Indiana	Arthur C. Morgan	911	103				
Northwest Oklahoma	J. T. Gassett	1,446	153				
*Northwestern Illinois	Lyle E. Eckley	1,631	138				
*Northwestern Ohio	C. B. Clendenen, Jr.	1,562	171				
Oregon Pacific	W. D. McGraw	1,588	171				
Philadelphia	William Allshouse	1,185	108				
*Pittsburgh	R. B. Acheson	2,744	275				
San Antonio	James C. Hester	721	92				
South Arkansas	A. Milton Smith	716	105				
*South Carolina	Ben F. Marlin	1,058	128				
South Dakota	Albert O. Loeber	173	9				

IF I AM FAITHFUL

By KATHRYN BLACKBURN PECK

No gift have I to move the eager crowds;
 My words are simple and my tongue is slow.
 But I can speak to ONE about my Lord,
 And, since I can I must; this truth I know.

He whom I love and whose I am spoke of
 To one alone. Did He not gladly tell
 Of living water and redemption's plan
 To one athirst who sat by Jacob's Well?

Andrew, the fisherman, his brother brought
 To Jesus in his humble, trusting way.
 One convert his, but many came to Christ
 When Peter preached—three thousand in a day!

And Philip, Spirit-led, found one who sought
 For understanding of an ancient scroll.
 He showed to him the living, seeking Christ,
 And brought salvation to a hungering soul.

Some may have many talents. I have one.
 But that small gift I'll use till life is done.
 Though I cannot win thousands, it may be,
 If I am faithful, souls will seek Him one by one.

The Sin of Uselessness

By H. RAY DUNNING

Pastor, Jacksonville, Arkansas

In one of Jesus' parables of the Kingdom, He spoke of a class of people like this: "And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us" (Matthew 20:6-7). There seems to be no indication that these men were physically handicapped, or otherwise providentially hindered from participating in the harvest. They were simply idle, and therefore useless—and their excuse wouldn't hold water. Someone has rightly said that "one of the greatest tragedies of the average Christian life is that it is useless to both God and man. This is a lesson which we are slow to grasp, but one which we need to learn."

A friend of mine used to pray a unique prayer. He would say, "O Lord, make us good, and make us good for something." Here is a petition that all of us could make with profit. It is wonderful to be good, but how much better to also be good for something! I fear that there are too many "white elephants" in the membership of our churches. The dictionary defines such a creature as "a possession of great value but entailing even greater expense; an annoyingly useless possession." Its upkeep is greater than its contribution.

It is a parabolic teaching of both Old and New Testaments that we are planted for a purpose. Christians need to learn the following lessons: We are saved to serve! We are not here to lean but to lift! We are not here to absorb but to give forth! We are not here to be ministered unto, but to minister! We are not here to be served, but to serve others! We are not here to hinder, but to help! We are not here to be a burden to others, but to bear the burdens of others! We are not here to stand on the side lines and criticize the players, but to get into the game and help win the victory!

It is so easy to develop spectator religion. Psychologists tell us that as a person grows older he ceases to desire to actively participate in sporting contests, but prefers to watch others from the bleachers. Whatever this may mean generally, it is a mark of spiritual decline in the religious realm. Every real Christian wants to be used in God's vineyard; he is not willing for others to reap the harvest while he himself stands idly by.

Should we find ourselves in this position, the Lord of harvest will surely say to us: "Why stand ye here all the day idle?" (Matthew 20:6)

But sincere souls will ask the question, "How may I be useful to the Kingdom?" Some simple advice is appropriate at this point:

First, *do what you can*. God does not expect the impossible, nor results beyond our abilities. When we have done our best, we can rest assured that God will supplement our shortcomings with His grace. Jesus' words concerning one sincere effort to glorify Him were, "She hath done what she could."

Second, *cultivate your talents*. Buried abilities never develop; it is only when they are exercised that greater facility in their use ensues.

Third, *do not get discouraged because you cannot do as well as someone else*. Remember that David's crude weapon did more than the polished armor of Saul. We each have a place to fill, and those who stay by the stuff have equal spoil with those who go to war (I Samuel 30:24).

But the question arises, Why is it that we are useless, if we are? It is possible that we may find ourselves like Samson—asleep in the lap of the world. Worldly Christians, if such exist, are of little or no value to God's work. Or else we may be like David—at home instead of in the battle. David would never have fallen into trouble if he had stayed at the head of his army, but when he left the front for "the life of slippered ease," Satan robbed him of his salvation and his usefulness. It is also likely that we are like Peter—filled with fear instead of faith. Hence he followed afar off; hence he denied the Lord; hence he failed in the crisis hour when he could have been useful. Let us beware of this tragic circumstance, lest we lose our souls.

Religion is not an elective in the school of life. Neither is it free. It cannot be purchased at a counter nor can it be inherited. The values of religion come only to those who seek and are willing to pay the price of dedication in order to find. Stewardship goes much deeper than the mere gift of money. It colors all of our efforts. Therefore let your gifts be both of self and possessions. May the spirit of Christ guide you into the path of true stewardship.

EDITORIALS

By W. T. PURKISER

Holiness and Moods

Many Christians enter the sanctified life expecting to find an experience of constant joy and blessing. Peace with God and the witness of the Spirit to a clean heart often find expression in high emotional tides. Because of this, some have tended to make feelings an indicator of spiritual condition.

The problem is, of course, that the emotions have a way of changing and varying from day to day. They are affected by factors in human life which have no relationship whatsoever to the spiritual and moral state. There is grave danger in identifying feelings with the grace of God.

Jesus is described as a "man of sorrows, and acquainted with grief" (Isaiah 53:3), whose tears flowed when He was confronted with the sorrow of His friends and the hardness of those He had come to help (John 11:35; Luke 19:41). Paul confessed his continual heaviness and sorrow of heart for his own nation (Romans 9:1-2), and found occasion to need encouragement from Christian friends (Acts 28:15).

Peter writes to those "who are kept by the power of God through faith unto salvation ready to be revealed in the last time. Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: that the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ" (I Peter 1:5-7).

John Wesley wrote: "A will steadily and uniformly devoted to God is essential to a state of sanctification; but not a uniformity of joy, or peace, or happy communion with God. These may rise and fall in various degrees; nay, and may be affected either by the body or by diabolical agency, in a manner which all our wisdom can neither understand nor prevent."

I

Emotion and blessing have an important place in Christian life. A religious experience which had no effect on the feelings would not meet the needs of the whole person. It would not go far enough. But the purpose of emotion in religion is akin to the purpose of emotion in all of life. *It is not primarily to be enjoyed, but to be employed. It is the natural prelude to action.*

There is more in common between "emotion"

and "motion" than the identity of six of the letters. God has given us feelings in the physical realm, for instance, as part of the preparation for some form of physical action. Fear is a good example. In fright, the glands pump additional adrenalin into the blood stream, the heartbeat is quickened, and the body prepared for "fight or flight." Further, the appropriate action deepens the emotion which inspires it.

The application of this to the spiritual life is not hard to see. God gives high tides of blessing and joy, not for the sake only of making us happy, but to prepare us for service to the Kingdom and to our fellow men. Just as emotion in the physical life can actually be harmful unless followed by action appropriate to it, so blessing and spiritual joy miss their purpose unless they work out in heightened devotion. Emotion which is not expressed in devotion eventually dries up. Is this why some good people are not blessed now as they used to be?

II

But the very best state of grace will not guarantee high emotions all the time. Holiness is not hilarity. Feelings are a by-product of religion, and neither its cause nor its measure. Rev. C. W. Ruth used to say, "Feelings are the most undependable dependence anyone ever depended on"; and would remind us that the only man in the Bible who went by "feeling" was Isaac, who as a result blessed the wrong boy!

