



Herald of HOLINESS

November 4, 1959

Guardians of Our Security

General Superintendent Vanderpool
(Special Servicemen's Issue)

Young men in the armed forces, regardless of branch of service, are held in high esteem throughout the Church of the Nazarene. Every courtesy is gladly extended to them in every church.

The Nazarene Servicemen's Commission was designed and is being supported for one purpose, namely, to help these "guardians of our security" to know that the church believes in them, and desires to help them to be good soldiers of the Cross while they are serving our country in military service.

This commission endeavors to keep in touch with every young person from the time he leaves the local church until he is discharged from the service. He is followed with Nazarene literature, with letters when he moves about, and with personal letters when he writes, or when requests are made in his behalf. Only last year warmhearted representatives made personal contact with many of our overseas men and their families. Sincere prayer for the armed forces are offered by thousands of Nazarenes, who are hoping and trusting that our boys will be loyal to God, home, and country. True patriotism flourishes in the heart of a genuine Christian. We expect our boys to be guardians of our country, but also guardians of their own moral character and Christian integrity. Reverence for the Word of God, attendance upon the meager means of grace which may be offered, and times of sincere prayer are bundles of fuel that feed the fires that warm the heart of every one of our boys.

The thrill of parents' hearts is to see their boy return with countenance, eyes, and attitudes that give evidence of the same spiritual fellowship of former days.

Our full quota of consecrated chaplains recognize their responsibility to lay special emphasis upon vital Christian experience as the only source of real triumph for these men in service. Today we salute these "soldiers of the Cross" who are numbered among the "guardians of our security."



SPECIAL GIFT EDITION



LATE NEWS

Mr. A. E. (Al) Ramquist, director of sales and public relations for the Nazarene Publishing House, collapsed at his desk, and died suddenly at eight o'clock in the morning, October 21.

Dr. Hardy C. Powers, general superintendent, with Mrs. Powers, left the States on October 28 for a trip to the Middle East—Lebanon, Syria—Italy, and West Germany. They plan to return to the States on December 2. Let us remember to pray for them.

Dr. H. Orton Wiley, president emeritus of Pasadena College, will celebrate his eighty-second birthday on Sunday, November 15. Those wishing to send him greetings may address them to him c/o Bresee Church of the Nazarene, 1480 E. Washington Street, Pasadena 7, California.

Rev. Glen Ide, Jr., has resigned as pastor of Southside Church in Kalamazoo, Michigan, to accept a call to pastor the Lancaster Road Church in Orlando, Florida.

Evangelist Larry Ritchie writes that, after four years in the field of evangelism, he feels it is the Lord's leading that he accept the pastorate of the church in Pineville, Kentucky.

Rev. Jack W. Clark has resigned as minister of music at First Church in Council Bluffs, to accept the pastorate of the church in Algona, Iowa.

TRIALS COMMITTED

By VIOLA E. HODGE

It's not what happens to you, my friend,

*But what you do about it.
It's not the trouble that gets you down;*

It's all in how you treat it.

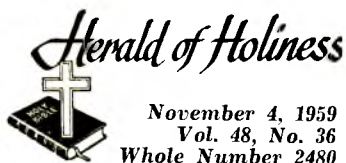
Some of the richest treasures in life

*Come out of the bitterest trial:
Tragedies turned into blessings,
by faith,*

And humble submission withal.

*A psalm of praise, a song of joy
God gives in darkest night
To those who dwell in the "secret place"*

And walk by faith, not sight!



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The perplexities of this present generation demand that we go—

DEEPER AND DEEPER

By DONNA M. CLARK

As I sat meditating recently, just before my evening devotions, the thought suddenly occurred to me, How wonderful to be a Christian! Even though the devil may tempt me and try to make me doubt, still I can point back to that time when my sins were washed away in the Blood from Calvary. I can remember the day that my all was placed on the altar—past, present, and future; time, talents, and tithes—all of self was given completely over to God and He sanctified me wholly.

Still there is a restless yearning, a hunger for more. What is it? It is the realization, as I look out to the needs of those around me, that I need to draw closer to my Lord. I need to go deeper in my Christian experience.

As I meditate I wonder, Is my present spiritual status high enough that the world is seeing Jesus in me?

When my friends have a problem, have I radiated the kind of spirit that

RIBANDS OF BLUE

(Num. 15:38-40)

By JESSIE WHITESIDE FINKS

*As saints of old wore ribands of blue
Reminding others to always be true
To God above in all that they do . . .
Lord, may my life be a riband of blue!*

*Oh, strengthen me, Lord, lest I be untrue
To the highest and best in all that I do.
May my conduct always be of heaven's own hue,
That others may see a riband of blue.*

*Help all Christians, Lord, be ribands of blue . . .
Lead lives of purity, telling of You.
With more love to Thee in all that they do,
May Thy children be bright ribands of blue!*

A vulture will fly over an orchard of very delicious apples and peaches and never touch one, but if he finds a putrid carcass anywhere nearby he will light upon it and eat to his fill. How like some people in regard to God's good, clean, pure, wholesome blessings and the devil's corruption!—WALTER E. ISENHOUR.

would suggest that they, too, become Christians?

Is my very being charged enough with love and compassion for others that when I see a drunk staggering down Skid Row, or a young mother reeling out of a tavern, my reaction is not one of disgust and hatred, but one of pity, of Christlikeness? A feeling of love that would reach out and say, "God loves you"?

Does my face shine with that heavenly glory that offers hope to the many weary, sin-sick souls I meet each day?

Oh, how much of a Christian am I? How well do I know my Bible? If someone asked me, "What must I do to be saved?" would I know what to tell him?

If someone should ask me the meaning of entire sanctification, could I explain; and am I living up to my description of what it is?

A prayer goes up from my heart: Lord, take me deeper. Help me to be close to Thee that I may see the needs of the hearts of men and women lost in sin, and be moved with compassion.

*Oh, deeper yet, I pray,
And higher ev'ry day,
And wiser, blessed Lord,
In Thy precious, holy Word.*

By **CHAPLAIN L. A. BEVAN**
Lt., U.S. Navy

Strange Preaching Situations

LITTLE DO WE REALIZE how we rely upon the material "props" that are present in our civilian churches. Then, too, industry continues to do more to equip our new church buildings with the things that will effect an even greater worshipful atmosphere, and to enhance the "preaching situation" in the local church.

The unique problems that are my responsibility within a squadron of eight LST ships bring one face to face with the need for ingenuity and imagination, since the normal ecclesiastical props are not there.

Our meeting place on shipboard is usually in the crew's lounge, which is actually a part of their eating area. It is of steel construction and equipped with backless benches for congregational seating. The acoustical value is nonexistent, and the seating leaves much to be desired.

