



Herald of HOLINESS

August 3, 1960

The Worst and the Best

A popular definition of a friend is, "One who knows all about us and still loves us." In the strictest sense, God is the only One who can qualify under this test. Certainly He knows us thoroughly, even better than we know ourselves. Under divine inspiration Jeremiah wrote, "The heart is deceitful above all things, and desperately wicked: who can know it?" Then he answered with the refrain, "I the Lord search the heart, I try the reins, . . ."

But the measure of man's desperate need is matched or excelled only by God's redemptive love. God, who knows our worst, gives us His best—His only begotten Son. The cause and occasion for our gloom—our sins—afford the contrasting background for God's own light and revelation.

Jesus himself fully demonstrates His understanding of our sinful nature. As John observes, "He knew all men, and needed not that any should testify of man: for he knew what was in man." But this keen penetration did not lead to the despair of cynicism; it led to His cross and to our redemption. The writer to the Hebrews points out that the One who makes men holy and the men who are made holy share a common humanity, and further, that this Captain of our salvation was himself made a perfect Leader through suffering.

Much of the glamour of the world's society is at best a thin veneer. The hollow smiles and surface politeness of good manners often barely hide the bitterness, hatred, and pride of the human heart. Beneath the cloak of pomp and show there is frequently the hidden dagger of evil desire. But God is not content to polish our manners; He probes us to the depth of our being and demands a heart change. He affords us forgiveness and a new life within. He also assures us through the Son that His final plans include a world order where sin is forever barred and where righteousness reigns.

Actually, God's friendship comes through His grace, but it makes moral demands upon us. "Ye are my friends, if ye do whatsoever I command you." Our worst becomes His best through obedience to Him who is the Truth.

General Superintendent Young

LATE NEWS

Telegram . . .

Troy, Ohio—Northwestern Ohio District in first assembly with Dr. Hardy C. Powers presiding, elected Rev. Carl Clendenen, newly appointed district superintendent, by vote of 197 out of 200 ballots cast. Mrs. Clendenen elected N.F.M.S. president by splendid vote. Superintendent's report indicated membership 4,501, an increase of 145. R. Gene Anspach and Clifford J. Womacks ordained. District accepted Dr. Powers' challenge to "Evangelism First."—Paul G. Bassett, District Secretary.

Superintendent Robert I. Goslaw of New York District announces the opening of a new Church of the Nazarene on Staten Island, one of the boroughs of the city of New York and home of five hundred thousand people. Two acres of property and a commodious building have been purchased, and Rev. Walter MacPherson appointed home mission pastor. The New York District now has churches in three of the five boroughs of New York City.

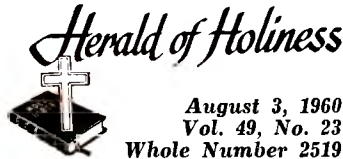
Rev. Alvin Maule has resigned as pastor of Central Church in Omaha, Nebraska, to accept a call to pastor First Church in Albuquerque, New Mexico.

Rev. John L. Harrison has resigned as pastor of First Church in McAlester, Oklahoma, to accept the call to pastor First Church in Pasadena, Texas.

Rev. John (Jack) E. Maybury is transferring from Des Plaines, Illinois, to the Portales, New Mexico, Church of the Nazarene.

Rev. William S. Stone, pastor of First Church of the Nazarene, Columbia, Tennessee, was recently elected president of the Maury County Ministers' Association, a group representing some fifty ministers and churches in the county.

The Indianapolis District honored Rev. J. W. Short, former district superintendent, with an open house on his eightieth birthday, June 9. He received gifts, greetings, flowers, and nearly one hundred dollars in cash. This was also Mr. and Mrs. Short's fifty-first wedding anniversary, and their fiftieth anniversary as Nazarenes. All four of their children remembered their wedding anniversary and Brother Short's birthday. Dr. P. F. Bresee received Brother Short into the Church of the Nazarene; he has served the church as district superin-



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tendent thirty-three years; as pastor at Seymour, Indiana; Dayton, Ohio; Nampa, Idaho; and Bresee Avenue Church, Pasadena, California; and also evangelized across the nation. He states he thinks he organized some one hundred seventy-five churches. He has been a delegate to thirteen General Assemblies—which sets a record for any delegate to the General Assemblies. He and Mrs. Short are making their home this summer at the Indianapolis District campground, Camby, Indiana.

The Lord preserveth all them that love him: but all the wicked will he destroy. My mouth shall speak the praise of the Lord: and let all flesh bless his holy name for ever and ever (Psalms 145:20-21).

Christ, the Burden Bearer, stands by—

When the Burdens Are "Just too Great!"

The prayer meeting, midweek service, is sometimes called *the* important meeting of all the week, at least in some churches where the hour seems like a family gathering place and where frank and friendly things can be said—to the benefit of all. A prayer meeting attendant was telling me yesterday of the meeting she had just attended where their minister had been working overwhelmingly hard for a good many weeks. The parishioners frankly were concerned for fear he wouldn't live long under such a work program. One look into his face told the story of complete exhaustion. "What I am going to say," he explained, "may sound sort of like a confession, but I know your interest and prayers will help me." He continued:

"I'd had so much on my mind and heart of late—between the special meetings and special needs among our sick people—that I was just too tired to sleep one night. The burdens of life seemed *mountainous*. And yet I have always loved being *pastor*. But the too-tired body was almost rebelling. And then I faced the situation squarely: Here am I, I thought to myself, trying to be almost like a little *god*, managing the whole load alone. Yet I know God doesn't expect that. And I prayed: 'Lord, I've been trying to carry the ministerial load almost singlehandedly. I now drop the entire burden at Thy feet.' And you know, almost at that moment, I dropped off to sleep! The Lord bestowed renewal of mind and body—and peace! I saw then that I had overlooked the fact *He is the Burden Bearer*. Henceforth I would trust Him more."

As we heard the above "confession," we realized how often even devout Christians forget to drop the burden at His feet. It may help to repeat the 30th verse of Matthew 11: *For my yoke is easy, and my burden is light*. This is not only for church leaders but for *laymen* as well. They can find rest unto their souls.—FLORA E. BRECK.

Love Unlimited

By BELLE CHAPMAN MORRILL

*To choose to carry a second mile
Upon an aching back
A heavy load the law imposed,
The Roman soldier's pack—*

*Was this, from Jesus' sacred lips,
A rigid rule of duty?
Or rather a picture drawn to show
The sheer, unearthly beauty
Of love that has no lack!*



The Secret of Intercession

By P. W. GENTRY

Pastor, Cheshire, England

Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour (Matthew 15:28).

The need was great and the Syrophenician petitioner would be normally a worshiper of Asherah, the sun-god of the Phoenicians. Her coming to the Master to plead for the stricken child would thus be an acknowledgment that her own deity was powerless to help.

Here was no panic-prayer such as the frenzied screams of the worshipers of Baal on Carmel's summit (I Kings 18:26-29); or the trumpet-blowing alarm of Abijah's men when caught in the trap of Jeroboam's army (II Chronicles 13:14). Rather was it a calm and steady realization that only the true God could possibly meet the need. The woman's approach was somewhat in the spirit of those who, much later on, said to Him, "Lord, to whom shall we go? thou hast the words of eternal life" (John 6:68). God is a jealous Lover. He is grieved if we think any but He can help us in the hour of need.

She prayed on in the face of discouragement even from the Lord himself, or so it seemed. "He answered her not a word." Then the disciples around Him sought to turn her away, and finally came the seeming rebuff: "I am not sent but unto the lost sheep of the house of Israel" (Matthew 15:24). The Lord had a certain way of bringing His redemptive purposes to pass: to the Jew first, then to the gentile. It is ever so; the purposes of God unfold and perplex us.

What is the secret of prayer in such circumstances? Not mere resignation to the apparently unavoidable—the woman did not give up when told she was not the immediate object of grace. The secret is co-operation with the will of God, inexplicable though it may be, in seeking to see what His will is and being satisfied with it. The woman did not argue the point; instead she continued to plead in spite of it. We must look to Him in simple faith to remember our present burden and yet somehow fit it in with His perfect purposes. In this way we find strength to go on.

She saw beyond the present extremity. "Truth, Lord: yet the dogs [under the table] eat of the

[children's] crumbs" (Matthew 15:27). One day her people would be admitted to the kingdom of God. Can we trust God to fit our future into His plan? Can we commit the present into His hands completely on the basis of an unknown future? Some Christians have difficulty in making a "once-for-all" consecration because of this.

"How do I know what the future will hold? There may be things I shall have then that I do not have now—how can I put them on the altar of the present?" Simply by trusting Him for the future as we trust Him for the present. It is He who "worketh in you both to will and to do of his good pleasure" (Philippians 2:13), and we trust that at every turn of the way He will give us the attitude of consecration in regard to things as they then appear. In response to our present consecration and faith, the Lord will give His fullness of blessing and that will turn our dark view to one of optimistic devotion to His will.

She interceded to good effect and faith was rewarded. "Be it unto thee even as thou wilt." The marks of prevailing prayer were *dependence*, *co-operation*, and *confidence*—and this threefold attitude of spirit still brings God's blessing.

Song of the Saved

By ILA R. MONDAY

*A shattering blow, a wordless, frightening thing,
That killed all joy in waves of dark despair
That washed in mounting terror of night's void—
But suddenly God came—and light was there!*

*Swept out—the built-up dreams of long-year plan,
Now gone—the self-esteem of hidden scope!
How much more Jesus as He conquered all;
How much more grace than all I dared to hope!*

*Here—shelter, food, the needs are all I want;
This stopping place—for why should wealth
abide*

*In camping ground? For I'm just on my way
To that bless'd mansion on the Other Side!*

If we can't all enter full-time Christian service, we can all be—

Full-time Christians

By LOIS M. MARMON

It is odd the things one remembers from one's childhood years! There is one such incident in my own childhood that stands out in my mind. It has to do with a family from Scotland and my mother.

A young man from Scotland, a stonecutter by trade, made his home with my father and mother while he worked at the local marble company until he could save enough money to bring his wife and little family to America and establish his own home. After many months, enough money was saved and the young man sent for his family. The young mother, a little boy, and a girl about my age arrived—tired, bewildered, frightened, and homesick for their native land and loved ones back in Scotland. The husband had secured a small house for his coming family, furnishing it very plainly and simply with what he could afford.

Soon after the Taylors were settled in their new home, my father killed one of our nice, fat hens for them. Mother dressed it, and taking that, together with eggs and some vegetables from the garden, my parents visited the newcomers to make them welcome.

The young wife found it more difficult to adjust to her new life than had her husband. As for us three children, we got along famously—their Scotch dialect was as Greek to me, and they were confused by my English—but we understood each other perfectly! The mother, however, was homesick and lonely for the familiar things, ways, and people of her native land. Our own Sunday school superintendent and his wife had come from Scotland years before, and my mother felt that if Mrs. Taylor could get to know

them she would not feel so strange and alone, and that the two families, though strangers to one another, would still have much in common. So Mother hitched up our faithful old horse to the buggy and took Mrs. Taylor across town to visit the Sterlings—not once, but many times.

I did not realize it then, but I know now, that Mother was a full-time Christian. She never missed a church service; she took an active part in all the organizations of the church—but over and beyond that she carried her profession of Christianity over into the weekdays and put it into practice—she was truly a full-time Christian. What a rare and wonderful opportunity mothers and fathers and other adult Christians have to be examples to their children and other folk's children of full-time Christian living!

We cannot all go into full-time Christian service, such as on the foreign mission field, but we can be full-time Christians in our own homes and communities, carrying over into our daily living the faith we profess on the Sabbath.

When we read the Gospels we can but be impressed with their teachings on this subject. Every true Christian is under obligation to so live—none escapes this obligation or is exempt. When we consider that the only Bible, the only sermon, the only church that many folks read, hear, or see is the example of what Christians do in their everyday lives, then we know the seriousness of our opportunities and obligations. Jesus said, "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven" (Matthew 5:16).

*The path may be dark at times
but there are—*

ENCOURAGEMENTS

By **CLYDE W. RATHER**

*But David encouraged himself in the Lord his God
(I Samuel 30:6).*

The journey of the Christian may at times be wearisome and difficult, but he has abundant comforts by the way. There are many refreshing springs by the roadside to cheer him. He may "drink of the brook in the way," and thus be enabled to lift up the head. The Bible reveals many sweet and precious promises which are made especially for him. He can take them to himself and derive abundant encouragement from them.

God is your God: You were brought into relationship with Him by conversion. And since that time you have deliberately chosen Him as your constant Portion. What an unspeakable blessing to be permitted to say that the God of creation, all-wise and almighty and eternal—this God is my God! Look upon God as *your* Father. This is your privilege. This blessed feeling of relationship will give you confidence and a deeper affection towards Him. He is *your* Father, and therefore will deny you nothing which is for your good. He is *your* Father, and therefore all that He does must be well. This will reconcile you to every trial and sweeten every pain. Again, He is *your* Father, and will you not feel it your greatest pleasure to do His will—not in some things, but in all things?

Jesus is your Saviour: He is not merely a Saviour, but He is *your* Saviour. Live upon Christ daily and hourly. Draw your nourishment from Him and not from any other source. Let there be a constant chain of prayer linking you to Him and drawing you nearer and nearer to Him. Rest on His promises. Draw constantly from His fullness, and ever be looking to Him as your Deliverer and the Sustainer of your soul. He is your Friend. He is on your side and will never let you down.

The Holy Spirit too is your Guide and Comforter: If you were traveling in a strange land, you would need a guide to point out the road, to help you over the difficulties as well as to show you the points of interest. This is a strange land to the Christian. This world is no friend to grace to lead us on to God. But, thank God, there is a safe road through it—a beaten track. Man left

to himself could never find it, but the Holy Spirit is ready to take the things of Christ and show them to you. He is ever ready to "guide you into all truth." You have the Bible, but that will be a closed Book unless the Holy Spirit unfolds its meaning to you and sheds His own light upon it. Your heart will often ache. Sorrow will often cross your path. Earthly brooks will soon dry up. Friends may endeavor to assuage your grief and comfort you in your sorrow, but they are poor remedies when the wound is within. But the Spirit of God can refresh your soul. He can lead you beside "still waters" where you can find lasting peace.

The saints of God are your fellow travelers: You are not a solitary pilgrim along the journey of life. There are many with you who are fighting the same enemies and meeting the same dangers and difficulties as yourself. Take courage. The strength that supports them in their battles will support you also. The same "everlasting arms" are underneath you. The same shield will protect you and the same victory will be yours.

The home which many of God's children have reached is your home: Sometimes we fain would sink beneath our burdens. And why so? This is the land of trials and sorrows. But our resting place is nearby. He is gone there himself to prepare a place for us. "Fear not, little flock; for it is your Father's good pleasure to give you the kingdom" (Luke 12:32). There is a voice that speaks to you from heaven—a voice of One who loves you and feels for you. And that voice is ever whispering to you and saying, "Be thou faithful unto death, and I will give thee a crown of life" (Revelation 2:10). There is a peaceful and happy life before you here, and a heaven hereafter. This is your encouragement. This is your inheritance. Oh, forfeit it not through lack of faithfulness!

CHRIST LOVED A HOME!

By **BERNIECE AYERS HALL**

*Christ loved a home with doors flung wide,
In little Bethany,
Where, weary, He could find inside
Refreshment, sympathy;
A home that knew and understood
His heart, His life's demands.
The crowds so pressing—oh, how good
The work of Martha's hands!*

*Christ loved that home at close of day
Where dearest friends could meet
And cherish all He longed to say—
With Mary at His feet.
Christ loves a heart with doors flung wide,
As then. May my heart be
A home, today, where You abide,
Oh, always, Lord, with me!*

It is time we faced up to the situation—



THE FORGOTTEN PEOPLE

By MRS. WILDRED R. ROSE

I am writing this in behalf of the Church's "forgotten" people—the oldsters and shut-ins who comprise a goodly segment of our population in every community. As distasteful as the term may be, it is time the Church faced up to the reality of the situation and acknowledged her guilt in the neglect and concern of these individuals.