Faith is the supreme condition for salvation. Conversion and holiness are a relationship based, not on feeling, but on faith. We are saved by the grace of Christ through faith (Ephesians 2:8). We are sanctified by the Holy Spirit through faith (Acts 26:18). We are kept by the power of God through faith (I Peter 1:5). Faith anchors to facts: the fact of God's promises, and the fact of consecration and obedience. Feelings are swayed by circumstances, and may have no direct relationship to the facts whatsoever.

Then, feelings are conditioned by one's physical state. The condition of physical health and the state of one's nerves may make a great deal of difference in the emotions one has.

There are two interesting excerpts from the journal of a pioneer New England circuit rider which serve to illustrate this point. The first entry is dated Wednesday night, at bedtime: "Arrived at the home of Brother Brown late this evening, hun-

gry and tired after a long day in the saddle. Had a bountiful supper of cold pork and beans, warm bread, bacon and eggs, coffee and rich pastry. I go to rest feeling that my witness is clear; the future is bright; I feel called to a great and glorious work in this place. Brother Brown's family are godly people."

But the next entry, written late on Thursday morning, tells a different story: "Awakened late this morning after a troubled night. I am very much depressed in soul; the way looks dark; far from feeling called to work among this people, I am beginning to doubt the safety of my own soul. I am afraid the desires of Brother Brown and his family are set too much on carnal things."

III

Because of the variation in feelings, will and purpose must govern our lives and not feelings and impulse. Every Christian must learn to do what is right whether he "feels like it" or not. Conviction, not convenience, must guide our conduct. It is fine to go to church, to serve in the Kingdom, to read the Bible, and to pray when we "feel like it." It is better to do these things whether we feel like it or not.

While we cannot always account for the fluctuation of our moods and the changing tide of emotions, we need not surrender to them. The peril of uncontrolled moods is discouragement, the most potent tool the devil ever devised to defeat the people of God.

There are some important lessons at this point in the story of Elijah, "a man subject to like passions as we are" (James 5:17). After the tremendous victory on Mount Carmel, under the threats of Jezebel, Elijah fled to the wilderness and fell under a juniper tree and wished to die. His emotional collapse was complete. Utter discouragement gripped his soul.

In this extremity, God did three things for Elijah. First, the Lord provided for the prophet's physical needs. An angel fed him, and he slept soundly. Elijah's nerves had been stretched to the breaking point. His reserves were exhausted. Good emotional health is very closely connected with good physical health.

Second, God gave Elijah normal companionship. He directed him to find Elisha, and call the younger man to be his associate. The tendency of those discouraged is to withdraw from friends and Christian associations. This is the worst possible thing to do. One way to throw off undesirable moods is to seek the company of good Christian friends.

The third step in Elijah's recovery was the challenge of a new task. Instead of sitting and brooding over his difficulties, the prophet was given a new assignment. To keep active, to find a job and do it wholeheartedly, is a sure cure for the "blues."

There are two things more fundamental than feelings in Christian life. These are obedience and

faith. When feelings subside, and "heaviness through manifold temptations" comes, then check your consecration and obedience, dig in, and hold on by faith. Like all trials, "this, too, will pass"; and your faith, so much more precious than gold, though it be tried in the fire, will "be found unto praise and honour and glory at the appearing of Jesus Christ" (I Peter 1:7).

Editorial Notes

The work of our evangelists is of untold importance to the church. The evangelistic field is full of difficulties, and the evangelist's calling often a thankless one. In this quadrennium of "Evangelism First" we must stress anew the importance to the church of the service of God-called men and women who "do the work of an evangelist" in the Church of the Nazarene.

In order to provide a more useful tool for pastors, evangelists, and local churches, the *Herald of Holiness* plans a four-page quarterly supplement listing evangelists' slates for the following three months. This will be detachable, and may be retained by pastors or others interested in the revival campaigns which have been scheduled.

The first such supplement will appear on April 5, and will carry the slates for April, May, and June. In order to have the listings as complete as possible, all evangelists now listed in the monthly slates are urged to send their schedules for these months. This information must be in the *Herald* office by March 6 to be included in the first quarterly supplement.



There are two special items in this issue of the *Herald* which should not be overlooked. One is the proclamation of solemn fast on page 9, prepared by the Board of General Superintendents, in line with action previously taken by the General Board. The other is the final report of witnessing during November, and the report of seekers and members received on profession of faith from October 1 through January 29. This report will be found on page 10.



The bulletin of a leading church of another denomination carries a paragraph with the caption "Our Church Was Not Built with Mission Money." The story is that of a building campaign costing over three-quarters of a million dollars. Many had thought missions and the local program would suffer during this period of building and paying off indebtedness. Instead, giving for missions tripled until it actually accounted for the greatest share of the total income of the church. The paragraph closed with the words, "A living testimony that church buildings do not have to be built with mission money. The more we gave to missions, the more the Lord blessed us."

LOS ANGELES DISTRICT SIMULTANEOUS REVIVAL

"Best continuous crowds yet. More genuine intercession . . ." "Tremendous visitation by the Holy Spirit . . ." "The outstanding characteristic of this meeting was the number of new people finding the Lord . . ." "This was the best attended meeting in the history of the church . . . We had good victories among new adults." These are typical of the comments of the pastors as they reported on the results of the Greater Los Angeles Nazarene Crusade, a revival meeting October 9-16, 1960, with all of the churches of the district holding a revival the same week.

IT STARTED WITH A BURDEN . . .

For the millions of people in the great southern California area. Population estimates indicate that some six million people are resident in the geographical boundaries of the Los Angeles District. Driving the freeways massed with thousands of cars, touring through new section after new section of homes with the streets thronged with children, the burden became heavier and heavier. We had good ministers! We had fine church buildings and equipment! We had a message that the world needed! But with all the seventy-seven churches of the district, it seemed that we made so little impact on the total population of the area for God and for the church.

THEN CAME A VISION . . .

of what we might do. If all the churches joined together for one great thrust in evangelism, pooling resources in prayer and personal work and in advertising, the combined effort could accomplish far more than all the churches having revivals separately. The added impetus of the entire district joining heart and hand at one great task of reaching out could see a reproduction of Pentecost. God had been moving in our district in a wonderful way, but how much of blessing there was that we could receive if only we prepared the way for God to work in our midst!

PLANNING . . .

began almost two years before the opening of the campaign. The first step was to find an agreeable date that the churches could work toward. A post card to each pastor gave several possible dates. The majority agreed on October 9-16, almost two years ahead. Immediately the pastors began lining up evangelists for that time.

Thirteen months before the opening of the campaign Dr. V. H. Lewis, then the secretary of the Department of Evangelism, met with the pastors and challenged them with some of the possibilities. At the same time he helped

to suggest committees and responsibilities that would be necessary. A steering committee was set up and then, with the laymen and the pastors co-operating together, ten committees were appointed. These consisted of Committees on Personal Work, Music, Advertising, Attendance, Radio-TV, Finance, Prayer, Church Enlistment, Special Rallies, and Follow-up. A prayer chairman was appointed in each local church and a personal work captain was likewise selected. Six months prior to the opening of the campaign each committee began its work in laying final plans and correlating them with the work of the other committees.

Three months before the opening of the revival a workshop was arranged in which each of the committees had a chance to brief the entire group on its plans and to also do some actual teaching in preparation for such things as personal work and follow-up.

EVERY COMMITTEE MADE A REAL CONTRIBUTION . . .

The PRAYER Committee worked through local prayer chairmen to start cottage prayer meetings in every church and special times of prayer, along with a preaching program to raise the faith of the congregation.

The PERSONAL WORK Committee was organized and instructed. The District Camp Meeting was two months prior to the opening of the revival. Personal workers were urged to come to the camp meeting and then given actual personal work experience as far as the altar invitation and altar work were concerned. Each of these was then able to help his local revival more adequately.

The ADVERTISING Committee received wonderful help from the department of Visual Art at the Nazarene Publishing House. The artists did a superb job in catching the theme and turning out materials in better quality and at a cost equal to or below any local bid. Large display ads were placed in the two largest metropolitan papers for the two weeks preceding the campaign. These listed the name and address of every church in the district, with an invitation to participate in this revival. Accompanying were a picture of and a message from the district superintendent.