There are many distractions during the time when the ship is under way. Especially in heavy seas the problem of physical comfort becomes acute. There is the normal competition of the loud exhaust fans, main engine vibrations and heat, plus the occasional announcement in the midst of the services from the ship's public-address system.

A consistent time schedule for Sunday services is almost nonexistent. This is due to the operating schedules and in-port berthing assignments. Then the availability of the chaplain working within the framework of a multiple-service arrangement further complicates matters.

On our ships, the presence of organized choirs, organs, and pianos is not normally available. The only means of musical support is the chaplain's tape recorder and his strong voice.

There are wide divergencies of Protestant denominational backgrounds. This may not seem important on the outset, but until the chaplain has had time to become thoroughly acquainted with his people on board, these varied religious inclinations have a decided effect upon the psychology of the service.

Needless to say, these conditions have a definite bearing upon the chaplain's public ministry, and



bring into focus "strange preaching situations" that are trying, taxing, and challenging. Realizing that our supreme mission is to bring Christ to our people, and one of the means of accomplishing this task is through the divine service, there must be put into action some constructive methods in order to insure some degree of success.

The chaplain's preparation must be complete. Everything that is done must point to the fact that he is in full control. Since maintaining the men's attention is primary, the printed church bulletin is a great help, as it depicts a worship procedure and assists in the service direction.

Keeping in mind the various distractions, and the physical discomforts that are involved, the entire service should not consume over forty minutes. The sermon will be twenty minutes of concentrated truth, fitted to the needs of the hearers.

We must have the Divine Presence. This is necessary, and without it the service is ineffectual and not of any lasting value. The only sure method known to men everywhere to insure this Presence is through the avenue of persistent prayer and faith.

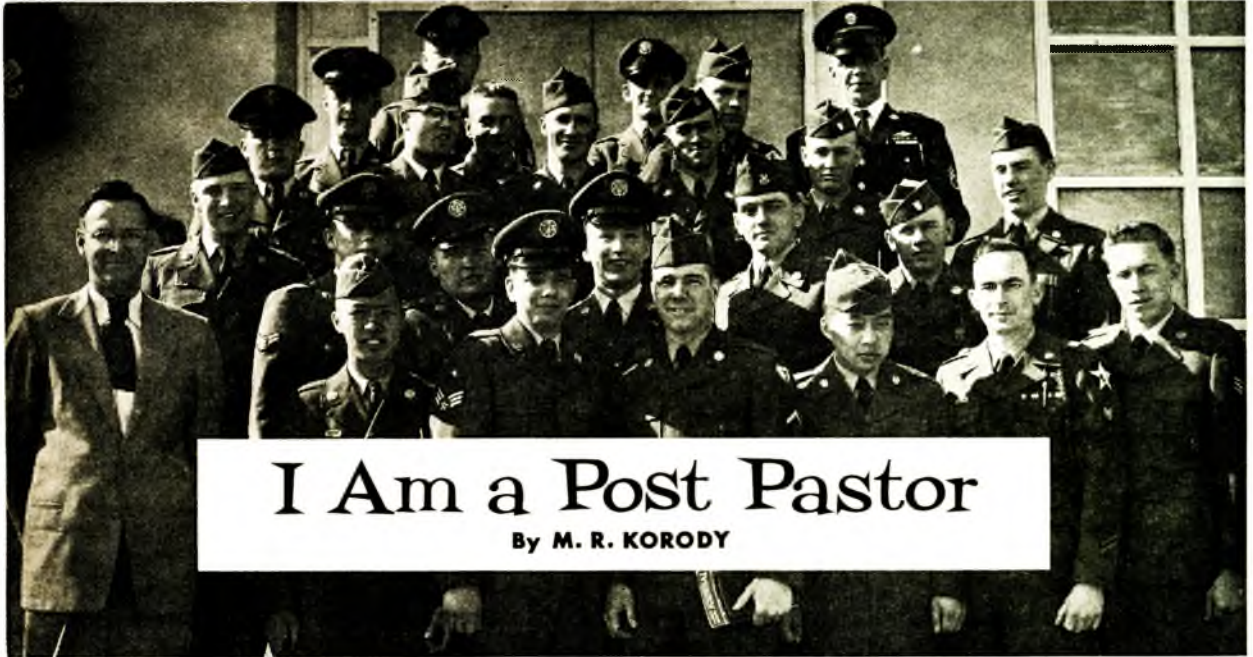
The military ministry within the framework of this specific duty assignment is not all romance, travel, and adventure. Neither is it an easy path to serve God, nor can it be construed to be a "greener pasture" existence for us who represent our church and the heritage that we possess. However, when we remember a number of facets in connection with this work, our motivation continues in high gear.

We do have divine promises: "Follow thou me"; "My presence shall go with thee"; "Fear thou not; for I am with thee." Other encouragements are: a personal invitation from the various commanding officers of the eight ships in my squadron for the "padre" to ride their ships; and the sailors have a way all their own of expressing their appreciation

for the time that has been invested in their behalf.

The fine work of our Nazarene Servicemen's Commission forms a strong link to the heart of our church, and the laity. Then the loyal group of "first ladies," our wives, forge the greatest ally of mutual strength.

The "strange preaching situations" of the circuit-riding, LST chaplain may be one of his greatest single challenges, but the privilege of being a proclaimer of the message of Christ is still his most treasured assignment to the American sailor-men aboard the ships of his squadron.



I Am a Post Pastor

By M. R. KORODY

Servicemen Attending Services at First Church, Anchorage, Alaska, on Servicemen's Sunday, 1958

YOU KNOW by my title that I am close to military installations. Two of them in my case, Elmendorf Air Force Base and Fort Richardson. What you cannot know is how close these "military missionaries" are to our hearts in Alaska, and especially in First Church, Anchorage.

If we wrote the history of our churches from Nome to Ketchikan in Alaska, much credit for opening and maintaining our churches would go to men and women of the armed services.

Not all are 100 per cent co-operative, but then people just aren't anyway, in or out of uniform. Quite often I believe it is because our churches have not challenged them to become part of the work. As a result they have become accustomed to "sitting back." Sometimes it is because they have been based for several years where there were no Nazarene churches and have lost the pulse or feel of the church, and do not know what is expected of them.

Recently I transferred two fine young people to one of our churches "Outside." I had made contact with the pastor and urged him or a layman to call. They never did. These loyal and spiritual young people "looked up the church." On meeting the pastor they were told, "We're glad you looked us up!"