We of the "active" church get busy with our routine church matters—our Sunday school programs, teen-age interests, board meetings, building programs, and the other countless duties that demand our time and interests. This is well and good, but at the same time we should not shove the shut-ins into the background. If at times our conscience jogs us that we should set aside some time to pay someone a long overdue visit, we try to ease it with the thought that we are active in our other church activities; therefore God will excuse us, as He knows we are busy and have such little time. The lack of time seems to be the cry of this generation.

I believe that each one reading this article can think of some he knows, or has known in years gone by, who have now joined the numberless ranks of shut-ins. How long has it been since you paid them a visit? How long since you held them up in prayer during your devotions? How long since you showed some *personal* interest in their welfare? Have you been faithful in this phase of your Christian duty or have you neglected it, feeling smug and self-satisfied that you are doing your service elsewhere?

We are taught from our earliest infancy that our walk with Christ must be from the cradle to the grave. The fact that a person has grown elderly does not exempt him from the snares and temptations of the devil. True, he probably will not encounter the same temptations that young people encounter; nevertheless his burdens, trials, and tests are just as hard and difficult for him to bear as ours are for us. Be not deceived; the devil is going to fight for a soul to the bitter end.

To be faced with discouragement, loneliness,

ill health, and the numberless difficulties that accompany old age can and often does make the individual lose faith in God, the church, and the people he has known. Many oldsters and shut-ins who for years of their lives worked diligently in the church and community now find themselves "on the shelf" and completely forgotten. Is this the reward we give those who have worked so long and so hard for others? Let's be realistic in this soul-winning crusade. Remember, none of us has "made it" until the last great river has been crossed. If we lose these souls at the end of the way, it is just as terrible and just as much to our discredit as though we missed them in their youth.

Some folks have the attitude that these shut-ins have nothing to contribute to the church, basing their values on money, work, and time. *Nothing to contribute?* I have received some of my deepest spiritual help and blessings through shut-ins. My own mother has been an invalid for years now and yet it has been her prayers, counseling, and encouragement that have helped me come out victoriously over some fierce spiritual battles. Also, a little bedridden, arthritic friend has done more for my spiritual welfare than a dozen sermons could ever do. The courage and determination of many of these shut-ins in the face of dark adversities could be an inspiration to all of us.

We are all too prone to back away from unpleasant situations, and many times the abject poverty and ill health which we encounter in rest homes and the private homes of shut-ins are not a pretty sight. Minds that were once keen have been dulled by the toll of ill health and advanced years. It is easier to push it out of our minds and chalk it up as one of those things we will do "maybe next month."

I believe that God's word, "Inasmuch as ye did it not to one of the least of these, ye did it not to me," (Matthew 25:45) should be sufficient counseling for all of us to search our hearts and in our secret closets of prayer ask God's will for us in this phase of His work. Will *you* be faithful to the heart's cry of our "forgotten" people?

"Joy is the birthright privilege of every Christian," said Dr. A. M. Hills as he preached on the subject "Counting the Cost of Not Being a Christian." New Testament religion is marked by joy, not as the goal, but the by-product; for joy is derived from the presence of the abiding Christ. The early disciples knew the joy of fellowship with Christ during His earthly ministry, but not until after the Resurrection and the giving of the Holy Spirit did they know "fulness of joy."
—Selected.

A Bomb Fell on Our House

By BRIAN L. FARMER

Pastor, Glasgow, Scotland

Today I recalled the night twenty years ago when a *bomb fell on our house*.

Our family lived in the large industrial city of Birmingham, England, which was one of the chief targets for German air raids during the war. It was the year of 1940 when we began to make a regular trek to the air raid shelter each evening. The shelter, in the yard, was a pit three feet deep covered by arch-shaped, corrugated-iron sheets.

Memories of these grim days are clear, though I was but six years old at the time. My legs were pricked by rose thorns as we felt our way through the pitch-darkness of the blackout; the shelter smelt damp and earthy; the drone of the aircraft, the thunder of the guns, and the rumble of exploding bombs created a crazy discord.

It happened nightly.

It became routine.

Even the catalogue of death, divulged daily in the radio news bulletin, was *expected*.

Fires, destruction, death, widespread tragedy were regretted but *I* did not really feel it *personally*.

Then one night, when the din had been unusually loud, Grandfather came to the shelter doorway and spoke serious words which made me shudder. "Our house has gone," he said. He exaggerated. A bomb had fallen on our house, but it was a small incendiary bomb that did not do much damage. The fact is, however, that in the midst of all the

death and destruction of those terrible days it was the little bomb that fell on *our* house that made the greatest impact on my mind.

This is true to life. It is the trouble that comes to *our* door that affects us most. None of us can fully understand the awful nature of sorrow, heart-ache, disappointment, loneliness, unrequited love, mental sickness, and a hundred and one other human adversities until a similar experience has come our way. Perhaps this gives us some inkling into the purpose of human suffering. Certainly we read that since Christ "himself hath suffered being tempted, he is able to succour them that are tempted" (Hebrews 2:18). Job's trials were more than futile stresses of the flesh. They were lessons in living which he has shared with countless thousands. His words, "Though after my skin worms destroy this body, yet in my flesh shall I see God" (Job 19:26), born in fiery trial, have been a comfort to the sorrowing ever since.

Sympathy is strengthened immensely in those who have suffered. Such people ought not to be slow to share their wealth of understanding. It is worth more than gold in hours of human need.

We are always shaken when a bomb falls on *our* house. Adversity, however, should be thought of as an endowment of human wealth of the richest kind.

When the plumbing went awry she found that—

God Is My Personal Counselor

By IRENE M. CLEMONS

I was a Christian a long time before I realized that the most wonderful thing in the world is to really *know* God intimately and to make Him our personal Counselor. I learned this shortly after the sudden death of my father. Left with my elderly mother, I hardly knew which way to turn. There were countless new duties I must now assume,

many unfamiliar problems to be solved. The way ahead looked dark indeed.

Then one day I read the inspiring life of a lowly and unlearned man named Nicholas Herman. In 1666 he was admitted as a brother among the barefooted Carmelites and was afterwards known as "Brother Lawrence." A wholly consecrated man,

he lived his Christian life through as a pilgrim, a steward and died at the age of eighty. What made his life so noteworthy? The fact that he made a habit of *practicing the presence of God in his daily life*. In everything he did God was his personal Counselor. Growing in the knowledge and love of Christ, he endeavored to walk always as in His presence, and to this day he has left a name which is "as ointment poured forth."

I was so impressed with the experiences of this man that I decided to make God a Partner in the ordinary course of my own life, to consult Him on all matters large and small. I can attest to the inestimable value and satisfaction of such a practice. To me the most wonderful benefit of all to be derived is the ability to face life without fear, to know an unbelievable, unshakable comfort and assurance at all times. I have learned that God's love and help, His answers, respond to our call in any and every need of our lives.

For instance, one day I decided to draw some water from the radiators a month or so before the necessity of starting the furnace. Somehow in turning on the tiny valve I must have gone too far, for suddenly the metal cap came off and literally flew across the room. The water began to gush out and, while I found I could hold it back somewhat by placing my hand over the opening, what I was to do to stanch the flow became my immediate concern. Ordinarily such a predicament would have made me panicky, but the habit of turning to God reassured me at once. Standing there I prayed simply, "Dear God, You know my need. Please help me. Show me what to do." I thanked Him and waited quietly in an expectant attitude.

Not more than a moment passed it seemed when this impressive thought came to me as clearly as though it had been written across my mind. "Go down to the cellar and you will find something." I had no idea what that "something" would be

but God had instructed me. I have learned to follow His leading implicitly. I realized that the water would be flowing into my room during my absence, but go I must.

Getting downstairs as quickly as possible, I went directly to the workbench. Instantly my eyes fell upon a pointed stick which had been used to support a plant. I had no idea it had been left there but God knew. I thanked Him over and over as I ran upstairs and found that it fitted perfectly into the enclosure, holding back the flow of water. No real damage had resulted, and when the plumber came later and asked how I had ever thought of the idea, I replied, "I didn't but God did."

How grateful I felt that I had made it a habit to turn to Him instinctively! I often wonder what I should have done that day if I had not known God as my Partner and personal Counselor.

If you have not already done so, and desire to have the affairs of your life run easier and smoother, begin *today* to acknowledge God as your Adviser. Remember, you ought always to act in the greatest simplicity, speaking to Him frankly and plainly, asking His assistance in your affairs just as they happen. After asking, keep an expectant attitude and wait quietly. The answer will come and you will surely know it, for it will be a most impressive thought, as I have often experienced. Believe in the answer He sends you. You will not go wrong, for the answer God gives is *sure* and *good*.

As we learn to practice His presence in our daily lives we find ourselves remembering Him more and more, often adoring and praising Him, returning Him heartfelt thanks for the blessings He has given and still gives. We find our hearts lifting up to Him at any time, in any place; for we discover that when we make God our precious Partner and constant Counselor, the Lord of hosts is with us, the God of Jacob *is* our Refuge!

"I Will Lift Up Mine Eyes . . ."

While traveling from Tucson to Globe on the scenic Oracle Junction Highway, I gazed at the Santa Catalina mountains stretching away to my right. They loomed large—a great mass of rocks and soil cast up by the hand of God.

My gaze, this particular morning, was drawn to the many giant or saguaro cacti on the lower slopes of the mountain. Now the saguaro when full-grown may reach a height of thirty to fifty feet. However, this morning I could hardly see them. Sure they were there—hundreds of them—but the great, massive mountain lifted itself so

far above them that they were hardly noticeable.

I thought, How like our problems! They loom large when viewed at close range, but when we get the right perspective—when we view them with God's eternal verities in the background, they do indeed seem small. They shrink to their proper size.

Help me each day, O God, to keep Thy eternal, everlasting hills as a background against which to look at life's problems.—STANLEY McELRATH, *Globe, Arizona*.

"The Best Investment I've Ever Made"

It was 1922 and he was just a normal boy. He didn't have a generous allowance. His parents were working people who had a place for every dollar in Dad's not over-stuffed pay envelope. And like most boys, he had a project for which he was saving every dime he could get. It may have been a baseball, a glove, a fishing rod—what matters?

In the course of events, as a narrator would say, this lad accompanied his mother to a Nazarene camp meeting. In his pocket were two one-dollar bills. The evening came when the speaker presented the needs of the church publishing house, crushed under a \$100,000 debt and facing a tragic end. He appealed for funds. He asked the prosperous to give in the thousands, others to give in the hundreds, but he pleaded with everyone to give something.

The boy was in the same spot as the lad on the mountainside when Jesus wanted to feed the multitude. That lad had his few loaves and fishes. Our Nazarene boy had his two dollars. You guessed it! He put his precious two dollars in the offering. His mother didn't discourage him, but she did caution him, for she wanted him to be sure that he was doing what he would be glad

he had done when tomorrow came, and next week.

But he never regretted his sacrifice. And ever since, when the Publishing House was mentioned and at assemblies when the representative told of the growing plant at Kansas City and the increase, year by year, he listened carefully.

Through his young manhood and early married life he wanted so much to see the Publishing House he had helped to save. The opportunity didn't come until this year when he and his family attended the General Assembly and took care of the *No. 1 item on their list of things to see*—the Nazarene Publishing House.

He was thrilled! That is an understatement. He was overwhelmed with what he saw. The buildings, the machinery, the workers, the output of periodicals, books, merchandise—HIS publishing house. He looked and looked; his eyes filled; his emotions were with difficulty held in check. He thanked God for putting it in his heart to give that two dollars.

As he left, he turned to one of the Publishing House staff and, with choking voice, said, "That \$2.00 I gave in that offering was the best investment I ever made."

MY CHURCH—

*I came one day, an obscure and timid pastor,
To the official door of my church,
To offer my services in the great cause of world
missions;
My heart was sustained and driven by a burning
call.
My leaders welcomed me, commissioned me, and
sent me out:
I accepted their placement as the providence of
God.
They assured me, as I stepped out into the vast
unknown,
That they would hold the ropes
Of prayer and love and temporal care.
My church has been faithful
And held the ropes as if for Christ himself.
So many times their prayers have lightened my load,
And its bounty has caused me to declare
"thanksgiving" day!
When I have faltered or erred,*

*My church has not broken my spirit with harsh
upbraidings,
But has imparted of its experience and wisdom and
patience,
And I have been encouraged and enlightened,
And I have labored on.
Across the years I have seen the working of the
Lord,
With fruit yielded now and then from my humble
labors;
And I have rejoiced to see the spreading of the
Kingdom
Along with the growth of my church.
Others have been called and sent;
Around the world the golden light of truth
Is seen to blaze here and there increasingly
Through the darkness of sin's night,
And men are seeking Christ, the Light of the world.
In the service of the church
I find myself rejoicing in the service of the King!*

—LYLE PRESCOTT, Nazarene missionary
on furlough from Puerto Rico

"No Man Cared for My Soul"

(Psalms 142:4)

By **ANDREW O. HENDRICKS**

Retired Nazarene Elder, Pasadena, California

This heart cry could come from many discouraged, neglected souls—from the extremely rich as well as the very poor, and the middle class.

Should we care? The whole Bible is emphatic at this point. In Genesis 4:9-10 we read: "And the Lord said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper? And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground." What a crime! What a tragedy!

In Romans 14:7 we read: "For none of us liveth to himself, and no man dieth to himself." Someone has said: "The whole world is an interdependent brotherhood. Because of modern inventions, the water main is my well, the trolley or bus my carriage, the banker's safe my stocking, the policeman's club my fist." How true that is!

How much should we care? Let the Bible answer this question. How much did Moses care? When Israel had sinned, by making and worshiping the golden calf, Moses threw himself in the breach between God and his people and cried: "Yet now, if thou wilt forgive their sin—; and if not, blot me, I pray thee, out of thy book which thou hast written" (Exodus 32:32).

In Jeremiah 9:1 the prophet cried out in agony of soul: "Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!"

In Ezekiel 33:7-9 the prophet warns us: "So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me. When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity: but his blood will I require at thy hand. Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul."

In Matthew 23:37-38 we find Jesus lamenting over the holy city: "O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth

her chickens under her wings, and ye would not! Behold, your house is left unto you desolate."

In Acts 20:28-31 the Apostle Paul pours out his heart to the elders of the church at Ephesus: "Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears."

Again, in Romans 9:1-3, Paul cries out: "I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, that I have great heaviness and continual sorrow in my heart. For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh." This was Paul's burden for his beloved Israel.

What if we fail to care? Many will be lost who might be saved. The prophet Ezekiel tells us: "But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand" (33:6). What a tremendous warning to us Christians today!

We will care, will we not? We will follow in the footsteps of our blessed Saviour, of Moses, of Jeremiah, of Ezekiel, of the Apostle Paul, and of all the great soul winners of the days gone by. We will care! We will weep between the porch and the altar as the prophet Joel did, as the apostles and early Christians did. God helping us, we will care!

