



Herald of HOLINESS

December 2, 1959

World Invasion

General Superintendent Vanderpool

Satanic influences are now at work to damn the world. Sin is being defended, excused, and even coddled in many cases by pulpit, press, classroom, radio, and television. Sin is the damning fact that nailed Christ to the cross-tree. There can never be salvation for the soul until there is a clean break with sin. A sinning Christian is a misnomer. We had as well speak of a truthful liar or an honest thief. True Christians must draw the sword against sin and throw the scabbard away. The fight against sin is to the finish; no quarters can be given it anywhere.

When strengthened with might by His Spirit in the inner man, the man or the church becomes a mighty, invincible force with drive and purpose.

Millions now enslaved behind the "iron curtain" of doubt and fear can be brought to Christ if the Church will meet the challenge of her day. The Holy Spirit, "the Man with the drawn sword," is now ready to lead the Church in a grand invasion of the world. The call now is for volunteers who will be open channels through which the Holy Spirit may operate, volunteers who feel they are expendable for Christ.

The world must be invaded by a "doorbell brigade" with a personal invitation warmed by a smile. Thousands wait to be won through personal evangelism. Who will volunteer for this task?

Streams of good literature saturated with evangelistic truth must continue to flow from the presses of our alerted publishing house if the invasion has proper balance and guidance.

Laymen, ready with time and money to plant new beachheads in hundreds of new towns, cities, and housing projects, can give tremendous drive to the invasion.

Invading the world with shocking force calls for a dynamic, positive, preaching ministry that will arouse the sleeping, alarm the careless, inspire the despairing, and reveal Christ, the Emancipator from sin.

The gospel of "scriptural freedom from sin" must be on the lips of pastors, evangelists, college professors, Sunday school teachers, and churchmen everywhere, and the thousands of prayer warriors of the Church must be on their knees if we follow "the Man with the drawn sword" in this invasion.

The world about us must be invaded by the Church or the Church will be invaded by the world.

"Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me" (Isaiah 6:8).

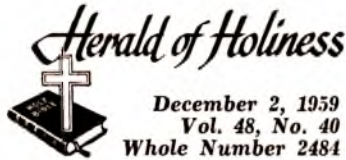


LATE NEWS

Telegram . . .

Pasadena, California—Dr. H. Orton Wiley day at Pasadena College, Wednesday, November 11, combined with Home-coming Day, proved to be one of the most significant special days in the history of Pasadena College. Hundreds of alumni gathered from over the entire educational zone to honor Dr. Wiley and to share in the festivities of a home-coming day well planned by Alumni President J. Wesley Mieras and his committee. At 10:30 a.m., Dr. Wiley addressed the college assembly on the subject "Honor the Past, Consecrate the Present, and Have Faith in the Future." At the close Dr. Russell V. DeLong, president of the college, announced that the board of trustees voted that the college library be named the H. Orton Wiley Library. The climax of the day's activities came at 7:30 p.m. when the Alumni Association, under the direction of Dr. James H. Jackson, professor of speech, presented a "This Is Your Life" program, honoring President Emeritus Wiley. Participating in the program were, former president of the college, Dr. A. O. Hendricks; Dr. J. Proctor Knott, long-time professor of history; Mrs. Cora Rusling, who, under Dr. Wiley's administration, formulated the first catalogue of the college and served as the first principal of the academy; Mrs. Eugenia Phillips Coates, member of the first graduating class; Miss Pallen I. Mayberry, who came to the college during Dr. Wiley's first administration, and has served the college continuously for forty-five years; and Dr. A. E. Sanner, retired district superintendent of Southern California District and close associate of Dr. Wiley's for many years. At the close, President DeLong paid high tribute to Dr. Wiley and announced again the action of the board of trustees in naming the college library in his honor. Dr. DeLong requested the prayers of students, faculty members, and constituents that his own administration might be so ordered of the Lord that in the end it might merit the love and respect which Dr. Wiley's life and work had elicited.—Richard M. Gunn, Director of Publicity.

Rev. V. E. McCoy, pastor of East Broadway Church, Toledo, Ohio, died October 23 as a result of a heart ailment which had caused him difficulty for several months. He was an elder on the Western Ohio District and had served this church for six years. He is survived by his wife, a daughter, and a grandson.



December 2, 1959
Vol. 48, No. 40
Whole Number 2484

- 1 World Invasion, General Superintendent Vanderpool
- 3 Holiness: the Heart of the Old and New Testaments, J. F. Wilbanks
- 4 Beyond the Ranges, Oakley E. Woodward
- 5 The Shepherd's Coat, Jean Leathers Phillips
- 6 A Portrait of Joseph, Wanda Milner
- 7 New Frontiers in Spreading the Scriptures, Howard H. Hamlin, M.D.
- 8 The Retreat in Tokyo, Chaplains Herbert J. Van Vorce and L. A. Bevan
- 9 News in Picture
Christian Unity, B. V. Seals
- 10 Life for Dry Bones, Mont Hurst
Have Faith in God! Bertha Meyer
- 11 "Almost Thou Persuadest Me," Betty M. Runyon
- 12 Editorials. S. S. White
- 16 Thought for the Day, Bertha Munro

Next Week . . .

Special "Bible" Emphasis—
Universal Bible Sunday, December 13

HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma I. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. I. Vanderpool, Hugh C. Benner, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Second-class postage paid, at Kansas City, Missouri. Printed in U.S.A.

Evangelist H. J. Felter has left the field to accept the pastorate of the church in North East, Maryland.

After pastoring First Church in Koko for a little more than nine years, Rev. M. K. Millikan has resigned to accept a call to pastor the Goodwin Memorial Church in Anderson, Indiana.

Pastor W. T. Dougharty sends word from Jacksonville, Florida: "Central Church, Jacksonville, joyfully pledged \$1,325 on Sunday, November 15, for world evangelism."

He who has a pure heart, a clean mind, an humble soul, a gentle, peaceful spirit, and stands in favor with God, has good company to live with.—*Selected.*

I Touched His Garment

By ESTHER READ KREIDER

*I touched the Master's garment
In faith and prayer one day.
He heard me and He answered
As at His feet I lay.
The world about me vanished,
For all I knew was Him.
My sight was all on Jesus—
All else grew strangely dim.*

*I felt His pow'r and blessing
Go surging through my soul;
His Spirit bore true witness
That He had made me whole.
Oh, praise His name forever,
My Master and my Lord,
Who gave me His salvation
According to His Word!*

Gleanings

from the
Office Editor's Desk

"I am enjoying the *Herald of Holiness* very much, and would like to compliment General Superintendent Young for that wonderful prayer, 'To Our Father's House,' in the September 16 issue."—*Missouri.*

"... I enjoy all the articles in the *Herald of Holiness*, I guess because I have in my heart what your church stands for. I happen to have my name on a church roll, but am a subscriber for your paper. Thanks for the information and inspiration."—*California.*

"Congratulations on the fine job you are doing on the *Herald*. We want you to know we find its articles, editorials, news items, 'Question Box,' and many, many other features to be informative as well as helpful and a source of blessing. Again, congratulations on the quality and the content of the *Herald* each week."—*Ontario, Canada.*

"The last two issues of the *Herald* [August 5 and 12] have been so outstanding and so much in line with the general improvement in the paper over the past two years that I had to take time to let you know my appreciation as a reader. . . . The theme of the August 5 issue concerning the devotional life of the Christian was very appropriate to our need today in the church. . . . Thank you again for the *Herald of Holiness*."—Letter received in August from a pastor in Massachusetts.

"May I add that our church paper, the *Herald of Holiness*, is most excellent. I should not want to be without it."—*Wisconsin.*

Holiness

By J. V. WILBANKS*

THE HEART OF THE OLD AND NEW TESTAMENTS

Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned (I Timothy 1:5).

"The thing I find wrong with the holiness people," said a man to me one day, "is they go to seed on holiness." This he meant for a derogatory remark, but such criticism need not bother the sanctified too much, for the Bible itself "goes to seed" on this all-important matter of a pure heart and holy living. Someone has said that the Bible is so full of holiness that the very word "Holy" has soaked through the covers and we find it on the outside of the Bible, that is, the "Holy Bible"!

Holiness is the very heart of the Bible in both the Old and New Testaments. It's the central theme in Genesis, where we find our great progenitor Noah as a *perfect* man in his generations, and it is still the central theme in Revelation, where we are told, "Blessed and holy is he that hath part in the first resurrection" (Revelation 20:6). In the very middle of the Book we hear Isaiah exclaiming: "Holy, holy, holy, is the Lord of hosts" (Isaiah 6:3).

The old testament, or more properly, the old covenant, God made with Abraham and His descendants, the Israelites; and the doctrine of holiness was the principal teaching of this ancient covenant. All its rites and ceremonial cleansings were spokes that radiated from the central hub of purity, for God had said on more than one occasion, "Ye shall be unto me a kingdom of priests, and an holy nation" (Exodus 19:6a). "Sanctify yourselves therefore, and be ye holy: for I am the Lord your God" (Leviticus 20:7).

Before receiving the law at the foot of the mount, the people must needs be "sanctified" (Exodus 19:10). The rites and ceremonies of their Tabernacle bespoke holiness. The lavers for the priests to wash in stood in the court as mute reminders of the injunction, "Be ye clean, that bear the vessels of the Lord" (Isaiah 52:11). The flesh that was offered in sacrifice was termed "holy" flesh; even the garments of the Levites were "holy garments," and the final article of adornment for the high priest to don was the beautiful, engraved golden plate that was worn on the forehead, consummating his attire and symbolizing the work

and purpose of his high office. It read: *Holiness unto the Lord.*

"But," one says, "this was Old Testament holiness; and Old Testament sanctification, in the main, was merely ceremonial." That is certainly true insofar as rites and ceremonies were concerned, that is. "And Moses took of the anointing oil, and of the blood which was upon the altar, and sprinkled it upon Aaron, and upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, and his garments, and his sons, and his sons' garments with him" (Leviticus 8:30). This kind of holiness Paul calls "the purifying of the flesh"; but even this must have a basis of atonement, which he says was "the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean" (Hebrews 9:13).

Yes, the ancient covenant called for symbolic sacrifices, and since these were offered on the merits of the blood of beasts, such sacrifices could purify only ceremonially or symbolically. Yet they typified heart cleansing and pointed to another and better covenant which would be founded on a greater Sacrifice. Jeremiah states it, "Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah" (Jeremiah 31:31). Paul explains how and on what merits this new covenant (or new testament) could be made. He says, "By so much was Jesus made a surety of a better testament" (Hebrews 7:22).

The great era came, and one day the Saviour, as He sat on Jacob's Well, had a lengthy talk with a woman of Samaria. She, like myriads of others, was much concerned with ceremonial holiness. Said she, "Our fathers worshipped in *this* mountain; and ye say, that in Jerusalem is the *place* where men ought to worship" (John 4:20). She was full of notions about the manner and place of ceremonial holiness; but Jesus in His own mild and gentle manner instructed her, "The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him" (John 4:23).

And so the symbolism passed on, for the ritual law was a shadow of things to come. The Sacrifice to which the law pointed was made nearly two

*Nazarene Layman, Colorado Springs, Colorado.

thousand years ago, and this great Sacrifice was made *primarily* to institute the new covenant and cleanse the heart of man from its inbred sin. In other words, the new covenant of grace, which concerns and deals with the very heart of man, is provided out of God's mercy and goodness to us on the basis and merits of the sufferings and blood of our Lord and Saviour Jesus Christ. This covenant and Sacrifice were and are purposed by God himself to purify the human heart. Paul explains it well in Hebrews 13:11-12: "For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp. Wherefore Jesus also, that he might *sanctify* the people with his own blood, suffered without the gate."

We are a privileged people in this day. God *promised* the blessing of heart purity in the patriarchal age (cf. Genesis 12:2; Acts 3:26). He *symbolized* and *taught* it in the Jewish dispensation (Hebrews 10:1), and now the provisions have all

been made and the new covenant of grace is freely offered to all. This covenant required a holy and spotless Sacrifice as its grounds; it therefore provides and demands sanctification of its beneficiaries. "But as he which hath called you is holy, so be ye holy in all manner of conversation; because it is written, Be ye holy; for I am holy" (I Peter 1:15-16).

On a hot summer day a country lad strode into the watermelon patch. There they lay, those delicious melons, partly covered with their large, green vines and leaves. Now country boys are not wont to select just *one* watermelon, in countries where watermelons are wont to grow. The usual procedure is to burst open several and gratify the appetite with only the hearts of the melons, for you know the heart is the most delicious. All of God's Word is good and excellent, and many are the blessings of truth contained therein, but the heart of its teachings is the best—and that heart is *holiness!*

By **OAKLEY E. WOODWARD**
East Rochester, New Hampshire



Beyond the Ranges

... they shall mount up with wings as eagles (Isaiah 40:31).

For the sparrow there is only one side to the ominous cloud—the *dark* side. For the eagle there is another—the sunny side. But only from the heights can the bright side be seen. Only the eagle can reach the heights.

Only the eagle! How sad, when so many of us are sparrows, and the clouds come so often and stay so long. Sparrows, trapped on the valley floor, mocked by towering peaks!

Unlike the eagle, the sparrow beats its wings against the mountainside. It gains a little altitude, then is caught in the *downdrafts*. Sparrows beneath the cloud! Sparrows in the downdrafts! They flutter about while the eagle soars in the sun.

God's people can be like the eagle.

We do not have to stay beneath every cloud. By His grace the unhappy and even tragic circumstances of life can be made to show the brighter side. To fight against the world is a losing struggle—the *downdrafts* of doubt, confusion, and utter helplessness will always beat us back. The world of evil is too much for any of us alone.

And the heights and mountains are too much for the eagle. Yet he wins . . . but not *alone*.

Through the hours of the night he waits patiently for the rising sun. While the downdrafts are

buffeting the sparrows, the sun is creating the thermals into which the eagle has spread his wings. The thermals, rising columns of air, pass the clouds. And the eagle soars!

So it is with the Christian. We need not be buffeted by the "downdrafts" of sin, nor exhaust our energy in reaching the heights. God has a *lifting* power. We need only to "set our wings" in the thermals of His sanctifying grace.

Don't beat against the world. Wait for the rising of the sun.

The sparrow will never know anything different from the shadows of the valley and the strength of the downdrafts—only the dark side of every cloud!

But the eagle—his is a different world. From the great heights he has a true perspective of life. He can see the greener pastures beyond, the hidden springs below, and the refreshing showers on the way.

If you are still a sparrow, don't give up. God wants to make *eagles* of us all. In the meantime "His eye is on the sparrow."

By His grace we can have a better perspective of life than ever before. We will not only discover the secrets of the valley, but catch a glimpse of the Celestial White City—beyond the ranges.

There's safety beneath—



the Shepherd's Coat

The shepherd came bounding down the hillside and stood before the travelers with that suddenness known only to the desert dweller and the Middle Easterner. His sandaled feet were as fleet as those of the mixed flock that followed him. His white teeth flashed across his dark face with a friendly smile.

Already the late winter evening was at hand. A wind blowing in off the Mediterranean brought a chill fog that shrouded the heights. The sheep and goats snatched last bites of tender grass, then stopped to survey the travelers.