We have just transferred three fine new couples

to churches "Outside." Though they were new converts, all in a year's time, they were elected to the church board. One couple from Maine were sent into an area that would cause some adjustments. In each case they found small, struggling churches. They "dug in" with tithes, membership, and love. The results, a happy pastor on this end, as well as the other end, of the line.

Our men in service have done this over and over again—in Japan, Formosa, Korea, England, Germany, Italy, Hawaii, and across the world.

The pastor of Minnesota Avenue Church in Anchorage is a former air force lad. He was one of our first converts in Alaska. He went from Anchorage to one of our colleges and back to Alaska to serve.

We have heard men testify. "Brother Korody, I am saving money back for razor blades and soap and putting *all* my salary into the church to help build."

Many lived in tar-paper, lean-to buildings hooked to trailers, hauled their water, so they could "invest" in our work . . . and it has paid off. Our civilians (many of them are ex-servicemen) have them in their homes for Sunday meals. The military in quarters invite the civilians. They are as "one family."

Work nights in the beginning of our work found

80 per cent of the help in military "fatigues." Now, ten years later, and our *third* building program, they still respond with loyalty and zeal.

There have been over a thousand service personnel at our altars in conversion, seeking holiness, or finding their way back to God, since we came to this city. Among them were Buddhists, atheists, Catholics, Jews, and Protestants of every order.

Their response to the gospel of holiness is inspiring. One is glad to be a part of something so big with so much to offer.

When these folks leave, they take your heart with them; but you are glad, because you know they love Christ and their church, and their love is not "preacher religion." They will serve God and their country everywhere.

Our chaplains are of the highest order and we hold the highest respect for these elders of our church with the small cross over their hearts, pinned to their country's uniform.

Yes, I am a post pastor. After ten years of service in this capacity I can say it has been a means of enriching my personal life and a blessing to my family. I only hope that my son, who will soon be entering the armed service, will never have to be disillusioned by a poor reception from some church away from home. He will be *my boy* away from home. I expect to send his church letter with him. He will put his tithe to support the work where he serves.

Pastors, laymen, let us not overlook the possibilities of grace in these "missionaries" who are supported by Uncle Sam, but who are serving their country, and also want to serve their Christ.

HAVE FUTURE WILL SERVE!



by
**LT. PERRY
CHRISTIANSEN**
*United States
Coast Guard*

AS YOUNG MEN begin planning for future careers today, they are finding more and more the career in the military services is taking its place with the more obvious professions and industries.

The Christian who faces the implications of the traditional views of a service career faces also the acceptance of the challenge such a vocation offers.

His Bible tells him of Jesus' teachings of "wars and rumours of wars" continuing until His return and that "these things must be." He knows that acquiring a good education is becoming more and more difficult due to overcrowded colleges and universities and his own limited funds. His study of social problems in school shows him the problems of job insecurity and unemployment due to a mushrooming mechanization of society. His devotion to his Lord and his growing desire to have

Nazarene Chaplains in Active Duty

September 22, 1959



AIR FORCE
Chaplain (Major) Claude L. Chilton
Office of the Staff Chaplain
Hq. 30th Air Division (SAGE)
Truax Field, Madison 7, Wisconsin

Chaplain (1st Lt.) Shural G. Knippers
Little Rock Air Force Base
Jacksonville, Arkansas



Chaplain (Major) Everett D. Penrod
Office of the Staff Chaplain
Hdqtrs. 10th Air Div. (Defense)
APO 912 Seattle, Washington

Chaplain (Major) John I. Donnelly
*6940th Air Base Wing
Griffiss AFB, New York



Chaplain (Capt.) J. L. George
3535th NTW, Box 147
Mather Air Force Base, California



U.S. ARMY
Chaplain (1st Lt.) Calvin G. Causey
4200 Silver Hill Road, Hq. 3d Msl Bn
Suitland, Maryland



*Reporting date--October, 1959

a real part in the spreading of the gospel are prompting him to seriously consider and seek God's will with regard to a military career.

How then can a military career answer these and other needs for a Christian who is earnestly seeking God's will for his life?

Every true Christian is a missionary. Some must work at secular occupations to "pay their way," as did Jesus' disciples of the Early Church. The armed forces provide probably one of the best means of economic security. Members of the armed forces receive a regular monthly pay check. They receive the benefits of regular promotions and increments, retirement, life insurance, medical care for their dependents, bonuses, and other incidental benefits, which when accumulated become definite financial assets.

Educational opportunities in the service are unlimited. For those who can qualify, a formal education at government expense in a military academy, civilian college, or university is fast becoming the rule rather than the exception.

Beside the formal educational opportunities and courses directly related to one's own specialty in the service, a whole college curriculum can be acquired through applied study.

Certainly one could not underestimate the education accumulated as a result of associating with varied personalities and situations. The same traits of alert-mindedness, self-discipline, tolerance, stability of character, and others which are found in the successfully educated person find fertile ground for development in the mind of the man who applies himself in the service.

What young person doesn't experience the yearnings to travel to the "faraway places with strange-

sounding names"? The dream of travel becomes reality for the serviceman. While the place is not always for him to decide, still the various branches of the service welcome volunteers who wish to serve overseas. They are anxious to place their personnel in areas of their choice at home and abroad. Opportunities to witness for our Lord become exciting adventures while living, working, playing, and worshiping with people of other lands, cultures, and races as well as with those in the various sections of our own country.

One of the more disquieting sides of choosing a service career is the concern about home and family life. With all America on the move, this is a concern with which nearly all vocations must deal. Christian parents should cultivate and nurture those requirements which constitute wholesome family life and learn to carefully harbor them in their own hearts and in the hearts of their children. Then with much prayer, remembering that while we are in His will *God* orders our every move, we can fearlessly but carefully transplant our homes as it is necessary. Such home life can enrich as well as be enriched by the homes around which it is planted.

Since this dissertation has painted a picture which is perhaps faintly reminiscent of the recruiting poster at your local post office, it would be unrealistic to fail to point out some of the duties and responsibilities of such a career.

The common conception of military life is that it is the epitome of worldliness, that there are few if any moral restraints, that it is no place for a Christian.

While this is not a complete misconception, still the fact remains that probably there is no other

Nazarene Chaplains in Active Duty

September 22, 1959



Chaplain (Capt.) Samuel R. Graves, Jr.
The Chaplains Section
Fort Leonard Wood, Missouri

Chaplain (Major) George C. Laurie
Hq. 2d Training Regiment
Fort Jackson, South Carolina



Chaplain (Capt.) Earl A. Keener
Port of Whittier
APO 987 Seattle, Washington



Chaplain (Major) James E. Morris
Hdqrs. Third United States Army
Office of the Army Chaplain
Fort McPherson, Georgia



Chaplain (Capt.) Clifford E. Keys, Jr.
1st Airborne Bat Gp 501st Inf
101st Airborne Division
Fort Campbell, Kentucky

Chaplain (Major) Conley D. Pate
2d U.S. Army Missile Command (M)
Fort Carson, Colorado



PHOTO NOT AVAILABLE
Chaplain (Capt.) William A. Martin

Hdq. 1st Battle Group, 7th Infantry, APO 162 New York, New York

vocation whose constituents are so desperately in need of the light which we have been commissioned to give. "Where sin abounded, grace did much more abound" (Romans 5:20).