GOD'S WONDROUS CARE

By **MARIAN L. KNORR**

*I know all the stars in the heavens above,
I call them by name, every one—
And yet I forget not My saints down below.
I'll keep them 'til life's race is run.*

*I see every sparrow that falls to the ground,
I count every hair on each head—
And yet I'll reach down from My throne in the sky
To make sure My loved ones are fed.*

*I hold the universe cupped in My hand,
By My word there is order in space—
Yet I died on the cross, shed My blood for all men
To be saved by My power and My grace!*

Establishing a "Bethel"

By KATHERINE BEVIS

A Bible dictionary states: "In the troubled times when there was no king in Israel, it was to Bethel that the people went up in their distress to ask counsel of God." The people in ancient Bible times asked counsel of God. There are people in our day, today, asking counsel of God. We all need to talk with God—we need a *Bethel* where we can meet and talk with Him.

The patriarchs of old talked with God as consciously as man talks to man. One of these patriarchs was Jacob, whose biography may be found in the latter half of the Book of Genesis. Here we read of a blessing God bestowed upon Jacob: "God said unto him, Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name" (Genesis 35:10). And the story of this blessing closes with these words: "And Jacob called the name of the place where God spake with him, *Beth-el*" (v. 15).

We need a *Bethel!* And when we enter into this place of communion with God, when we shut out all extraneous clamor, our communion needs no mediator other than Christ to bring us the realization of God's presence. What is needed is our willingness to be quiet, to listen, and to be receptive.

This frequent communion with God will reveal to us higher and more spiritual means of living, with less and less dependence on the material things of life. As we keep close communion with God, doors that once seemed closed to us will be open because of the spiritualization of our thoughts, our motives, and our acts.

The humblest life may have this place, this *Bethel*—it is the place of opportunity for the development of the noblest passions, the loftiest virtues, and the tenderest sympathies. It is the only place where the burdens of life may be eased, where the truths of God may be written by the finger of God on our hearts. As the people of God in that day went to *Bethel* with their troubles

and their cares—just so we can ask counsel of God in the place we call *Bethel*.

When the north wind blows hard and it rains in torrents, we do not sit down in it and cry, but defend ourselves against it with a warm garment or a good fire and a dry roof. So when the storms of life beat upon our spirits, we may have a place—a *Bethel*—where we may go, shut out the world with its cares and problems, talk with God, and listen as He speaks to us.

Any man can live—but only that man who spends time alone with God, shutting all else out, can live *well*. It was to Bethel that the people went up in their distress. We can do the same today! Gratefully and humbly, with childlike trust, we can approach the *Bethels* in our lives, acknowledging that we can do nothing without Him, but that with Him we can do *all* things.

"Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths" (Proverbs 3:5-6).

The world's unrest is due to the insecurity of the individual, and the individual is insecure because of economic poverty. But that is a misleading answer because it fails to consider other causes as well. The individual is insecure because he has lost his place with God, where he must have his roots.

Science promised a millennium, free from drudgery. We were to have the abundant life; yet the four quarters of the world are in discord, and violence reigns. The earth is drenched in blood and filled with cruelty and suffering. This is an age of conflict—an age that cries out for self-preservation. We must affirm life and living—and the only way we can do this is to establish a place where God can speak to us.

We need a *Bethel* where we may go in troubled times!

"There is duty in this business of witnessing for the Lord, and no question about that. But something is lacking if it is only duty. If the soul does not occasionally melt with joy unspeakable and full of glory, if the eyes do not glisten with holy excitement, if the lips do not part with breathless wonder, if

the tongue does not stammer with visions too wonderful to tell, something is lacking. One must have forgotten that he loves and serves the King of Kings and Lord of Lords. . . . It is the wonderful riches of our King of which we speak."—JOHN E. RILEY.

A decorative graphic featuring a quill pen on the left, with the word "EDITORIALS" in a bold, serif font. The quill is positioned as if it has just finished writing the word. The background consists of several overlapping, curved lines that resemble a stylized leaf or a feather, creating a sense of movement and elegance. The entire graphic is set against a white background with a dotted line on the left side.

EDITORIALS

The Kansas City District Camp Meeting

The Kansas City District had a camp meeting this year. It was in June, and was held at Lakeview, our beautiful campground in greater Kansas City. Dr. Jarrette Aycock, district superintendent, had recovered enough from his recent illness to oversee the work of the camp and be present in many of the services. Coming just before the General Assembly as it did, the camp was somewhat overshadowed by the coming event. Nevertheless, it was well attended and a real camp meeting. God was present in every service, and many souls were saved or sanctified. The singer was DeVerne Mullen, who, as usual, filled his place well. His work as song leader and soloist was outstanding. The preachers were two of our Kansas City ministers: Dr. Orville Jenkins, pastor of First Church; and Rev. Paul McGrady, pastor of St. Paul's Church. Before the camp was over, I decided that these two men are gifted in the field of evangelism as well as in the pastorate. God blessed them and they preached the old-time gospel in the old-fashioned way.

The 1959 Special Issue

In March, just before receiving the special issue for 1960, one of our pastors sent me a letter from the wife of a merchant in his city. It read as follows:

Both my husband and I "very much enjoyed the *Herald of Holiness* special issue for 1959—which you recently left with us. In fact, if you would be interested in placing a few of these booklets in our store for distribution, we would be happy to assist in this."

The pastor added the following postscript: "I returned some days ago loaded down with fifty copies of the 1959 issue, which they enthusiastically received. I also left them some of the 1960 copies."

The 1959 special issue was our music number, and had as its theme "Rejoice and Sing."

I present this interesting incident about the distribution of the 1959 special issue in order to call attention to two things: These special issues are appreciated by people who are not Nazarenes. Thus they fulfill their chief purpose. Second, they can be distributed effectively any time during the year.

Give Us Freedom But Not Pandemonium

"My husband and I are older people—about the only old people left in the little Nazarene church here, where we are members and tithers. We attend this church because we prefer a non-worldly church, and we go for one purpose only, to worship God and renew our strength. The services are so noisy that we can't worship God and renew our strength. The children scream and throw toys on the floor. Older children run the aisles, even during the Communion service. Even our music is not conducive to peace and tranquillity. In a small church, do you think that large horns are necessary with a piano, organ, accordion, and violins for worship service? Help! Help! We hate to leave this church; they need every member and our money. We are desperate! I believe that the minister and his family are real Christians, but are timid and do not have the courage to speak to the parents who are leading members. Thank you."

This is a letter which I received. Of course it describes an exceptional situation, and yet such exceptional situations should not exist. We want freedom in our services, but not pandemonium. Pandemonium is bad enough in a political convention, but it should forever be outlawed in a religious service. God help us!

We Need More Ch.D.'s!

In November, 1959, there was the following quotation from Lieutenant Arthur G. Trudeau, chief of the Army Research, which I have not been able to forget. It reads as follows: "With due regard for the Ph.D.'s, what we need very badly in

By *Stephen S. White*

this country are more Ch.D.'s. By use of this term, I mean Doctors of Character. While not everyone can be a Ph.D., it is possible for everyone to be a Ch.D. . . . I am appalled at the growing body of evidence that clearly shows the moral disintegration, lack of intestinal fortitude, absence of self-discipline, and ignorance of the true values of life."

We are coming up to a presidential election, and much is being said about what is wrong with the United States. That there is plenty to be criticized, nobody can doubt. But the trouble isn't with the Republican administration, and neither would it be with the Democratic administration if this party were in office. The trouble is with the people of these United States. A change in presidents won't help us much unless we can develop many more Ch.D.'s. So long as many of us want what we want, regardless of how much it costs or how we get it, a change in the executive, legislative, or judicial branches of our government will not make much difference. Nehru, of India, has admitted that in a democracy there must be plenty of self-discipline if it is going to succeed. I believe that democracy is the best form of government in force today; but a democracy will go to pieces in a country when many of the people ignore the basic Christian virtues. We need more education, more scientists, more Ph.D.'s, all right; but unless a majority of our people are willing to place true Christian character above everything else, our nation will go on the rocks. Both Republicans and Democrats are calling on us for more sacrifice, but those who do not love mercy or do justly will never heed such a call. Their own interests will continue to be placed first.

Comfort in Sorrow

Sorrow through the loss of a loved one presents one of life's most trying experiences. Since this is the case, I am passing on to you two paragraphs of a letter from one young couple to another who had recently lost their baby.

"When we lost our boy at the age of three, I determined not to let myself question it, or take it as anything but God's best. I told God that I would accept it without any bitterness but that

He would have to give a lot of comfort to my aching heart. Then it seemed He said so plainly, 'I don't want you to just accept it; I want you to rejoice over it.' At first that seemed impossible, but as I prayed and meditated, I was able to rejoice in a measure. I thought of how our little Bruce would not have to battle the sin that is in this world, for truly it is no friend to grace. God showed me that his life had been nothing but sweetness and love, and that he had fulfilled his mission here and made the landing. How, then, could a loving mother do anything but rejoice? Thus, as the years have come and gone, I have often been able to rejoice over the unpleasant things he has escaped.

"If you will only look to God, through this severe trial, and tell Him that you want above all else that His will shall be done in your lives, He will help you smile through your tears. As the song writer puts it, 'He'll give you joy in place of sorrow; . . . love that casts out fear; . . . sunshine for your shadow; . . . beauty for ashes here.' "

An Example of New Testament Giving

No special offering is before the general church now, but giving is always in order. The Church of Jesus Christ never fails to find a place for the gifts of her people, whether old or young. Most of us know the story of the widow who gave all her living. It will be told as long as time lasts. The story which a pastor has passed on to me has to do with a boy's sacrifice.

This boy attended one of our Sunday schools. His father was a drunkard and the mother, a good woman, made the living for herself and their three children. Roger was six years old. He earned sixty-five cents shoveling snow during one of the heavy snows last spring. He didn't spend any of this money on himself, though he had plenty of needs. He gave five cents of this amount in Sunday school, a dime at church, and then on Sunday night he came with his mother to the evangelistic service. When the collection plates were passed, he gave the other fifty cents of the sixty-five cents which he had earned. Some remonstrated with him, but he said, "You are supposed to give all you have."

On Monday morning his mother, feeling sorry for the boy, gave him fifty cents of her hard-earned money. Soon she realized that the boy had gone somewhere, so she asked the other children where he was, and this was their answer: "Oh, he has gone to the store to get his fifty cents changed into pennies, so he can fill his Alabaster box for the missionaries." He had given his all again. He had rivaled the immortal widow who had given all that she had!

*More important
than the "coming out"
will be*

The Going Up

By DOLORES S. DOUGLAS

Every year there is the time when hundreds of young ladies are making their formal debuts into society. "Coming out" is the term used for this occasion. There is no doubt it must be a thrilling time in their lives, not to mention the cost, which sometimes runs into the thousands of dollars.

One of the most exciting things about being a debutante is being able to shop for that bouffant white gown. It is usually equipped with hoops and is a dream of ruffles or tiers, tulle or lace, and pearls or diamonds adorning the dress or person.

Some of us women cannot even boast of ever having owned a "special" gown that was worn when we said our marriage vows. There are many reasons for not having the traditional wedding gown. For myself and others there was no time or thought of gowns and satin slippers. Our vows were taken in towns and cities here, while almost halfway around the world American ships were burning at Pearl Harbor. (But sometimes I look back across the years, and being a woman and also sentimental, I wish there had been a lovely wedding gown.)

Statistics prove that young women who have been presented or will make debuts do not make up the majority of our feminine population. So many of us have never had the opportunity, nor the desire, to be presented to society in a formal debut. We never wore the bouffant white gowns and carried the bouquets of red roses.

In their own way, Christians have a "coming out" apparel. We came out of sin and shame, attired in a filthy garment that was worn, stained, and tattered. So the Lord Jesus took it away and gave us a new garment that was pure white. Job 29:14 says, "I put on righteousness, and it clothed me: my judgment was as a robe and a diadem."

The robe of pure white we wear walking here below is a handsome outfit of apparel, but there is another garment, finer and more lovely than even this.

The "coming out" of sin is an important experience in a person's life, but, friends, the "going up" is going to surpass anything that has ever happened to any one of us.

The wedding garment the Lord has provided for us will shame the brilliance of any diamond adorning the earthly satins and laces. I'm sure it won't have ruffles or pleats, and it could be just as plain as the seamless garment our Lord wore on earth.

Yet there is no designer the world over or skilled seamstress who would be able to design or put the needle to such an exquisite garment as the one in which we will be clothed for the marriage supper of the Lamb.

Are you looking forward to that glorious day? Have you kept yourself robed in righteousness here, that you might be privileged to wear the wedding garment there? The Lord has such a garment for each one of us. Praise His wonderful name, He is coming soon!

Are you ready for the "going up"?

During the year (1959) we have heard and read about current Sputniks, Atlases, Jupiters, and other kinds of atmospheric ventures.

What does this mean to us?

It means that our tax dollar goes a lot farther; in fact, winds up in outer space.

Relate this to the church, and it is an old, old story. Our tithes and offerings are investments, in eternity. This incorporates, not just space, but time: the greatest investment anybody can make.

The tithe-dollar is as stable as the gold streets of the New Jerusalem!—ROBERT R. QUANSTROM, Pastor, Chillicothe, Ohio.

CROWDED DAYS!

By JESSIE W. FINKS

How swifter than a weaver's shuttle

The crowded days go by . . .

Time seems to slip beneath my feet

And leaves a breathless I!

And I, aghast, what next to do

When I would do so much

To try to bring the world to Christ,

To feel His healing touch!

How swifter than a weaver's shuttle—

Yet I content must be

To do my best within the place

That God has given me.

Time is a ceaseless, rushing tide:

So what I do today

Must count for Christ, the present, now,

That it may live away!

How swifter than a weaver's shuttle

This life will soon be o'er!

Released from flesh—in spirit then

To live forevermore . . .

With Christ above, whom I have loved

On earth these crowded days.

I must, then, love and serve Him now

And ever voice His praise!

A young man at a social gathering, in answer to the question as to what he would have to drink, said, "Make mine tomato juice." When he led the way, several others

who were wavering did the same. One man standing by his principles encouraged others to do the same. God will always bless the man who dares to stand for Him.—*Selected.*

The Sunday School Lesson

ROBERT L. SAWYER



Topic for August 14:

Isaiah's Vision of the Holy God

SCRIPTURE: Isaiah 6 (Printed: Isaiah 6:1-10)

GOLDEN TEXT: *Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory* (Isaiah 6:3).

God's demand has always been for holy men. Here we see the inauguration of the prophetic ministry of the greatest of the Old Testament prophets.

The Vision: When Isaiah felt the deep loss of the good king, Uzziah, he was overwhelmed with apprehension and regret. But like others of God's people, he sought the Lord in the habit of his devotion. He found a place to pray. God did not disappoint him.

The vision of the holiness of the Triune God was almost too much for Isaiah, for the voice and presence of God revealed the need of Isaiah's own heart.

The Cleansing: Isaiah saw the needs of his people but he also saw his own personal need for cleansing. God has provided adequately for our salvation. We must be right with God before we can help others to Him.

No one is prepared to serve the Lord until he has been forgiven of committed sins and cleansed from the inherited depravity or original sin. The Old Testament as well as the New Testament uses the figure of fire to

symbolize the inward cleansing of God's Spirit. The live coal from off the altar took away Isaiah's iniquity and purged his *sin*. Now Isaiah was ready to speak for God!

The Task: "Whom shall I send, and who will go for us?" (6:8a) God is still asking for consecrated, Spirit-filled men to proclaim the gospel. He can use no other. Isaiah's ready answer is the answer of every sanctified child of God. We want to do His will and work in His vineyard. To some it means full-time Christian work; to others it means teaching a Sunday school class, singing in the choir, visitation, a cup of cold water in Jesus' name. Whatever the task, it is worthy because it is His work. We ask only that He be *with us* and *in us*. This He has promised! We delight in His will.

"Then said I, Here am I; send me. And he said, Go. . . ." (6:9).