On the basis of these display ads, the editorial departments became interested and news copy in thrilling quantity was given free. Pictures of our lawn placards and the bumper stickers were given prominent news mention. The reporters were not only ready, but anxious, to get the story on the revival, as well as follow-up copy. Pastors in local areas found their papers ready to join in to tell the story.

The RADIO-TV Committee recognized that to buy sufficient time to cover the revival would be impossible;

so ways of getting the most coverage possible with the minimum cost was explored. One layman was able to secure the CBS "Church of the Air" program for the opening morning of the campaign. Another layman who owned a recording studio turned out ten "spot announcement" tapes. These were sent out to widely scattered points on the district to carry spot announcement news about the revival. Local religious programs were asked to feature the revival. Every one of those contacted readily complied with our request, urging people to attend the Church of the Nazarene in their community. Through a fortunate contact, thirteen TV spot announcements were secured for almost no cost. On the stations where "Showers of Blessing" was being aired, of course the announcements featured the revival.

THE RESULT . . .

was glorious. The statistics indicate just a little of what God did in our churches. There was a total attendance of 56,308 people in Nazarene churches on our district that week. This worked out to an average per service of 6,176 each service, and 1,756 people bowed at an altar of prayer for definite spiritual help during the week. Reports up to the present indicate at least 200 new members received into the fellowship of the church. Nearly every church reported a class received or some soon to be received.

The unrecorded blessings are greater than those that can be computed in numbers. There was a spirit of revival that ran from church to church and gave a spirit of unity to our work that will last on long after the revival. There is evidence that southern California felt the weight of all the churches moving together and became conscious of the Church of the Nazarene and its ministry in a new way. Many of the churches expressed the feeling that they learned more about preparation for revival than they had known before, and many individuals learned to definitely work with souls in personal invitation and altar work.

Our hearts are thrilled and expectant as we launch right on into the witnessing phase of "Try Christ's Way" and a quadrennium of "Evangelism First."—W. SHELburne BROWN, District Superintendent.

It is not what we have in our pockets, but what we have in our hearts that really counts, for "out of the heart are the issues of life." A fat purse may indicate a lean soul and a poorly filled offering plate. A soul that is full of the love of God and man will find "fatness" with which to bless all the worthy causes that look to us for help. What shall it profit us if we are rich in the things of the world but poor in the things that are of God?

Home Missions



ROY F. SMEE, *Secretary*

Used Clothing for Samoa

Rev. Jarrell W. Garsee writes that he will use some clothing to distribute to the people in American Samoa. It could be wash-and-wear or lightweight cottons. Send by parcel post and mark "Used clothing." Value it very cheaply, for 15 per cent duty will have to be paid in Samoa. Send to Rev. Jarrell W. Garsee, P.O. Box 818, Pago Pago, American Samoa.

Church Architecture Exhibit at Preachers' Meetings

We have made arrangements for the church architecture exhibit that was displayed at the General Assembly to be available at preachers' meetings this quadrennium. Rev. Alpin P. Bowes is leading the exhibit, speaking on "Our Buildings and Our Theology," and showing slides of Nazarene church buildings. The exhibit has been on display at the New Mexico, Mississippi, and Kansas preachers' meetings. This week it is at Northwest Indiana. It is scheduled for the following districts in the next few weeks:

Virginia, February 27-March 1
North Arkansas, March 6-8
Georgia, March 13-15
Chicago Central, April 18-20

The exhibit includes floor plans and perspectives of many of our churches all parts of the country, submitted by architects for the General Assembly display. The schedule is necessarily limited this year, but other districts are asked for it next year. The exhibit, pictures, and address will be of interest to any who are planning a building program in the future, and are of interest to all.

Canal Zone Appointment

MILTON HARRINGTON FAMILY ARRIVED SAFELY ANCON LAST NIGHT GIVEN BIG WELCOME BY CHURCHES AT AIRPORT. When we received this wire, dated January 27, 1961, from Rev. James H. Smith, who is in charge of our work in the Canal Zone, our hearts were grateful that another of our Home Missions families had safely reached their appointed field. Other thoughts flashed through our minds also, thoughts which had found a place in our recent prayers—things like the selfless devotion of Rev. Fred F.

Agee (Brother Harrington's predecessor).

It seems so short a time ago that we received such enthusiastic letters from him. ". . . I preached my first Spanish sermon yesterday. God helped us and we made it through. They said they understood what I said. . . . At least I tried and they seemed to appreciate it very much" (June 6/60). "Yesterday we had our first baptismal service since coming to the Zone. There were seventeen candidates baptized. Nine from the English services and eight from the Spanish" (July 25/60). "Closed V.B.S. on the 15th with a week of much blessing upon the children of the church. Many accepted Christ during the devotional services. . . . God is blessing and we are running ahead of last year in Sunday school average" (July/60). "Our Sunday evening services have been the best we have seen since coming. We are having more in the evening services than in the Sunday school. We are thankful for this trend" (July/60).

Then, in October, came the news of Brother Agee's illness, with impairment in the use of his arms and legs, the doctor's prescription of immediate complete rest, and his final pronouncement that Brother Agee should not live in the tropics. Several weeks of rest and prayer resulted in no improvement and it was necessary to follow the doctor's advice. Thinking how difficult this must be for Brother Agee to understand, after only slightly more than a year in Ancon, we read again the concluding words of his letter of last July (written a few months prior to his illness), "Pray for us that His will would be done in all the undertakings here." He and his family are now settled back in the States, but we know that this is still his desire today. Let us all pray for his complete and speedy recovery within the encompassing will of God.

Pray also for Rev. and Mrs. Milton Harrington and their two children: Larry, aged sixteen; and Pamela, thirteen, as they take their appointed places in the work of our church in Ancon. They have just concluded a happy pastorate at our First Church in Reno, Nevada. We feel sure that, with the help and guidance of God, they will make a wonderful contribution to the advancement of His kingdom in the Canal Zone.

Revival in Sitka

Rev. Clark H. Lewis, pastor of our church in Sitka, Alaska, has sent in a report of an N.Y.P.S.-sponsored revival held in the church there with Rev. M. R. Korody of Anchorage as evangelist. It was a "tremendous meeting with God's presence evident from the very first. There were thirty-one seekers, and six joined the church on the final Sunday evening of the revival. Three of these were new Nazarenes and three were by transfer. There is prospect of five more coming in, all of whom will be new Nazarenes." Surely the results of these special meetings show how the Lord used and honored the preaching of Brother Korody and the faith and efforts of the people in our Sitka church.

Flash—Telegram

FIRST CHURCH IN NEWFOUNDLAND ORGANIZED IN ST. JOHNS JANUARY 29 WITH 13 MEMBERS; CHARTER STILL OPEN UNDER CAPABLE LEADERSHIP OF REV. VERBAL WILLIAMS. NEWFOUNDLAND WORK HAS BRIGHT PROSPECTS FOR MEMBERS AND CHURCHES. FRIENDS EVERYWHERE REQUESTED TO PRAY FOR THIS GREAT BUT PROMISING TASK.

BRUCE T. TAYLOR, SUPT.,
CANADA ATLANTIC DISTRICT

Home Missions in Europe

Pastor Orville H. Kleven of Copenhagen, Denmark, has sent in the following report for our use:

"I have just returned from Frankfurt, Germany, where we held our second Nazarene preachers' meeting. It was a veritable Pentecost, believe me! Brother 'Jerry' had carefully and prayerfully drawn up the program, with public services scheduled in the forenoons and evenings, and business and study sessions for the preachers in between times. We commenced Monday afternoon, January 9, and closed Wednesday evening, the eleventh. We were nine preachers participating, using the English, German, and Danish languages, with one visiting pastor praying in Polish for good measure. Among those sanctified was one of the visiting ministers. I can still see this big, strong brother as he threw himself upon the altar, with tears streaming down his cheeks, praying mightily for God's deliverance, which he soon experienced. The final service was crowned with an overflowing altar and a full church. Thank God for those refreshing days.