The shepherd wore the traditional shepherd coat, known in the area from its earliest settlers, no doubt, and in literature since the story of Jacob's love for Joseph was first written. His left arm lay across his belt line in the front and there was a strange bulge above it, upon his heart, visible even under the shapeless garment. He leaned forward upon the path and a small black nose, then two bright black eyes, appeared. A lamb jumped from its shelter beneath the coat to the ground and ran to its waiting mother. The topless rock pen, commonly known as the fold, lay not far off the well-traveled road, and a spring dripped into a stone trough.

The shepherd's coat is a vital part of his equipment safely to handle his flock. Its name does not connote any adornment, any sign of rank or the financial status of the shepherd or his family. It simply means a covering, and the same word is used for atonement, a covering for sin and a protection from the penalty and power thereof, in the Old Testament Hebrew. The coat is of virgin wool, having its natural wool fat, so that it sheds water like the well-oiled feathers of a duck's back. To distinguish it from the beige-brown hills it has a certain amount of earthy color. The sheep and goats vary in color from light creamy tan through all the shades of buff and brown to near black. The lightest colored wool is dyed with native dyes to dull red, saffron orange, and sometimes other shades and the colored stripes sometimes woven in, sometimes woven in strips and sewed together. It is a huge, tentlike garment with nothing to recommend it for beauty; but it is perfect for the cause for which it was and still is made and used. A shepherd may carry two lambs, one on each arm, beneath it. He may squat and shelter a ewe and one or two lambs, or one or two strayed travelers,

through a cold, dark night or a storm. It is utilitarian to the nth degree.

When David wrote of the Lord as his Shepherd, and when Christ called himself the Good Shepherd, He implied many things for himself as Shepherd and for His people as His undershepherds left with His flocks in His absence. The whole ministry of Christ and His Holy Spirit through His Church is implied.

Our spiritual preparation is a spiritual Shepherd's coat. Its distinguishing feature is not earthly beauty but the beauty of utility and dedication. Our individual shepherds' coats are after the nature of God and not man. They are too cumbering for the earthly race after will-o'-the-wisp temporal things. One coat usually lasts the lifetime of a shepherd, and one such coat as Christ provides through His Spirit is adequate for this earthly lifetime for any of us. The fashionable set will see no beauty in such a coat, but the wearer finds abundant protection beneath it from the storms of life. And it is abundantly roomy for the sheltering of others, the lost and straying, the lambs of the Spirit, the uncertain and misled, the frail and faltering. What a blessing to have such a coat under which to gather His lambs!

What a blessing that we may rest and be carried, when need be, beneath His shepherd coat! He gathered us there first from the storms and wolves of life. With a strong arm He supported us upon His heart, and with sure step brought us to a safe and comfortable fold of salvation, where the Bread and Water of Life were abundant and never-failing. With love He encouraged us to grow up from wobbly-legged lambs to wise sheep that knew the Master's voice, to become His undershepherds in the fields of life.

The Shepherd holds with brawny arms.

His shelter cannot fail me.

I rest beneath His shepherd coat,

Nor fear what foes assail me.

The Shepherd's coat is wide and strong.

No tooth, no brier tears it.

I trust its safety all lifelong

The faultless Shepherd wears it.

He gave to me a shepherd's coat,

Wherewith a flock to keep.

I pray that faithful I may be,

Nor fail one straying sheep.

A PORTRAIT OF JOSEPH

By WANDA MILNER

When the Heavenly Father laid His only begotten Son in Mary's arms, a divinely appointed foster father also adored the Holy Child. Facts about this highly favored man are few. Yet Matthew and Luke skillfully imply Joseph's character with a paucity of words as some adept artists portray countenance with only a few swift brush strokes. Someone wisely said crises do not make character but reveal it. Joseph's reaction to the situation in which he found himself discloses the inner man.

Because he was born of the most noble family in Israel—the house of David—the Nazarene carpenter must have been prayerfully particular in his choice of a fitting wife. After his betrothal to Mary he must have been shocked to learn of her condition! Knowing that the child was not his, he could draw but one conclusion, that Mary had been unfaithful.

Retribution was the legal right of an offended bridegroom in that land. Therefore Joseph was faced with the possibilities of having Mary stoned to death publicly or of throwing a veil of secrecy around the whole embarrassing situation. Matthew describes Joseph's dilemma, *Then Joseph her husband being a just man, and not willing to make her a publick example, was minded to put her away privily* (1:19). A devout Jew and son of the Torah, Joseph gladly bore the yoke of the Law but was reluctant to exact the Law's penalty upon another. It has been suggested that unlike most Jews, who imagined God to be a sullen and capricious tyrant, requiring an eye for an eye and a tooth for a tooth, this humble man knew God as the merciful, compassionate Father of life. Wounded pride demanded death. Truth pleaded for mercy.

Then in a dream an angel visited Joseph even as patriarchs of old were advised by heavenly messengers. Not only were his doubts dispelled but he learned that he would witness the fulfillment of the Messianic hope! The announcement that the Child *shall save his people from their sins* (1:21) confronted Joseph with the inevitable choice to be made by every hearer of the gospel—that of ac-

cepting Jesus and being called a fool by associates or rejecting Christ and retaining the companionship of sinners. By faith Noah pleased God despite ridicule; thus did Joseph, according to all that God commanded him.

In the trying months that followed, Joseph displayed the courage of the plover defying the stormy seas and the purity of the snow protecting sleeping buds. Abusive insinuations which Mary alone could not have borne were endured by two, comforting and strengthening each other, conscious of the fact that they had found favor in the sight of the Lord. By shielding Mary, Joseph probably found himself shunned, his cordial salutations ignored, and his reputation whispered away. He fulfilled the prophecy of Micah and also saved Mary from complete character assassination by taking her to Bethlehem.

Little did they realize how much time would pass before their return home! After the wonder of the Christ child's birth, the adoration of shepherds and Magi, Joseph, being warned in a dream, was commanded to *take the young child . . . and flee into Egypt, and be thou there until I bring thee word* (2:13). Now Joseph had to decide either to abandon all of his own plans for the sake of Jesus or resist God's plan for the future, as Jonah had done. The enterprising carpenter could have complained, "Who will run my business in Nazareth?" But he didn't. He could have argued, "We're not prepared for such a hazardous trip!" But he didn't. By faith Joseph, like Abraham, when he was called to go, obeyed; and he went out, not knowing where he went.

The journey was inconvenient and perilous both to the young Child and to His mother. They were poorly prepared for it. Nothing is said about the route Joseph took. The traveler of those times probably would have gone via Bethzur or Hebron to the coastal plain and down the regular highway to Pelusium. Arriving in Egypt, the Jewish refugees probably met a cold reception. The responsibility of establishing a new home as a displaced person must have summoned up latent abilities within Joseph as he improvised his family's necessities, material and spiritual. What a joy it was to know that, although they were far from the temple of the Lord, they had with them the Lord of the Temple! Days turned into months and months may have become years. Then the word came. Joseph arose, took the young Child and Mary to Nazareth, and dwelt there.

In the Galilean village Joseph may have been haunted by another problem of great consequence. Earnest and conscientious, Joseph probably enumerated his own shortcomings time and again. "I'm no genius. I have no brilliant gifts or special faculties. How can I possibly be the kind of father the Boy needs?" One who has feelings of inferiority

has two alternatives—either to give up in desperation or to offer his insufficient self to the all-sufficient God and go on. Moses, at the burning bush, expressed his sense of inadequacy. *Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?*” (Exodus 3:11) When God said, *Certainly I will be with thee* (3:12a), Moses went in the strength of the Lord. So it was that Joseph’s extremity was God’s opportunity.

Although mediocrity was the law of Joseph’s existence, he lived a memorable life as an impassioned influence. That spiritual force was felt in the carpenter shop where Joseph labored with a wholeness of heart because it made him a partner to the act of creation. An apocryphal story is told that once Joseph was showing the young Boy how to carve wood with the grain. “You can always know a wood by its grain,” Joseph said. “And knowing the grain, you can mold it to the form you wish. It is like the nature of man. Know this, and you can anticipate his thoughts, and direct these as you wish, if you have a reason that is good.”

Joseph’s godly influence must have permeated the Holy Family’s worship. Although he had not been privileged to sit at the feet of great rabbis, his snatches of learning quickened his hunger for God’s Word. His enthusiasm for treasures from the prophets and Psalms was shared with Mary and the children. According to Luke, he counted it a sacred privilege to walk more than 125 miles to attend the Passover celebration every year!

What effect did the Nazareth home have upon the Child Immanuel? The high concept of marriage which elevates Christ’s teaching above that of all others must have been inspired by Joseph’s and Mary’s united desire to fulfill God’s will for husband and wife. What He came to think about Joseph is to be surmised from the conspicuous use of the word “father” in His ministry. In Joseph’s daily life as a gentle, tender, village artisan faithfully trying to rear and protect his brood, Jesus had seen His Heavenly Father. Is it any wonder that the Son described the kingdom of Heaven as a home full of happy children ruled by the Father, who loves them with an everlasting love!

New Frontiers in Spreading the Scriptures

Dr. Howard Hamlin (left) and Ponder W. Gilliland (center) have an informal chat with Dr. Clyde Taylor, secretary of public affairs of the National Association of Evangelicals (right).



A child’s small, plastic toy in the hands of one of the world’s greatest linguists created one of the most stimulating episodes in the American Bible Society conference of 1958. The toy—a Finger Fono; the linguist—Dr. Eugene Nida.

The Finger Fono is exemplary of the imagination with which this service organization has attacked the global challenge of placing the Word of God within the reach of even the most primitive. Already the Society has translated portions of the Bible into more than 1,000 languages and dialects. However, there are countless numbers who do not know how to read and many tribes have no written language. For them, the Finger Fono brings parts of the Bible on spoken records in their own dialect.

Dr. Nida’s insistence that the Bible translations reflect the characteristic idioms of the specific group has personalized the Scripture until it fits each

person as if originally written in his environment.

Every report and demonstration during the conference was indisputable evidence of the power of the Word of God wherever it is distributed.

In a very real sense of the word, the Bible Society is a “service” organization. It would be impossible for any single mission board to try to translate the Bible into all the dialects used by even their own missionaries. The expense would be prohibitive and the duplication of effort wasteful.

Neither are there enough astute linguists to duplicate this accomplishment for all the boards. Consequently the Bible Society becomes a central service agency accomplishing this overwhelming task better and cheaper than it could otherwise be done.

—HOWARD H. HAMLIN, M.D.

The Retreat in Tokyo

from CHAPLAINS HERBERT J. VAN VORCE and L. A. BEVAN

"It is good for us to be here." These were the words expressed from the lips of some forty-four armed forces personnel and their families, plus missionaries and three of our Nazarene chaplains, as they met together for three days and nights at the New Grand Hotel, at the foot of Mount Fuji, Japan, October 12-15. After many months of planning and anticipation this first Far East Nazarene Servicemen's Retreat became a reality. Those who attended came from many military bases in Japan, Korea, and Okinawa.

Rev. Ponder W. Gilliland, director of the Servicemen's Commission, and Brother Paul Skiles, well-known youth worker, came from the States, and were greatly used of God.

Each day was beautifully clear, and the site for this religious gathering could not have an equal in all the Far East. The hotel is situated at the base of Mount Fuji. God was present and real; there were sweet fellowship and great victory.

Three of our missionaries and their families were present to add to the program: Dr. and Mrs. W. A. Eckel, Rev. Maurice Rhoden, and the Helling family.

The chaplains, Elvin D. Leavell and L. A. Bevan, of the United States Navy, and Herbert J. Van Vorce, U.S. Army, all participated in the devotions and discussion periods.

Tuesday morning Dr. Eckel brought a most stirring and challenging message, which was one of the high lights of the retreat. On Tuesday evening when Rev. Ponder Gilliland brought a most inspiring and heart-searching message, six young men

came forward and knelt at an improvised altar and prayed through to victory.

The Retreat officially closed Wednesday night after another wonderful day with a crowning service. Mr. Gilliland, under the anointing of the Holy Spirit, preached another great message on the merits of the blood of Christ to sanctify wholly.



Chaplain L. A. Bevan, Dr. Wm. Eckel, and Rev. Ponder W. Gilliland.

A most solemn and blessed communion service was conducted with the three chaplains serving the communicants. The men's quartet sang softly during the service. It was an hour in which everyone felt the very peculiar and precious presence of our wonderful, living Christ and Saviour.

It is impossible to evaluate the great measure of spiritual uplift, help, and blessing this has been to us who have been so long away from our churches. Our heartiest thanks go to those who made it possible for Rev. Ponder W. Gilliland and Paul Skiles to come and conduct this Retreat. We hope that it will be an annual affair.



Some of the group attending the Retreat

Our lives may at times seem to be fenced in by circumstances or by the grind of an overloaded schedule. We long to do greater tasks, unencumbered by the petty things that demand so much time. But in our place of service, in faithfully performing even the most humble tasks, we too may have a burning bush experience—a vision of God. In fact, perhaps we see God—and ourselves—more clearly in such circumstances.—*Selected.*



News in Picture

DR. R. V. DELONG greets Dr. Hendricks with Pastor J. William Ellis looking on in a special "THIS IS YOUR LIFE" service for Dr. Andrew O. Hendricks at First Church, Pasadena, California, on September 27, to commemorate his eightieth birthday and sixtieth anniversary in the ministry. About six hundred per-



sons were present, including thirty-five members of his family. Dr. Hendricks has pastored in many of our churches, including Portland, Oregon, First; Berkeley and Sacramento First, California; Spokane First, Washington; and Los Angeles First and Pasadena First, California. Also he served as president of both Pasadena and Trevecca Nazarene colleges, and on the mission fields of Trinidad and Barbados, with his wife, Mamie. Dr. Hendricks brought the morning message with his usual passion and eloquence. This was followed by a dinner reception at a Pasadena hotel with some eighty guests. Greetings from all over the world were read and presented. Dr. and Mrs. Hendricks wish to express their appreciation to friends from all over the world who shared with them in this wonderful occasion.

One of our greatest assets is—

CHRISTIAN UNITY

By B. V. SEALS

Superintendent of Washington Pacific District

Few things in the church are worth fussing over and very few are worth breaking fellowship over. One of our great leaders said, "Unity is perhaps the church's greatest asset." In the meeting in which I was sanctified the evangelist preached on unity. "Sanctify them . . . that they all may be one" (John 17:17-21). About all I remember was that the sermon was too long—I was so anxious to go to the altar and seek the blessing.

We have many Bible illustrations of this unity. "Husbands, love your wives, even as Christ also loved the church" (Ephesians 5:25), indicating that the mutual union between man and wife is somewhat like union with Jesus. It is beautiful to see a man and wife live and love across the checkered scenes of life (for life's sunshine is often checkered with shadows). But we have seen them live so devotedly to each other that all the stress and strain of life seems only to have strengthened

the ties that bind them to one another. By and by they look alike and think alike until if you were to ask them a question you would get the same answer from either. Could it be we may come to think as Christ thought? Grant it, Lord!

Again we read, "I am the vine, ye are the branches" (John 15:1). His divine life flows from His great heart to ours. It's dangerous to divide, for He is the Vine and we are the branches; to be separated is to die.

Then coming still closer and even more intimate, we are all members of one body and Christ is the Head. If one suffers, we all suffer. I wish we could learn that one cannot say of another, "I have no need of thee."

Oh, that we may preserve the unity of the Spirit in the bond of peace! The unity and fellowship we have in Christ are a thousand times better than any and all the world has to offer.