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GOLDEN ANNIVERSARY CRUSADE 1956-60

Department of Evangelism

V. H. LEWIS, Secretary

EVANGELISTIC HONOR ROLL

The districts shown report the following churches as having received the Evangelistic Honor Roll Certificate. This is presented on the basis of members received by profession of faith during the assembly year. The groups and qualification standards are shown as follows:

Group	Membership	Gain Required	Group	Membership	Gain Required
I	1-24	4	IV	150-299	18
II	25-74	8	V	300 and above	25
III	75-149	12			

The entire church and the Department of Evangelism rejoice with these churches and their pastors over the new Christians added to the fellowship of the church.

AKRON DISTRICT

Church	Pastor	Membership	
		Last Assembly	Gain
Dillonvale	C. Sommer	8	4
Akron Trinity	R. L. Moulton	9	6
Cherry Valley	R. G. Taylor	39	8
Cleveland Central	C. R. Stouffer	42	8
Kelloggsville	R. A. Wright	54	17
Dover	C. G. McGrew	77	15
Niles	L. A. Baltz	80	12
Rush	J. K. Copenhaver	84	16
Bellaire	M. Richey	107	12
Columbiana	J. R. Donley	117	13
Akron East Liberty	E. M. Parks	124	13
Toronto	J. W. Eppler	134	19
Akron First	C. C. Dawson	281	18

CANADA CENTRAL DISTRICT

Sault Sainte Marie	C. A. Palmer	0	16
Galt	G. E. M. Symons	7	8
Peterborough	L. G. Tattrie	10	16
Mount Albert	E. Whitmore	15	4
St. Catharines	R. Raycroft	23	7
Brantford	R. R. Cribbis	41	8
Woodstock	L. M. Cook	60	13
Newmarket	R. W. Coghill	110	12
St. Clair	A. E. Airhart	315	27

NEW MEXICO DISTRICT

Raton	W. McLean	13	5
Van Horn	H. W. Williams	14	7
Melrose	J. Pierce	16	4
Truth or Consequences	H. Baldwin	23	11
El Paso Grace	C. Slusher	33	10
Albuquerque South Side	E. E. Kinzler	46	9
Roswell Central	R. Rodes	51	12
Hobbs	R. F. Lindley	65	19
Portales	D. Strack	73	9
Lovington	B. Lindley	84	12
Carlsbad First	F. Fike	97	13
Roswell First	K. Frey	111	12

NORTH DAKOTA DISTRICT

Denhoff	G. Belzer	35	15
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WASHINGTON DISTRICT

St. Clairsville, Pa.	J. H. Chappell	12	6
Baltimore Dundalk, Md.	J. E. Wagner, Jr.	13	22
Denton, Md.	J. W. Talley	16	4
New Freedom, Pa.	R. C. Calhoun	23	4
Baltimore Brooklyn, Md.	C. R. Holman	35	8
Westminster, Md.	W. H. Smith	61	9
Delta, Pa.	J. W. Douds	63	9
College Park, Md.	N. E. Hightower	67	9

Servicemen's Corner



Religious Education for the Military Family

"One of the great areas of concern in the army chaplaincy today is the program of religious education. Approximately one-half of the 874,100 military personnel in the army are married. There are about 699,280 children. When you add to this amount the number of unmarried personnel, the total work load for religious education comes to a figure above two million.

"In recent years the army has made significant progress in providing facilities and equipment for religious education. An extensive program of renovating and modifying buildings once used for other purposes has begun.

"Attention has also been directed to the training of teachers and supervisors for these activities. Funds and personnel are provided to conduct teacher training workshops in major command areas. Chaplains and their staffs will attend these workshops and then return to set up schools for teachers. At many installations chaplains have been able to hire full-time directors of religious education to co-ordinate and

supervise the Sunday school and youth activities. A few years ago one large military post had a total of seventy-five Protestant children enrolled in Sunday school. Today this same base has over fifteen hundred children enrolled.

"Wherever our Nazarene service personnel may be assigned, the challenge of opportunities for service in this program will be great. Their Christian experience and spiritual insight qualify them to offer themselves for training and service in this field.

"The training they will receive in modern techniques of religious education and the consistent study required to be effective in their teaching will be of great benefit to their home churches when they return to civilian life.

"It is hoped that more of our men and women in the military services will accept the challenge to participate in this, and other parts of the religious programs at their respective bases."—
CHAPLAIN (MAJOR) JAMES E. MORRIS, U.S. Army.

NAZARENE SERVICEMEN'S COMMISSION
Londer W. Gilliland DIRECTOR



Foreign Missions

REMISS REHFELDT, Secretary

Mrs. W. C. Esselstyn, Africa

Mrs. W. C. Esselstyn, wife of our district superintendent in Africa, Dr. W. C. Esselstyn, passed away July 10 in the Johannesburg hospital, where she had been a patient for several weeks. Mrs. Esselstyn underwent brain surgery for Parkinson's disease on May 13, 1960. She recovered consciousness briefly, then lapsed into a coma from which she did not awaken. Funeral services were held at Bremersdorp, Swaziland, where she was also buried, beside a young son who died in infancy.

Missionaries on the Move

Rev. Ronald Denton, Caixa Postal 560, Brasilia, D.F., Brazil, South America
Rev. Philip Steigleder, "Burnside" Strandfontein Road, P.O. Ottery, Cape, South Africa
Rev. and Mrs. Bartlett McKay, back in

Japan: 229 Tamagawa, Oyama Cho, Setagaya Ku, Tokyo, Japan
Rev. and Mrs. William Eckel, on short leave from Japan: now at 1230 No. Palm Avenue, Upland, California
Rev. and Mrs. Donald Owens, back in Korea: use address given for the Eldon Cornetts on previous lists
Rev. and Mrs. Clifford Gay are on furlough from the Cape Verde Islands, and are now in the States

From Bolivia

There is good progress on our district. Brother Stanfield has organized three new churches since his coming one year ago; another is nearly ready. With his constant visiting and some good revivals in different churches, the spiritual thermometer is rising. His wise help and supervision in getting Brother Seely installed as director of our primary

schools put them on a better basis of operation and give us a better understanding of them. This year we have placed evangelical teachers in nearly all of these schools. There are some thirty of them. Such schools have been a strong part in the development of our work from the beginning.

One of the rules for our day schools is that teachers and pupils alike are expected to attend our church. There are ten or more teachers attending our La Paz Spanish church. Five members of this church are enrolled in Bible school. The church is filled with young people. Pastoring them is a challenging task. At times our midweek prayer meeting vies with the Sunday school in attendance.

A few months ago we received seven fine young people into the church membership. God is helping them fight the good fight of faith in every walk of life where they live: school, shop, office, or home.

God is blessing and answering prayer. Be sure to keep Bolivia in your prayers daily; we believe God has much more He wants to do in this land.—IRA AND LUCILE TAYLOR, Bolivia.

Brazil Prayer Requests

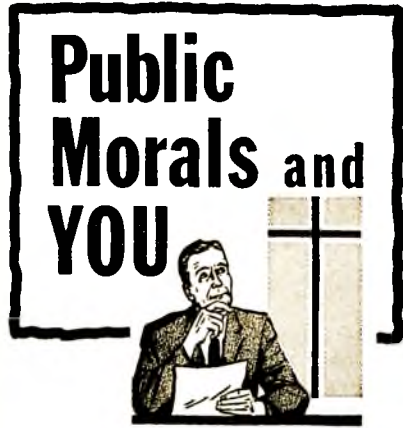
A series of revivals are scheduled for our work in Brazil; pray for these. They will be held as follows:

Belo Horizonte, August 3-14

Campinas, August 17-28

Sao Paulo, August 29-30

The outpouring of God's Spirit upon these meetings will mean much for the future of our work in Brazil, and the advance of His kingdom. Pray that God shall come upon these special services and that many shall find Him as Saviour.



According to the January 22, 1960, issue of "Printers' Ink" magazine, brewers are beaming these days. The reason is that beer sales in 1959 reached nearly 89,000,000 barrels, an all-time record for the industry. What's more, 79.6 per cent of this amount was sold as packaged beer. In recent years the industry has packaged its product so that it would have greater appeal to the family shopper and the home.

Christian homes must be on guard against the pressures of the alcohol industry. Christian parents can safeguard their children from drinking and its attendant evils. Here are a few ways to safeguard our children:

1. Parents can provide an example of total abstinence.
2. Parents can give their children a wholesome social atmosphere.
3. Parents can acquaint their children with the facts about alcohol and the harmful effects of drinking.
4. Parents can be alert to point out examples in society of the tragedy of drinking alcoholic beverages, such as an intoxicated man staggering down the street or a newspaper picture of an accident caused by drinking.
5. Parents can lead their children to Christ and help them to find a vital faith.

EARL C. WOLF, Secretary
Committee on Public Morals

the Question box

Conducted by STEPHEN S. WHITE, Editor

About two months ago I sent a question to you, asking who created evil. It was not answered. Am I right in believing all things were created by God and for Him? Will you please explain Isaiah 45:7; Proverbs 16:4; and Colossians 1:16-20?

Last week (the issue date July 27) I answered the above question but did not discuss the three scriptures which were mentioned. At that time I indicated that the Bible references would be considered in this Question Box. Of Isaiah 45:7, one writer well says that it has to do, not with *moral* evil, or sin, but with *natural* evil, such as war, or disaster. This is undoubtedly the right interpretation, since war is contrasted with peace in the statement before us. Further, this commentator refers the reader to James 1:13, which gives us God's relation to evil. According to this passage God cannot even be tempted to evil, or evils, as the translation is given in the margin. If the preceding verses in Isaiah 45 are read, it is easily seen that this interpretation is correct. God is especially interested in bringing Cyrus into line with true righteousness, and in order to do this, He will permit war and disaster to come upon the enemies of Cyrus. Thus Isaiah 45:7 does not in any sense teach that God is the ultimate source, or creator, of evil.

As to Proverbs 16:4, the Berkeley Version of the Bible gives a more exact translation of this verse, from the standpoint of the original, than the King James Version. In the Berkeley Version,

Does the treasurer elected by the church board have to be a member of the church board? Further, if he does not have to be a member of the church board, does his election to this position make him a member of it?

Often, if not usually, the person who is elected treasurer by the church board is already a member of it, but I find nothing in the *Manual* which makes this necessary. Sometimes the treasurer of the local church elected by the church board may be a person who is not a member of the church board. However,

In my Sunday school quarterly, leaven in Matthew 13:33 represents the mystery of false doctrine in the kingdom of Heaven. The woman represents the professing Church, and the three measures of meal refer to the Trinity, which is summed up in the Lord Jesus Christ. Also, the Church of Christ is still on the earth and is a hindrance to the full leavening process of evil. Is this right, or is leavening the spread of the good?

I am sure that you didn't get the first interpretation of Matthew 13:33 given above in our Sunday school literature. Leaven is often used in the Bible to represent evil, but this isn't always the case. One of the exceptions is Matthew 13:33. There Christ is teaching about

What is the difference between the kingdom of God and the kingdom of Heaven as used in the Gospels?

They mean essentially the same thing. Some misinterpret the teaching of the Gospels in order to make the kingdom of Heaven mean something different from

Proverbs 16:4 reads thus: "The Lord has made everything for His purpose, even the wicked for the day of calamity." One commentator explains the meaning as follows: There is a fitness, or purpose, in God's universe—the good results in good and the bad in bad—"Whatsoever a man soweth, that shall he also reap." Therefore this verse does not teach that God is the ultimate source of evil any more than Isaiah 45:7 does.

Colossians 1:16-20 is a very beautiful and meaningful passage which sets forth the truth that all which existed before sin entered the universe was from God. This is the story as we get it in the first two chapters of Genesis, but in the third chapter of Genesis something comes into God's universe which God did not cause, or create. This is sin; and it rises, not by the direct action of God, but by the misuse of free will on the part of angels and men, who were created with the power to choose between good and evil. God did create free moral agents, and when He created such persons, He created the possibility of sin, but not the actuality of sin. God did not create evil, either moral evil (sin) or natural evil (suffering). The former (sin) arises from the free will of finite persons, and the latter (suffering) is a by-product of sin.

the *Manual* nowhere indicates that a person so elected becomes a member of the church board. The same is true of the person who is elected secretary of the church by the church board. His election to this office does not make him a member of the church board.

the growth of the kingdom of Heaven. We do not have to strain the truth of this parable until it makes nonsense in order to make leaven symbolize evil here, as it does in many places where it is used in the Bible.

the kingdom of God. This is not necessary. Both mean the rule of God either as set up in the heart of the Christian or in the world, as inner and spiritual,

or external and social. As a rule, Matthew uses kingdom of Heaven; Mark and Luke, the kingdom of God; and John, eternal life. Jesus, in Matthew 19:16-26, uses eternal life, kingdom of Heaven, and kingdom of God interchangeably, or as synonyms. The great Master Teacher was not in error in doing this.

CHURCH NEWS

THANKS

The members of the board of trustees, the administration and faculty of Nazarene Theological Seminary wish to express sincere appreciation to the general superintendents, district superintendents, pastors, and church members for helping to make the Seminary "Lift the Debt" campaign a success—\$110,059 has been received.

The following 27 districts paid their allotments in full:

Abilene
Alaska
Arizona
Canada Pacific
Canada West
Central Ohio
Chicago Central
Colorado
Dallas
Florida
Georgia
Hawaii
Houston
Joplin
Kansas
Kansas City
Northeastern Indiana
Northern California
Philadelphia
San Antonio
South Dakota
Southwest Indiana
Tennessee
Virginia
Washington
Western Ohio
Wisconsin

The mortgage has been paid, the expenses of the campaign met, and there is a balance of \$13,159, which will be used to make definite, detailed architectural plans for the north wing of the Seminary building. The General Assembly authorized this planning and also endorsed the plans of the administration for private solicitation of funds to finance the construction of this wing of the building. This will be the permanent location of the library, which is now housed on the ground floor of the chapel wing. Construction of the wing will not likely be begun during the quadrennium unless some large gifts are secured to make possible the financing of it. There will not be any special campaign for funds for the Seminary during the quadrennium of 1960-64.

L. T. CORLETT, *President*

Pastor F. J. Cannon reports: "Coming to the church in Naches, Washington, in September of 1958, we found a group of faithful, loyal Nazarenes; they have been wonderful to us. Under the inspired leadership of Rev. George Devore they had just completed and dedicated a beautiful little church building. The people are united in their efforts; they love God, and work hard to get the gospel to the people of the community. We enjoyed a wonderful revival during the past year with Rev. Tom Weatherby, a holiness preacher indeed. A number of people found the Lord, and at the close of the meeting we received two complete families of new Nazarenes (nine in all) into church membership. A junior choir of about thirty members has been organized, we have a good missionary society, and the Sunday school has had a fine increase."

Evangelists Billy and Helen Smith write that they have an open date for the last two weeks in November, and will be glad to slate the time as the Lord may lead. Write them, 816 McKinley Avenue, Cambridge, Ohio.

Red Oak, Iowa—June 12 marked the closing of a great revival in our church. Some of the old-timers said it was one of the greatest revivals this church has had in many years. More than thirty people were at the altar to seek God for saving and sanctifying grace during the twelve days, and God was on the scene night after night. The preaching of Evangelist Alva O. Estep was blessed of God, and the Scene-o-felt work with the messages resulted in souls praying through—some who had been prayed for by the saints for several years. It was a new experience for our church in that we had a vacation Bible school during the meeting; the school was an outstanding success for the Kingdom.—*Reporter*.

North Dakota District Assembly

The fifty-first annual assembly of the North Dakota District was held at the district campground in Sawyer, June 30 and July 1, with Dr. G. B. Williamson presiding in his masterful style.