The greatest concentration of men from eighteen to twenty-five is found in the armed forces. These men are fresh from the moral restraint of home and church. They are forced to think about death, and most of them are lonely. A thrilling and fascinating experience awaits a dedicated Christian in bringing these under the restraint of the Lord and showing them His companionship and love.

REPORT

From the Office Secretary



By BEULAH R. GARRETT



I WISH that all of our Nazarenes might have the opportunity of touring our International Headquarters building, and seeing all the offices and meeting the headquarters personnel.

If you ever have the opportunity, we should like to meet you at our Servicemen's desk. So that you will know more of what our work represents, let me tell you about it.

In our active files we have more than 6,000 names of service men and women. There are always a large number in the discontinued file, whose names we will re-enter as soon as new addresses are sent. We work closely with the Nazarene Publishing House, which actually mails the

literature. We correspond with the serviceman, parents, pastors, and others who write us.

Conquest is sent to every serviceman on our list—and he receives the other periodicals, including the *Herald of Holiness*, *Come Ye Apart*, and *Standard*, when he requests them. The *Other Sheep* is sent to all who are overseas. You will be interested to know that ours is the only denomination to furnish extensive free literature to its personnel.

How do we get the names? There are many sources, mainly from the local churches, Sunday school teachers, parents, other relatives, and friends. Often a serviceman sends the name of a buddy. Sometimes a serviceman writes to us when he hears of the free literature program.

Nazarene Chaplains in Active Duty

September 22, 1959



Chaplain (Capt.) Lyle W. Robinson
Post Chapel
Fort Lewis, Washington



U.S. NAVY
LCDR Reginald A. Berry, CHC USN
Chaplains Office
3rd Amph Trac Bn 1st Mar Div.
Camp Pendleton, California

Chaplain (1st Lt.) Robert N. Schappell
5th Msl Bn 1st Arty
APO 332 New York, New York



Chaplain (Major) Herbert J. Van Vorce
Hdq. 1st Cavalry Division
Office of the Division Chaplain
APO 24 San Francisco, California



Lt. Leroy A. Bevan, CHC USN
Landing Ship Squadron ONE
c/o FPO San Francisco, California



Lt. Veldon B. Dobbs, CHC USNR
Chaplains Office, Marine Air Group 33
3rd MAW, U.S. Marine Corps Air
Station
El Toro (Santa Ana), California



Our Servicemen's Kit is made to be presented by the local pastor before the young person leaves for military service. It contains a card to be returned to us indicating which of the periodicals he wishes to receive in addition to *Conquest*. Also there are change-of-address cards, information about the chaplain with encouragement to seek his counsel and advice, the latest radio log for "Showers of Blessing" broadcasts, and a church directory listing our churches in all of the cities near military bases around the world. The bill-fold identification card is to be filled out by the local pastor—which makes it a personal thing. We send these kits to the local pastors, free, upon request, and urge them to use them for all of their service personnel.

How much mail do we receive? It varies, of course, but we handle several hundred pieces of mail each month. Every day brings letters concerning someone's son, nephew—or a former Sunday school pupil. We receive many letters from the servicemen too—heart-warming, appreciative letters, and almost all request prayer. Our pastors and churches should not fail them in this way—for they do need spiritual help during their time away from home.

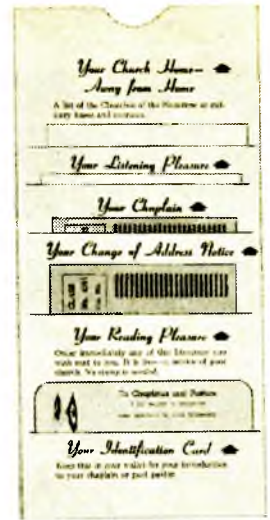
Any unusual letters? One that came from Germany expressed an interest in "religion." The serviceman had picked up a copy of *Conquest* in a barbershop over there. We wrote to him and sent literature, then wrote about him to one of our chaplains in this area.

There is a young man in Thailand who came in contact with the church in Georgia, while he was in our country for special training. His last letter expressed a desire to attend one of our col-

leges. But—most of the letters are from just ordinary, homesick, lonesome boys, like those from your home town and mine. To me they are individuals who need spiritual guidance and help.

The work of our post pastors can never be measured. Most are very diligent to get in contact with every serviceman who is on the lists sent them each

The Servicemen's Kit



month. In addition to their own "flock," they take a special interest in the service personnel who may be in their church for only a short time. Their work includes many personal things, beside regular pastoral work. Usually they never mention the extra work—but they are making a vital contribution to the Kingdom and the Church of the Nazarene. We have more than 400 on our list, and we call on them, frequently, when we have a request for a pastor to contact a serviceman.

Our mailing list is constantly increasing. We send discharge letters to some every week, but we enter many more. It must be that our churches and the folks at home are just learning of the services of the Commission, and realize the need for Christian literature to our service personnel.

We supply *Conquest* and other periodicals to several hundred base reading rooms and ships'

Nazarene Chaplains in Active Duty

September 22, 1959



Lt. I. W. Dodson, Jr., CHC USN
1st Rec. Trg. Bn MCRD
San Diego 30, California

LCDR Elvin D. Leavell, CHC USNR
USS HECTOR (AR-7)
c/o FPO San Francisco, California



Lt. Wm. Wyland Huffman, CHC USN
USS BRYCE CANYON (AD-36)
c/o FPO San Francisco, California



Lt. Henry W. Stroman, CHC USN
Naval Training Center
Bainbridge, Maryland



Lt. Albert S. M. Kirkland, CHC USN
Naval Air Station
Quonset Point, Rhode Island

VETERANS' ADMINISTRATION
Chaplain Archel R. Meredith
Veterans' Administration Con. Center
Wadsworth, Kansas



libraries. We will probably never know the outreach our literature has in this way. Our chaplains receive bundles of the various publications for their work. We have twenty-five active Nazarene chaplains: five in the air force, eleven in the army, eight in the navy, and one in the Veterans' Administration. They really cover the globe—some one is always on the move. They send in quarterly reports, letters, and other things of interest, including pictures, some of which you see in the *Herald*, and other publications. They are all ordained elders in the church; most of them have finished at our Seminary, or some graduate school; and all are dedicated to their work among the military personnel. Our quota is always more than filled, and others are ready to serve in this capacity when given the opportunity.