Life for Dry Bones

By MONT HURST

Persistence is a priceless characteristic in the individual who seeks to accomplish a worthwhile objective. And when a Christian possesses this great asset, his witnessing power and profitable program of activity become a most effective implement in the Lord's vineyard. Far too many make an attempt at winning some soul, and when no progress is evident, simply give up and try someone else. They do not stick to the job. God even tests our faith and our assertions through this means sometimes. God knows that His most successful witnesses are those possessed with the trait of persistence and who cannot be easily discouraged.

God's Word gives us many illustrations of persistence. To Ezekiel, God seemed to give an utterly impossible and even ridiculous job. Preach to dry, bleached, dead bones of humans? Yes, said God! But Ezekiel was true to his faith and calling. He had a trait of persistence. Even though the assignment appeared impossible and a waste of time, he set out to preach to the dry bones in the valley. God had commanded it and he was no man to question God or doubt His wisdom and program. The Spirit was ever present, and Ezekiel trusted and knew God must be obeyed without question.

Ezekiel's program was to obey God's command. He was alive to the opportunity and must have murmured, "All right, God. If You want it that way, it shall be done. I will preach to those dry bones in the valley!" Could they take on flesh and live again? Could they be filled with life-giving marrow and clean flesh? It was not Ezekiel's responsibility to speculate or reason. He well knew that one could reason himself out of faith if he continued to do so, as it would generate doubt. Ezekiel must have believed that God was going to

put the dry bones together and breathe life into them. His preaching was to be the key that unlocked the door of life-giving power to the dry bones. He determined to preach to the dry bones until God brought life to them.

Too often we allow discouragement and impossible situations to become weapons of the devil to defeat us before we even begin our job. Our testimony becomes powerless and our witnessing becomes ineffective. We fail to use persistence so necessary to accomplish the job and win the victory for our Lord and Saviour. Discouragement is one of the most effective weapons the devil uses against a born-again Christian. Here is where the baptism of the Holy Ghost becomes so necessary! Discouragement cannot break through the wall of spiritual power thus released within us.

It is a proved fact that one small bit of genuine personal work can result in the salvation of many. One demonstration of the power of the gospel in the transformation of a soul, dead in sin, into a live, throbbing example of the effect of God's forgiveness and love will inevitably bring more lost sheep into the fold of safety. We can cause dry bones to spring to life if we persist in clinging to God's promises and using the power He will give if we but ask Him for it. Let us be like Ezekiel in our obedience, confidence, persistence, and zeal for our Lord and Saviour.

Let us constantly go forth, confident in the faith, possessed by His power, and say, like Ezekiel, to souls dead in sins: "O ye dry bones, hear the word of the Lord." Let us proclaim, as the prophet, "O Lord God, thou knowest." And in becoming heralds of good tidings, we will gain more of God's approval and give our individual souls added blessings as we see salvation taking effect and a mighty shaking that will see the "bones [come] together, bone to his bone," and the reality of a new life for some needy individual. Let us persist, have faith in God, and never waver in facing some responsibility that, at first, may appear impossible.

HAVE FAITH IN GOD!

By BERTHA MEYER

*Have faith in God, O soul of mine.
Tho' clouds appear, the sun will shine
If thou wilt look to Christ divine—
Have faith in God; have faith in Him!*

*Have faith in God; He's ever near.
He speaks thy troubled heart to cheer;*

*His perfect love casts out all fear—
Have faith in God; have faith in Him!*

*Have faith in God, O tempted one.
He loved thee so He gave His Son;
He'll keep thee till life's race is run—
Have faith in God; have faith in Him!*

Copyright © 1959 by Lillenas Publishing Co. International copyright secured.
All rights reserved.

"Almost Thou Persuadest Me"

By **BETTY M. RUNYON**

Pastor's wife, Wakeeey, Kansas

Almost thou persuadest me to be a Christian
(Acts 26:28b).

This was Agrippa's reply to Paul's testimony of God's changing power and its effect on his life. Paul's life and testimony were always in harmony. His life revealed what God could do for a person who was willing to be led daily in the paths of righteousness. Paul continually testified of what God had done in his life, and many were drawn to Christ through his testimony.

I wonder, however, how many times this is the silent answer given by those whom you and I would win for Christ—"Almost thou persuadest me to be a Christian." Does our testimony point others to Christ? Or is it because of the things we do, not the things we say, that they reply *almost*.

"Almost thou persuadest me"—until I saw how you neglected the services of your church because Aunt Sue or your unsaved children came to see you. I also remember the Sunday morning you were up at four o'clock getting dinner for that family reunion, and it took all of the Sunday school and church time to get ready. Any other Sunday you wouldn't have been up before eight o'clock, and then you would have gotten to church a little late and only half prepared. Church must be a place to go only if nothing more interesting is happening and then only if you feel like getting ready.

"Almost thou persuadest me"—until that day someone embarrassed you in front of a person you were trying so hard to impress. I hardly knew you. Your patient, sweet spirit turned to one of bitterness. I can never quite forget those unkind, cutting words with which you replied.

"Almost thou persuadest me"—until I saw you fail to tell "all the truth" about something you were selling. It meant a better price if you didn't and, after all, you said, "He really didn't ask me right out about it." Then there is that bill you owe that you have forgotten, even though occasionally you mention how you have "forgotten" it.

"Almost thou persuadest me"—until I found you had not spoken to your neighbors for several weeks because their dog or child had done something you did not like. They would have to ask your forgiveness before you would speak. (I wonder if they even know it happened.)

"Almost thou persuadest me"—until I saw the attitude you took toward not getting that position you wanted at church, or something you did wasn't publicly noticed and appreciated, or the preacher failed to treat you just right. Since I have never been to your church, I do not know the other side, but I am sure, if they are like you say, I do not want to go.

Really, you see, your life is so full of misery and heartaches and injustices just like mine—I notice you react just like I do, so what difference if you call yourself Christian and I do not?

The story is told of how Mahatma Gandhi studied the life of Christ. He studied His personality and philosophy. Mahatma Gandhi was so impressed he decided to watch the effects of those teachings on the followers of Christ. He was so disappointed in what he saw in the lives of those who called themselves Christian that he sought another way to satisfy the longings of his soul. Millions of lives were swayed by this one little man of India. How heartbreaking that these millions were not led to Christ!

Let us as Christians daily strive to live so close to Christ that our lives will be a magnet that will

Our loyalty to Christ seeks expression in that paradoxical principle of losing our lives and thereby saving them. In matters pertaining to the spiritual realm, we save only what we give away. As we make others happy, we receive happiness; as we invest our lives in selfless living, we find true life. Let us completely lose ourselves in Christ in utter abandonment of self.—VIOLET BALWIT.

draw men and women, boys and girls to Him. May our experience be so fresh and up-to-date that we will radiate with the presence of God. May we follow so closely to Christ that if one should follow us he might see the Saviour. Let it be our prayer that as we give our testimonies others might say, "The peace, the joy, the contentment they talk about, and that their lives show forth, persuade me to be a Christian."



EDITORIALS

By *Stephen S. White*

Al Ramquist

Al was my friend! I felt perfectly at ease around him; there were no guards up when I met with him on committees or had occasion to seek help from him or to talk with him as I stopped a moment in his office. I do not consider that I was a special friend of his; no doubt some were. Nevertheless I'm inclined to think that I felt just as much at home with him as his best friends did. His gift for friendship made it possible for him to make everybody he came in contact with feel as I felt—at ease in his presence.

I did not hesitate to ask favors of Al. He was well acquainted with the field of religious books, and when I needed help at this point, I never hesitated to dial his number. I knew that, if he was in, he'd make me feel as if he was delighted to help me in every way that he could. He never gave the least hint that he was bored by my requests.

On Tuesday, the day before his translation, I wanted some information about two religious books. I dialed his number, and he answered me so kindly and courteously that it was worth calling him just to get the beginning of his conversation. He told me what I wanted to know, and then added some interesting facts about the writer of one of the books which I had not heard before, though I knew of this man quite well. Al didn't seem rushed in the least, though I learned afterward he was hurrying to get his desk cleared of work for a trip out of the city—an important mission. He had plenty of time to answer my questions and be at my service.

I liked Al and felt that he was my friend, though I well knew that I did not stand as close to him as some others did. Anybody who knew Al, even a little, was sure Al was his friend—and he was. There was not the least bit of insincerity with him as to this matter. He liked human beings; he was a genuine friend to all with whom he came in touch. Yes, he was everybody's friend. Everyone who knew him was ready to say, "Al was my friend."

Al had many gifts; he was a salesman of the high-

est type; he was a musician; he had a creative mind; he had ideas; he was a Christian layman of the highest order, and he had an unquestioned character although he traveled much and mingled with a great variety of people. Nevertheless there was a sense in which his crowning gift was his friendliness. He loved people and was a friend to man.

Sin Is Still Sin!

OUR MORAL DECAY

The sin which is referred to in my subject is deliberate wrongdoing, the doing of something that one knows he shouldn't do. This subject was suggested to me by several things which I have read recently. First, there is an editorial in the *Atlanta Constitution*, by Ralph McGill, which is titled thus: "Van Doren Apologists Bare Moral Decay." Its opening paragraph reads thus:

"Worshippers of the Golden Calf, set up by Americans wandering in the wilderness of their public values in this last half of the 20th century, will not be greatly disturbed by Charles Van Doren's forthright confession. His great crime, they are already saying, in their world of a fast buck and of anything goes, was getting caught. If someone hadn't sung to the law, all would have been well. No one would have been hurt. The people would have been entertained. The Cult of the Golden Calf does not believe that human art and intelligence can entertain. Only a 'fix' will assure the sweet smell of success."

A headline in the *Kansas City Star* verifies McGill's statement. Here are the words of this headline: "Quizzes Just Clean Fun, Friedman Says." The quotation has to do with Producer Friedman's defense of his quiz program "Twenty-one." Friedman denies that his program was rigged; instead, according to him, it was just clean fun. This is an illustration of the moral decay which is bared by the Van Doren apologists and those who defend the fixed quiz shows.

Another indication of the disregard for sin is given in the "Public Mind" section of a recent issue of the *Kansas City Star*. In it one writer says: "My pet petulance is the current trend of lying. Merchants tell us that it is so much harder to do business since lying has become so popular. They say they are left with merchandise on their hands or they have to refuse to put in any orders for any customers. How nice it would be if when anyone tells us something or promises us something we could feel assured that it is the truth. In the old pioneer days if a horse thief were caught, and asked to go home to see his folks and promised to return, he would go back to be hanged."

In line with all of this is Lieutenant General Arthur Trudeau's (he is chief of Army Research) charge. After declaring that we need Ch.D.'s, doctors of character, more even than we need Ph.D.'s he says: "I am appalled at the growing body of evidence that clearly shows the moral disintegration, lack of intestinal fortitude, absence of self-discipline, and ignorance of the true values of life."

ALL SINS ARE MORTAL

In the face of all this breakdown as to the sense of sin, please remember that sin is still sin. It is a sin to lie deliberately; it is a sin to steal—one penny or a million dollars—provided the stealing is deliberate. And in the scheme of things, it should be added that there is no such thing as "venial" sins in contrast to "mortal" sins. Sin is sin, however little it might seem. In fact, in God's sight there are no *little* sins, there are no little deliberate transgressions of His law—they are all *big*. Sin is still sin—it is mortal, deadly.

Along with this, always remember that God is holy. He is the Holy One of Israel. There is no more significant moral attribute of God than His holiness, and holiness is the opposite of sin. Because of God's holiness He cannot tolerate sin; He hates sin; His condemnation is upon sin. We have sometimes talked so much about God loving the sinner that we have forgotten that He hates the sinner's sin. And with this we have either forgotten or ignored the fact that the sinner's sin carries with it condemnation and, finally, everlasting punishment, if it is not at some time covered by the blood of Jesus Christ.

I sometimes listen to a certain radio program. It is given in the name of Christianity, but it is a disgrace to Christianity because it leaves the impression that there is nothing seriously wrong with man. It forgets that man was born in sin, and that "all have sinned, and come short of the glory of God" (Romans 3:23). It is also the truth that before a person can even get a chance to have the

help of God he must change his ways, he must cease to be that which he has been, he must be "born again"! No amount of nice words about men in their natural state can make angels out of them or destroy the devil that is within them. Men everywhere ought to know that this is the case, for we live in a world where there is much hate and wrongdoing.

SIN SEPARATES MAN AND GOD

All that has been said leads to something else that needs to be affirmed. Sin separates man and God. It makes a chasm between them that is unbridgable, except by the blood of Jesus Christ. A sinner and God are as truly separate from each other as heaven and hell. They are antitheses, opposites. "He that committeth sin is of the devil" (I John 3:8), and the devil has nothing of God in him, and God has nothing of the devil in Him. We must not soft-pedal sin. Let's not try to throw a sheltering protection over the sinner. There is no hope for him until he begins to realize that he is a sinner. More than that, there is little hope for him until he goes further than to realize that he is a sinner. He must get to the place where he so abhors his sins that he will repent, or turn away from them. It is only as he does this that he can have God's sanction and smile. All men must "repent or perish," repent or die everlastingly.

Sin is still sin! God is holy and He stands everlastingly against sin, and no one who holds on to sin can ever hope to have His favor. More than that, a people who treat sin lightly will soon treat the blood of Jesus Christ lightly, will soon treat Christianity carelessly, forget God, and bring destruction upon themselves. Deliberate sin of any nature is hellish and damnable!

SOME WORDS FOR CHRISTIANS

Perhaps there is nothing needed more among those of us who profess to be Christians than a renewed determination to be careful that we do only that which is right. We need a new vision of the sinfulness of sin. We need a new love for holiness and its blessedness. We need a new realization of the fact that every sin, every wrong that is done knowingly, is big enough in the sight of God to damn our souls forever in hell, unless it is repented of and God forgives it. May I close this message with the thought of the Christian in mind, with this benediction: "Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, to the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen" (Jude 21-25).

AL RAMQUIST

**EXCERPTS
FROM THE
MEMORIAL
MESSAGE**

by

Hugh C. Benner

General

Superintendent



How does one put into words any adequate characterization of a man, husband, father, friend, and Christian brother such as Al Ramquist? Very simply we shall share as loved ones and friends our memories of him as a businessman, a churchman, and a devoted Christian.

1. As a Businessman

Brother Ramquist's means of livelihood always was considered by him as related to Christian service. As director of sales and public relations for the Nazarene Publishing House, he represented the highest ideals. Able, enthusiastic, imaginative, he felt responsible to give the best impression possible toward effective Christian salesmanship.

No ordinary salesman, Al Ramquist might well be called a "sales artist." Who can forget his gracious, winsome presentation of books to a district assembly? Even the way he held a book which he was selling made it seem like some precious thing. And his effectiveness proceeded at times to the point of amazement.

2. As a Churchman

Al Ramquist loved, and was consistently loyal to the Church of the Nazarene. By reason of numerous assignments he exerted a wide influence on the local, district, and general levels.

In fact, Al was committed so fully to his church that it was impossible to discern any clear line between his professional and church life. This was

clearly demonstrated in his plans for the first National Church Musicians' Institute. Obviously the elements of instruction and sales were involved in such a project. But those of us who were associated closely with Al Ramquist from the inception of the Institute know that far beyond his interest in these possibilities was his deep concern for spiritual and evangelistic results. Surely, as a churchman Al Ramquist was a source of inspiration to Nazarene laymen everywhere.

3. As a Sanctified Christian

At the center of Al Ramquist's life was his Christian faith, which permeated all his personality, colored all his thinking, and determined the direction of his activities. What he *did* found its source in what he *was*. Al was a man to whom one could point with assurance and say, "There is a Christian—a sanctified Christian."