Following the presenting of his twelfth annual report, District Superintendent Harry F. Taplin was re-elected for a three-year term. Rev. Melvin Carlson was elected secretary to succeed the late Rev. W. M. Brown, who had filled the office for a total of twenty-six years. Mr. Marvin Gebhardt was re-elected treasurer. Rev. Arthur M. Long, who is leaving the district to

assume the pastorate at Webster City, Iowa, was replaced as camp meeting treasurer by Mr. Chester Fredrickson.

In a stirring ordination service, Wilmer A. Long of Regent, Norman L. Pearson of Fargo, and Theodore Rose-nau of New Rockford were received into the eldership of the church.

In the auxiliary conventions preceding the assembly, Mrs. Harry F. Taplin, the N.F.M.S. president, and Claire W. Kern, N.Y.P.S. president, were re-elected.

The fifty-first annual camp meeting followed the assembly, with Evangelist James Crabtree as camp speaker; Evangelist G. Franklin Allee, institute speaker; the Rushing Family Trio, musicians; and Betty Barnett as children's worker.—*Reporter*.

Northeast Oklahoma District Assembly

The ninth annual assembly of the Northeast Oklahoma District convened on June 29 at Sapulpa, with Rev. E. H. Sanders as host pastor. The wonderful spirit that had characterized the General Assembly only one week previous was carried right into the district assembly.

Dr. Samuel Young, presiding officer, was at his best, both in the pulpit and in presiding. His vision, enthusiasm, wit, and gracious spirit endeared him to the hearts of the people in Northeast Oklahoma.

The report of Dr. I. C. Mathis, district superintendent, serving on an extended call, was one of the most challenging he has given. He not only told of the achievements of the district for the past year, but also outlined a program of intense evangelism in cooperation with the quadrennial theme, "Evangelism First." He assigned goals to all the churches, which were adopted enthusiastically.

Rev. L. A. Ogden and Mr. Murray Belcher were re-elected as district secretary and treasurer, respectively; and re-elected to the advisory board were Rev. E. H. Sanders, Rev. Albert Neuschwanger, Stephen A. Cooper, and Homer Morrisett.

Dr. Roy H. Cantrell, president of Bethany Nazarene College, gave an enthusiastic report concerning the work and progress of the college. Mr. Don Young was representative for the Nazarene Publishing House.

One of the most thrilling services was on Wednesday evening, when Dr. Young presented the theme for the new quadrennium, "Evangelism First." After a very effective message, pastors were given an opportunity to order help and aids from the publishing house which are provided in connection with this program.

On Thursday afternoon Dr. Young conducted an impressive ordination service with elder's orders presented to Leonard Davis and Harlin Ellis.—**JIMMY BLANKENSHIP, Reporter.**

Canada Atlantic District Assembly

The seventeenth annual assembly of the Canada Atlantic District (formerly Maritime), under the warm and able leadership of Dr. D. I. Vanderpool, heard reports of progress in all departments and in finances. Dr. Vanderpool was at his best.

The report of Rev. Bruce Taylor, district superintendent, stirred the hearts of the people as he challenged us to move forward for the cause of evangelism. A generous love offering was presented to Brother and Sister Taylor in appreciation for their love and devotion to God and the work of the district.

Dr. Willard Taylor, president, and the Canadian Nazarene College quartet made strong bonds for the college on their first visit east.

In a great home mission rally our people pledged \$1,600, with \$600 in cash, for the new work in Newfoundland, where Rev. and Mrs. Verbal Williams have been appointed.

The assembly week climaxed with a great camp meeting atmosphere with altars lined on Sunday night and many souls swept through to victory. Canada Atlantic District presses forward for God and holiness.—**A. RALPH MONTEMURO, Reporter.**

Deaths

EUGENE SHUMAKER, charter member of the Church of the Nazarene in Rosville, Illinois, died April 24 at a hospital in Danville, where he had been admitted about two hours earlier, suffering from a coronary heart attack. He was born March 11, 1913, and was united in marriage on January 11, 1942, to Almajane (Roe) Shumaker, who survives. He is also survived by his mother, Mrs. Ora Shumaker Seals; and a brother, Harold Shumaker. He faithfully served the Rosville church down through the years; he was Sunday school superintendent and a trustee at the time of his death. He had participated in the opening part of the Sunday school when he was taken ill at the church. He witnessed faithfully for the Christ he loved so much. Funeral service was conducted by his pastor, Rev. J. M. Thomason, with interment in the Rosville cemetery.

MRS. W. J. FRENCH, age seventy-six, of Temple, Texas, died at her home on April 12, 1960, after a long illness. She was born in Milan, Tennessee, and came to Bell County, Texas, in 1885. She had been very active in her church, and was a charter member of the Church of the Nazarene in Belton, Texas. She is survived by her husband; three daughters, Mrs. Herbert Carlisle, Mrs. Olin McClendon, Mrs. Jesse Copeland; two sons, Rev. W. L. French, superintendent of the South Arkansas District, and William French; three sisters, Mrs. Warren Hill, Mrs. Andrew McWilliams, Mrs. Eggen Eggenberg; and four brothers, John, Jim, Newt, and Walter Morris. She was preceded in death by two sons, Grady A. and T. J. Funeral service was held in the Belton church, by her pastor, Rev. Paul Grundy, with Rev. Willard L. Hubbard and Rev. R. Don Sanders, assisting. Interment was in the North Belton Cemetery, Belton, Texas.

MRS. HARRY (Sadie) TIFFANY was born December 31, 1888, in Merrill, Wisconsin, and died April 22, 1960, at her home near Irma, Wisconsin. In 1906 she was united in marriage to Harry Tiffany. She is survived by her husband; a son, Harry; a daughter, Mrs. Lois DeBruller; and a brother, Roy Harris. Funeral service was held at Tomahawk, Wisconsin, with her pastor, Rev. Elmer Danner, of the Merrill church, officiating.

MRS. J. W. DAWSON, for thirty years a faithful member of the Church of the Nazarene in Dalhart, Texas, died February 6, 1960, at the age of eighty-seven. She is survived by a daughter, Mayme Calwell, and a son, A. B. "Mother" Dawson, as she was affectionately known by so many people, had been a member of the Church of the Nazarene since about the time it was brought into being at Pilot Point. She had been a faithful worker in the church all through the years, having traveled with the Cagles and other early-day evangelists, as a musician and singer. Funeral service was conducted in the Dalhart church, with her pastor, Rev. Howard Smith, in charge, assisted by Rev. Buford Burgner and Ivy Bohannon.

MRS. LOUISA HUDSON, of Los Gatos, California, church, died August 1, 1959, at the age of ninety-one years. In earlier years she with her husband, Noah Hudson, had been active in Sunday school and pioneer holiness work. She became a member of the Church of the Nazarene in Santa Cruz, California, in 1931. She is survived by four children, Mrs. Lela Hobson, Elvin Hudson, Mrs. Mary Augsburg, and Mrs. Ruth Faulkner. Funeral service was conducted by her pastor, Rev. Harold Beeson, with burial in Oak Hill Cemetery, San Jose, California.

JONATHAN MARK WELLS was born July 15, 1958, and died April 21, 1960. He is survived by his parents, Rev. and Mrs. L. O. Wells; two brothers: Lin, eleven; and Jay, nine; and a sister, Jana Vee, six—all of the home at Bethany, Oklahoma; his maternal grandmother, Mrs. Myrtle Roberts, and paternal grandfather, James B. Wells. Funeral service was held in Williams Memorial Church, Bethany, by the pastor, Rev. Floyd Rowe, and Rev. Arston Woods, with burial in Rosehill Cemetery.

THOMAS NIXON ROBINSON was born April 2, 1914, in Huntersville, North Carolina, and died April 11, 1960, after some seven months of illness at his home in Elizabethton, Tennessee. He was converted at an early age, joined the Church of the Nazarene, and was a regular attendant at Sunday school and church services all his life. In 1934 he married Opha Lurana Harris. In 1935 they came to Elizabethton, where she accepted the pastorate of a mission, which was organized into First Church of the Nazarene in 1936; they served as pastors there for over thirteen years. He was a leading factor in the establishment and support of the church. He is survived by his wife, Rev. Mrs. T. N. Robinson; a brother, Hollis H.; and two sisters, Mrs. A. H. Johnson and Mrs. H. I. Mongerson. Funeral service was held at First Church, Elizabethton, with the pastor, Rev. Earl E. Wassom, officiating. A second service was held at the Erin Church of the Nazarene, with Rev. C. E. Shumake, district superintendent officiating, assisted by Rev. Earl E. Wassom and Rev. Paul Ford. Interment was in the cemetery at Erin, Tennessee.

Announcements

WEDDING BELLS

Miss LaVerne Hughes of Cincinnati and Mr. Jim B. Barnhill of Milford, Ohio, were united in marriage on July 2 in the Milford Church of the Nazarene with the pastor, Mrs. Ruby Blanchard, officiating.

Miss Myrna Neil of Columbus, Ohio, and Montez Lobb of Erlanger, Kentucky, were united in marriage on June 11 at the Warren Avenue Church of the Nazarene in Columbus with Rev. Harris B. Anthony, pastor, and Rev. Howard Lobb, father of the groom, officiating.

Miss Madalyn Shannon and James E. Long were united in marriage on June 9 at Westgate Church of the Nazarene, Bethany, Oklahoma, with Dr. E. Boyd Shannon, father of the bride, and Dr. A. K. Bracken, uncle of the bride, officiating.

BORN—to Rev. and Mrs. James H. Lyons of Chicago, Illinois, a daughter, Donna Marie, on July 6.

—to Rev. Billy and Gwen (Blackmon) Erickson of Nashville, Tennessee, a son, Daniel Dwight, on June 30.

—to Harold and Lilace (Agren) Keech of Lakefield, Minnesota, a daughter, Jodine Renee, on May 12.

SPECIAL PRAYER IS REQUESTED by a Christian lady in Iowa for the salvation of some friends—that God will "supply all my need—for healing and relief of my sister"—for deliverance from fears and evil people, and also for two silent requests; by a Christian brother in Ohio that he may be healed, sanctified wholly, and drawn closer to the Lord, and be able to be a soul winner.

Nazarene Camp Meetings

August 5 to 14, Akron District Camp, at Nazarene District Center, Louisville, Ohio (Routes 44 and 62). Workers: Rev. Glen Jones, Rev. Charles R. Lipker, Rev. and Mrs. Roy F. Stevens, Professor Leland Davis, and Miss Geraldine Chappell. Rev. C. D. Taylor, district superintendent. For further information write Rev. J. D. Poole, 3110 Idlewood Ave., Youngstown 11, Ohio.

August 5 to 14, Northeastern Indiana District Camp, at Nazarene Campgrounds, East 38th Street, extended, Marion, Indiana. Workers: Revs. Ted and Paul Martin, evangelists; Dwight and Norma Jean Meredith, singers; Melvin Taylor and others, children's workers. Special features: Teen Time, Junior Choirs, Intercession Hours, Hebrew Talks. For information write the district superintendent, Dr. Paul Updike, Box 987, Marion, Indiana.

August 5 to 14—Arizona District Camp, at the Nazarene District Center, Prescott, Arizona. Workers: Dr. John Logan, Rev. Fred Thomas, and Professor Ron Lush. Rev. M. L. Mann, district superintendent. For information write Rev. James F. Cullumber, 3367 N. Geronimo, Tucson, Arizona.

August 5 to 14—Sartinville Camp, Sartinville, Mississippi. Workers: Rev. Arthur E. Kelly, evangelist; the Bender Family, singers and musicians. For information write Rev. C. E. Toney, Route 1, Jayess, Mississippi.

August 5 to 14—Southwest Oklahoma District Camp, at Anadarko, Oklahoma (campground 3½ miles west of Anadarko, on Hiway 9). Workers: Dr. Remiss Rehfeldt, Rev. Daniel Stafford, preachers; Rev. Joe L. Bean, Jr., singer. Services, 10:00 a.m., and 2:30 and 7:30 p.m. For information write the district superintendent, Rev. W. T. Johnson, Box 249, Duncan, Oklahoma.

August 5 through 14—Washington & Philadelphia District Camp Meeting, at North East, Maryland (between Baltimore and Wilmington, Delaware, on Route 40). Workers: Dr. L. T. Corlett, Rev. Paul Kindschi, Dr. Wm. Greathouse, Dr. John Cochran, missionary; Professor Paul Qualls, singer; Grace Bertolet, musician; Mrs. Wm. Snyder, children's worker. Dr. E. E. Grosse, superintendent of Washington District; and Rev. Wm. C. Allhouse, superintendent of Philadelphia District. For information write the camp manager, Rev. Boyd Long, % Nazarene Camp, North East, Maryland; or 305 Euclid Ave., Trenton, New Jersey.

August 8 to 14—Iowa District Camp, at Nazarene Campgrounds, West Des Moines, Iowa. Workers: Dr. Hardy C. Powers, Rev. Don Scarlett, and The Speer Family. Dr. Gene E. Phillips, district superintendent. For information write the host pastor, Rev. C. E. Stanley, 2009 Beaver, Des Moines, Iowa.

August 18 to 28—Tabor Nazarene Camp, at Tabor, Iowa. Workers: Rev. Roy Bettcher, evangelist, and the Pierce Family, singers and musicians. For information write Rev. Irving Mitchell.

August 19 to 28—Clarksburg Nazarene Camp, Clarksburg, Ontario. Workers: Dr. W. M. McGuire and Rev. Claude W. Jones, evangelists; the Mullen Brothers, singers and musicians; Mrs. Allan (Aunt Katie) Naylor, children's worker. Rev. H. Blair Ward, district superintendent. For reservations write Miss Bertha Wilcox, Clarksburg, Ontario. Rev. A. E. Peterson, camp manager.

August 22 to 28—Abilene District Camp, Camp Arrowhead, Glen Rose, Texas. A trailer court is installed, full utilities available. Workers: Dr. Ralph Earle and Rev. Ted Martin, preachers; Professor Dick Edwards, singer. Rev. Raymond W. Hurn, district superintendent. For reservations write Otto Lissenbee, Camp Arrowhead, Cleburne, Texas.

August 21 to 28—Idaho-Oregon District Camp, at Nampa, Idaho. Workers: Dr. John Knight, Rev. Harold Daniels, and Rev. Elmer Schmelzenbach, evangelists; and the Keller-Yorks, singers. Rev. I. F. Younger, district superintendent. For reservations write Dr. L. Wesley Johnson, Northwest Nazarene College, Nampa, Idaho.

Directories

GENERAL SUPERINTENDENTS

HARDY C. POWERS

Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.

District Assembly Schedule

Iowa August 10 and 11
Tennessee August 17 and 18
Louisiana August 31 and September 1
Georgia September 7 and 8

G. B. WILLIAMSON

Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.

District Assembly Schedule

Virginia August 10 and 11
Missouri August 17 and 18
Mississippi September 14 and 15

SAMUEL YOUNG

Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.

District Assembly Schedule

Dallas August 10 and 11
Kansas City August 31 and September 1
South Arkansas September 21 and 22

D. I. VANDERPOOL

Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.

District Assembly Schedule

South Carolina September 14 and 15
North Carolina September 21 and 22
New York September 30 and October 1

HUGH C. BENNER

Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.

District Assembly Schedule

Kentucky August 10 and 11
Northwest Indiana August 17 and 18
Indianapolis August 24 and 25
Joplin September 1 and 2

V. H. LEWIS

Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.

District Assembly Schedule

Northwestern Illinois August 18 and 19
Houston August 31 and September 1
Southeast Oklahoma September 14 and 15
Southwest Oklahoma September 21 and 22
North Arkansas September 28 and 29

District Assembly Information

DALLAS—Assembly, August 10 and 11, at Church of the Nazarene, 403 E. Bursleson, Marshall, Texas. Send mail, merchandise, and other items relating to the assembly % the entertaining pastor, Rev. J. Lewis Ingle, 403 E. Bursleson, Marshall, Texas. (Conventions, Monday through Tuesday.) Dr. Samuel Young presiding.