"There is a mighty hunger in Germany and Scandinavia for holiness! The challenge staggers us, but for the grace of God. Please join with us in praying for a sweeping revival in these desperately needy fields."

the Answer corner

Conducted by W. T. PURKISER, Editor

What is predestination? Do Christian folks believe this?

Predestination is a Biblical term. used four times in the New Testament with regard to what God has provided for His people. The original word means "to set boundaries, or mark out beforehand."

Calvinists define the term as if it meant God's pre-selection of individuals to be saved or damned. John Calvin said, "Predestination we call the eternal decree of God, by which He has determined in Himself what He would have become of every individual of mankind, for they are not all created with a similar destiny; but eternal life is foreordained for some, and eternal damnation for others."

Arminians, on the other hand, define predestination, in Dr. Wiley's words, as "the gracious purpose of

God to save mankind from utter ruin. It is not an arbitrary, indiscriminate act of God intended to secure the salvation of so many and no more. It includes provisionally, all men in its scope, and is conditioned solely on faith in Jesus Christ (John 3:16)" (*Christian Theology*, II, 337).

There can be little doubt but that the Arminian view of predestination is far and away the most Biblical. It is a great pity that the determinism and fatalism of pagan philosophy should ever have been read into the New Testament. God has elected to eternal life all those who savingly believe on the Lord Jesus Christ. This is a gospel we may preach to all men and to the ends of the earth.

I wonder if you would give the correct way of saying the "Lord's Prayer." There is always a stumbling over certain words when it is repeated in public.

The stumbling occurs at the point of "forgive us our debts, as we forgive our debtors." Many have learned the prayer, "forgive us our trespasses, as we forgive those who trespass against us." At the risk of seeming dogmatic, I would say that the proper reading is "forgive us our debts, as we forgive our debtors," as the prayer is translated in Matthew 6:12, and as it is printed in our Nazarene Hymnal, *Praise and Worship*.

Actually, this problem has historical roots. "Forgive us our trespasses" is

the Tyndale translation, preserved in the Bishops' Bible, both of which are forerunners of the King James Version. From the Bishops' Bible, the translation found its way into *The Book of Common Prayer*, and thence into the ritual of the Methodist church. When the King James translation was published in 1611, the prayer book was never changed. The Greek word actually means "that which is owed," and is the same term as that used in Romans 4:4. "Debts" and "debtors" is, therefore, the better translation.

What is the purpose of the gifts of the Spirit?

In writing about the gifts of the Spirit in I Corinthians 12, Paul says, "But the manifestation of the Spirit is given to every man to profit withal" (v. 7), that is, for usefulness in the work of the Christian community. There is a sense in which spiritual gifts are like the tools with which a carpenter works. He would be very much limited without his tools, but all the tools in the catalogue will not make one a carpenter.

It is also interesting to note that, while gifts of the Spirit are sometimes

made sources of division in the Church of today, Paul thought of varying gifts as cementing the unity of the Body of Christ. Because all do not have the same gifts, each is important and may contribute something to the life of the whole. "The body is not one member, but many. . . . But now are they many members, yet but one body" (I Corinthians 12:14-20). This modern state of affairs comes about because some insist that all should have the same gift. Contrary to this, Paul's emphasis is on the variety of gifts.

It is an unhappy division that has been made between faith and works. Though in my intellect I may divide them, just as in a candle I know there is both light and heat; but yet put out the candle and they are both gone; one remains not without the other. So it is betwixt faith and works.—SELDON.

THE SUNDAY SCHOOL LESSON

By J. W. ELLIS

Topic for February 26:

The Cross Challenges Men

SCRIPTURE: John 12 (Printed: John 12:20-36a)

GOLDEN TEXT: *He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal* (John 12:25).

Dare you to stay with me! Or rather with our Lord as He talked of His hour of glory.

Glory? Yes—but what a price!

A wheat grain lay in the palm of His hand. A tiny thing. An unseemly speck. The premise of Jesus Christ was exceedingly simple. The wheat grain would always be a tiny thing unless from His hand it would fall into the ground and die. And from its death wheat would rise to wave its head in the warm summer sun.

Death is never a pretty thing. Even when our Lord died, the heavens turned black and the earth trembled. As a wheat grain in dry ground watered by the compassion of God, Jesus, the Lord, died—and from death He arose to bring fruit unto God throughout the everlasting ages.

The challenge of the Cross is the challenge of death. If men would know Him, they must be "planted . . . in the likeness of his death." The Calvary of history must become the Calvary of the present. Stark and ugly and real it must be! Death must take hold of us if Jesus Christ is to live within!

Hang a cross around your neck and call yourself Christian if you like. But never will it ring true until the Cross marks are written within your heart. Surrender is the term! Confession is the item! Belief is the key! Salvation is the premium!

The hour of His glory had come. But standing tall on the horizon was the rugged Cross. Upon it our Lord foresaw His agonizing death. From it

He did not flee even though He sweat as it were great drops of blood.

The glory of the individual is wrapped up in God's tomorrows. Heaven lies ahead. The crown of life awaits. All the glories of the Creator God are yet to be revealed. Grace unto grace will be revealed age after age. All eternity will be filled with the surprises of His inexhaustible self.

But between now and then, between time and eternity, between the individual and God, there stands the Cross. Tall. Rugged. Lonely. Desperate. It looks like the end of the road. But really it is just the beginning. Walk up to it, friend. Don't stand so tall and erect. Drop down on your knees. Confess out your heart. God will meet you there!

From the grain of wheat, life will come.

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

The fourteenth chapter of John is a wonderful portion of scripture. This description of the Father's house and of Jesus, the Way, the Truth, and the Life, is most comforting and reassuring. Do you believe it? If so, then note verse 12: "He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father." If we are believers, we have work to do; and our Heavenly Father will enable us to do His work.

TITHING

tests your faith.
extends your spiritual horizon.
expresses your love.
builds Christian character.
hastens spiritual growth.
puts God's affairs on a business basis.
is right in God's sight.
is a measure of your zeal for Christ.
is proof of obedience.

—Wesleyan Methodist

"SHOWERS of BLESSING"

Program Schedule

Feb. 26—"Are You Receiving?" by T. W. Willingham

March 5—"Receiving Through Surrender," by T. W. Willingham

March 12—"Be Still and Know," by T. W. Willingham

March 19—"Prayer—Victorious Warfare," by T. W. Willingham

It is good to "kill the weekly deficit while it's weak." It is better not to have one, by bringing in the tithes and offerings on the first day of the week, as the Lord has prospered.

Stewardship is as broad as life itself.



FROM LEOPOLDVILLE CONGO . . .

"I am taking this opportunity to write you and thank you for the subscription to the *Conquest*. It really is an enjoyable magazine and I look forward to the next one each month. I am returning to Canada after serving with the United Nations Forces here in the Congo.

"I would like also to thank you on behalf of all servicemen throughout the world for the interest you are taking in their spiritual welfare. At times it is very hard to be close to a church and it is nice to know that others are praying for the enlisted men of their country."

—D. M. EDEY

FROM A CHAPLAIN'S WIFE

"My husband is off the ship now and assigned to the Navy Training Center here in San Diego. It is wonderful to have him home every night. He is preaching to 1,100 recruits every Sunday. His other duties are administrative with 9 chap-

lains under him in one command. There are 12,000 recruits in the command."

—Mrs. ELVIN LEAVELL

FROM ALASKA

"The periodicals that I now receive are the *Herald of Holiness* and *Conquest*. These publications provide me with much inspiration and encouragement.

"I was a Christian when I enlisted two years ago and have found the Lord to be a constant Companion and Guide. There are many lessons to be learned in the armed services, but with God's help joy and blessing can come from each. One of the biggest sources of comfort to many of us is that we are thought of and remembered throughout the year. Please allow me the privilege of saying, "Thank you," for the interest that is shown for our welfare."