In this regard two passages of scripture come to my mind, Colossians 3:12-17 and Galatians 5:22-23, in which we find portrayed the basic Christian graces. It is rare to find in one personality such a rich and abundant treasure of Christian virtues as has been manifested by Brother Ramquist.

Kindness? Humility? Mercy? These were always in evidence. And so it was with joy, forbearance, faith, and self-control. Truly "the peace of God" ruled in his heart, as he did "all in the name of the Lord Jesus."

To the grieving loved ones Brother Ramquist's departure brings a poignant

sense of loss that they alone can measure. But we remind them that the Christian gospel recognizes all the facts of loss, sorrow, separation, broken hearts, and death. In the midst of any or all of these is Jesus Christ, revealing the Heavenly Father's love, mercy, comfort, and grace. Our Lord is still saying to the bereaved and bewildered, "Let not your heart be troubled: . . . believe . . . in me."

How different all would seem if we could see the other side—heaven, glory, the Saviour! Now we can see but the reverse side of God's tapestry of plan and purpose. But one glad day all will be clear, and in this faith we shall be comforted and strengthened during these dark hours.

TRIBUTE

Al Ramquist, as we knew him, is gone. As he lived here victoriously, so he lives now gloriously and triumphantly. His infectious smile will encourage us who remain that, in the case of the Christ, "death is swallowed up in victory."

Al has not gone to a strange land, but to a better country towards which he has been journeying. Even the seer of Patmos found words inadequate to express the glory of what he was permitted so fleetingly to witness: no pain . . . no tears . . . no hunger . . . no thirst . . . no night . . . and no sin. Praise God!

Al's optimism, exuberance, friendliness, and Christian witness were not reserved for his fellow Nazarenes only. In his frequent contacts with officials and representatives of other denominations he was known to be positive in his stand for real religion and holiness and enthusiastically loyal to the Church of the Nazarene.

Al was proud of his church. One couldn't conceive of his apologizing for its doctrine, its program, its personnel. To hundreds, yea, thousands, of men and women in the Protestant church world, Al was "Mr. Nazarene," and was respected by all. His passing has come as a shock and a loss to his many, many friends throughout the entire land.

One of the most rewarding phases of Al's work at the publishing house was in the field of music, which was really his first love. His illustrious career in this area reached a fitting climax this year, which is Music Year in our church, and he saw one of his fondest dreams come into fruition when he served as director and promoter of the highly successful first National Church Musicians' Institute at Indian Lake, Michigan, this summer.

Al played the scales of his life, both

personal and corporate, as if God were listening.

Going through Al's personal Testament with his wife yesterday morning, we found where he had written these words, which so beautifully depict the the Al we all knew and loved:

"No one must excel me in Christian courtesy."

"I have found healing of soul and body by completely yielding to Jesus Christ."

"Complete submission in every area of one's life to Jesus Christ will bring freedom and victory."

"The rare combination of deep humility and daring courage is the possession of the Christian whose will is yielded to God."

Al left his family and each of us a legacy far greater than silver or gold. . . . Yes, we shall see him again; meanwhile, as a lasting tribute, let us be as he was—*steadfast in faith, unswerving in purpose, joyful in service, true to the end.*

And shall we not, as we are again reminded of the uncertainty of life, make sure of our own souls' salvation, renew our vows to be diligent in the work of the Master, and with a strong sense of stewardship, share our love, our means, our personalities with all whom we meet?

—M. A. LUNN, *Assistant Manager
Nazarene Publishing House*

OBITUARY

Al E. Ramquist was born April 11, 1904, in Topeka, Kansas, the son of Mr. and Mrs. Eric Ramquist, and died October 21, 1959. He grew to manhood in Topeka, leaving there when he was twenty years of age to attend Bresee College in Hutchinson, Kansas. While there he traveled with a boys' quartet, representing the college, and following graduation he taught at the college, serving as chairman of the Department of Voice for several years.

On December 25, 1929, he was united in marriage to Miss Grace Chapman. To this happy union were born two children, a daughter and a son.

In 1940 he and his family moved to Kansas City, where he became associated with the Nazarene Publishing House. For ten years he was western sales representative for the Zondervan Publishing House of Grand Rapids, Michigan. In 1955 he returned to the Nazarene Publishing House to become director of sales and public relations, which position he held at the time of his death.

He was saved at the age of fourteen, under the ministry of Rev. Bud Robinson, during a revival campaign in Topeka. Later he was sanctified wholly. He was always a faithful churchman, serving as a member at First Church of the Nazarene in Topeka; later in

Wichita, where for eight years he was director of music at First Church. Now for the past nineteen years he has been a much-loved member of Kansas City First Church. For many years he had been one of the outstanding laymen in our denomination and for seven years was a member of the General Board, serving as a member of the Department of Foreign Missions and of the Department of Church Schools. Just this past July he directed the first national conference of Nazarene musicians at Indian Lake, Michigan, which conference proved to be a time of tremendous blessing and inspiration to all who attended. He was a wonderful, happy, contagious Christian, whose genial spirit and warm, friendly personality were of blessing and benediction to everyone he met.

He is survived by his wife, Mrs. Grace Ramquist, and a son, Tom, of the home in Kansas City; one daughter, Mrs. Elbert Willingham, Merriam, Kansas; a brother, Eric, of Hutchinson, Kansas; two grandchildren; plus a host of other loved ones, friends, and acquaintances.

TRIBUTE

Man was made for God, and never reaches his full stature until he comes to know God in redemptive grace. Just as the music of the brook in its eddies echoes the lap of the mighty sea on the beach where someday the brook will measure its waters, so the Christian manifests the Christ who lives within his heart, and daily echoes the larger life for which he is destined and toward which he is going. Al Ramquist re-

vealed through his life and his wonderful personality the reality of his own relationship with Christ, and now he knows the full fruition and completeness of a life fully surrendered to Jesus. It was a wonderful joy to have known him across the years, and to have been his pastor for even so short a time. First Church of the Nazarene in Kansas City has lost a faithful member who served on the official board for years. His glowing spirit of love and service to God, the church, and his fellow man has left an indelible imprint on the lives of all of us who knew him.

—ORVILLE W. JENKINS, *His Pastor*

MEMORIAL SERVICE

The funeral service was held at First Church of the Nazarene, Kansas City, Missouri, with the pastor, Dr. Orville Jenkins, in charge. Prayer was offered by Dr. T. W. Willingham, and a beautiful tribute given by Mr. M. A. Lunn, assistant manager of the Nazarene Publishing House. Professor Ray Moore sang three numbers—"All That Thrills My Soul," "Wonderful Peace," and "Under His Wings"—favorites of the deceased. The memorial message was given by Dr. Hugh C. Benner, who emphasized the unusual radiance of Al Ramquist's Christian witness and his glowing enthusiasm for the Church of the Nazarene and its world-wide program.

Interment was in the Nazarene section of Greulawn Cemetery, Kansas City. Dr. Jenkins gave the committal. Prayer at the graveside was offered by General Superintendent Hardy C. Powers.

Nazarene Young People's Society and

Nazarene Junior Society

PONDER W. GILLILAND
Executive Secretary

Selected to Serve

The following have recently been elected or re-elected to serve as DISTRICT N.J.S. DIRECTORS:

Rachel Sparks—New York
Mrs. Jeannette Wienecke—North Carolina
Mrs. Evalene Lambert—Northern California
Mrs. Betty Knight—South Carolina
Mrs. C. L. Reneau—Southeast Oklahoma

On September 10, 1959, the general office at Kansas City sent a letter to all district directors telling them of a *very important and very urgent assignment*. This was the offering sponsored by the Nazarene Junior Society for the opening of a new work in Samoa.

Every local church was notified through the district director and, as

usual, our people responded in a wonderful way. At this writing the offering stands at \$25,004.81. How thrilled we are that God has enabled our people to give so generously for this, another "first" in the Church of the Nazarene!

The response from the district directors concerning the new N.J.S. Newsletter and Idea Exchange has been favorable. If you have any news of interest or have some good, workable ideas, please send them to the general office, so we can share them with one another.

We have received several letters recently from district directors telling us of their plans for a district N.J.S. tour or workshop to be held soon. These tours are proving to be very profitable.



by BERTHA MUNRO

No More Say

Monday:

"It shall *no more be said*, The Lord liveth, that brought up the children of Israel out of the land of Egypt; but, The Lord liveth, that brought up the children of Israel from the land of the north."

Bragging on the God of the past? It is time to bring the story up to date. That new, more paralyzing situation? No more say. God delivered fifty years ago—or even twenty. There is the mir-

acle—my miracle, yours—for today. Dare to declare, "The Lord liveth" (Jeremiah 16:14b-15a.)

Tuesday:

"Shall a man make gods unto himself, and they are no gods? . . . I will cause them to know mine hand and my might; and they shall know that my name is *The Lord*." Have I forgotten who God is? The God who could establish three symbolic ordinances, and centuries later unveil their great realities, punctual to the day?

Say no more—and stop, "In the fullness of time God sent His Son to be crucified on the Passover; on the first-fruits morning He raised Him from the dead; when Pentecost was fully come He sent the Holy Spirit to gather in the harvest." This same Lord liveth; He keeps the calendar of my life, and yours. (Jeremiah 16:20.)

Wednesday:

"The place *whereon thou standest* is holy." Why? Because "the Lord liveth," our Eternal Contemporary. Because He makes a difference. No more say, "The God of our father Moses." "This God is *our* God for ever and ever." (Exodus 3:5; Psalms 48:14.)

Thursday:

"Behold, I will do a new thing." How sorely we need it, this new thing! No one has been able to get into words—far less supply the answers—the staggering newness of the problems of our day. But God is not taken by surprise. The same originality He displayed when He made the worlds is His today. Doubtless He still has some "new ideas," still can make a way where there is no way, can yet bring order out of our "advanced" chaos, can say, "Let there be light." in our "progressive" darkness. (Isaiah 43:19.)

Friday:

Say no more—and stop there, "The Lord liveth, that struck down Paul on his way to persecute the Damascus Christians, and blinded him with light from heaven." Believe, really, that He still lives. Fix your eyes on Him rather than on those "key persons," against you or for you. His light still strikes home—if you and I really trust it. (Acts 26:13-14.)

Saturday:

Say no more—and stop: "The Lord liveth that enabled Paul to conquer a pagan world for Christ." Count in the

Servicemen's Corner



FROM THE RETREAT—"I am writing for the kit that we talked about and to request some literature. I hope to keep it on the shelves of our library for everyone to read. I really received a blessing hearing you speak at the Retreat at Lake Yamanaka, Japan. May God bless you and keep you."—JIM WHITE, DC3, *United States Navy*.

DISCHARGED—"I am back home. I have counted it a privilege to be in the service, and the Lord has certainly been gracious to me. I had the opportunity to be in many of our Nazarene churches, including some in Korea. I want to especially thank the Servicemen's Commission for the encouraging letters and church periodicals."—DAVID A. DUGGAN.

FROM CANADA—"I want to give you my change of address. Thank you for the peace and joy you have brought into my life with the literature being sent to me. May Jesus Christ be praised!"—DALE B. MARTIN, LAC.

THANK YOU—"I want to thank you for all the wonderful literature you have sent me during my two years' tour of duty with the United States Army. I enjoyed all of it so much, and it surely was a blessing. Keep up the good work."—WILLIAM H. WRIGHT.

FROM A CHAPLAIN'S REPORT—"While in Korea, the senior Korean naval chaplain invited me to preach at his midweek service in the base chapel. Judging by American standards, I expected to see a possible 20 to 45 people present, but to my utter amazement, we had over 200 Korean sailors and a few dependents. To hear them sing the familiar hymns in an unfamiliar language was a great experience indeed. Preaching a complete sermon to a Korean audience was also a new experience, as a young naval academy (Korean) officer did a wonderful job of interpreting. I was also able to visit our Nazarene headquarters in Tokyo, Japan. I enjoyed a wonderful dinner and visit in the home of Rev. and Mrs. N. Isayama, retired Japanese pastor.

"The next big occasion is our return to the States, as our ships have been gone since April 15. Needless to say, all are overanxious to be reunited with their wives and children. This extended separation is one of our crosses."—LEROY A. BEVAN, *Chaplain, United States Navy*.

NAZARENE SERVICEMEN'S COMMISSION
Louder W. Gilliland DIRECTOR

fact that Paul was "crucified with Christ" and gloved in his infirmities, that the power of Christ might rest upon him. Count in that God has to have a human channel and that Paul cared enough to offer himself recklessly. Count in that Paul had let God show him the desperate need of lost men, hopeless without Christ; then nothing else mattered. (Galatians 2:20; II Corinthians 12:9; Acts 20:24ab; Romans 9:3.)

Sunday:

It has been a strength, beyond calculation, to us to say, "The Lord liveth, that proved himself to and through our fathers." Our children are going to need to say the same thing of us. God will, as He has done in the past, constantly unfold himself through generation to generation. He has resources unlimited—unless we stop up the channels. (Psalms 48:13c; 145:4.)

**The
Sunday School
Lesson**

**MENDELL
TAYLOR**



**Topic for
December 13:**

The Gospel Is for All

SCRIPTURE: Acts 9:32–11:18 (Printed: Acts 11:1-18)

GOLDEN TEXT: *Of a truth I perceive that God is no respecter of persons: but in every nation he that feareth him, and worketh righteousness, is accepted with him (Acts 10:34-35).*

The heart can be pure and still the head may retain some prejudices. The motive may be right but the mind will still be faulty. In order to get the Early Church off on the right foot, the Lord had to teach some special object lessons. The study for today shows how the Lord endeavored to convey to the disciples the idea that there was no partiality with God. The following features were associated with this development:

An Unusual Dream: A controversy was gaining momentum as some Jewish Christians were criticizing Peter for ministering to those who had not been circumcised according to the demands of the law. Peter proceeded to explain to them the details of the vision that had been revealed to him, to correct his warped views along this line. While he was praying he saw a large vessel which contained all forms of animal and bird life. He was instructed to slay and eat. Some of these living creatures were classified as unclean by the law. Nevertheless Peter was informed that these things were no longer unclean.

The lesson that he gained was that the people he had classified as unclean or unworthy of the gospel were the raw materials out of which the citizens of the Kingdom would be built.

Immediately following this new spiritual insight, Peter was guided to the house of Cornelius, where he observed the key lesson from the vision put into effect.

An Uncommon Definition: In the course of the vision the Lord gave Peter this special definition, "What God hath cleansed, that call not thou common" (v. 9). In other words, whatever the Lord cleanses is uncommon. That means that we have an uncommon gospel, for it provides a way of cleansing from all sin. That means that we can all be uncommon Christians, for we can be



Foreign Missions

REMISS REHFELDT, Secretary

day. Miss Pate leaves the main station each Sunday morning with her little car loaded with workers going to Casket for services under a tree. Miss Cochlin heads in another direction with a loaded car, and I go in still another direction with the jeep filled to overflowing.

During the afternoon Dr. or Mrs. Sutherland takes a group out to Green Valley for a service, and Dr. and Mrs. Jones go to Burlington. In the absence of any of the cars, the ambulance fills in the gap. None of these places are organized churches or have buildings, but the fields are needy ones.