The first Servicemen's Retreat was a wonderful time of spiritual uplift for our service personnel in Europe. Mr. Gilliland counts it as one of the outstanding times of his life. The appeal from the servicemen was for one every year. There was one in Japan last month and there is another at Berchtesgaden, Germany, this month.

The scope of our work is truly world-wide. We would appreciate your prayers. Our servicemen—wherever they may be based—are still a vital part of our church. We must never fail them.

These Also Serve



by
PONDER W. GILLILAND

ALMOST 10,000 of our Nazarene young men and women are in the armed services of their countries. A sizable number!

But this is a new day. And different. About one-half of all servicemen are married. In many cases the wives and children follow them wherever they may go—world-wide military service. For example, the United States forces and their dependents at world points are as follows:

Far East—Military 205,000; dependents 92,000
Alaska—Military 41,000; dependents 36,000
Hawaii—Military 41,000; dependents 58,000
Caribbean—Military 23,000; dependents 39,000
Europe—Military 353,000; dependents 271,000



It was my privilege to give in the Thanksgiving Offering last year. Thank the Lord—He is so wonderful to me! All that I am or hope to be, I owe to Him. "He owns it all" and gives me so much. Some say, "I have to work for all I get," but God gives me air to breathe, water to drink, mental and physical ability constantly to get what wealth I have—praise His name! So wouldn't I be selfish not to give Him more than the 10 per cent the law required? I plan to give more on Thanksgiving Sunday; don't you?

BEN L. MASON

*First Church of the Nazarene
Chattanooga, Tennessee*

North Africa—Military 18,000; dependents 11,000

Of our Nazarene family, we have in overseas areas approximately 3,000 military and 2,500 wives and children.

Add to these the wives and children based with husbands and fathers in their homeland, and we find a total Nazarene family of military and dependents of no fewer than 30,000. This is an important percentage of our total church family.

No one could calculate the contribution these families have made to and through our church, financially, numerically, and spiritually.

To the wives and children of our servicemen we owe a debt of gratitude and appreciation. We salute you—for you also serve.

For Your Service Personnel

1. Plan a farewell party or service, whenever possible, for those in your congregation who leave for military service.
2. Write a friendly, encouraging letter to each man or family every month.
3. Send greetings to each man or family at Christmas and Easter and on his birthday. (Keep a list of birthdays of all military and their dependents on file.)
4. Send gift boxes to the men in service, perhaps quarterly, but particularly at special seasons of the year.
5. Send interesting snapshots and films to the men in service. Tapes of home services can be used by some.
6. Maintain a complete list of people in military service with the correct addresses.

Pooling Our Resources

By **MAMIE BAILEY HENDRICKS**

Former Missionary, British West Indies (Trinidad)

The Church of the Nazarene is not sectarian in the sense that it discounts the importance of any other enthusiastic Christian organization. The great Bookkeeper will judge the works of the faithful. However, if we would triumph in *our task*, it is very necessary that we recognize our own position.


We are in this world, a distinct denominational force; registered in not only the hearts of thousands of earnest believers, but also on the statute books in every government seat in every land where our missionaries labor today. When we place our name (Church of the Nazarene) in these records, progressive-minded peoples have a right to expect something of us.

We are a church with a distinct task: the divine assignment of living *heart holiness* and sharing with the spiritually starved at least a portion of the Bread of Life. Both at home and abroad our ever-increasing obligations and undertakings are tremendous. The brevity of life forbids that we expend our energies wailing at the walls of now closed doors, while other gates stand ajar, and even cry aloud for our early entrance.

We are a church with sane, sensible methods of receiving and appropriating monies for advancing our world work. This is a matter that can bear the closest scrutiny. Those designated "approved specials" are carefully guarded. The general allocations are accounted for from each field, both quarterly and annually. *Your investments are safe!*

Being a Nazarene, this is MY CHURCH, MY TASK, MY UTMOST *personal concern*. If at this season of the year we would give special thanks, let us pour at our Saviour's feet our love, our gifts, our services. Pooling these resources, allowing them to flow through our local churches into the general treasury, there would be sufficient over-

These pictures relate to our foreign missionary operation around the world. They represent what is going on in 36 areas where nearly 400 missionaries are laboring to bring Christ to the nations assisted by more than 1,400 national workers. Your Thanksgiving offering, November 22, helps maintain these workers.



flow to enable our leaders to drive our present stakes deeper and invade new areas.

What a challenge! Let us generously *pool our resources for God, through our own church—for our own distinct task!*

A Sunday Morning Prayer

O God, we have assembled in this sanctuary this Lord's day morning, as parched pilgrims would come in from the desert's heat to slake their burning thirst.

All week have we trodden a bleak, barren land. The hot winds of criticism have cut us to the quick. The biting sands of disappointment have stung our weeping eyes. The howling storm of sickness overtook us. The serpent of unfaithful friendship has sunk his fangs in our flesh. The hissing scorpion of loneliness has struck. The answer to our prayer seemed as a retreating mirage, mocking us in the distance. The perishing point was reached.

Then like a hiding place from the wind, a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land . . . we reached this oasis, the Sabbath! We bathe our tired souls. The songs of the Blood-washed are a balm to our bleeding hearts. We slake our thirst. Our grief is assuaged. Our wounds are bound up. Depleted strength is renewed. Vision is cleared. Faith is strengthened.

We thank Thee, O God, for the Christian Sabbath and its attending benefits. We worship Thee through Christ, our Lord, in whose name we pray. Amen.—DALLAS BAGGETT, *Pastor, Davis Creek Church, Charleston, West Virginia.*

"Freely ye have received, freely give."
Remember November 22.



1. Meet our newest Rabinal-Achi Nazarenes—Felix Ixcopal and his wife. This is the Indian tribe in Guatemala which presented the mission council with a petition signed by over two hundred of their people asking that James Hudson be sent to minister to them. He is now working among these Indians.

2. Okinawan children singing "Jesus Loves Me." Two years ago these children had never heard the name of Jesus. Then the Church of the Nazarene opened their work in the village where these children lived. Now they know that Jesus loves them, and wants to be their Friend and Saviour.

3. This is a Sunday night altar service in Tokyo, Japan, during one of Dr. Benner's visits to that country. All over Japan people are hungry for the Bread of Life. Faithful Nazarene pastors are serving from two to five preaching points each week trying to keep up with the requests from cities and towns to bring them the gospel.