IOWA—Assembly, August 10 and 11, at the mail, merchandise, and other items relating to the Nazarene Campground, West Des Moines, Iowa. Send assembly % the entertaining pastor, Rev. C. E. Stanley, 2009 Beaver, Des Moines, Iowa. Dr. Hardy C. Powers presiding.

KENTUCKY—Assembly, August 10 and 11, at First Church, 2203 Dixie Highway, Louisville, Kentucky. Send mail, merchandise, and other items relating to the assembly % the entertaining pastor, Rev. Hadley Hall, 2620 Neblett St., Louisville, Kentucky. (N.F.M.S. convention, August 8, evening—August 9; Sunday school convention, August 10, evening.) Dr. Hugh C. Benner presiding.

VIRGINIA—Assembly, August 10 and 11, at the District Center, R.F.D., Buckingham, Virginia. Send mail, merchandise, and other items relating to the assembly % Mr. Charles E. Blackburn, camp caretaker, Nazarene Campground, R.F.D., Buckingham, Virginia. (N.F.M.S. convention—August 9, opening service evening of August 8.) Dr. G. B. Williamson presiding.

MISSOURI—Assembly, August 17 and 18, at the Pinecrest Camp, Fredericktown, Missouri. Send mail, merchandise, and other items relating to the assembly % Dr. E. D. Simpson, Box 349, Fredericktown, Missouri. (Truck line from Fredericktown would appreciate delivery of materials.) (N.F.M.S. convention, August 15 and 16.) Dr. G. B. Williamson presiding.

NORTHWEST INDIANA—Assembly, August 17 and 18 at First Church, corner Logan and Mishawaka Avenues, Mishawaka, Indiana. Send mail, merchandise, and other items relating to the assembly % Rev. Henry Hackett, 112 W. Broadway, Mishawaka, Indiana, entertaining pastor. (N.F.M.S. convention, August 15 and 16.) Dr. Hugh C. Benner presiding.

TENNESSEE—Assembly, August 17 and 18, at First Church, 1026 Washington St., Clarksville, Tennessee. Send mail, merchandise, and other items relating to the assembly % the entertaining pastor, Rev. Claude Galloway, 1729 Haynes Road, Clarksville, Tennessee. (N.Y.P.S. convention, August 15; N.F.M.S. convention, August 16.) Dr. Hardy C. Powers presiding.

NORTHWESTERN ILLINOIS—Assembly, August 18 and 19, at the District Center, Manville Camp, Manville, Illinois. Send mail, merchandise, and other items relating to the assembly % Mr. Harry Morrow, Manville Camp caretaker, Manville, Illinois. (N.Y.P.S. convention, August 15; N.F.M.S. convention, August 16; Sunday school convention, August 17.) Dr. V. H. Lewis presiding.

INDIANAPOLIS—Assembly, August 24 and 25, at the District Campground, Camby, Indiana. Send mail, merchandise, and other items relating to the assembly % the entertaining pastor, Rev. W. A. Burton, Route 1, Camby, Indiana. (To reach the campground, go ten miles south of Indianapolis on Hi-way 67 to Camby; then one mile west of Camby.) Dr. Hugh C. Benner presiding.

Evangelists' Slates

A to C

- Abla, Glen W. 2511 S. Williams, Denver 10, Colo. Hallsville, Texas (camp) Aug. 10 to 21
- Coffeyville (First), Kan. Aug. 28 to Sept. 4
- Allee, G. Franklin. 1824 Ninth St. West, Kirkland, Wash.
- Amos, C. A. Route 4, Boonville, Ind.
- Anderson, G. R. R.F.D. 1, Linesville, Pa.
- Pontiac, Mich. (camp) July 28 to Aug. 7
- Maybee, Mich. (camp) Aug. 18 to 28
- Anderson, Gilbert and Sylvia. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
- Ashby, Kenneth and Geneva. Singers and Musicians, 1254 E. Thompson Rd., Indianapolis 27, Ind.
- Bailey, Clarence and Thelma. Song Evangelists, Route 4, Portland, Ind.
- Eckerty, Ind. (camp) August 4 to 14
- Bailey, E. W. Box 239, Nocatee, Florida
- Baker, Earl Raymond. Box 762, Springdale, Ark. Alix, Ark. July 27 to Aug. 7
- Jonesboro (Rogers Chap.), Ark. Aug. 10 to 21
- Baker, Everett. P.O. Box 527, Kansas City 41, Mo.
- Balsmeier, A. F. and Leonard T. 14 N. Maple St., Hutchinson, Kansas
- Bartee, Robert H. and Belle M. Evangelist and Singers, 156 Winn Ave., Winchester, Ky.
- Battin, Buford. 1509 Seventh St., Lubbock, Texas Lubbock, Texas August 7 to 14
- Grand Saline, Texas August 17 to 28
- Beaty, B. K. Route 4, Taylorville, Ill.
- Campville, Ill. (camp) August 4 to 14
- Sherman, Ill. (camp) August 18 to 24
- Bebout, R. E. 215 N. Poli, Route 3, Ojal, Calif.
- Belew, P. P. and Marie. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
- Berry, Dwight and Juanita. Evangelist and Singer, Walkerville, Mich.
- Bertolets, the Musical (Fred and Grace). 1349 Perkiomen Ave., Reading, Pa.
- Wash. & Phila. Dist. Camp August 5 to 14
- Fulton, N.Y. Aug. 26 to Sept. 4
- Bettcher, Roy A. 3212 Fourth Ave., Chattanooga, Tenn.
- N.W. Ind. Dist. Camp August 1 to 7
- Tabor, Iowa (camp) Aug. 18 to Sept. 4
- Bierce, Jack. Song Evangelist, Box 118, Idaville, Ind.
- Bierce, Joseph. P.O. Box 527, Kansas City 41, Mo.
- Cayuga, Ind. Aug. 31 to Sept. 11
- Blair, Earl E. 941 Idlewild Court, Lexington, Ky.
- Boggs, W. E. P.O. Box 527, Kansas City 41, Mo.
- Fort Wayne (S. Side), Ind. Aug. 24 to Sept. 4
- Bouse, Fred. 420 East 12th St., Indianapolis, Ind.
- Bowman, Russell. 1841 Belmead Rd., Columbus 23, Ohio
- Parkersburg, W.Va. Aug. 31 to Sept. 11
- Brand, W. H., and Wife. Evangelists and Musicians, 3205 Winter St., Fort Wayne, Ind.
- Cooperstown, Pa. (E.U.B. camp) August 2 to 14
- Portage, Ohio (camp) August 18 to 28
- Brannon, George. 125 N. Wheeler, Bethany, Okla.
- Todd, N.C. (camp) August 11 to 21
- Kendallville, Ind. Aug. 31 to Sept. 11
- Brannon, Wilbur W. 177 Marshall Blvd., Elkhart, Ind.
- Hartselle, Ala. (camp) August 5 to 14
- Hugo, Okla. August 15 to 21
- Bridgwater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.
- Brockmueller, C. W. and Esther. Evangelist and Singer, 908 15th Ave. So., Nampa, Idaho
- Brown, Curtis R. Song Evangelist, 449 Bresee Ave., Bourbonnais, Ill.
- Indianapolis Dist. Camp August 5 to 14
- New Bedford, Mass. (camp) August 19 to 28
- Brown, Marie. 1018 Malvern Ave., Hot Springs, Ark.
- Brown, Marvin L. 810 Pleasant St., Kewanee, Ill.
- Brown, W. Lawson. Box 498, Bethany, Okla.
- Redwood Falls, Minn. Aug. 31 to Sept. 11
- Budd, Jay B. 5030 Renard Drive, Dayton 24, Ohio
- Ripley, Ohio August 17 to 28
- Springfield (Erie Ave.), Ohio Aug. 31 to Sept. 11

- Burnem, Eddie and Ann. Box 1007, Ashland, Ky. Washington C.H., Ohio (camp) .. August 3 to 14
- Burton, C. C. P.O. Box 145, Somerset, Ky.
- Callihan, Jim and Evelyn. Singers and Musicians, Box 3123 O.B., Dayton 31, Ohio
- Cargill, Porter T. 405 N.W. First St., Bethany, Okla.
- Carleton, J. D., and Wife. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
- Carlsen, Harry and Esther. Evangelist and Musicians, 168 Belmont St., Carbondale, Pa.
- Europe through September
- Carpenter, Harvey and Ruth. Evangelist and Singers, 5 Reading Ave., Hillsdale, Mich.
- Carroll, Morgan. Box 42, Vilonia, Ark.
- Carter, Jack and Ruby. Preacher and Singers, Box 222, Bethany, Okla.
- La Grange, Ga. August 11 to 21
- Casey, H. A. Evangelist-Musician, P.O. Box 527, Kansas City 41, Mo.
- Carrier Mills, Ill. August 10 to 21
- Bonham, Texas Aug. 24 to Sept. 4
- Caudill, Virgil R. Route 3, Troy Road, Springfield, Ohio
- Felicity, Ohio (tent) August 17 to 28
- Chatfield, C. C. and Flora N. Evangelists and Singer, P.O. Box 527, Kansas City 41, Mo.
- Cass City, Mich. September 7 to 18
- Clark, Eddie. Route 1, Colona, Ill.
- Clark, Gene. Box 7, Cory, Ind.
- Clark, Hugh S. 602 S. Broadway, Georgetown, Ky.
- Eldorado, Okla. July 27 to Aug. 7
- Clemmons, Paul H. 1300 Terrace Dr., Defiance, Ohio
- Clift, Norvie O. P.O. Box 527, Kansas City 41, Mo.
- Donald, Ore. August 9 to 21
- Sutherland, Ore. Aug. 24 to Sept. 4
- Cole, George O. 413 E. Ohio Ave., Sebring, Ohio
- Panama Canal Zone (Ancon & Mt. Hope churches) August
- Cooke, J. Mervin. Route 5, Lynn St., Abbottsford, B.C.
- Cooper, Marvin S. 1514 N. Wakefield St., Arlington, Va.
- Corbett, C. T. P.O. Box 215, Kankakee, Ill.
- South America August
- Coulter, Miss Phyllis. Song Evangelist, P.O. Box 33, Nineveh, Ind.
- Filion, Mich. August 16 to 21
- Open dates Sept. 1 to Oct. 9
- Cox, C. B. 1322 N. First Ave., Upland, Calif.
- Crabtree, J. C. 1506 Amherst Rd., Springfield, Ohio
- Cravens, Rupert R. 823 N. Kramer, Lawrenceburg, Tenn.
- Kingsport, Tenn. (Meth.) August 1 to 19
- Detroit, Mich. (Ecorse Bap.) Aug. 22 to Sept. 4
- Crews, H. F., and Mrs. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.
- Atwood, Okla. August 8 to 14
- Cridler, Jim and Janet. Singers and Musicians, Box 65, Greensboro, Ind.
- Tulsa (West), Okla. September 1 to 11
- Cridler, Marcellus and Mary. Evangelist and Singers, Route 3, Shelbyville, Ind.
- Greensburg, Ind. Aug. 31 to Sept. 11
- Crutcher, Estelle. 9301 Jamaica Drive, Miami, Florida
- Haiti Aug. 21 to Sept. 4
- Baltimore (East), Md. Sept. 11 to 18

D to F

- Danner, Joel. P.O. Box 527, Kansas City 41, Mo.
- Broken Arrow, Okla. August 7 to 14
- Lindsay, Okla. August 24 to Sept. 4
- Darnell, H. E. Box 929, Vivian, La.
- Darnell, Leo and Pauline. Evangelist and Singer, 1524 Laurel Drive, Columbus, Ind.
- Hallsville, Texas (camp) August 10 to 21
- Anna, Ill. August 25 to Sept. 4
- Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo.
- Ft. Jessup, La. (camp) July 29 to Aug. 7
- Davis, Leland R. Song Evangelist, Nazarene District Center, R.D. 1, Louisville, Ohio
- Davis, W. H. (Bill). Rt. 3, Box 228-A, Henryetta, Okla.
- Fayetteville, Ark. August 7 to 14
- Malvern, Ark. August 18 to 28
- Dickerson, H. N. 5220 N.E. 20th Ave., Ft. Lauderdale, Fla.
- Dishon, Melvin. 3310 Memorial Drive, New Castle, Ind.
- Lanett, Ala. August 14 to 21
- Dobbins, C. H. 604 S. Wayne St., Alexandria, Ind.
- Dobson, J. C. Box 504, Bethany, Okla.
- Drye, J. T. and Vesta. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.
- Kannapolis, N.C. (1911 S. Ridge Ave.) to August 15
- Dunmire, Ralph and Joann. Singers and Musicians, 202 Garwood, Nashville, Tenn.
- Shawmut, Alabama August 15 to 21
- Paris, Tenn. August 22 to 28

Dunn, T. P. 318 E. Seventh St., Hastings, Neb.
 Eastman, H. T. and Verla May, Preacher and
 Singer, 2005 E. 11th, Pueblo, Colo.
 Kansas Assembly & Camp . . . August 2 to 7
 Edwards, L. T., and Wife. 657 Second St., Stayton,
 Oregon
 Elkins, W. T. Heaberlin Road, Wurtland, Ky.
 Elsea, Cloyce. Box 18, Vanburen, Ohio
 Emrick, C. Ross and Dorothy. Evangelist and
 Musician, 600 N. Trumbull St., Bay City, Mich.
 Emsley, Robert. Bible Expositor, 26 Maple Ridge
 Ave., Buffalo 15, N.Y.
 Ogden, Ill. August 14 to 21
 Merrill, Wis. Aug. 24 to Sept. 4
 Erickson, Dave and Joy. 3972 Christopher St.,
 Charleston Heights, S.C.
 Batesburg, S.C. August 1 to 5
 Jacksonville (Forest Hill), Fla.
 August 21 to 28
 Erickson, Wm. (Billy), 521 Lemont Drive, Nashville,
 7, Tenn.
 Charleston (First), S.C. . . August 22 to 28
 Cayce, S.C. Aug. 29 to Sept. 4
 Esmond, Sarah M., and Pilot, Verle. Evangelist
 and Singer, Box 20, Beulah Park Drive, Santa
 Cruz, Calif.
 Estep, Alva O. and Gladys. Preacher and Singers,
 Box 238, Losantville, Ind.
 Miami Beach, Fla. August 14 to 17
 Gainesville (First), Ga. . . . August 18 to 28
 Everleth, Lee and Judy. Song Evangelists, 618
 Eighth St., Marietta, Ohio
 Mooers, N.Y. (camp) July 30 to Aug. 14
 Open date August 16 to 28
 Fagan, Harry, and Wife. Singers and Musicians,
 R.D. 1, Box 93, Carmichaels, Pa.
 Felter, Harry J., and Wife. Box 87, Leesburg, N.J.
 Files, Gloria; and Adams, Dorothy. Evangelist and
 Singer, Wiley Ford, W.Va.
 Eureka, Ill. (V.B.S.) August 1 to 14
 Finger, Joseph C. Box 632, Route 1, Orlando, Fla.
 Finger, Maurice and Naomi. Route 3, Lincolnton,
 N.C.
 Firestone, Orville. 316 Edwards, Bossier City, La.
 Corydon, Ind. (camp) August 4 to 14
 Winnfield, La. (camp) August 18 to 28
 Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo.
 Fitz, R. G. 215 Chestnut, Nampa, Idaho
 Ford, A. E. and Mrs. Song Evangelists, 647 West
 Lincoln St., Caro, Mich.
 Forman, James. 108 N.W. Second, Bethany, Okla.
 Fowler Family Evangelistic Party, The Thomas.
 Preacher and Musicians, c/o Trevecca Nazarene
 College, Nashville 10, Tenn.
 Orangeburg (First), S.C. . . . August 10 to 21
 Hinton, W.Va. Aug. 24 to Sept. 4
 Fox, Stewart P. R.D. 2, Leesburg, Va.
 Fraley, Hazel M. 458 Moore Ave., New Castle, Pa.
 Bradford, Pa. (V.B.S.) August 1 to 10
 Franklin, Cletus M. 116 McGrath, Battle Creek,
 Mich.
 Freeman, Mary Ann. 721 W. Broadway, Monmouth,
 Ill.
 Frodge, Harold C. Box 96, Pana, Ill.
 Du Quoin, Ill. August 3 to 14
 Mt. Erie, Ill. August 17 to 28
 Fugett, C. B. 4311 Blackburn Ave., Ashland, Ky.
 Albany, Ind. (camp) August 4 to 14