Today was my second Sunday at Violetbank. I am no longer going to Mica, as the native pastor and his wife have taken over out there and the work is growing well. There is no church building yet but the pastor's home is up, and by living in the area he and his wife can cover the preaching points that we had begun. At Violetbank our church is the shade of a tree and our bell a piece of iron hanging from a branch. There were 73 present the first Sunday and 123 today. They all say they can and will bring more. I made a ladder and had a doll that was to climb the ladder as our attendance grew, but already today it climbed up so far that the ladder will soon need an extension.

One woman in a nearby home is a member of our Zoeknog church, but because she has a family of small children she cannot often walk the four miles to services. She will attend our services here, and her testimony seems to be a means of interesting the others.

I started these services as a result of urgings from the native pastor of the Zoeknog church, who has a burden for the area but has such a full schedule himself that he couldn't manage to get there on Sundays.

There have been seekers at the altar both Sundays, and at the close of the service today a number of people stood up to publicly thank us for coming and to urge us to continue.

Pray for this new work.

Danny York Improving

Just a few weeks ago the doctor told me that Danny would likely be a bed patient all of his life and not even be able to sit up, or walk, or feed himself without mechanical aids.

We went to special prayer and fasting. Danny now sits up in a high chair three times a day for about an hour. He is no longer in an iron lung, but has a rocking bed, which helps him to breathe. Last night he was off the rocking bed all night.

One of the nurses calls his improvement a miracle. The doctors have been encouraged at his response to therapy.

We praise the Lord for answered prayer, and beg you to continue praying with us for Danny's complete recovery.—MRS. LEONARD YORK, *British Honduras.*

Used Clothing Needed

We are greatly in need of supplies of used clothing in British Honduras. The chilly season is approaching and we have practically nothing left to give our people. Will greatly appreciate all clothing you can send for men, women, and children. Generally lightweight things are best for this climate, including summer coats, jackets, etc.

MARK PACKAGES:

"Used Clothing, Not for Sale"

SEND TO: CHURCH OF THE NAZARENE
c/o Rev. Prescott L. Beals
Box 175
Belize, British Honduras

Outstation Work at Acornhoek

By RUTH MATCHETT

These days Acornhoek is a real headquarters for Sunday school work. Miss Hewson has over three hundred in her Sunday school here on the main station. We have a large number of native Christians here because of those who work in the hospital. They are not always Christians when they begin to work for us but our aim is to see them repent as soon as possible. As a result we have more Christian workers than are needed in the home church on Sun-

cleansed from all unrighteousness. That means that we can live uncommon lives, for our hearts have been cleansed from all that is alien and foreign to the nature of the Lord. We can be changed from the common way of life to the uncommon; from the secular approach to everything to the sacred; from the ordinary pursuits to the extraordinary. We should specialize in the unusual rather than the usual, in the amazing rather than the routine, in the astonishing rather than the prosaic.

An Unbelievable Demonstration: Peter continued to relate the details of this sequence of events by calling attention to this incredible demonstration: "And as I began to speak, the Holy Ghost fell on them, as on us at the beginning" (v. 15). An outpouring of the Holy Spirit was witnessed on the same scale as the manifestation at Pentecost. The gentiles were now earthen vessels which were capable of receiving the fullness of the Spirit. They were the temples of the Holy Spirit. They were

allowed to share in the highest experience the soul is capable of enjoying, namely, the baptism of the Holy Ghost.

An Uncompromising Democracy: The evidence that Peter presented was so convincing that those who had been critical of him were now ready to compliment him. They expressed their unanimous opinion in these words: "Then hath God also to the Gentiles granted repentance unto life" (v. 18).

These Jewish Christians were open to the truth. Once the concept of a spiritual democracy that gave everybody an equal chance to receive the Spirit in His fullness dawned upon them, they accepted this new idea without hesitation. They enlarged their horizon; they stretched their cords of love to reach around the whole world; they were ready to receive everyone into their fellowship as Christians.

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

WINGS

(Isaiah 40:31)

By JESSIE W. FINKS

*I long for wings when I'm oppressed
To fly away and be at rest,
Forgetting . . .
If we but wait upon the Lord,
Believe the promise in His Word,
We shall mount up as eagles do
On wing-ed flight—pierce heaven's
blue!*

*Then I must ever patient be
Till time unfold His plan for me;
Nor run ahead when I should wait;
And when He calls, must not be late
To answer.
Then I shall have wings when I'm
oppressed
To fly away and be at rest.
I shall mount up as eagles do
On wing-ed flight—pierce heaven's
blue!*



GOLDEN ANNIVERSARY CRUSADE 1956-60

Department of Evangelism

V. H. LEWIS, Secretary

EVANGELISTIC HONOR ROLL

The following churches have been presented a certificate for "new Nazarenes" received into membership this assembly year. Each church listed has qualified according to the regulations of church membership for its group as follows:

GROUP	MEMBERSHIP	GAIN REQUIRED	GROUP	MEMBERSHIP	GAIN REQUIRED
I	1-24	5	IV	150-299	18
II	25-74	9	V	300-499	25
III	75-149	12	VI	500 & over	35

The Crusade for Souls Commission joins the entire church to express congratulations to these pastors and their churches!

Church	Pastor	Present	
		Membership	Gain
MISSISSIPPI DISTRICT			
Canton	J. Jackson	14	6
Hattiesburg Grace	W. O. Blackledge	14	10
Moss Point	F. Maples	18	9
Yazoo City	J. D. Parker	28	13
Gloster	R. Davis	30	13
Round Lake	W. J. Bargett	33	14
Calhoun City	L. Rodgers	46	9
Greenville	N. O. Nabors	48	11
Clarksdale	C. M. Roby	64	9
Gulfport	A. L. Chaffin	75	12
McComb	C. B. Carleton	237	18
NEW YORK DISTRICT			
East Islip	H. Bedell	12	7
Wyandanch	W. E. Hazard	71	12
Brooklyn Miller Memorial	C. Jacobs	82	28

Moving Nazarenes

Pastors across the nation have expressed appreciation for the service the Department of Evangelism is carrying on relative to those of our number who move. Many people are being saved to God and the church through this service.

Some have told of finding out too late that Nazarenes

or friends have moved to their community. Many are lost to God and the church because of failure to notify the department of those who move, giving their new addresses.

It is important that we be notified of those who move away. It is important also that we be notified as soon as possible when people move. The department forwards the information to the proper pastor as soon as we get the information. Souls cost too much to win to allow them to be lost.

Ohio: "They were friendly and indicated they would come."

Alaska: "He attended a service at our church and said he is to join First Church next Sunday."

Florida: "We were received very kindly. They promised to come."

Nebraska: "The results of the call were good. They had been in the city four days when contacted. Showed appreciation and interest. They promised to attend."

Michigan: "They are looking for a church home and have promised to come and visit our church."

New Mexico: "She is attending regularly."

Virginia: "She was very friendly and appreciated our call. We will continue to contact her."

Kansas: "The results of the call were very favorable. She has been in church and has enrolled the baby in the Cradle Roll."

Oklahoma: "They were very friendly and promised to come. Will keep calling and working."

Illinois: "I think they will transfer. They surely appreciated the call."

Oregon: "The baby was placed on the Cradle Roll and is to be dedicated soon. The parents have promised to attend the regular services."

California: They received me very cordially. I will do everything possible to get them interested in our church and our Lord."

Pennsylvania: "The results of the call were good. They started attending the following Sunday."

Texas: "We had a good visit with them and hope to get them coming. I appreciated getting these names so very much. Keep up the good work."

England: "We invited him to the manse and he sought the blessing of a clean heart—the Lord wonderfully sanctified him. He promised to attend our church services."

EVANGELISTS' SLATES

A to C

Abla, Glen W. 2511 S. Williams, Denver 10, Colo. Denver, Colo. (Piig.) Nov. 27 to Dec. 6 Home for December

Akin, G. M. 627 Pine St., Minden, La.

Allee, G. Franklin. 1824 Ninth St. West, Kirkland, Wash.
Hermiston, Oregon Dec. 2 to 13

Allen, Jimmie. P.O. Box 527, Kansas City 41, Mo.

Amos, C. A. Route 4, Boonville, Ind.
Millington (Bethel Stone), Mich. . . . Dec. 2 to 13
Caro (Ellington), Mich. Dec. 27 to Jan. 10

Anderson, G. R. Route 1, Linesville, Pa.
Waltersburg, Pa. Nov. 25 to Dec. 6
Arona, Pa. Dec. 8 to 20

Anderson, Gilbert and Sylvia, Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.

Ashby, Kenneth and Geneva. Singers and Musicians, 1254 E. Thompson Rd., Indianapolis 27, Ind.

Aycock, Mrs. Dell. Evangelistic Singer, P.O. Box 527, Kansas City 41, Mo.

Bailey, Clarence and Thelma. Song Evangelists, Route 4, Portland, Ind.
Celina, Ohio Nov. 26 to Dec. 6

Bailey, E. W. Box 239, Nocatee, Florida

Bartee, Robert H. and Belle M. Evangelist and Singers, 156 Winn Ave., Winchester, Ky.

Battin, Buford. 1509 Seventh St., Lubbock, Texas
Fairview, Okla. Dec. 4 to 13

Bean, L. C. Rt. 1, Box 1010, Grants Pass, Ore.

Belew, P. P. and Marie. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.

Berry, Dwight and Juanita. Evangelist and Singer, Walkerville, Mich.

Bertolets, The Musical (Fred and Grace). 1349 Perkiomen Ave., Reading, Pa.
Hanover, Pa. Dec. 2 to 6

Bettcher, Roy A. 3212 South 4th Ave., Chattanooga, Tenn.
Natchitoches, La. Nov. 26 to Dec. 6

Bierce, Jack. Song Evangelist, Box 118, Idaville, Ind.
Monon, Ind. (Meth.) Dec. 3 to 6
Huntington (First), Ind. Dec. 30 to Jan. 10

Bierce, Joseph. Evangelist, P.O. Box 527, Kansas City 41, Mo.

Birdsboro, Pa. Nov. 25 to Dec. 6

Blair, Earl E. 941 Idlewild Court, Lexington, Ky.

Boggs, W. E. P.O. Box 527, Kansas City 41, Mo.

Denison, Texas Dec. 2 to 13

Bongardner, Harold E. Song Evangelist, 917 Osage, Manitou Springs, Colo.

Bow, Fred. 420 East 12th St., Indianapolis, Ind.

Bowman, Russell. 1841 Belmead Rd., Columbus 23, Ohio
Kissimmee, Fla. Nov. 25 to Dec. 6

Brand, W. H., and Wife. Evangelists and Musicians, 2406 Weisser Park, Fort Wayne, Ind.

Brannon, George. 125 N. Wheeler, Bethany, Okla.
Hudson, Ind. Dec. 2 to 13
Home for Holidays Dec. 15 to 31

Brannon, Wilbur W. 177 Marshall Blvd., Elkhart, Ind.
Weiser, Idaho Dec. 3 to 13

Mishawaka (First), Ind. Jan. 1 to 10

Bridgewater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.

Brockmueller, C. W. and Esther. Evangelist and Singer, 908 15th Ave. So., Nampa, Idaho
Glenns Ferry, Idaho Nov. 27 to Dec. 13
Open date Dec. 16 to 27

Brown, Curtis R. Song Evangelist, 383 Bressee Ave., Bourbonnais, Ill.

Brown, Marvin L. 810 Pleasant St., Kewanee, Ill.

Brown, W. Lawson. 4213 N. McArthur St., Oklahoma City, Okla.
Topeka (Highland), Kans. Nov. 25 to Dec. 6

Potosi, Mo. Dec. 9 to 20

Buckley, Ray. P.O. Box 3802, Orlando, Fla.

Budd, Jay B. 5030 Renard Dr., Dayton 24, Ohio
Amelia, Ohio Nov. 25 to Dec. 6

Dayton (First), Ohio Dec. 30 to Jan. 3

Burnem, Eddie and Ann. Box 1007, Ashland, Ky.
Erlanger, Ky. Nov. 25 to Dec. 6

Burton, C. C. P.O. Box 145, Somerset, Ky.

Callihan, Jim and Evelyn. Singers and Musicians, Box 3123 O.B., Dayton 31, Ohio

Cargill, Porter T. 405 N.W. First St., Bethany, Okla.

Carleton, J. D., and Wife. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.

Carlsen, Harry and Esther. Evangelists and Singers, 168 Belmont St., Carbondale, Pa.
Leeds, England Dec. 8 to 12
Norway, Sweden, Denmark Dec. 14 to April, '60

Carpenter, Harvey and Ruth. Evangelists and Singers, 5 Reading Ave., Hillsdale, Mich.

Carroll, Morgan. P.O. Box 42, Vilonia, Ark.

Carter, Jack and Ruby. Preacher and Singers, Box 222, Bethany, Okla.
Oklahoma City (May Ave.), Okla. Nov. 27 to Dec. 6

Weldona, Colo. Dec. 9 to 20

Everybody
enjoys
singing . . .



Christmas Carols New and Old

Widely recognized as a source book of the best-known carols. Why spend hours searching through various hymn-books for the Christmas songs you want when you can have them in this practical and complete collection?

In addition to the well-known numbers, the book contains a large group of lovely modern songs for various ages. 56 pages. **50c**

Sing Noel

Carols and songs for all Christmas occasions including gathering around for a home song-fest. Solos, two-part numbers, quartets. For children and adults. 48 pages. Includes the indispensable carols and other favorites, such as:

50c

- "Sleep, My Little Jesus"
- "The Birthday of a King"
- "Hallelujah Chorus"
- "Everywhere, Christmas Tonight"

- Ideal for**
- ★ Home Gatherings
 - ★ Caroling Groups
 - ★ Church Choir

Christmas Transcriptions for Piano

Arranged by Wilda Jackson Auld. A 32-page folio of familiar carols, for the pianist at the Christmas season. The style of Mrs. Auld's transcriptions beautifully interprets the atmosphere of each number . . . adoration, joy, peace. Moderately easy-grade music. Sheet music size. Includes:

- "O Holy Night"
- "Angels We Have Heard"
- "Away in a Manger"
- "I Heard the Bells"

and the standard favorites **\$1.25**

NOTE: For other seasonal material such as Cantatas, Dramas, Program Builders, see previous issues of this periodical or write requesting special descriptive folder.

AIRMAIL Your Order AT ONCE!

NAZARENE PUBLISHING HOUSE

Casey, H. A. Evangelist-Musician, P.O. Box 527, Kansas City 41, Mo.
Riverton, Wyo. Nov. 25 to Dec. 6
Lander, Wyo. Dec. 7 to 13

Caudill, Virgil R. Route 3, Troy Road, Springfield, Ohio
Harrison, Ohio Dec. 3 to 13
Degraff, Ohio Dec. 14 to 20

Chatfield, C. C. and Flora N. Evangelists and Singers, P.O. Box 527, Kansas City 41, Mo.
Valley Station, Ky. Dec. 2 to 13
Home (Box 272), Nashville, Ind.) Dec. 14 to 31

Clark, Eddie. Route 1, Colona, Ill.

Clark, Gene. Box 7, Cory, Ind.
Sullivan, Ind. Dec. 2 to 13
McArthur, Ohio Jan. 3 to 10

Clark, Hugh S. 602 S. Broadway, Georgetown, Ky.

Clemmons, Paul H. Evangelist, 1300 Terrace Dr., Defiance, Ohio

Clift, Norvie O. P.O. Box 527, Kansas City 41, Mo.
Lebanon, Ore. Nov. 25 to Dec. 6
Myrtle Creek, Ore. Dec. 9 to 20

Cole, George O. 413 E. Ohio Ave., Sebring, Ohio
Staubenville, Ohio Dec. 2 to 13

Cook, Charles T. Box 275, Red Key, Ind.