4. One of our faithful Nazarene elders in Portuguese East Africa, returning to his outstation

home from preachers' meeting. Consecrated Africans like this good man are carrying the gospel to hundreds of African villages and homes.

5. Our Nazarene Bible School building in Beirut, Lebanon. The only land available to us was a steep hillside overlooking the city. The architect took advantage of the terrain to design this very modern, multi-level building which houses the classrooms, dormitory, offices, and missionaries' apartment. Forty students from several Middle East countries are enrolled in this school.

6. His Honor, Mayor Jose Nicolau Ludgero Maselli, of Campinas, Brazil, untying the ribbon to open the Nazarene auditorium in the city of Campinas.





EDITORIALS.....

By Stephen S. White

Give Special Attention to This Issue

Much of this issue of the *Herald of Holiness* deals with the work of the Servicemen's Commission. As editor, I am happy to have this phase of our church work brought before our people. Anyone will realize why it is important if he will but stop and think. At least one million men are going into military service each year. This is a great army in itself. Of this number, our Servicemen's Commission has six thousand in its active files, and four or five thousand more with whom it has some contact. These are young people who are members of our churches, come from our church families, or in some other way have been connected with our churches and need our help.

The Nazarene Servicemen's Commission in a general way supervises this work, but the big responsibility for its success rests with the director, Rev. Ponder Gilliland, and those who are associated with him in his office. They are capable, and are doing their work wisely. They make it their

and friends who are in military service. They feel the necessity of keeping our men and women in the service in touch with our literature, the activities of our church and, above everything else, in touch with God. They are deeply concerned about this ministry and covet your prayers for the work of the Nazarene Servicemen's Commission.

All of this means simply that they are on the job, and on the job in the way in which they should be. They are not idly standing by; they are active in behalf of this department of the work of the Church of the Nazarene. They are combining far-seeing wisdom and the feeling of responsibility which they have for this work with an energy of which we as a church can well be proud.

Finally, they are getting results. The letters which I often receive indicate this, and the reports which are given in the Servicemen's department of the *Herald of Holiness* point to this fact. Also, the achievements in this field as reported through the *Conquest* and other publications of our church certainly attest to the fact that God is blessing the labors of the Nazarene Servicemen's Commission, and that the money which we are putting into this department is bringing good returns, both morally and spiritually. Any less than we are doing in this field would certainly not honor God nor be in line with the progressive spirit which the Church of the Nazarene has usually manifested in any program which it has undertaken.

It has been my happy privilege to be a member of the Nazarene Servicemen's Commission for several years, though my contribution to its success has been very small; nevertheless, I've done my best to encourage its work and to interest our people in it. As we give you this issue, much of which has been prepared by Rev. Ponder Gilliland and his helpers, we congratulate them on the way

No man has a right to call himself a follower of Christ who is not willing to share what he has with those who have less. What greater gift could we share with a lost world than the wonderful gift of full salvation? Through the Thanksgiving Offering your willingness to share will become a reality.

business to keep up to date with the details of this type of activity. Their service in this field is of as high a type as is given by any denomination. These leaders feel their responsibility; they are concerned that what they do shall not be just a means of contact, but primarily that it shall minister to the spiritual needs of those of our loved ones

God has blessed them as the leaders in the work of the Nazarene Servicemen's Commission.

"It Is Truly Wonderful"

One of the best ways to testify is through the words of a gospel song. I am thinking now particularly of the one entitled "It Is Truly Wonderful." The first and second stanzas of this song especially appeal to me. They express my feelings at this moment. Here's the first stanza:

*He pardoned my transgressions;
He sanctified my soul;
He honors my confessions
Since by His blood I'm whole.*

There is good theology in this simple song. God's pardoning and sanctifying grace are separated. They are not one; they are two blessings. "He pardoned my transgressions"—that was the first blessing. I was a teen-ager when this took place, and it was wonderful. It is good to kneel at an altar and have people pray for you. Have you confessed your sins, and repented of them, and then believed that God heard your prayer and forgave your sins? It has been more than fifty years since "He pardoned my transgressions."

Following this by only a few months, "He sanctified my soul," and thus cleansed my heart from inbred sin. I went to the altar a second time and consecrated my all; then, through faith, God answered by fire and I was made free from sin. "Glory to His name!" "He pardoned my transgressions"; then later, "He sanctified my soul." And now,

*He honors my confessions
Since by His blood I'm whole.*

He stands by me when I testify, when I confess publicly to what He has done for me, as I witness to others about His saving and sanctifying grace.

I am glad that the hymn writer gave us such a chorus as this:

*It is truly wonderful
What the Lord has done!
It is truly wonderful!
It is truly wonderful!
It is truly wonderful
What the Lord has done!
Glory to His name!*

This is a very appropriate chorus for one who has been saved and sanctified. It is exceptionally suitable, and one feels at home when he reads or sings it.

But there is something else that I want to say in my testimony—it is in the second stanza of this gospel song:

*He keeps me ev'ry moment
By trusting in His grace.
'Tis thro' His blest atonement
That I may see His face.*

Moment by moment He keeps me, solely and only because I moment by moment trust in His grace. If we'll lean on Him, He will support us; He'll see that we do not fall. It is His grace that saves and sanctifies us, but it is also His grace which keeps us saved and sanctified. It is not enough to believe that He saves and sanctifies; we must believe on Him to keep us moment by moment. The song writer says,

*'Tis thro' His blest atonement
That I may see His face.*

This is a truth that we must never forget: the provision which makes it possible for us to be saved and sanctified is the death of Christ—His atonement. If the Christ had not been born of the Virgin Mary, lived here on earth, and finally died on the Cross, there would never have been any salvation for any of us. Thank God, "thro' His blest atonement" we can be saved and sanctified, and someday "see His face"—see Him as He is. Now we see Him as though we were looking through a glass darkly, but then we shall see Him as He is. The shadows will be lifted, the veil will be gone, and we'll be able to behold His glory, as the glory of the only begotten Son of the Father.

Will my Thanksgiving offering for missions reveal that I really care?

But I cannot close with the words of this second stanza, as wonderful as they are. Why? Because they open the door to the chorus:

*It is truly wonderful
What the Lord has done!
It is truly wonderful!
It is truly wonderful!
It is truly wonderful
What the Lord has done!
Glory to His name!*

What a fitting climax to this chorus, in fact, to the whole hymn, are the words, "Glory to His name!" We are not to glorify ourselves, or boast in what we have done or can do—Jesus Christ deserves all of the glory. He is the Lion of the tribe of Judah; He is the One altogether lovely; He is the One who has loved us with an infinite love; He is the One who bore the Cross alone for us. "Glory to His name!"