—A/2c EDWARD D. BLAKELY

"I would like to thank you and those who have made it possible for my receiving the church magazines. We are located on a remote site here in Alaska and the chaplain only gets around once a month if the weather permits. I've enjoyed the materials and they have been a blessing to me.

"I am being discharged soon. Thanks again for the efforts of all concerned."

—A/1C JOHN J. GORE

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NAZARENE SERVICEMEN'S COMMISSION

Paul Hobbs DIRECTOR

•••••

FOREIGN MISSIONS



GEORGE COULTER, *Secretary*

Moving Missionaries

Miss Edna Lochner has returned to Africa for her second term. Her address is: P.O. Box 3, Stegi, Swaziland, South Africa.

Miss Dorothy Ahleman has returned to the field in Argentina for her third term. Her address is: Donato Alvarez 884, Buenos Aires, Argentina.

Rev. and Mrs. Spurgeon Hendrix have now moved to 4304 North Redmond, Bethany, Oklahoma.

Progress Among the East Indians

NORMAN ZURCHER

Coloured-Indian District, Africa

During the month of February one hundred families were moved into an old army camp which is just across the

train tracks from another camp where Indian families live. There are now about one hundred and fifty families in this camp. We held a week of special meetings in this camp, and each night there were at least fifteen people at the altar praying for salvation.

On Sunday evening during the closing festivities of the Hindu festival, we had seventy-six people in our services. Nearly half of these were adults. When the altar call was given—while the Hindu parade was in clear view of the service—fifty-two people came to the altar to pray. Thank God for the salvation He gives these people through the Lord Jesus Christ.

Pastor Moonsammy now has an average of sixty children in Sunday school. He holds two services on Sunday besides his Sunday schools. He holds three weekday services, one in

each of the Indian areas. There are ten people whom he knows to be definitely converted. Many more show an interest, and some have come to our altars but have not fully given up Hinduism yet.

Just recently we have been granted our long-prayed-for church site at Lenasia Township, Extension No. 1, at the edge of Johannesburg. We thank the Lord and God's people for their prayers for this request.

India Council Meets

The fifty-first annual India Mission Council convened in Basim last fall.

Of special blessing were the Sunday Marathi services, when the Holy Spirit moved the hearts of our young people and many sought a deeper walk with God at the altar of prayer. Pray with us that this will be the beginning of a real revival in India.

Our business sessions were smoothly conducted. The reports of progress in many areas of the work were encouraging. Many doors are being opened and we are looking to God for leadership as we work to advance His kingdom in India.

Rev. Cleve James was re-elected unanimously as our council chairman. —DONALD MILLER, *Reporter*.

NAZARENE Young People's SOCIETY



JUNIOR FELLOWSHIP

TEEN FELLOWSHIP

YOUNG ADULT FELLOWSHIP

PAUL SKILES, *Secretary*

District N.Y.P.S. Action

Joplin District reports on their District Youth Jamboree with 400 attending and Rev. Melvin McCullough from Bethany Nazarene College as special speaker. A full day was packed with teen talent, Bible quizzes, and witnessing. A total of 687 witnesses were reported. The Erie church with its newly organized N.Y.P.S. got off to a great start by contributing 200 witnesses by its teen-agers. The day was highlighted with a banquet for the entire group in Carthage.

High-schoolers on the Chicago Central District enjoyed their third annual winter retreat, December 27-29, at their district center near Kankakee. Constant activity was the order of the day for thirty hours, with a few reserved for rest. Winter sports were enjoyed as well as the new dining hall which has been just recently completed. This is a relatively new venture on the dis-

trict and is becoming highly successful. A wonderful opportunity for young people to find the Lord as their Saviour and enjoy Christian fellowship!

Another retreat was enjoyed on the Colorado District with ten couples enjoying fellowship on their Young Adult Retreat from Friday evening to Sunday noon. A complete program of a trip to "Ghost Town," a discussion on "Laymen's Responsibility," and a film, "As We Forgive," was provided for the young couples. Sunday activities included Sunday school and the morning message, brought by Rev. Loren Madsen. A great time of spiritual enrichment for all who attended!

The Northwestern Ohio District Nazarene Young People's Societies are giving the cost of a new Chevrolet carryall to Rev. Phillip Torgrimson, missionary to Peru. Mr. Torgrimson was the featured speaker in a series of district rallies sponsored by the N.Y.P.S.

IS THE TITHE IMPORTANT?

If some people did business with utility services like they give to the church, they would probably say:

To the electric company: "No, I don't think I want to pay regularly each month. I will just come in now and then and pay what I happen to have with me."

To the telephone company: "I want a phone, but I don't favor paying any definite sum."

To the daily paper: "Yes, you may have the boy deliver a paper every day, and every once in a while I will make a donation whenever I feel I can."

To Uncle Sam: "I appreciate living in America. I think it is a wonderful country, and would not live any place else in the world, but the idea of regular taxes is ridiculous. I will send a check to Washington now and then, when I am able."

But these organizations need regular income to operate. So does the church. —*Midweek Herald*, Bethlehem, Pennsylvania.

One of two things happens if the people of any church do not tithe: either the church fails to achieve its mission because of lack of money or it cannot live within its income and runs into debt.



News of the Churches

Houston, Texas—Sunday, January 22, was an outstanding day for Central Park Church. Outstanding because of attendance: almost 200 in Sunday school, well over 200 in the morning worship service, at least 300 present for the special twenty-fifth anniversary service at 3:00 p.m., and more than 150 present for the evening service. Outstanding because of revived memories, with Dr. Paul Garrett, Dr. W. Raymond McClung, and Rev. Odell Brown preaching again, and Brother Dan McCravy relating the founding of Central Park twenty-five years ago, and Mrs. McCravy singing the first song she sang in the church. Eleven charter members were present, and over 300 Nazarenes renewing old friendship and ties. Outstanding because of God's manifest presence in the services, many folks said it was like a revival service. We should also mention here last August 14, when in a special mortgage-burning service, all church and parsonage property became free of debt.—**DAVID K. KLINE, Pastor.**

St. John's, Newfoundland—A fine piece of property, 129 x 236 feet, has been purchased in Mount Pearl, a suburb of St. John's. This is our first property in the province of Newfoundland, and the Lord willing, we plan to build a church on this property early in the spring. We are now conducting services in Stephenville, St. John's, and Mount Pearl, and also making arrangements to begin a weekly service in Carbonear, about seventy miles from St. John's. I shall be glad to receive names and addresses for contacts for the work. My address is Box 404, St. John's, Newfoundland.—**VERBAL E. WILLIAMS.**

Evangelist Daniel Stafford reports: "At the close of my second meeting with our First Church, Memphis, Tennessee, on March 5, I will be finishing eight years in the evangelistic field. God has been so good in keeping me busy in revivals, camp meetings, and youth camps, and pastors have been kind and generous. I look forward to more years of service in the field, if Jesus tarries. I live in Bethany, where two of my children are in school; but my mailing address is Box 207, Southport, Indiana. I am in complete harmony with our quadrennial slogan, 'Evangelism First.'"

Evangelists J. Herbert and Pansy S. Morgan write: "We have open time for the first half of April and the latter half of May which we would be glad to give to churches on the New York District, or in that general area. Write us, 334 N. Randolph Street, Indianapolis 1, Indiana."

Evangelist John H. Lanier writes: "My wife is now with me and we travel by trailer. We have an open date, July 10 to 23, which we shall be glad to slate as the Lord may lead. Write us, Poplar Street, Junction City, Ohio."

The Leverett Brothers, evangelists, write: "Because of a change in pastors, we have a cancellation of the date, May 18 to 28, and would like to slate this time in the central states. Write us, Route 4, Lamar, Missouri."