Cooke, Mervin. % General Delivery, Abbotsford, B.C., Canada

Cooper, Marvin S. 1514 N. Wakefield St., Arlington 7, Va.
Temple, Mich. Nov. 25 to Dec. 6

Corbett, C. T. P.O. Box 215, Kankakee, Ill.
Wilmington, Ill. Nov. 28 to Dec. 6

Coulter, Miss Phyllis. Song Evangelist, P.O. Box 33, Nineveh, Ind.
Acton, Ind. Nov. 25 to Dec. 6

Wilbur, Ind. (Mt. Olive Miss.) Dec. 7 to 20

Cox, C. B. 1322 N. First Ave., Upland, Calif.

Crabtree, J. C. 1506 Amherst Rd., Springfield, Ohio
Oklahoma City (Trinity), Okla. Nov. 25 to Dec. 6

Lomax, Ill. Dec. 14 to 20

Craven, Erden R. Box 433, Bethany, Okla.

Cravens, Rupert R. 823 N. Kramer, Lawrenceburg, Tenn.

Crews, H. F., and Wife. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.
 Waldron, Ark. Nov. 25 to Dec. 6
 El Dorado (Central), Ark. Dec. 9 to 20
 Crider, Jim and Janet. Singers and Musicians, 511 Montgomery St., Shelbyville, Ind.
 Crider, Marcellus, and Wife. Evangelist and Singer, Route 3, Shelbyville, Ind.
 Freedom, Ind. Dec. 2 to 13
 Open dates for January of '60
 Crutcher, Estelle. 9301 Jamaica Drive, Miami, Fla. Canon City (First), Colo. Nov. 29 to Dec. 6

D to F

Darnell, H. E. P.O. Box 929, Vivian, La.
 Mexico, Mo. Nov. 25 to Dec. 6
 Creve Coeur, Ill. Dec. 9 to 20
 Darnell, Leo and Pauline. Evangelist and Singer, 1524 Laurel Dr., Columbus, Ind.
 Adrian (First), Mich. Dec. 6 to 20
 Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo.
 Davis, Leland R. Song Evangelist, Nazarene District Center, R.D. 1, Louisville, Ohio
 Davis, W. H. "Bill." Route 3, Box 228-A, Henryetta, Okla.
 Odessa, Texas Dec. 3 to 13
 Home for Christmas Dec. 13 to Jan. 5
 DeBord, Clifton and Nelle. Box 881, Ashland, Ky.
 Allardt (Pleasant View), Tenn. Dec. 2 to 13
 Dickerson, H. N. 5220 N.E. 20th Ave., Ft. Lauderdale, Fla.
 Dobbins, C. H. 604 S. Wayne St., Alexandria, Ind.
 Dobson, J. C. Box 504, Bethany, Okla.
 Seminole, Okla. Nov. 29 to Dec. 6
 Dallas, Texas Jan. 3 to 10
 Drye, J. T. and Vesta. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.
 Puyallup, Wash. Nov. 30 to Dec. 6
 Dunmire, Ralph and Joann. Singers and Musicians, 202 Garwood, Nashville, Tenn.
 Florida District (Home Mission Tour) to Dec. 13
 Dunn, T. P. 318 E. Seventh St., Hastings, Neb.
 Durham, L. P. Jack. 1823 E. Abram, Arlington, Texas
 Dyer, Esther M. Musical Evangelist, P.O. Box 121, Crystal Beach, Fla.
 Eastman, H. T. and Verla May. Preacher and Singer, 2005 East 11th, Pueblo, Colo.
 Edwards, L. T., and Wife. P.O. Box 1219, Lowell, Oregon
 Elkins, W. T. Wurtland, Kentucky
 North Middletown, Ky. Nov. 25 to Dec. 6
 Elsea, Cloyce. Box 18, Vanburen, Ohio
 Emrick, C. Ross and Dorothy. Evangelist and Musician, 600 N. Trumbull St., Bay City, Mich.
 Emsey, Robert. Bible Expositor, 26 Maple Ridge Ave., Buffalo 15, N.Y.
 The Plains, Ohio Dec. 2 to 13
 Erickson, Dave and Joy. 3972 Christopher St., Charleston Heights, S.C.
 Charleston (First), S.C. Jan. 6 to 17
 Erickson, Wm. "Billy." 763 Red Mill Rd., Norfolk, Va.
 Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind.
 Indian Lake, Ohio Dec. 2 to 13
 Everleth, Lee, and Wife. Preacher and Singers, 834 Weschler Ave., Erie, Pa.
 Fagan, Harry, and Wife. Singers and Musicians, R.D. 1, Box 93, Carmichaels, Pa.
 Files, Gloria, and Adams, Dorothy. Evangelist and Singer, Wiley Ford, W.Va.
 Rockford (Parkside), Ill. Jan. 6 to 24
 Finger, Maurice and Naomi. Route 3, Lincolnton, N.C.
 Firestone, Orville. 316 Edwards, Bossier City, La.
 Fisher, Al. 911 Clark Ave., Nampa, Idaho
 Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo.
 Mobile (First), Ala. Nov. 30 to Dec. 6
 Lufkin (First), Texas Dec. 8 to 13
 Florence, Ernest. Barry, Illinois
 Ford, A. E. and Mrs. Song Evangelists, 647 West Lincoln St., Caro, Mich.
 Fowler Family Evangelistic Party, The Thomas. Preacher and Musicians, 3906 Ninth Ave., Parkersburg, W.Va.
 Frankfort, Del. (Pilg.) Dec. 2 to 13
 Lanett (First), Ala. Jan. 3 to 10
 Fox, Stewart P. Evangelist, R.D. 2, Leesburg, Virginia
 Fraley, Hazel M. 458 Moore Ave., New Castle, Pa.
 Scottdale, Pa. Nov. 29 to Dec. 6
 Franklin, Cletus M. 116 McGrath, Battle Creek, Mich.
 Wyandotte, Mich. Dec. 3 to 13
 N. Long Beach, Calif. Jan. 3 to 17
 Freeman, Mary Ann. 404 N. Clinton St., Bloomington, Ill.
 Frodge, Harold C. Box 96, Pana, Ill.
 Cincinnati, Ohio Nov. 25 to Dec. 6
 Kincaid, Ill. Dec. 9 to 20

Avoid Last-Minute Shopping



SEE AND USE THE Special Christmas Gift Editions
(Herald of Holiness —October 28, November 4 and 18)

Why be bothered by the inconvenience of last-minute buying? Select and buy your Christmas gifts NOW—BY MAIL—the easy way.

- Gifts suitable for giving your pastor, superintendent, teacher
- Gifts at quantity discount for teachers remembering their pupils
- Gifts appropriate to every age, all at reasonable prices

Order AT ONCE
There's still time!

G and H

Gaines, L. Lee. 3342 Olsen Drive, Corpus Christi, Texas
 Gardner, Earl and Pearl. Preachers and Singers, 1641 Sycamore, Cincinnati 10, Ohio
 Garvin, H. B. P.O. Box 10067, Station "C," Charleston, W.Va.
 Geeding, W. W. and Wilma. Preachers and Chalk Artist, 376 W. Pine St., Canton, Ill.
 Kenmore, N.D. Dec. 2 to 13
 Gillespie, Sherman and Elsie. Song Evangelists, Box 312, Farmland, Ind.
 Pennville (Sugar Grove), Ind. Nov. 29 to Dec. 6
 Gilmour, A. Alan. 186 McKinley Ave., Jamestown, N.Y.
 Timblin, Pa. Nov. 25 to Dec. 6
 Gleason, J. M., and Wife. Preacher and Singers, 935 N. Mueller, Bethany, Okla.
 Kalvesta, Kansas Nov. 29 to Dec. 13
 Godfrey, Laura M. Singer, 797 N. Wilson, Pasadena 6, Calif.
 Goodall, Haven and Gladys. Evangelist and Singers, 20011 Archwood St., Canoga Park, Calif.
 Gordon, Maurice F. 2417 "C" St., Selma, Calif.
 Granger, Miss Marjorie. Song Evangelist, 3634 Blaine Ave., St. Louis 10, Mo.
 Granger, Olen C. 3906 Oakwood St., Pine Lawn 20, Mo.
 Green, James and Rosemary. Singers and Musicians, 1201 Bower Ct., New Castle, Ind.
 Greenlee, Miss Helen. Song Evangelist, Route 2, Humeston, Iowa
 Oklahoma City (Trinity), Okla. Nov. 25 to Dec. 6
 Fort Wayne (Nelson St.), Ind. Dec. 9 to 20
 Griffin, "Bill." 108 Maple St., Nampa, Idaho
 New Bridge, Ore. Nov. 29 to Dec. 6
 Kimberly, Ida. Dec. 9 to 20

Grimm, George J. 513 Diamond St., Sistersville, W.Va.
 Inkster, Mich. Dec. 2 to 13
 Home for Holidays
 Grubbs, R. D. 1704 Madison Ave., Covington, Ky.
 Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.
 Gallipolis, Ohio Nov. 25 to Dec. 6
 Hall Evangelistic Party, The Dave. Preacher and Singers, 776 E. Simpson, McPherson, Kansas
 Hamilton, Jack and Wilma. 532 W. Cherokee, Springfield, Mo.
 Springdale, Ark. Dec. 2 to 13
 Hampton, Pleas and Dorothy. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.
 Miami (Grace), Fla. Dec. 2 to 13
 Harding, Mrs. Maridel. 803 N. Briggs, Hastings, Neb.
 Lincoln (N. Side), Neb. Nov. 29 to Dec. 6
 Richmond, Mo. Dec. 7 to 13
 Harley, C. H. Burbank, Ohio
 Findlay, Ohio (U.B.) Nov. 25 to Dec. 6
 Harrington, Wm. N. 1251 N.W. 44th Ave., Gainesville, Fla.
 Harrison, Charlie. P.O. Box 527, Kansas City 41, Mo.
 Duluth, Minn. Dec. 2 to 13
 Harrold, John W. Box 291, Red Key, Ind.
 Potsdam, Ohio Dec. 2 to 13
 Hart, H. J. Route 1, Owasso, Okla.
 Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.
 Hegstrom, H. E. University Park, Iowa
 Menomonee, Wis. Nov. 25 to Dec. 6
 Henbest, C. L. Box 345, Rogers, Ark.
 Steward, Okla. Dec. 6 to 13
 Huntington (First), Ind. Dec. 30 to Jan. 10
 Henry, John W. P.O. Box 248, Redlands, Calif.
 Heriford, Russell W. Box 82, Big Bear City, Calif.
 Dickinson, N.D. Dec. 2 to 13
 Herron, Everett E. Box 16, Edgerton, Ohio
 Higgins, Charles A. 1402 Boutz Rd., Las Cruces, N.M.
 Hoffman, Daniel C. P.O. Box 31, Mentor, Ohio
 Hokada, James T. 4509 Spring Hill Ave., South Charleston, W.Va.
 Holstein, C. V. 623 Village St., Kalamazoo, Mich.
 Greenville, Mich. Dec. 3 to 13
 Holstein, James and Lois. Evangelist and Singers, Route 5, Greenville, Ohio
 Columbus (Shawnee Hills), Ohio. Dec. 3 to 13
 Hooker, H. H. P.O. Box 11, Gardensdale, Ala.
 Hoot, G. W. and Pearl. Evangelist and Musicians, Box 745, Winona Lake, Ind.
 Churubusco, Ind. Dec. 2 to 13
 Hoots, Bob. P.O. Box 756, Columbia, Ky.
 Hostetler, Robert L. Song Evangelist, 1017 E. Firmin, Kokomo, Ind.
 Hubarrt, Leonard G. Route 4, Huntington, Ind.
 Berne, Ind. Nov. 25 to Dec. 6
 Humble, James W. 219 Elder St., Nampa, Idaho
 Hutchinson, C. Neal. 933 Linden St., Bethlehem, Pa.

I to L

Ihrig, R. L. 2819 St. Edwards Drive, Nashville 11, Tenn.
 Ingland, Wilma Jean. 322 Meadow Ave., Charleroi, Pa.
 Warren (Meadowbrook), Ohio Nov. 25 to Dec. 6
 Irick, Mrs. Emma. P.O. Box 917, Lufkin, Texas
 Sylvia (Pleasant Hill), Kans. Dec. 4 to 13
 Isbell, R. A. Box 957, Crowley, La.
 Dewitt, Ark. Dec. 10 to 20
 Isenberg, Don. Chalk Artist and Evangelist, 17 Third St., College Park, Md.
 Open time in December
 Jantz, Calvin and Marjorie. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo.
 Dayton (Daytonview), Ohio. Nov. 25 to Dec. 6
 Home for Holidays Dec. 7 to 25
 Jaymes, Richard W. 622 E. Ash St., Piqua, Ohio
 Roaring Springs, Pa. Nov. 18 to Dec. 6
 Jerrett, Howard W. 630 W. Hazelhurst, Ferndale, Mich.
 Jewel, G. Raynond. Evangelist, 619 Fifth St., Fort Wayne, Ind.
 Johnson, W. Talmadge. Box 249, Duncan, Okla.
 Jones, A. K. 309 1/2 N. Franklin, Danville, Ill.
 Jones, Claude W. R.F.D. 1, Bel Air, Maryland
 Pennsylvania, Pa. Dec. 2 to 13
 Home for Christmas Dec. 15 to 30
 Jones, M. J. 6207 Lorimer St., Dayton 27, Ohio
 Goshen, Ind. Dec. 2 to 13
 Jordan, Hugh R. 1124 Fort St., Boise, Idaho
 Keith, Donald R. P.O. Box 527, Kansas City 41, Mo.
 Delta, Pa. Nov. 26 to Dec. 6
 Keller-York Party, The. Singers and Musicians, Box 256, Seelyville, Ind.
 Kelly, Arthur E. 331 Whaley St., Columbia, S.C.
 Jacksonville (Faith), Fla. Dec. 1 to 13
 Kimball, Everett and Irene. Evangelist and Singers, P.O. Box 408, Pottersville, Mich.
 Owensville, Mo. Dec. 2 to 13
 Reserved for Holidays Dec. 21 to 31
 Kleven, Orville H. and Kathryn. Evangelist and Musicians, Box 55, Sandnes, Norway
 In Norway to December 6

Knight, George M. 723 Lincoln Ave., Oildale, Calif.

Kruse, Carl H., and Wife. Evangelist and Singer, 503 N. Redmond, Bethany, Okla.

Wakeney, Kans. Nov. 24 to Dec. 6

Broadwater, Neb. Dec. 8 to 20

Kuschner, Allard and Dorothea. Evangelist and Singers, R.F.D. 1, Burton, Ohio

Laing, Gerald D., and Wife. Preacher and Singers, 130 E. Reasoner, Lansing 6, Mich.

Sebring, Fla. Nov. 25 to Dec. 6

Land, Herbert, Box 212, Bethany, Okla.

Muleshoe, Texas Nov. 25 to Dec. 6

Langford, J. V. 701 N. First, Henryetta, Okla.

Ada (First), Okla. Dec. 2 to 13

Latham, Joy and Mary E. P.O. Box 527, Kansas City 41, Mo.

Law, Dick and Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.