Thought for the Day



by **BERTHA MUNRO**

To Be a Person

Monday:

"Follow me, and I will make you . . ." something worthwhile. "Bought with a price; be not ye the servants of men." "I am come that they might have life. . . more abundantly." Our one essential possession, a self, God-created, Christ-redeemed—what of it? (Matthew 4:19; 1 Corinthians 7:23; John 10:10.)

Tuesday:

A distinguished educator said the other day, "The great task of our time is the reaffirmation of the human priv-

ilege."* To be a person, oneself, not smothered by the crowd—even by the good crowd—growing, learning, finding the Way, the Truth, the Life? And how much stronger the urge to be a person for His use! (Genesis 1:27a; 2:7c; Psalms 8:4-6; 1 Peter 1:18-19.)

Wednesday:

"Will you give God 75 per cent of the man you could be?" "Sell your coat (of ease) and buy a sword (of personal development)."—Floyd W. Nease. Shall Christ's men do less with the personality God has given them than do "ordinary men"?

The natural life, without Christ as Saviour, is a moving

"from room to room

Along the mind's black catacomb."

You have a light for the way and a mission to execute. (Ephesians 4:7, 11-15, 17-18.)

Thursday:

Some practical tips—you will catch them everywhere, even outside Holy Writ.

"The current concern with the 'common man' glosses over the fact that when we get sick we want an uncommon doctor." "We need men and

*President Howard Lowrey, in *The American Scholar*.

women who cannot be intimidated, who are not concerned with applause meters; not those who sell tomorrow for cheers today."—Herbert Hoover.

And it seems God has always needed such men and women to handle His emergencies. (Acts 5:29; 9:15-16; 17:6-7.)

Friday:

A newspaper editorial comments on the story of missionary doctor Tom Dooley, who at thirty-two learned he had cancer of the lungs. But no self-pity, no settling down to self-coddling—back to his thirty-mat hospital in Laos, with "the gaiety of selflessness." His philosophy: Life means more than prolonging existence. "A man working in this world without tapping his own reservoir of spiritual strength is like a twin-engined plane flying with only one motor. He may get there, but it will be mighty difficult."—*Boston Globe*. (Romans 8:37-39; Philippians 4:13.)

Saturday:

From "Seeing the Doctor," a feature in the same newspaper: "Terror of Indecision." "So many of a woman's decisions are unimportant"; wise or unwise (which hat or dress to buy), no tragedy will result. "The only tragedy is for a woman not to make any de-



GOLDEN ANNIVERSARY CRUSADE 1956-60

Department of Evangelism

V. H. LEWIS, Secretary

EVANGELISTIC HONOR ROLL

The following churches have been presented a certificate for "new Nazarenes" received into membership this assembly year. Each church listed has qualified according to the regulations of church membership for its group as follows:

GROUP	MEMBERSHIP	GAIN REQUIRED	GROUP	MEMBERSHIP	GAIN REQUIRED
I	1-24	5	IV	150-299	18
II	25-74	9	V	300-499	25
III	75-149	12	VI	500 & over	35

The Crusade for Souls Commission joins the entire church to express congratulations to these pastors and their churches!

Church	Pastor	Present Membership	Gain
NORTH ARKANSAS DISTRICT			
Clinton (New)	A. S. Howard	15	5
Hiwasse	W. N. Durham	51	15
Newport	J. Fechner	63	20
Ft. Smith Southside	R. Miller	91	12
Blytheville First	W. R. Donaldson	170	21
SOUTHEAST OKLAHOMA DISTRICT			
Panama	V. M. Tart	37	12
Antlers	W. Meek	44	12
Hugo	L. D. Wyatt	46	9
Sallisaw	J. D. Henson	67	10
Midwest City First	J. W. Cochran	143	14
Holdenville	N. D. Culbertson	144	12
SOUTHWEST OKLAHOMA DISTRICT			
Anadarko	L. S. Day	73	12

Church	Pastor	Present Membership	Gain
Ardmore	J. Worthy	84	19
Oklahoma City Trinity	W. D. Wellman	223	22

Moving Nazarenes

The story of our "moving Nazarenes" never ends. We share with you the rewarding results of the program:

Arizona: "Results of the call were good. They promised to be in church and Sunday school next Sunday."

Florida: "She now attends our church and plans to move her membership."

Massachusetts: "They are attending our church. Thank you for this service."

Washington: "Very well received. Had words of praise for the church. They promised to attend. I called the same day I received the card."

Virginia: "He has promised to attend our church with his family."

Ohio: "They are attending services regularly and are good prospects for the church. We appreciate your help."

Georgia: "They promised to attend services and seem glad that we found them. Good prospects for membership, but may have been lost to the church except for this service."

South Dakota: "She has started attending our services."

Michigan: "They have transferred their membership to our church. Thank you for forwarding their names."

California: "Results of the call were good. They will be here Sunday. Thanks."

Illinois: "Results of the call were encouraging—promised to attend next Sunday."

Texas: "They plan to attend our church."

West Virginia: "They are attending our Sunday school."

Oklahoma: "They have been in attendance regularly in our Sunday school and morning worship. Certainly appreciate the information."

Colorado: "They were in church last Sunday and have promised to come regularly."

cision at all." Quoting an old-time physician: "The risk of a wrong decision is preferable to the terror of indecision." And to the body-and-character disintegration of the *habit of indecision*. (The same for men?) (1 Kings 18:21b; Philippians 3:13bc.)


Sunday:

Then an article in the *Free Methodist* on the opportunities of old age. Spirit-wise and personality-wise there never will come a time to stagnate. For the Christian every change of circumstance which closes one avenue opens its own new avenue of personal expression and so of personality growth. "They shall still bring forth fruit in old age" (Psalms 92:14; Proverbs 4:18.)

"Give of your best to the Master."
How good is your "best"?

The Sunday School Lesson

**MENDELL
TAYLOR**



**Topic for
November 15:**

The Cost of Convictions

LESSON: Acts 6:1-7:60 (Printed: Acts 6:8-15; 7:54-60)

GOLDEN TEXT: *Be thou faithful unto death, and I will give thee a crown of life* (Revelation 2:10).

The first century Christians were given the responsibility of establishing a beachhead of this enemy-infested globe. They were confronted by overwhelming odds. A wall of opposition confronted them at every turn. As they started gaining a foothold, their enemies became more aggressive. The vile temper of their opposers reached the point of erupting in extreme violence. The first Christian to suffer martyrdom was Stephen. The circumstances related to this tragedy were as follows:

An Irresistible Spirit: Stephen possessed many admirable qualities. He was full of faith, full of power, full of wisdom, and full of the Holy Spirit. All of these features enabled him to live a full life. This combination gave him a winsomeness that was best summarized in these words: "They were not able to resist the . . . spirit by which he spake" (v. 10).