G and H

Garvin, H. B. 1415 Robinhood Rd., Charleston, W.Va.
 Geeding, W. W. and Wilma. Preachers and Chalk
 Artist, Box 123, Avon, Ill.
 Follensbee, W.Va. Aug. 31 to Sept. 11
 Gillespie, Sherman and Elsie. Song Evangelists,
 Box 312, Farmland, Ind.
 Gilmour, A. Alan. 309 Spring St., Jamestown, N.Y.
 Albion, Pa. September 2 to 11
 Gleason, J. M., and Wife. Preacher and Singers,
 935 N. Mueller, Bethany, Okla.
 Godfrey, Laura M. Singer, 797 N. Wilson, Pasa-
 dena 6, Calif.
 Goodall, Haven and Gladys. Evangelist and Singers,
 22330 Lanark St., Canoga Park, Calif.
 Gordon, Maurice F. 2417 104th St., Selma, Calif.
 Granger, Miss Marjorie. Song Evangelist, 3634
 Blaine Ave., St. Louis 10, Mo.
 Green, James and Rosemary. Singers and Musicians,
 1201 Bower Ct., New Castle, Ind.
 Western Ohio Dist. Camp . . . July 28 to Aug. 7
 Sunfield, Mich. (camp) August 8 to 14
 Greenlee, Miss Helen. Song Evangelist, Route 2,
 Humeston, Iowa
 Griffin, "Bill." 108 Maple St., Nampa, Idaho
 Grimm, George J. 513 Diamond St., Sistersville,
 W.Va.
 Grubbs, R. D. 1704 Madison Ave., Covington, Ky.
 Haas, Wayne and June. Singers and Musicians,
 Route 1, Cory, Ind.
 Chandler, Ind. (camp) August 11 to 21
 Scottsburg, Ind. (camp)
 August 24 to Sept. 4
 Haden, Charles E. Evangelist, Sacramento, Ky.
 Kentucky Dist. Assembly . . . August 10 and 11
 Estill Springs, Tenn. Aug. 17 to Sept. 4
 Hall Evangelistic Party, The Dave. Preacher and
 Singers, 779 E. Simpson, McPherson, Kansas

Hamilton, Jack and Wilma. 532 W. Cherokee,
 Springfield, Mo.
 Hampton, Pleais and Dorothy. Evangelist and Sing-
 ers, P.O. Box 527, Kansas City 41, Mo.
 Harding, Mrs. Maridel. 803 N. Briggs, Hastings,
 Neb.
 Harley, C. H. Burbank, Ohio
 Williamstown, W.Va. July 27 to Aug. 7
 Allison, Pa. August 10 to 28
 Harrington, Wm. N. 1251 N.W. 44th Ave., Gaines-
 ville, Fla.
 Harrison, Charlie. P.O. Box 527, Kansas City 41,
 Mo.
 Watonga, Okla. Aug. 14 to Sept. 4
 Harrold, John W. Box 291, Red Key, Ind.
 Farmer City, Ill. August 3 to 14
 Goshen (Wayside), Ind. . . . August 17 to 28
 Havener, J. D. 460 S. Breese, Bourbonnais, Ill.
 Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.
 Filion, Mich. August 14 to 28
 Hegstrom, H. E. P.O. Box 8, University Park, Iowa
 Henbest, C. L. P.O. Box 345, Rogers, Ark.
 Okmulgee, Okla. August 3 to 14
 Midall, Okla. August 18 to 28
 Heriford, Russell W. Box 82, Big Bear City, Calif.
 Herron, Everett E. Box 46, Edgerton, Ohio
 Higgins, Charles A. 1402 Boutz Rd., Las Cruces,
 N.M.
 Hoffman, Daniel C. P.O. Box 31, Mentor, Ohio
 Hokada, James T. 3918 39th St., Nitro, W.Va.
 Holstein, C. V. 623 Village St., Kalamazoo, Mich.
 Hoot, G. W. and Pearl. Evangelist and Musicians,
 Box 745, Winona Lake, Ind.
 Hoots, Bob. Box 756, Columbia, Kentucky
 Hopkins, L. C. (Lee). Evangelist, 503 Holly, Nampa,
 Idaho
 Hostetler, Robert L. Song Evangelist, 1017 E.
 Firmin, Kokomo, Ind.
 Hubart, Leonard G. Route 4, Huntington, Ind.
 Humble, James W. 219 Elder St., Nampa, Idaho
 Hutchinson, C. Neal. 933 Linden St., Bethlehem, Pa.

I to L

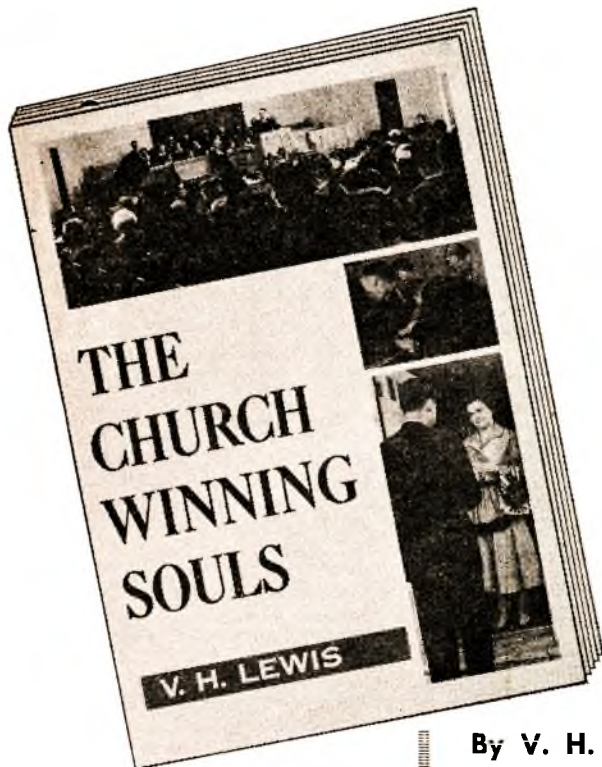
Inglad, Wilma Jean. 322 Meadow Ave., Charleroi,
 Pa.
 Reserved for assemblies and camps . . August
 Irick, Mrs. Emma. P.O. Box 917, Lufkin, Texas
 Pryor, Okla. August 18 to 28
 Ponca City, Okla. Aug. 30 to Sept. 4
 Isbell, R. A. Box 957, Crowley, La.
 De Soto, Mo. July 28 to Aug. 7
 Eldon, Mo. August 11 to 21
 Isenberg, Don. Chalk Artist-Evangelist, 17 Third
 St., College Park, Md.
 Jantz, Calvin and Marjorie. Singers and Musicians,
 P.O. Box 527, Kansas City 41, Mo.
 Eudora, Kansas (camp) . . . August 3 to 14
 Springfield, Ill. (camp) . . . August 18 to 28
 Jaymes, Richard W. 622 E. Ash St., Piqua, Ohio
 Jerrett, Howard W. 630 W. Hazelhurst, Ferndale,
 Mich.
 Johnson, W. Talmadge. Box 249, Duncan, Okla.
 Jones, A. K. 315 Harmon Ave., Danville, Ill.
 Canute, Okla. Aug. 24 to Sept. 4
 Open date Sept. 7 to 18
 Jones, Claude W. R.F.D. 1, Bel Air, Maryland
 Clarksburg, Ont., Canada (camp)
 August 19 to 28
 New Castle (Mahoningtown), Pa.
 Aug. 31 to Sept. 11
 Jones, M. J. 119 N. Colorado Ave., Indianapolis,
 Ind.
 Jordan, Hugh R. 1124 Fort St., Boise, Idaho
 Keith, Donald R. P.O. Box 527, Kansas City 41,
 Mo.
 Keller-York Party, The. Singers and Musicians,
 Box 444, Nampa, Idaho
 Pacific Coast Dist. Camp . . . August 4 to 14
 Idaho-Oregon Dist. Camp . . . August 18 to 28
 Kelly, Arthur E. 511 Dogwood St., Columbia, S.C.
 Jayess, Miss. (camp) August 5 to 14
 Open date August 15 to 21
 Kimball, Everett and Irene. Evangelist and Singers,
 P.O. Box 408, Pottsville, Mich.
 Kleven, Orville H. and Kathryn. Evangelist and
 Musicians, Box 55, Sandnes, Norway
 Frankfurt, Germany August
 Flekkefjord, Norway Sept. 4 to 18
 Knight, George M. 723 Lincoln Ave., Oildale, Calif.
 Kruse, Carl H., and Wife. Evangelist and Singer,
 503 N. Redmond, Bethany, Okla.
 Laverne, Okla. August 7 to 14
 Cleveland, Okla. August 17 to 28
 Laing, Gerald D., and Wife. Preacher and Singers,
 119 E. Reasoner, Lansing 6, Mich.
 N. Charleston, S.C. (Port Park)
 August 31 to Sept. 11
 Land, Herbert. Box 212, Bethany, Okla.
 Rotan, Texas August 3 to 14
 Langford, J. V. 701 N. First, Henryetta, Okla.
 Lanier, John H. Popular St., Junction City, Ohio
 Shawnee, Ohio August 7 to 21
 New Straitsville, Ohio . . . Aug. 22 to Sept. 4
 Latham, Joy and Mary E. P.O. Box 527, Kansas
 City 41, Mo.
 Law, Dick and Lucille. Preachers and Singers, P.O.
 Box 527, Kansas City 41, Mo.
 Sweetwater, Texas August 3 to 14
 Fairview, Okla. August 16 to 21

Leichty Family, the (Elvin, Marge, Dianne, Donald).
 Evangelist and Singers, Route 1, Earl Park, Ind.
 Leih, Martin. 309 Violet St., Monrovia, Calif.
 Leonard, James C. 223 Jefferson St., Marion, Ohio
 Reserved August
 Leverett Brothers. Preacher and Singers, P.O. Box
 326, Lamar, Mo.
 Walnut, Ill. August 5 to 14
 Liddell, T. T. 8819 S. Fairfield, Evergreen Park
 42, Ill.
 Lipker, Charles H. Route 1, Alvada, Ohio
 Akron, Ohio (Dist. Camp) . . August 5 to 14
 Oakland City, Ind. (camp) . . August 18 to 28
 Little, H. C. 1338 1/2 Hunter Ave., Columbus 1, Ohio
 Lockard, Dayton and Patricia. Preachers and Sing-
 ers, Rt. 2, Box 312-C, Charleston, W.Va.
 W.Va. Home Missions . . . July 25 to Aug. 14
 Cumberland (Bethel), Md. . . August 17 to 28
 Lummus, H. T. 507 S. Fourth St., Albion, Neb.
 Lyons, James H. 3117 W. Foster, Apt. C-3, Chicago
 25, Ill.

M

Markham, Walter. 408 S. Cottage Ave., Porterville,
 Calif.
 Martin, Elsie G. 208 Martin St., Spencer, Ind.
 Martin, Paul. 914 Greenwich St., San Francisco 11,
 Calif.
 Martin, Vern. Route 1, Fruitland, Idaho
 Maurer, Mrs. Ferne (Stinette). Song Evangelist,
 1601 W. Ray Mar St., Santa Ana, Calif.
 May, Buddie. 328 Greenup Ave., Ashland, Ky.
 McCoy, Norman E. Song Evangelist, 1318 East 28th
 St., Anderson, Ind.
 Alanson, Mich. August 4 to 14
 McCullough, Forrest. Evangelist, 787 E. Waldorf
 Ave., Memphis, Tenn.
 McDonald, Ray. Evangelist, 5958 Southwind, Hous-
 ton, Texas
 McDowell, Mrs. Doris M. 948 Fifth St., Apt. H,
 Santa Monica, Calif.
 Vacation—Home August
 McFarland, C. L. Route 1, Michigantown, Ind.
 McGuffey, J. W. 1628 N. Central, Tyler, Texas
 McNatt, J. A. 2932 Wingate Ave., Nashville 11,
 Tenn.
 Camby, Ind. (camp) August 5 to 14
 Nashville (Bell Rd.), Tenn. Aug. 29 to Sept. 4
 McNutt, Paul W. Song Evangelist, P.O. Box 527,
 Kansas City 41, Mo.
 Virginia Dist. Camp August 12 to 21
 McWhirter, G. Stuart. Cordova, Alabama
 Meadows, Naomi; and Reasoner, Eleanor. Preachers
 and Singers, 2510 Hudson Ave., Norwood 12, Ohio
 Boone, Iowa Aug. 31 to Sept. 11
 Meredith, Dwight and Norma Jean. Song Evange-
 lists and Musicians, P.O. Box 527, Kansas City
 41, Mo.
 N.E. Ind. Dist. Camp August 5 to 14
 Messer, Haley. P.O. Box 527, Kansas City 41, Mo.
 Meyer, Virgil G. 3112 Willow Oak Drive, Fort
 Wayne, Ind.
 Mickey, Bob and Ida Mae. Evangelist and Singer,
 309 Cimarron Ave., La Junta, Colo.
 Mieras, Edward E. 1962 Bridgen Rd., Pasadena 7,
 Calif.
 Miller, A. E. and Pauline. Preachers and Chalk
 Artist, 307 S. Delaware St., Mt. Gilead, Ohio
 Lorain, Ohio Aug. 31 to Sept. 11
 Miller, E. J. P.O. Box 527, Kansas City 41, Mo.
 Hawaii through August 14
 Miller, J. B. 2231 Newport St., Denver 7, Colo.
 Miller, Leila Dell. c/o Trevecca Nazarene College,
 Nashville 10, Tenn.
 Levelland, Texas August 12 to 21
 Lovington, N.M. August 22 to 28
 Miller, Nettie A. c/o Trevecca Nazarene College,
 Nashville 10, Tenn.
 Ft. Myers, Fla. August 3 to 14
 Lake City, Fla. August 17 to 28
 Miller, Mrs. Ruth E. Song Evangelist, 310 S. Da-
 tura Ave., Littleton (Denver), Colo.
 Miller, W. F. 521 Victoria Ave., Williamstown,
 W.Va.
 At home August
 Mitchells, the Musical (Lloyd and Addie). Song
 Evangelists and Musicians, R.D. 1, Summerville,
 Pa.
 Moore, Ernest, Jr. 718 Saipan Place, San Antonio,
 Texas
 Moore, Franklin M. Box 24, Cory, Ind.
 Danville (Douglas Pk.), Ill. . . . July 27 to Aug. 7
 Casey, Ill. (tent) August 10 to 21
 Moore, Sartell. 45 Railroad Ave., Washington, N.J.
 Mohnton, Pa. (camp) Aug. 29 to Sept. 5
 Mooshian, C. Helen. 18 Bellevue St., Lawrence, Mass.
 Morgan, J. Herbert and Pansy S. Preachers and
 Singers, 334 N. Randolph St., Indianapolis 11, Ind.
 Hawthorne, Nevada August 14 to 28
 Open date September 1 to 18
 Morgan, Oliver and Ruth, and Daughter, Mardell.
 Evangelist and Singers, 485 S. Breese Ave.,
 Bourbonnais, Ill.
 Salem (Grace), Ill. August 17 to 28
 Newton, Iowa Aug. 31 to Sept. 11
 (Continued on page 24)

The Book of the Quadrennium!