Tulsa, Oklahoma—Sunday, January 22, was a red-letter day that Central Church will long remember. As Rev. Ernest Armstrong, pastor, brought the morning sermon, the Holy Spirit anointed both the messenger and the message, and the impact of the challenge was felt in every responsive heart. In the evening service, during the congregational singing, a young man (who had been earnestly seeking God during the day) said a final yes to the Lord. As he and others testified, God moved in and seekers began hurrying to the altar from all over the sanctuary. The altar and front pews were lined with hungry hearts, and waves of heavenly glory swept over the congregation as victories were claimed and prayers answered. The evening sermon was forgotten. To many present, this old-time manifestation of the spontaneous convicting power of the Holy Ghost was a new experience. But to all of us it was a token of what God is able and willing to do when we obey and meet conditions.—**SYLVAN STARKS, Secretary.**

The Lewiston Orchards (Idaho) Church recently experienced a wonderful revival under the ministry of Evangelist D. C. Van Slyke. The Lord gave us an old-fashioned type of revival which stirred the church, reached out to new families, and brought new members into the church. One of the unusual factors was the number of seekers who were men. We rejoice that we serve a God who still gives revivals in answer to the prayer, faith, and obedience of His people.—**WILLIS D. BARNEY, Pastor.**

Pastor John Eck writes from Noble, Illinois: "After a four-year pastorate with our church in Fairfield, I resigned to accept a unanimous call to our church here in Noble. Coming here last June we found a loyal but discouraged people. We began to call and pray, and God has answered in sending us an old-fashioned revival, under the ministry of Evangelist J. L. Longnecker; he helped to organize this church ten years ago. God marvelously blessed the camp meeting preaching of Brother Longnecker, given with the anointing of the Holy Spirit, and twenty seekers prayed through at the altar. We have received fourteen new members into the church, ten by transfer and four on profession of faith. The church was so blessed and encouraged that Brother Longnecker was given a call to return for a three-week union tent meeting in July. Pastor and people are encouraged to press on and plant the banner of holiness more firmly in this community."

Another title now available in Braille!

FAITH IN THE MIDST OF TRIAL

By **SAMUEL YOUNG**

A copy of this fourth release in Braille has been sent to those whose names are on file. Complimentary copies will be sent upon request to others who would benefit from this service of your Publishing House.

* * * * *

HOLINESS EVANGEL, the Light of Life (quarterly publication in Braille) will also be sent every quarter without charge to those on our Braille mailing list.

Your Nazarene Publishing House

2923 Troost Avenue, Box 527, Kansas City 41, Missouri

NOTICE

To ministers who are covered under the group life insurance plan of the general church:

Your Annual Insurance Questionnaire has been mailed to you. It must be returned by May 15, 1961, if your "free" coverage is to be continued for another year.

If your questionnaire has not reached you, please notify the Board of Pensions at once.

DEAN WESSELS
6401 The Paseo, Box 6076
Kansas City 10, Missouri

Rev. Walter W. Tink writes: "Mrs. Tink and I plan to re-enter the field of full-time evangelism as of June 1. Besides the preaching, we handle the music, and also are able to conduct children's meetings where it is desired. I am a commissioned evangelist on the Northwestern Illinois District. Write us, P.O. Box 126, University Park, Iowa."

Rev. E. W. Bailey writes: "After pastoring for twenty years on the Michigan and Eastern Michigan districts, I am now giving full time in the field of evangelism. I am now trying to fill my slate in Michigan, Indiana, Ohio, and on south to Florida; will go anywhere for freewill offerings. My new address is, 3589 Fifty-fifth Avenue, North, St. Petersburg, Florida."

Rev. John Esterline writes: "More than three years ago we came to pastor our church here in Shafter, California, and God has given us some wonderful victories. We have received forty-six members into the church. After much prayer we have resigned to enter the field of evangelism, effective this month. I am now making up my slate for the fall and winter. Write me, 300 Central Avenue, Shafter, California."

Evangelists Everett and Irene Kimball report: "The past nine years have been glorious years in the field of evangelism. During this entire time, with but one or two exceptions, we have been kept busy in our own beloved Zion. We have enjoyed wonderful fellowship with pastors, laymen, and church leaders, and have seen hundreds added to the church membership. God has blessed our efforts in the 'Try Christ's Way' and 'Evangelism First' programs. We give Him all the praise. On May 14 we will be closing a meeting in our church in Montrose, Colorado, and have two good camp meeting or summer revival dates open—May 17 to 28, and May 31 to June 11. We shall be glad to slate these as the Lord may lead. We carry the full program of singing, music, and preaching. Write us, P.O. Box 408, Potterville, Michigan."



*A NEW Easter Cantata
you'll enjoy hearing your
church choir sing this year*

Anthem of the Ages

By FLOYD W. HAWKINS
Music Editor, Nazarene Publishing House

Beautiful music, with a meaningful message

Here amid the repeated strains of "I Know That My Redeemer Liveth" are nine vocal numbers with narrations emphasizing the joy and victory of the world's happiest morning.

Includes an instrumental prelude. Solos and duets in medium range. Approximately thirty-five minutes.

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MUSIC DIRECTOR

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ORDER TODAY

NOTE: For other Easter music see January 25, 1961, "Herald of Holiness" or send for special "Music Program" folder.

NAZARENE PUBLISHING HOUSE

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Gospel Song Voting Extended

To get the maximum benefit from the interest aroused by the gospel song survey, the Nazarene poll by mail has been extended to March 1.

Judging from early response by Nazarenes in all parts of the nation, the church-wide poll will show many significant trends in congregational singing, that always has occupied an important place in the Wesleyan holiness tradition.

Nazarenes who have not yet mailed a ballot are referred to pages 22-23 (inside back cover) of the February 1 issue of the *Herald of Holiness*. A ballot form and a basic list of 100 favorite songs was printed there.

While it will be difficult for all Nazarenes to limit their choice to three "favorites," this is considered necessary in view of the work involved in compiling the votes in such a church-wide sampling.

The ballot should be mailed to: Song Survey, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

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An appropriate opportunity to remember some of your special friends
A thoughtful way to bring cheer and blessing to the sick and shut-in

Here is a most lovely selection of cards—so spring-like, cheery, and appropriate for you to send this Easter.

ONLY \$1.00

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Easter is April 2

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Sentiments and scriptures are thoughtfully chosen to be both friendly and Christ-honoring. Size 4 x 6 3/4". Attractively boxed.

Priced separately this assortment would sell for \$2.10.

NOTE: Interested in selling our 1961 line of Everyday Cards and Stationery—all at a rewarding margin of profit? Write for our Confidential Price List.

NAZARENE PUBLISHING HOUSE

Kansas City, Missouri
Pasadena, California
Toronto, Ontario

Meeting of the Board of Trustees of the Nazarene Theological Seminary

The Board of Trustees of the Seminary met in annual session on Thursday, January 5, 1961. Dr. Harvey S. Galloway, chairman, presided. All members of the board were present at the meeting. President Corlett reported the progress of the work of the institution for the past year, expressing appreciation for the excellent spiritual atmosphere prevailing in the Seminary this year. There are 172 students enrolled in the Seminary. Special lectures were given in the first semester by Dr. Andrew Blackwood, Rev. Maynard James, and Dean Bertha Munro. Dr. Howard Hamlin, Dr. Ted Martin, and Dr. D. S. Corlett will give series of lectures during the second semester.

President Corlett was re-elected for another four-year term. The board voted to add Dr. Richard Taylor to the faculty this fall as a professor in the Department of Theology. He has been president of the Australian Bible College for the past eight years.

The curriculum of the Seminary was greatly strengthened this year through the gift from the Radio League of an FM educational radio station. Professor Ray Moore installed the station for the Radio League. The Nazarene Publishing House co-operated by making a donation of the furniture for the studio. Through this station the Department of Preaching will be able to supervise the practical development of the students in radio preaching, announcing, and programming.