Winfield, Kansas Nov. 25 to Dec. 6

Hutchinson (W. Side), Kans. Dec. 9 to 20

Leichty Family, The (Elvin, Marge, Dianne, Donald). Evangelist and Singers, R.F.D. 1, Earl Park, Ind.

Smithfield, Ill. Nov. 25 to Dec. 6

Watseka, Ill. Dec. 8 to 13

Lein, Martin. 309 Violet, Monrovia, Calif.

Visalia, Calif. Nov. 29 to Dec. 6

Leonard, James C. 223 Jefferson St., Marion, Ohio

Killbuck, Ohio Nov. 25 to Dec. 6

Leverett Brothers. Preacher and Singers, P.O. Box 326, Lamar, Mo.

Columbus, Kansas Nov. 27 to Dec. 6

St. David, Ill. Dec. 11 to 20

Liddell, T. T. 8819 S. Fairfield, Evergreen Park 42, Ill.

Jacksonville (S. Side), Fla. Nov. 25 to Dec. 6

Port Huron, Mich. Dec. 9 to 20

Lilly, Herbert E. 1207 Maple St., Nampa, Idaho

Auburn, Calif. Nov. 29 to Dec. 6

Home for Holidays December

Lipker, Charles H. Route 1, Alvada, Ohio

Little, H. C. 1338 1/2 Hunter Ave., Columbus 1, Ohio

Lockard, Dayton and Patricia. Preacher and Singers, Rt. 2, Box 312-C, Charleston, W.Va.

Monticello, Ky. Nov. 25 to Dec. 6

Hebron, Ohio Dec. 9 to 20

Logan, J. Sutherland. P.O. Box 527, Kansas City 41, Mo.

Long, Harry C. Route 1, Morrow, Ohio

Looman, E. L. 1601 E. Maine St., Enid, Okla.

Lummas, H. T. 507 S. Fourth St., Albion, Neb.

Lyons, James H. 3117 W. Foster, Apt. C-3, Chicago 25, Ill.

M

MacAllen, L. J. Artist-Evangelist, 119 W. Rambler, Elyria, Ohio

Markey, Berniece. Evangelist, 228 S. Zuni, Denver, Colo.

Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.

Martin, Elsie G. Evangelist, 208 E. Martin St., Spencer, Ind.

Martin, Paul. 914 Greenwich, San Francisco 11, Calif.

Martin, Vern. Evangelist, Route 1, Fruitland, Idaho

Mathews, L. B., and Wife. Evangelist and Singer, 514 W. 15th St., Columbia, Tenn.

Maurer, Mrs. Ferne (Stinette). Song Evangelist, 1601 W. RayMar St., Santa Ana, Calif.

May, Buddie. 217 Third St., Ashland, Kentucky

McCants, H. T. 412 Waco St., Conroe, Texas

McCoy, Norman E. Song Evangelist, 1318 East 28th St., Anderson, Ind.

Plainville, Ind. Nov. 23 to Dec. 6

McDowell, Mrs. Doris M. 948 Fifth St., Apt. H, Santa Monica, Calif.

Norfolk (First), Va. Nov. 25 to Dec. 6

Arvin, Calif. Dec. 9 to 20

McFarland, C. L. Route 1, Michigantown, Ind.

McGuffey, J. W. 1628 N. Central, Tyler, Texas

McNatt, J. A. 2932 Wingate Ave., Nashville, Tenn.

Fort Wayne (Nelson St.), Ind. Dec. 9 to 20

Nashville, Tenn. (Home) Dec. 21 to 30

McNitt, Paul W. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.

Scottsdale, Pa. Nov. 30 to Dec. 6

Toronto, Ohio Dec. 30 to Jan. 10

Meadows, Naomi; and Reasoner, Eleanore. Preachers and Singers, 2510 Hudson Ave., Norwood 12, Ohio

Marion (Parklynn), Ind. Nov. 27 to Dec. 6

Oakland, Ill. Dec. 8 to 13

Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.

Fargo, Okla. Dec. 18 to 20

Portsmouth (First), Ohio Dec. 27 to Jan. 3

Messer, Haley. P.O. Box 527, Kansas City 41, Mo.

Wichita Falls, Texas Nov. 26 to Dec. 6

Meyer, Virgil G. 3112 Willow Oak Dr., Ft. Wayne, Ind.

Anderson (Fairfax), Ind. Nov. 25 to Dec. 6

Mickey, Bob and Ida Mae. Evangelist and Singer, 309 Cimarron Ave., La Junta, Colo.

Pittsburg, Calif. Dec. 2 to 13



Got ALL
The Cards
You Need?

- No. G-8559—GLAD TIDINGS—21 popular "talls" reflecting good taste in selection. 4 x 6 3/4". \$1.00
- No. G-8579—BLESSED CHRISTMAS—21 originals, one of the best values you can buy. 4 3/8 x 5 5/8". \$1.00
- No. G-8569—BIT-O-CHRISTMAS—21 charming MINIATURES appealing to young folk and ladies. 3 1/4 x 4 1/4". \$1.00
- No. G-8549—SCENORAMA—21 novel CHILDREN'S cards for both little folk and adults to send. 3 3/16 x 4 3/8". \$1.00
- No. G-8539—SILENT NIGHT—18 charcoal reproduction drawings with soft, colorful hue. 4 7/8 x 6 7/8". \$1.00
- No. G-8959—RADIANT CHRISTMAS—18 single folds printed on heavy stock with silver finish. 3 x 9". \$1.25
- No. G-8979—CHRISTMAS-RED PARCHMENT—21 strikingly designed folders your friends would enjoy. 3 3/8 x 7 1/8". \$1.25
- No. G-8509—LUSTROUS CHRISTMAS—18 Kromekotes with modern-day Christmas scenes. 3 3/4 x 4 7/8". \$1.00
- No. G-8519—NATIVITY ASSORTMENT—18 outstanding, beautiful greetings highlighted with Florentine design. 4 3/8 x 6 3/4". \$1.00
- No. G-8529—WHITE NOEL—18 rather unusual selections on a fine-quality white parchment. 4 x 6 3/4". \$1.00
- No. G-8589—CHRISTMAS IN TOWN AND COUNTRY—21 warm, friendly etchings of homey scenes. 4 3/4 x 5 3/4". \$1.00



All in rich full color with scripture text. PLUS many "extras" (embossing, gold trim, die-cut, glitter, etc.) making each assortment attractive, beautiful, and meaningful.

YOUR ORDER WILL BE PROCESSED IMMEDIATELY

ACT NOW—Make Your Selection HERE

NAZARENE PUBLISHING HOUSE

2923 Troost, Box 527, Kansas City 41, Missouri
Washington at Bresee, Pasadena 7, California
IN CANADA: 1592 Bloor Street, West, Toronto 9, Ontario

Mieras, Edward E. 1962 Brigden Rd., Pasadena 7, Calif.

Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio

Miller, E. J. P.O. Box 527, Kansas City 41, Mo. Reserved Nov. 18 to Jan. 11

Miller, J. B. 2231 Newport St., Denver 7, Colo.

Miller, L. C. P.O. Box 372, Montrose, Calif.

Miller, Leila Dell. Trevecca Nazarene College, Nashville 10, Tenn.

Palouse, Wash. Dec. 3 to 13

Home (Columbus, Ga.) Dec. 15 to Jan. 1

Miller, Nettie A. Trevecca Nazarene College, Nashville 10, Tenn.

Batesville (First), Ark. Nov. 25 to Dec. 6

Columbus, Ga. (Home) Dec. 10 to 30

Miller, Mrs. Ruth E. Song Evangelist, 1840 A.W. Davis, Dallas 8, Texas

Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.

Mills, F. J. Bellaire, Michigan

Mitchells, The Musical (Lloyd and Addie). Song Evangelists and Musicians, R.D. 1, Summerville, Pa.

Moore, Ernest, Jr. 718 Saipan Place, San Antonio, Texas

Moore, Franklin M. Box 24, Cory, Indiana

Lawton (First), Okla. Dec. 2 to 13

Reserved Dec. 16 to 27

Moore, Sartell. Evangelist, 45 Railroad Ave., Washington, N.J.

Open dates for December and January

Mooshian, C. Helen. 18 Bellevue St., Lawrence, Mass.

Morgan, J. Herbert and Pansy S. 5 Nineteenth St., Newport, Ky.

Morgan, Oliver and Ruth, and Daughter, Mardell. Evangelist and Singers, 485 S. Bresee Ave., Bourbonnais, Ill.

Mechanicsburg, Ohio Dec. 9 to 20

Home for Christmas Dec. 21 to 29

Morris, Clyde H. 110 Washington Ave., Nitro, W.Va.

Mosher, Charles D. 12708 Shaw Ave., Cleveland 8, Ohio

Moulton, M. Kimber. P.O. Box 527, Kansas City 41, Mo.

Upland (First), Calif. Nov. 25 to Dec. 6

Bellflower, Calif. Jan. 3 to 10

Mounts, Dewey and Wavolene. Evangelist and Singers, 123rd St. & Ridgeland Ave., Worth, Ill.

Edinburg, Ind. Nov. 25 to Dec. 6

FREE Gift for You

SALLMAN'S "Head of Christ" PICTURE

Set in a striking, gold-trimmed, mahogany plastic frame. Comes with stand-up easel and hanger combination. Acetate facing protects the picture. Size 3³/₈ x 4¹/₂". Place a large enough order to qualify for several of these for your home and to use as gifts.

FREE offer expires December 24, 1959



For Complete Information
on this
FREE Offer
see special

Christmas Gift Editions

"Herald of Holiness"—October 28, November 4 and 18

Make your selections and order
TODAY!

Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.
Myers, J. T. 502 Lafayette St., Danville, Ill.

N to R

Nelson, Charles Ed. and Normadene. Evangelist and Singers, P.O. Box 241, Rogers, Ark.
Springfield, Mo. Dec. 2 to 13
Noel, Ark and Lou. Preacher and Singers, 902 S. Pettit, Hominy, Okla.
Conroe, Texas Nov. 27 to Dec. 6
Norris, Roy and Lilly Anne. Evangelist and Singers, c/o Trevecca Nazarene College, Nashville, Tenn.
Pataskala, Ohio Nov. 25 to Dec. 6
Flushing, Mich. Dec. 30 to Jan. 10
Norsworthy, Archie N. 113 Asbury, Bethany, Okla.
Norton, Joe. Box 143, Hamlin, Texas
Alvin, Texas Dec. 2 to 13
Nutter, C. S. Box 48, Parkersburg, W.Va.
O'Brien, Paul R. Evangelist, University Park, Iowa Osburn, Brian. Blind Song Evangelist, 2206 Oregon Ave., Orlando, Fla.
Oyer, Don. 502 State St., Meade, Kansas
Palmer, "Bob." Evangelist, 59 Broad St., Jackson, Ohio
Parrott, A. L. P.O. Box 68, Bourbonnais, Ill.
Colling, Mich. Nov. 25 to Dec. 6
Passmore Evangelistic Party, The A. A. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.
Bremen, Ohio (Pilg.) Dec. 11 to 20
Newport, Pa. Dec. 31 to Jan. 10
Pattan, Martin L. Route 11, Box 54, Fort Worth, Texas
Patterson, A. B. Box 568, Abbotsford, B.C., Canada
Pease, Denver. 14 N. Dayton St., Rockford, Mich.
Peck, W. A., and Wife. Preacher and Singer, c/o Trevecca Nazarene College, Nashville 10, Tenn.
Peters, Joseph W. P.O. Box 22, Virden, Ill.
Springfield (Third Ch.), Ill.
Nov. 29 to Dec. 13
Phillips, Miss Lottie. c/o Trevecca Nazarene College, Nashville 10, Tenn.
Philo, L. C. c/o Bethany Nazarene College, Bethany, Okla.
Pickering Musicalaires, The. Evangelist and Musicians, 4042 Linden St., Allentown, Pa.
Ettrick, Va. Nov. 28 to Dec. 6
Phila. Dist. Concerts Dec. 9 to 27
Pierce, Boyce and Catherine and Linda. Evangelist and Singers, 505 Columbia Ave., Danville, Ill.
Goshen, Ind. Dec. 2 to 13
Martinsville, Ind. Jan. 4 to 10
Plummer, Chester D. 515 N. Chester Ave., Indianapolis 13, Ind.
Columbus (Calvary), Ind. Nov. 25 to Dec. 6
Pomeroyton, Ky. Dec. 9 to 20
Poe, Leslie C. Hulbert, Arkansas
Potter, Joseph T. Route 4, Fayetteville, Tenn.
Potter, Lyle and Lois. Sunday School Evangelists, P.O. Box 527, Kansas City 41, Mo.
Reserved December
Glendale (First), Calif. Jan. 5 to 10
Purkhisser, H. G. 4531 Marcellus St. N.W., Canton 8, Ohio
Coffeyville (First), Kans. ... Nov. 25 to Dec. 6
Richards, Alvin and Annabelle. Preacher and Singers, Linden, Mich.
Grand Ledge, Mich. Nov. 25 to Dec. 6
Detroit (Eureka), Mich. Dec. 9 to 13
Richards, Larry. Evangelistic Singer, P.O. Box 6, Martinsville, Ind.
Richardson, Harold S. and Flossie. Evangelist and Musicians, Route 3, Muncie, Ind.
Richardson, L. A., and Nell. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
Riden, Kenneth R. 117 Orchard St., Cambridge City, Ind.
Danville, Ind. Nov. 25 to Dec. 6
Indianapolis (E. Side), Ind.
Dec. 31 to Jan. 10
Robbins, James. 1817 "F" St., Bedford, Ind.

Roberts, Robert C. 121 W. Marsile St., Bourbonnais, Ill.
Open dates for December
McConnellstown, Pa. Jan. 4 to 10
Robinson, Paul E. 318 Garfield St., Middletown, Ohio
Robison, Robert, and Wife. Preacher and Musicians, Heaters, W.Va.
Cairo, W.Va. Nov. 27 to Dec. 6
Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville 10, Tenn.
North East, Md. Nov. 25 to Dec. 6
Nashville, Tenn. (Home) Dec. 8 to 27
Rodgers, J. A. "Jimmy." R.D. 3, W. Beech Rd., Alliance, Ohio
Roedel, Bernice L. 423 Maple St., Boonville, Ind.
Acton, Ind. Nov. 25 to Dec. 6
Open date Jan. 1 to 10
Rogers, Lelan J. P.O. Box 527, Kansas City 41, Mo.
Ross, Carl. Evangelist, 211 Guffey St., Fairmont, W.Va.
Rothwell, Mel-Thomas. 701 Donald Ave., Bethany, Okla.
Elkhart, Ind. Dec. 30 to Jan. 3
St. Louis, Mo. Jan. 4 to 8
Rushing Family Trio, The (Dee, Bernadene, and Tracy). Singers and Musicians, King City, Mo.
La Habra, Calif. Nov. 22 to Dec. 6
Rushing, Charles and Emma Jean. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
Rust, Everett F. 420 Sherman, Alva, Okla.