Dr. John L. Knight

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(see opposite page)

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August 3, 1960

(Evangelists' Slates Continued)

Morris, Clyde H. 110 Washington Ave., Nitro, W.Va.  
 Moulton, M. Kimber. P.O. Box 527, Kansas City 41, Mo.  
 Mounts, Dewey and Wavolene. Evangelist and Singers, 123rd St. and Ridgeland Ave., Worth, Ill.  
 Mounts, Paul E. 6708 N.W. 29th St., Bethany, Okla.  
 Albany, Okla. .... July 31 to Aug. 14  
 Ivanhoe (Lamasco), Texas .. August 18 to 28  
 Mullen, DeVerne. Song Evangelist, 1277 St. Clair Ave. West, Toronto, Ontario, Canada  
 E. Mich. Dist. Camp .... July 29 to Aug. 7  
 Clarksburg, Ontario (camp) .. Aug. 19 to 28  
 Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.  
 Myers, J. T. 502 Lafayette St., Danville, Ill.

**N to R**

Nelson, Charles Ed. and Normadene. Evangelist and Singers, P.O. Box 241, Rogers, Ark.  
 Harris Chapel, Ark. .... July 27 to Aug 7  
 Dewitt, Ark. .... August 24 to Sept. 4  
 Noel, Ark and Lou. Preachers and Singers, 902 S. Pettit, Hominy, Okla.  
 Norris, Roy and Lily Anne. Evangelist and Singers, c/o Trevecca Nazarene College, Nashville 10, Tenn.  
 Macon, Missouri ..... Aug. 31 to Sept. 11  
 Norsworthy, Archie N. 113 Asbury, Bethany, Okla.  
 Norton, Joe. Box 143, Hamlin, Texas  
 Wellington, Texas ..... July 28 to Aug. 7  
 Frederick, Okla. .... August 19 to 28  
 Nutter, C. S. Box 48, Parkersburg, W.Va.  
 Olson, Mary E. 27 Pine Ridge Circle, North Syracuse 12, N.Y.  
 Osborne, O. L. 5932 Lincoln St., Hollywood, Fla.  
 Osburn, Brian. Blind Song Evangelist, 2206 Oregon Ave., Orlando, Fla.  
 Oylar, Don. 502 State St., Meade, Kansas  
 Palmer, "Bob." 59 Broad St., Jackson, Ohio  
 Beaver, Ohio (Home Miss.) .. August 1 to 15  
 Parrott, A. L. P.O. Box 68, Bourbonnais, Ill.  
 Passmore Evangelistic Party, The A. A. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Hopkins, Mich. (camp) .... August 5 to 14  
 Harrison, Ohio ..... August 16 to 21  
 Pattan, Martin L. Route 11, Box 54, Fort Worth, Texas  
 Patterson, A. B. Box 568, Abbotsford, B.C., Canada  
 Pease, Denver. 14 N. Dayton St., Rockford, Mich.  
 Peters, Joseph W. P.O. Box 22, Virden, Ill.  
 Phillips, Miss Lottie. c/o Trevecca Nazarene College, Nashville 10, Tenn.  
 Pickering Musicalaires, The. Evangelist and Musicians, 4042 Linden St., Allentown, Pa.  
 West Lebanon, Ind. .... August 9 to 14  
 Pierce, Boyce and Catherine and Linda. Evangelist and Singers, 505 Columbia Ave., Danville, Ill.  
 Wisconsin Dist. Camp ..... August 1 to 7  
 Tabor, Iowa (camp) ..... August 18 to 28  
 Pittenger, Twyla. Evangelist, Shelby, Ohio  
 Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind.  
 West Mansfield, Ohio (camp) .. August 4 to 14  
 Lawson, Ky. (camp) ..... August 18 to 28  
 Porter, Joseph T. Route 4, Fayetteville, Tenn.  
 Potter, Lyle and Lois, Sunday School Evangelists, P.O. Box 527, Kansas City 41, Mo.  
 Buena Park, Calif. .... August 2 to 7  
 Altadena, Calif. .... August 17 to 21  
 Purkisher, H. G. 4531 Marcellus St. N.W., Canton 8, Ohio  
 Qualls, Paul M. Song Evangelist, 5441 Lake Jessamine Dr., Orlando, Fla.  
 Northeast, Md. (camp) .... August 5 to 14  
 Circleville, Ohio (camp) .... August 19 to 28  
 Richards, Alvin D. and Annabelle. Preacher and Singers, Linden, Mich.  
 Richards, Larry. Song Evangelist, P.O. Box 6, Martinsville, Ind.  
 Fillion, Mich. .... August 16 to 28  
 Richardson, Harold S. and Flossie. Preacher and Singer, Route 4, Muncie, Ind.  
 Richardson, L. A. and Neil. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.  
 Riden, Kenneth R. 117 Orchard St., Cambridge City, Ind.  
 Indianapolis, Ind. .... August 8 to 14  
 Sioux City, Iowa (camp) .... August 18 to 28  
 Robbins, James F. 1817 "F" St., Bedford, Ind.  
 Roberts, Robert C. 639 Hill Top Drive, Cumberland, Maryland

Robinson, Paul E. P.O. Box 981, Dayton, Ohio  
 Robison, Robert, and Wife. Preacher and Musicians, Heaters, W.Va.  
 Rodgers, Clyde B. 505 Lester Ave., Nashville 10, Tenn.  
 Madison, Tenn. .... August 3 to 14  
 Dechard, Tenn. .... August 17 to 28  
 Rodgers, J. A. (Jimmy). 12783 Beech St. N.E., Alliance, Ohio  
 Roedel, Bernice L. 423 E. Maple St., Boonville, Ind.  
 Clinton, Ind. (V.B.S.) ..... August 8 to 21  
 Open date ..... September 1 to 11  
 Rogers, Lelan J. P.O. Box 527, Kansas City 41, Mo.  
 Ross, H. Carl. Rt. 1, Box 265-B, Fairmont, W.Va.  
 Rothwell, Mel-Thomas. 701 Donald Ave., Bethany, Okla.  
 Clay City, Ind. (camp) ..... August 2 to 12  
 New Bedford, Mass. (camp) .. August 19 to 28  
 Rushing Family Trio, The (Dee, Bernadene, and Tracy). Singers and Musicians, King City, Mo.  
 Rushing, Charles and Emma Jean. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Rust, Everett F. 420 Sherman, Alva, Okla.

**S and T**

Sanford, Mrs. Ruth. Song Evangelist, 9533 Hiway 67, St. Louis 36, Mo.  
 Savage, F. C., P.O. Box 3, Kokomo, Ind.  
 Scarlett, Don. Route 1, North Vernon, Ind.  
 Des Moines, Iowa (camp) ... August 8 to 14  
 New Bedford, Mass. (camp) .. August 19 to 28  
 Scriber, George R. 5949 N. Forestdale, Glendora, Calif.  
 Schultz, Walter C. Song Evangelist, 707 S. Chipman, Owosso, Mich.  
 Scott, Carmen A. P.O. Box 455, Stryker, Ohio  
 Sellick, R. T. Box 22, Oxford, N.S., Canada  
 Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.  
 Sharp, L. D. P.O. Box 527, Kansas City 41, Mo.  
 Sheets, Lloyd Dean. Box 165, Waverly, Ohio  
 Coolville, Ohio ..... August 4 to 14  
 Barnesville, Ga. .... August 19 to 28  
 Shelton, Truman and Ruthellen. Box 926, Riverbank, Calif.  
 Juneau, Alaska ..... July 10 to August 25  
 Sheridan, W. Q. (Bill). Route 3, Rising Fawn, Ga.  
 Sherry, George C. 5 Brawley Rd., Charleston, W.Va.  
 Short, J. W. and Frances. P.O. Box 527, Kansas City 41, Mo.  
 Sigler, Ray. Song Evangelist, 40 W. Second St., London, Ohio  
 Silvernail, Donald R. Nazarene District Center, Vicksburg, Mich.  
 Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.  
 Cherry Grove Camp, Ind. .. August 17 to 28  
 Slater, Hugh. P.O. Box 527, Kansas City 41, Mo.  
 Bishopville, S.C. .... August 11 to 21  
 Charlotte (N. Side). N.C. .. Aug. 25 to Sept. 4  
 Slayton, Hubert W. 237 N. Fifth St., Elwood, Ind.  
 Smiley, Thos. R., and Wife. c/o Gen. Del., Odon, Ind.  
 Smith, Billy and Helen. Evangelist and Singers, 816 McKinley Ave., Cambridge, Ohio  
 Xenia, Ill. (camp) ..... August 1 to 14  
 Smith, C. B. Evangelist, Box 404, Vernon, Ind.  
 Smith, Charles Hastings. P.O. Box 778, Bartlesville, Okla.  
 Smith, Otis E. and Marguerite. Preacher and Singers, 622 Sterner St., Confluence, Pa.  
 Pierre, S.D. .... August 7 to 14  
 S.D. Y.P. Inst. .... August 15 to 20  
 Smith, Paul R. P.O. Box 527, Kansas City 41, Mo.  
 Open dates for August  
 South, J. W., and Wife. Evangelist and Singers, 1331 Field St., Hammond, Ind.  
 Tishomingo, Okla. .... August 11 to 21  
 Kermit, Tex. .... September 1 to 11  
 Spackey, Glenn. 260 Buttonwood, Bowling Green, Ohio  
 Sports, Miss Lala. Evangelist, Odum, Georgia  
 Stabler, R. C. Box 34, Montoursville, Pa.  
 Stafford, Daniel. Box 207, Southport, Ind.  
 Anadarko, Okla. (camp) ..... August 5 to 14  
 Steining, Dwight F. Route 3, Nashville, Ind.  
 Newport, Ind. .... August 17 to 28  
 Peru, Ind. .... August 29 to Sept. 4  
 Stepp, Martin, Jr. Apt. 4-C, Robinson Terrace, Richmond, Ky.  
 Stewart, Paul J. Box 850, Jasper, Alabama  
 Virginia Dist. Camp ..... August 12 to 21  
 Stinnette, Frank. 939 N. Lincoln, Loveland, Colo.  
 Stockton, Fred G. 503 N. Tenth St., Alpine, Texas

Strack, W. J. Box 112, Jefferson, Ohio  
 Sutherland, Jack and Naomi. Preacher and Singers, Route 5, Canton, Ill.  
 Swisher, Ralph and Connie. Preachers and Musicians, 722 Heyward St., Columbia, S.C.  
 Florence, S.C. .... August 17 to 28  
 Chattanooga (Sig. Mt.), Tenn. .... August 31 to Sept. 11  
 Tarvin, E. C. California, Kentucky  
 Thomas, Fred. 177 Marshall Blvd., Elkhart, Ind.  
 Arizona Dist. Camp ..... August 5 to 14  
 Long Beach (Lakewood), Calif. .. Aug. 18 to 28  
 Thomas, James W. Rt. 2, Box 178-A, Gravette, Ark.  
 Thompson, Harold C. P.O. Box 549, Blytheville, Ark.  
 Thompson, Wm., and Wife. Evangelist and Singers, 3223 Foltz St., Indianapolis, Ind.  
 Newbern, Ind. .... August 10 to 21  
 Trissel, Paul D., and Family. Evangelist and Singers, P.O. Box 352, Bradenton, Fla.  
 Turpel, John W. Route 2, Minesing, Ontario, Canada  
 Johnson, Vt. (camp) ..... August 10 to 21

**U to Z**

Underwood, G. F., and Wife. Preacher and Singers, 2044 Hazelwood, S.E., Warren, Ohio  
 Reserved for camps ..... August  
 Van Slyke, D. C. 508 16th Ave. So., Nampa, Idaho  
 Hoquiam, Wash. .... August 28 to Sept. 11  
 Voice of Victory Crusaders (Burton, Anderson, Rushing). Preacher and Singers, 1511 Heather Lane, Riverside, Calif.  
 Wachtel, David K. 1025 Berwick Trail, Madison, Tenn.  
 Western Ohio Dist. Camp .. July 28 to Aug. 7  
 Wagner, Betty; and Lavelly, Helen. Preacher and Singers, Box 363, Hull, Ill.  
 Wakefield, A. C. Song Evangelist, 515 Woodland St., Nashville 6, Tenn.  
 Beebe, Ark. (camp) .... July 27 to Aug. 7  
 Reserved ..... August 10 through Sept.  
 Ward, Lloyd and Gertrude. Preacher and Chalk Artist, 2047 McGregor Blvd., Ft. Myers, Fla.  
 Caddo, Okla. .... August 3 to 14  
 Cleo Springs, Okla. .... August 17 to 28  
 Watson, C. R. Sealy, Texas  
 Watson, Paul C. 311 N.W. Seventh St., Bentonville, Ark.  
 Norfolk, Neb. .... August 17 to 28  
 Watson, Robert E. Box 366, Dana, Ind.  
 Oaklawn, Ill. (S.W.) .... Aug. 31 to Sept. 11  
 Weathers, C. G. and Florence. Evangelists, 811 N. Sinclair, Tavares, Florida  
 Welch, Harry L. 3972 Christopher St., Charleston Heights, S.C.  
 Wells, Kenneth and Lily. Evangelists and Singers, P.O. Box 1043, Whitefish, Mont.  
 West, George R. Evangelist, 5317 Cedar Ave., Long Beach 5, Calif.  
 Open dates  
 Whisler, John F. Blind Singer, 404 N. Francis, Carthage, Mo.  
 White, W. T. 116 E. Keith, Norman, Okla.  
 Atlanta, Texas (camp) .... July 29 to Aug. 7  
 Whitley, C. M., and Wife. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.  
 Wilkinson Trio (Lloyd M., Wife, and Daughter Margaret). 1104 Penn St., Columbus, Ind.  
 Williams, Earl C. P.O. Box 527, Kansas City 41, Mo.  
 Williams, Lillian. 327 W. Broadway, Sparta, Tenn.  
 Willis, Harold J. and Mae. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Wilson, Matthew V. Route 2, Vicksburg, Mich.  
 Winegard, Robert. Route 1, Cayuga, Ind.  
 Wolfe, E. D. P.O. Box 527, Kansas City 41, Mo.  
 Woods, Robert F. (Bob). Pefferlaw, Ontario, Canada  
 Riverside, Maine (camp) .... August 12 to 21  
 Woodward, George P. Artist-Evangelist, R.D. 2, Box 676, Monongahela, Pa.  
 Albertville, Ala. .... August 10 to 21  
 Delta, Pa. .... August 26 to Sept. 4  
 Worcester, Gerald. Route 2, Twin Falls, Idaho  
 Wordsworth, E. E. 107 E. Sammamish Rd. North, Redmond, Wash.  
 Wright, Frank and Lois (Ferguson). Song Evangelists, 2219 Avenue "E," Fort Madison, Iowa  
 Wright, Fred D. Huntertown, Ind.  
 Wright, John H. 144 Sixth Ave., Seaside, Oregon  
 Wynkoop, Ralph C. 6120 S.E. Knapp, Portland 6, Oregon  
 Zechman, Mrs. Ruth M. Evangelist, 45 E. Broad St., Shillington, Pa.  
 Open dates for August