The board voted to place the money received from the Howard Sweeten

estate in a building fund, as a start toward securing sufficient funds for the construction of the north wing of the building. This will be the permanent location of the Seminary library.

The board presented Dr. Jarrette E. Aycock a gift of a lounging chair as an expression of appreciation for his fourteen years of service as chairman of the board.

The new officers elected are: chairman, Dr. Harvey S. Galloway; vice-chairman, Dr. B. V. Seals; secretary, Dr. E. E. Grosse; treasurer, Dr. M. Lunn. —Reporter.

THE CHURCH

By VIOLA E. HODGE

*A church is more than "building";
More than beams and floor and wall;
More than organ, pews, and pulpit.
It is each of these and all
Of the members, friends, and strangers—
All who come to worship there.
It's the pastor and his leaders,
And the helpers one and all;
It is God within His temple
Meeting those, both great and small,
Who are seeking for His presence—
It's a place of prayer for all.*

*Yes, a church is more than "building";
It's a place of priceless worth;
It's a little bit of heaven
Planted on this tired old earth.*

**The most difficult part of getting
to the top of the ladder is getting
through the crowd at the bottom.**

**You cannot give until you have
paid the tithe. "The tithe IS the
Lord's." It belongs to Him, and is to
be paid, not given.**

Did You Know?

The average tenure for a Publishing House employee is 7.49 years.

Directories

GENERAL SUPERINTENDENTS

(Office, 6401 The Paseo, Box 6076
Kansas City 10, Missouri)
District Assembly Schedules

HARDY C. POWERS:

San Antonio	May 4 and 5
Canada Pacific	May 10 and 12
Alaska	May 18 and 19
Maine	June 8 and 9
New England	June 14 to 16
Canada Central	June 22 and 23
Canada West	July 6 to 8
Oregon Pacific	July 19 to 21
Southwest Indiana	July 26 and 27
Wisconsin	August 10 and 11
Missouri	August 16 and 17
Houston	August 23 and 24

G. B. WILLIAMSON:

Washington Pacific	May 3 and 4
Northern California	May 10 to 12
British Isles South	May 19 to 23
British Isles North	May 26 to 29
Northeast Oklahoma	June 28 and 29
Minnesota	June 30 and July 1
Colorado	July 20 and 21
East Tennessee	July 26 and 27
Iowa	August 9 and 10
Northwest Indiana	August 23 and 24
Kansas City	August 30 and 31

SAMUEL YOUNG:

Mississippi	May 10 and 11
Florida	May 17 and 19
Alabama	May 24 and 25
Rocky Mountain	June 8 and 9
Nebraska	June 28 and 29
West Virginia	July 6 to 8
Michigan	July 12 to 14
Kansas	August 2 to 4
Kentucky	August 9 and 10
Tennessee	August 23 and 24
Southeast Oklahoma	September 13 and 14
Joplin	September 21 and 22
North Arkansas	September 27 and 28

D. I. VANDERPOOL:

Washington	May 3 and 4
Philadelphia	May 10 and 11
Nevada-Utah	June 7 and 8
Eastern Michigan	July 5 and 6
Northeastern Indiana	July 12 to 14
Pittsburgh	July 19 to 21
Eastern Kentucky	July 26 and 27
Gulf Central	August 3 and 4
Northwestern Illinois	August 17 and 18
Indianapolis	August 23 and 24
Georgia	September 13 and 14
Southwest Oklahoma	September 20 and 21

HUGH C. BENNER:

Abilene	May 10 to 12
Los Angeles	May 17 to 19
Southern California	May 24 to 26
South Dakota	June 21 and 22
North Dakota	June 29 and 30
Southwestern Ohio	July 5 and 6
Central Ohio	July 19 to 21
Illinois	July 27 and 28
Akron	August 2 and 3
Dallas	August 9 and 10
Louisiana	August 30 and 31
South Arkansas	September 20 and 21

V. H. LEWIS:

Idaho-Oregon	May 3 and 4
Northwest	May 10 and 11
Arizona	May 24 and 25
New Mexico	May 31 and June 1
Albany	June 28 and 29
Canada Atlantic	July 4 and 5
Northwestern Ohio	July 12 and 13
Chicago Central	July 19 and 20
Northwest Oklahoma	July 26 and 27
Virginia	August 9 and 10
South Carolina	September 13 and 14
North Carolina	September 20 and 21
New York	September 29 and 30

District Superintendents

- ABILENE—Raymond W. Hurn, 3515 43rd St., Lubbock, Texas
- AKRON—C. D. Taylor, Nazarene District Center, Canton-Alliance Rd., Route 1, Louisville, Ohio
- ALABAMA—L. S. Oliver, 5401 Tenth Ave. So., Birmingham, Alabama
- ALASKA—Bert Daniels, 106 W. King Edward Ave., Vancouver 10, B.C., Canada
- ALBANY—Renard D. Smith, 5216 S. Salina St., Syracuse, New York
- ARIZONA—M. L. Mann, 6801 E. Coronado, Scottsdale, Arizona
- AUSTRALIA—A. A. E. Berg, 89 Grenfell St., Mt. Gravatt, Brisbane, Queensland, Australia
- BRITISH ISLES NORTH—George Frame, 126 Glasgow, Garrowhill, Ballieston, Glasgow, Scotland
- BRITISH ISLES SOUTH—J. B. MacLagan, 48 Loxley Road, Wandsworth Common, London, S.W. 18, England
- CANADA ATLANTIC—Bruce Taylor, Box 234, Oxford, Nova Scotia, Canada
- CANADA CENTRAL—Bruce Taylor, Box 234, Oxford, Nova Scotia, Canada
- CANADA PACIFIC—Bert Daniels, 106 W. King Edward Ave., Vancouver 10, B.C., Canada
- CANADA WEST—Herman L. G. Smith, 2236 Capitol Hill Crescent, Calgary, Alberta, Canada
- CENTRAL OHIO—Harvey S. Galloway, 4100 Maize Road, Columbus 24, Ohio
- CHICAGO CENTRAL—Mark R. Moore, 1394 Blatt Blvd., Bradley, Illinois
- COLORADO—E. L. Cornelison, 1765 Dover Street, Denver 15, Colorado
- DALLAS—Paul H. Garrett, 2718 Maple Springs Blvd., Dallas 15, Texas
- EAST TENNESSEE—Victor E. Gray, 4000 Sunset Avenue, Chattanooga 11, Tennessee
- EASTERN KENTUCKY—D. S. Somerville, 2717 Iroquois Ave., Ashland, Kentucky
- EASTERN MICHIGAN—W. M. McGuire, 450 Eileen Drive, Pontiac, Michigan
- FLORIDA—John L. Knight, 2115 Hawthorne Trail, Lakeland, Florida
- GEORGIA—Mack Anderson, 927 S. McDonough St., Decatur, Georgia
- GULF CENTRAL—Warren A. Rogers, 7429 Wykes Ave., Detroit 10, Michigan
- HAWAII—W. S. Purinton, 2311 Alawai Blvd., Honolulu, Hawaii

Put  through ...



*De Luxe!
Beautiful!*

MASTER SIGN

*An impressive sign
at an attractive price*

\$39.50

ORDER BY NUMBER SI-395
Shipping charges extra from Blytheville, Arkansas*
Produced locally would cost over \$75.00

- All-purpose *DUAL-VIEW* for highways, city streets, front of your church—with identical lettering on both sides.
- Distinctive *DE LUXE FRAME* of modern steel tubing with dignified scrollwork and cross at top.

Scientifically manufactured of twenty-gauge steel with base of red primer over which are baked three coats of quality enamel to give a beautiful blue background with golden-yellow letters. Sign itself is perfectly balanced and securely hinged along top to allow free swing and eliminate resistance to wind. To erect, simply attach a 2 3/8 O.D. pipe for upright support. All-over dimensions: 46" high, 52 1/2" wide (including 9" cross). Sign itself, 32 x 48".