S and T

Sanford, Mrs. Ruth. Song Evangelist, 9533 Highway 67, St. Louis 36, Mo.
Savage, F. C. P.O. Box 3, Kokomo, Ind.
Scarlett, Don. Route 1, North Vernon, Ind.
Schmidt, Wm. and June. Evangelist and Singers, Box 331, Vicksburg, Mich.
Schriber, George R. 5949 N. Forestdale, Glendora, Calif.
Schultz, Walter C. Song Evangelist, 707 S. Chipman, Owosso, Mich.
Scott, Carmen A. P.O. Box 455, Stryker, Ohio
Sellick, R. T. Box 22, Oxford, N.S., Canada
Toronto (St. Clair), Ont. Nov. 25 to Dec. 6
Schenectady, N.Y. Dec. 9 to 20
Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.
Sharp, L. D. P.O. Box 527, Kansas City 41, Mo.
Sheets, Lloyd Dean. Box 165, Waverly, Ohio
Logan, Ohio Dec. 3 to 13
Waverly, Ohio Dec. 28 to Jan. 3
Sheridan, L. Q. Route 3, Rising Fawn, Ga.
Short, J. W. and Frances. P.O. Box 527, Kansas City 41, Mo.
Sigler, Ray. Song Evangelist, 40 W. Second St., London, Ohio
Silvernail, Donald R. Nazarene District Center, Vicksburg, Mich.
Slock, D. F. Song Evangelist, Route 2, Vevay, Ind.
E. St. Louis, Ill. Nov. 25 to Dec. 6
Slater, Hugh. P.O. Box 527, Kansas City 41, Mo.
Prineville, Ore. Dec. 3 to 13
Home for Holidays Dec. 16 to 30
Slayton, Hubert W. 237 N. Fifth St., Elwood, Ind.
Smiley, Thos. R., and Wife. % Gen. Del., Odon, Ind.
Smith, Billy and Helen. Evangelist and Singers, 816 McKinley Ave., Cambridge, Ohio
Smith, Charles Hastings. P.O. Box 778, Bartlesville, Okla.
Smith, J. E. 621 Del Mar Ave., Chula Vista, Calif.
Smith, Otis E. 622 Sterner St., Confluence, Pa.
Smith, Paul R. P.O. Box 527, Kansas City 41, Mo.
Christmas vacation Dec. 14 to 27
Smiths, The Singing (Eugene and LaNora). Preacher and Singers, 507 N. Church St., Sumter, S.C.

South, J. W., and Wife. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.
Greenwood, Texas Dec. 10 to 20
Reserved for Holidays Dec. 21 to 30
Sports, Miss Lala. Evangelist, Odum, Georgia
Stabler, R. C. Box 34, Montoursville, Pa.
Stafford, Daniel. Box 207, Southport, Ind.
Peoria (El Bethel), Ill. Nov. 26 to Dec. 6
Clayton, Ind. Dec. 8 to 20
Steininger, Dwight F. Route 3, Nashville, Ind.
Clinton, Ind. Dec. 2 to 13
Stepp, Martin. Box 397, Mt. Vernon, Kentucky
Stewart, Paul J. P.O. Box 850, Jasper, Alabama
Tecumseh, Neb. Dec. 6 to 13
Home for Holidays Dec. 20 to 27
Stimmette, Frank. 939 N. Lincoln, Loveland, Colo.
Stockton, Fred G. Rt. 1, Box 149, Sumner, Wash.
Strack, W. J. Box 112, Jefferson, Ohio
Atwater, Ohio Nov. 25 to Dec. 6
Sutherland, Jack and Naomi. Preacher and Singers, Route 5, Canton, Ill.
Swisher, Ralph and Connie. Preachers and Musicians, 722 Heyward St., Columbia, S.C.
Laurens, S.C. Dec. 1 to 6
Tarvin, E. C. California, Kentucky
Taylor, B. W. 3509 Avenue "S", Lubbock, Texas
Thomas, Fred. 177 Marshall Blvd., Elkhart, Ind.
Trenton (First), N.J. Nov. 25 to Dec. 6
Rockford, Ohio Dec. 8 to 13
Thomas, James W. Rt. 2, Box 55 A, Gravette, Ark.
Thompson, Harold C. P.O. Box 549, Blytheville, Ark.
Thompson, Wm., and Wife. Evangelist and Singers, 3223 Foltz St., Indianapolis, Ind.
Evansville (Trinity), Ind. Dec. 2 to 13
Reserved for Holidays Dec. 15 to 31
Trissel, Paul D., and Family. Evangelist and Singers, P.O. Box 352, Bradenton, Fla.
Largo, Fla. Dec. 3 to 13
Lakeland, Fla. Jan. 1 to 10
Turpel, John W. Route 2, Minesing, Ontario, Canada

U to Z

Underwood, G. F., and Wife. Preacher and Singers, 243 Mulberry, N.W., Warren, Ohio
Meridian, Miss. Dec. 6 to 13
Van Slyke, D. C. 508 16th Ave. South, Nampa, Idaho
Independence (First), Kans. Nov. 29 to Dec. 9
Voice of Victory Crusaders (Burton, Anderson, Rushing). Preacher and Singers, 1511 Heather Lane, Riverside, Calif.
La Habra, Calif. Nov. 22 to Dec. 6
Needles, Calif. Dec. 10 to 20
Volk, Harold L. P.O. Box 527, Kansas City 41, Mo.
Wachtel, David K. 1025 Berwick Trail, Madison, Tenn.
Lakeland (Florida Hghts.), Fla.
Nov. 27 to Dec. 6
Reserved Dec. 7 to 30
Wagner, Betty, and Lavelly, Helen. Preacher and Singers, Box 363, Hull, Ill.
Wakefield, A. C. Song Evangelist, 515 Woodland St., Nashville 6, Tenn.
Ward, Lloyd and Gertrude. Preacher and Chalk Artist, 2047 McGregor Blvd., Ft. Myers, Fla.
Tecumseh, Mich. Dec. 3 to 13
Freetown, Ind. Dec. 14 to 20
Watson, C. R. Sealy, Texas
Watson, Paul. 311 N.W. Seventh, Bentonville, Ark.
Vilonia, Ark. Nov. 26 to Dec. 6
Watson, Robert E. Box 366, Dana, Ind.
Welch, Harry L. 3972 Christopher St., Charleston Heights, S.C.
Wells, Kenneth and Lily. Evangelists and Singers, Box 1043, Whitefish, Mont.
Whisler, John F. Blind Singer, 404 N. Francis, Carthage, Mo.
White, W. T. 116 E. Keith, Norman, Okla.
Whitley, C. M., and Wife. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
Carmi, Ill. Nov. 25 to Dec. 6

Wilkinson Trio (Lloyd M., Wife, and Daughter Margaret), 1104 Penn St., Columbus, Ind.
 Columbus, Ind. Nov. 25 to Dec. 6
 Williams, Earl C. P.O. Box 527, Kansas City 41, Mo.
 Williams, Lillian. 327 W. Broadway, Sparta, Tenn.
 Willis, Harold J. and Mae. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
 Yuba City (Wilson Dist.), Calif. Dec. 4 to 13
 Fairfield, Calif. Dec. 28 to Jan. 3
 Wilson, Matthew V. Route 2, Vicksburg, Mich.
 Winegarden, Robert. Route 1, Cayuga, Ind.
 Oelwein, Iowa Dec. 2 to 13
 Wire, B. N. 109 N.W. Seventh St., Bethany, Okla.
 Wolfe, E. D. P.O. Box 527, Kansas City 41, Mo.
 Woods, Robert F. (Bob). Pepperlaw, Ontario, Canada
 Montreal, Quebec Nov. 25 to Dec. 6
 Charleston, Vt. Dec. 7 to 13
 Worcester, Gerald. Route 2, Twin Falls, Idaho
 Wordsworth, E. E. 107 E. Sammamish Rd. North, Redmond, Wash.
 Wright, Frank and Lois (Ferguson). Song Evangelists, 2219 Ave. "E," Ft. Madison, Iowa
 Wright, Fred D. Huntertown, Ind.
 Indianapolis (N. Side), Ind. Nov. 27 to Dec. 6
 Wright, John H. 144 Sixth Ave., Seaside, Oregon
 Wynkoop, Ralph C. 6120 S.E. Knapp, Portland 6, Oregon
 McMinnville, Ore. Nov. 25 to Dec. 6
 Home for Holidays Dec. 7 to 13
 Yoakum, Beatrice. Song Evangelist, 309 W. Jackson Blvd., Medford, Ore.
 Zechman, Mrs. Ruth M. Evangelist, 45 E. Broad St., Shillington, Pa.
 Gallup, N.M. (Twin Butte Navajo Miss.) Dec. 20 to 27
 Open dates for January and February

Announcements

BORN—to Rev. and Mrs. Walter M. Hubbard, of Santa Cruz, California, a son, Walter Scott, on November 5.
 —to Rev. and Mrs. Lyle Akers of Danville, Illinois, a daughter, Susan Elayne, on October 29.
 —to Rev. and Mrs. Lowell Bell of Andrews, Texas, a daughter, Rebecca Sue, on October 20.
 —to Rev. and Mrs. Harold Wilcox of Paradise, California, a son, Douglas Dean, on October 19.
 —to Rev. and Mrs. Bernie Dawson of Nampa, Idaho, a son, Daniel Duane, on October 11.

—to Richard and Bonnie (Schmidt) Neufeld of Kankakee, Illinois, a daughter, Donna Kay, on September 28.

—to Chuck and Laveda (Martin) Rogers of Eau Gallie, Florida, a daughter, Mary Kay, on September 1.

SPECIAL PRAYER IS REQUESTED for a fine Nazarene lady, very ill in a Pennsylvania hospital—members feel she cannot be spared from the work of the local church;
 by a lady in New Mexico for "our young son and his wife in Uncle Sam's service, that they will obey God and be sanctified," and go back to church; and for "our only daughter, very nervous after a major operation, and for her family, that they may all be Christians—also that Husband and I may be true to the Lord in all these trials and

heartaches, as we are not in the Lord's service as we once were";
 by a Christian brother in Ohio that he may be sanctified wholly, and also healed of a chronic condition;
 by a Christian lady in Arkansas, past seventy years of age, suffered a partial stroke last January, and still suffering—at home alone much of the time and gets very despondent, as she does not get to go to church services very much—seems so little she can do;
 by a mother in Illinois for her seven-year-old son that God may help in his physical condition so he may use his hand, and that they may be able to find a medicine to control his seizures.

Directories

GENERAL SUPERINTENDENTS

HARDY C. POWERS
 Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

G. B. WILLIAMSON
 Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

SAMUEL YOUNG
 Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

D. I. VANDERPOOL
 Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

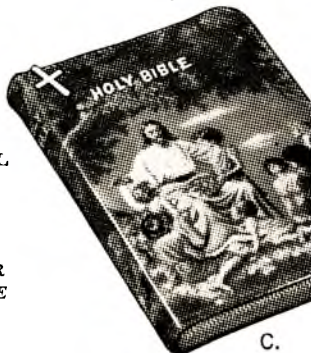
HUGH C. BENNER
 Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

No gift says more...

Especially at Christmas, a gift of a beautiful World Bible is a most appropriate and enduring remembrance.

HOLY BIBLE

Authorized King James Version



FOR MANY ADDITIONAL BIBLE SELECTIONS SEE OCTOBER 28 GIFT EDITION OF THE HERALD OF HOLINESS OR PAGES 1-11 OF OUR MASTER BUYING GUIDE

FOR THE FAMILY (Illustration A)

Reference-concordance, genuine leather Bible with over twenty different outstanding features . . . presentation page . . . family record . . . 64 pictures . . . extensive helps . . . red-letter . . . large print . . . gilt edges . . . thumb index . . . 5½ x 8 x 1 7/16". Boxed.

No. B-2846-I **\$10.95**
No. B-2847-I Same as B-2846-I with finest quality, genuine morocco binding **\$15.00**

FOR YOUNG FOLK (Illustration B)

White, genuine leather, concordance Bible with much gift appeal . . . presentation pages, family record . . . 16 full-color pictures . . . red-letter . . . clear print . . . self-pronouncing . . . gilt edges . . . 5½ x 7½ x 7/8". Boxed.

No. B-234C **\$6.75**
No. B-236CZ White Leathertex with ZIPPER, otherwise same content as B-234C **\$4.00**
No. B-231CZ Same as B-236CZ with BLACK Leathertex, zipper binding **\$4.00**

FOR CHILDREN (Illustration C)

Popular text Bible for boys and girls. Durable plastic (cloth-board) binding with beautiful full-color painting of Christ blessing the little children . . . decorated end pages with scripture. Eight beautiful pictures . . . five pages of Memory Gems . . . presentation page—all in multicolor. Blue edges. Print recommended for children.

No. B-603 **\$2.50**
No. B-602Z with ZIPPER **\$3.50**

Avoid last-minute inconvenience—ORDER TODAY—There's still time!

NAZARENE PUBLISHING HOUSE

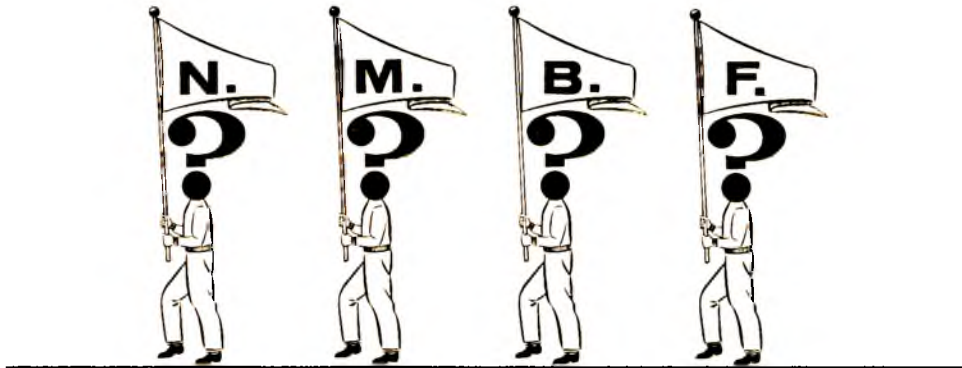
Pasadena

• KANSAS CITY

• Toronto



DECEMBER 2, 1959 • (979) 23



NAZARENE MINISTERS BENEVOLENT FUND

What does it do for the ministers of the Church of the Nazarene?

1. Provides Monthly Benefits for Retired Elders and Widows

Most retired elders and widows on our regular roll depend almost entirely on our limited support for the essentials of life.

In 1957 an increase in this monthly support was granted to those on the roll who had very little or no income other than the benefits provided by the Department of Ministerial Benevolence.

2. Subsidizes Low Social Security Benefits

Many ministers retiring today will receive Social Security benefits. More than half will retire at a figure below our maximum income allowable from all sources. In such cases, N.M.B.F. subsidizes low Social Security benefits to bring all up to an equal standard.

3. Issues a Free Life Insurance Policy

Since 1955, all ministers who participate in Social Security as ministers are covered under our Group Life Insurance. The premiums for these more than 4,500 policies are paid out of N.M.B.F. funds.

4. Makes Available Emergency Medical Benefits

A minister and his family never know when a medical emergency may arise.

Your N.M.B.F. assists in these medical needs. Up to \$250 (depending upon the extent of the emergency) can now be allowed to active and retired ministers and their families when such emergencies arise.

Application for this assistance—as with all N.M.B.F. benefits—must originate with the District Advisory Board.

**Sometime in December
Be Sure to Remember
ANNUAL CHRISTMAS
LOVE OFFERING
1959.**

To: Dr. John Stockton, General Treasurer
Church of the Nazarene 6401 The Paseo Box 6076
Kansas City 10, Missouri

Enclosed is \$_____ for the Annual Christmas Love Offering for the Nazarene Ministers Benevolent Fund.

NAME _____

ADDRESS _____

CHURCH _____

DISTRICT _____

NAZARENE MINISTERS BENEVOLENT



FUND