Personalized lettering at no additional cost in white may appear above "CHURCH" and/or below "NAZARENE." If not desired, sign looks complete as is.

Select the one that best identifies your church

ORDER SEVERAL RIGHT AWAY

And have them up for this spring and Easter



Nazarene Publishing House

good advertising

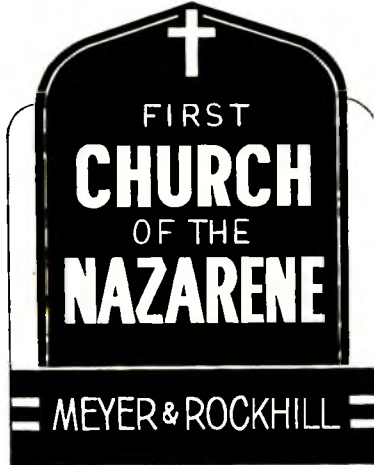
PROPER IDENTIFICATION
IS NOT AN EXPENDITURE—
IT'S A WISE INVESTMENT

Dignified!
Eye-catching!

ROAD MARKER

Redesigned with two
New outstanding features

ORDER NUMBER SI-380



As low as \$3.95 each and no charge for lettering

ONE ROAD MARKER	\$6.50 each
TWO ROAD MARKERS	\$5.50 each
THREE ROAD MARKERS	\$5.00 each
FOUR ROAD MARKERS	\$4.50 each
FIVE OR MORE ROAD MARKERS	\$3.95 each

Quantity prices apply to identically lettered signs.
Shipping charges extra from Coshocton, Ohio.*

■ **Appealing, NEW COLOR COMBINATION**—rich-blue background, white and golden-yellow lettering—to match MASTER SIGN.

■ **Modern, NEW LETTERING STYLE**—selected for its large, clear print, readable at a glance even from a fast-moving car.

Constructed of twenty-gauge steel, artistically die-cut to an over-all 23 x 30" size. Paint is baked on with special Du Pont, silk-screen process and coated with a varnish guaranteed to give extra protection against severe weather. Comes drilled with nine 3/16" holes for easy mounting on one center or two side posts.

"Welcome," name, direction, address, or other desired lettering at no extra charge (one line—limited to eighteen letters including spacing) may be printed in white at top and/or in lower panel. In either or both panels, should lettering not be needed, sign appears complete with space blank.

*An ideal project for an adult S.S. class
A meaningful contribution for some layman*

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KANSAS—Ray Hance, 457 Lexington Road, Wichita 18, Kansas
KANSAS CITY—Jarette Aycoc, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Missouri
KENTUCKY—D. D. Lewis, 2230 Alta Ave., Louisville, Kentucky
LOS ANGELES—Shelburne Brown, 1373 Bresee Ave., Pasadena 7, California
LOUISIANA—T. T. McCord, 1611 Henry St., Pineville, Louisiana
MAINE—Joshua C. Wagner, 72 Purlint Ave., Greenwood Acres, Augusta, Maine
MICHIGAN—Orville L. Maish, 2000 Francis St., S.E., Grand Rapids, Michigan
MINNESOTA—Roy F. Stevens, 6224 Concord Ave., So., Minneapolis 24, Minnesota
MISSISSIPPI—Otto Stucki, P.O. Box 10507, Westlano Station, Jackson 9, Mississippi
MISSOURI—E. D. Simpson, 12 Ridge Line Dr., St. Louis 22, Missouri
NEBRASKA—Whitcomb Harding, 803 North Briggs, Hastings, Nebraska
NEVADA-UTAH—Raymond B. Sherwood, Box 510, Fallon, Nevada
NEW ENGLAND—J. C. Albright, 19 Keniston Road, Melrose, Massachusetts
NEW MEXICO—R. C. Gunstream, 215 57th St., N.W., Albuquerque, New Mexico
NEW YORK—Robert Goslaw, 27 Wilson Street, Beacon, New York
NORTH ARKANSAS—J. W. Hendrickson, 1922 Jefferson, Box 907, Conway, Arkansas
NORTH CAROLINA—Lloyd B. Byron, 1240 Pinecrest Ave., Charlotte, North Carolina
NORTH DAKOTA—Harry F. Taplin, 302 W. Thayer Avenue, Bismarck, North Dakota
NORTHEASTERN INDIANA—Paul Updike, 840 Kem Road, Box 987, Marion, Indiana
NORTHEAST OKLAHOMA—I. C. Mathis, 6502 West 51st, Rt. 9, Box 656-C, Tulsa, Oklahoma
NORTHERN CALIFORNIA—E. E. Zachary, 100 Beulah Park Dr., Rt. 4, Santa Cruz, California
NORTHWEST—Raymond C. Kratzer, 4305 Snow Mountain Rd., Yakima, Washington
NORTHWESTERN ILLINOIS—Lyle E. Eckley, 116 W. Beverly Court, Peoria, Illinois
NORTHWEST INDIANA—Arthur C. Morgan, 60 Northview Drive, P.O. Box 350, Valparaiso, Indiana
NORTHWESTERN OHIO—Carl B. Clendenen, Jr., Box 286, St. Marys, Ohio
NORTHWEST OKLAHOMA—Jonathan T. Gassett, 505 N. Donald St., Bethany, Oklahoma
OREGON PACIFIC—W. D. McGraw, Jr., P.O. Box 5205, Portland 16, Oregon
PHILADELPHIA—Wm. C. Allhouse, 26 Ridge Road, West Chester, Pennsylvania
PITTSBURGH—R. B. Acheson, Castle Heights, Box 367, Butler, Pennsylvania
ROCKY MOUNTAIN—Alvin L. McQuay, 346 Wyoming Ave., Billings, Montana
SAN ANTONIO—James Hester, 434 Furr Drive, San Antonio, Texas
SOUTH AFRICA (European)—C. H. Strickland, Box 48, Florida, Transvaal, Union of South Africa
SOUTH ARKANSAS—A. Milton Smith, 1523 Fair Pa-k Blvd., Little Rock, Arkansas
SOUTH CAROLINA—Ben F. Marlin, 635 Glenthorpe Road, Columbia, South Carolina
SOUTHERN CALIFORNIA—Nicholas A. Hull, 1423 Westwood Ave., Santa Ana, California
SOUTH DAKOTA—Albert O. Loeber, 715 W. Haven, Mitchell, South Dakota
SOUTHEAST OKLAHOMA—Glen Jones, 1020 East 6th, Ada, Oklahoma
SOUTHWEST INDIANA—Leo C. Davis, 228 Westwood Drive, Edgewood Addition Bedford, Indiana
SOUTHWEST OKLAHOMA—W. T. Johnson, 7313 S. Douglas, Oklahoma City, Oklahoma
SOUTHWESTERN OHIO—M. E. Clay, 3295 Glendale-Milford Rd., Cincinnati 41, Ohio
TENNESSEE—C. E. Shumake, 1342 Stratford Ave., Nashville 6, Tennessee

Foreign Mission Districts

NORTH AMERICAN INDIAN—G. H. Pearson, 4229 North 16th Drive, Phoenix, Arizona
SPANISH EAST, U.S.A.—Harold Hampton, 16-09 George Street, Fairlawn, New Jersey
SOUTHWEST MEXICAN—Ira L. True, 1490 N. Wesley Avenue, Pasadena 7, California
TEXAS-MEXICAN—Everette Howard, 1007 Alamo Street, San Antonio 1, Texas

FOR 49 YEARS...

the *Herald of Holiness* has served generous helpings of spiritual proteins, carbohydrates, vitamins, and calories on plain white dishes and with stainless steel knives and forks. Beginning March 1, 1961, (next week) with No. 1 of Volume 50, a good menu with the same holiness standards will be presented on fine, hand-painted bone china with sterling silver service. A brand-new format, with lithographed covers and two-color printing, will add much to the "eye-appeal" of the *Herald*. We think you'll like it.

W. T. Purkiser, editor



First edition, 1912