His attitudes spoke as eloquently as his words. There was no margin between what he said and what he lived.

Nazarene Young People's Society and
Nazarene Junior Society

PONDER W. GILLILAND
Executive Secretary

Selected to Serve

The following have recently been elected, or re-elected, to serve as DISTRICT N.J.S. DIRECTORS:

- Mrs. Betty Hubbard—East Tennessee
- Mrs. Robert Huff—Georgia
- Mrs. Frances Hardin—Indianapolis
- Rev. Sherman Hunter—Iowa
- Mrs. J. D. Cook—Missouri
- Miss Carolyn Douglass—Northwest Indiana
- Mrs. Roy Darden—Northwest Oklahoma
- Rev. G. B. Saffel—South Dakota
- Mrs. Samuel Childress—Southwest Indiana
- Mrs. LaVern Day—Southwest Oklahoma
- Mrs. Loren Gould—Virginia
- Rev. Aaron Bess—West Virginia

Workshops and Rallies

Several district directors have reported successful workshops and rallies for the Junior Society on their district.

Mrs. Paul K. Moore, N.J.S. district director of Michigan District, conducted a workshop on her district from September 9 to 18. Her husband is the district N.Y.P.S. president. The Moores scheduled a stop at each zone on the district.

A district rally, with Dr. John L. Knight as special speaker, was reported by the district director of the North-east Oklahoma District, Mrs. Janice Sanders.

Western Ohio began their N.J.S. activity with two workshops in Findlay and Lebanon, on September 14 and 15.

Rev. Carl B. Clendenen, district N.Y.P.S. president, and Rev. Harold L. Frye, district N.J.S. director, along with Dr. W. E. Albea, district superintendent, attended this N.J.S. feature.

The special worker for this convention was the general director of the N.J.S., Miss Betty Barnett.

His actions said more than his words. He was such an example of goodness that no one could question his integrity.

In the modern period, people are more impressed by what we are than by what we say. They are more interested in the quality of our being than in the quality of our doing. Through the power of the Holy Spirit we can have an irresistible spirit that convinces those whom we meet that we have been in vital contact with the Lord.

An Irritating Speech: Stephen spoke words that would comfort the afflicted; he also uttered truths that afflicted the comfortable. He welded words together in such a fashion that they would sting, and bite, and burn the consciences of those who were guilty of wrongdoing. His words irritated his listeners who were prejudiced against the truth until "they were cut to the heart, and they gnashed on him with their teeth" (7:54).

Stephen did not offer words of flattery; nor say things that he did not mean. He spoke the language of the soul, and such words always become an irritant to those who do not live up to what they know they ought to do.

An Irrepressible Saint: In the midst of circumstances that should have brought discouragement to Stephen, he was still able to have a countenance that looked as if it were "the face of an angel" (6:15). He had a happiness that did not depend on happenings. He was able to rejoice when he should

have been crying; he was able to keep a melody in his heart when he should have been sobbing; he was able to keep the victory when he should have been discouraged. As these unfavorable conditions multiplied, Stephen "looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God" (7:55). Nothing could put a damper on the artesian flow of this irrepressible saint.

Normally we think of Jesus as sitting at the right hand of the Father. On this occasion He was "standing." This lets us know that when everybody else is down on us He is ready to stand up for us. He stands to cheer as we courageously magnify Him.

An Impressive Sight: Stephen was run out of town. As he crossed over the boundary of the city limits, his enemies started throwing rocks at him. The angry mob meant business to the degree that they took off their coats; that gave them more throwing power. These surplus coats were piled at the feet of Saul of Tarsus. He watched every move and listened to every word of Stephen. Something unforgettable took place. Saul heard Stephen say: "Lord, lay not this sin to their charge" (7:60). He saw Stephen die as if he were merely going to sleep. This impressive sight started something stirring in the soul of Saul that will continue for eternity.

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Foreign Missions

REMISS REHFELDT, *Secretary*

And the Floods Came

By HARRISON DAVIS, JR.

As in many major cities elsewhere in the world, Nagoya, Japan, one of the nation's major shipping ports, was faced with the problem of a place to put her two million people. As a solution, the city built dikes along the rivers and water front, pumped the sea water out, and declared the area thus provided safe for factories and homes.

In this precious reclaimed area, closely packed houses, stores, and factories were confidently built. Here also, fitting almost as tightly between adjoining structures as a block of cheese between unlike slabs of bread, Nagoya Second Church of the Nazarene was built, and here it was dedicated on June 7, 1959. Brother Seiji Saito, a graduate from our Japan Nazarene Theological Seminary with the class of 1959, became the first pastor of this congregation, won largely through the ministry of Brother Harada from First Church, and the Hellings and Bennetts, who have served in the Nagoya area.

Two days of heavy rains had drenched Nagoya and the Nobi Plains, prior to Typhoon No. 15's actual arrival on Sep-



1. Nagoya Second Church of the Nazarene at low tide, following Typhoon Vera. On the left is Brother Saito, the pastor; on the right, Pastor Harada of First Church. One of the believers is seated in the back.

tember 26, swelling the rivers that flow between the city's carefully supervised dikes, engineered to carry more water than they would ever be called upon to conduct toward the bay. But it was high tide when Vera's screaming winds

charged in upon the city, pushing the water of the bay ahead of her into the almost flat estuaries. Like watering troughs, when suddenly overfull, will spill everywhere at once, so the rivers of the harbor area let the floods that they could no longer contain rush over their embankments. Undercut from behind by the spilling torrents, the dikes melted in several places almost simultaneously, and the waters fortified by the resources of the Pacific surged in upon the people.

Lights vanished, and in the storm-blackened night, the peril of writhing water was made more dangerous by flying tile from wind-stripped roofs and the debris from typhoon and flood-crushed buildings, released oil, great logs from the plywood mills, and the miscellany from close-packed homes and shops.

Some people clambered onto roofs from the outside. Others, trapped within, broke through ceilings and roofs to struggle out into the furious wind and rain. Fortunate ones with second floors groped through the intruding swirl to stairways and up to relative safety while rain descended through broken roofs. But escape for many was impossible, and within a few short, terrifying hours, a thousand people died, and nearly three hundred more have not been heard from since.

As the wind-driven water, released by the passing storm and drawn by the receding tide, relentlessly sought its level in the bay again, it wrenched still deeper gashes in the sea walls and left large low-lying areas of the devastated city at the mercy of inflowing and receding tides.

As soon as we were able to make contact with Brother Harada and learn the state of the situation, we packed food and emergency supplies, along with some relief clothing that had come in boxes from Canada, from the Battersea Church in London, and from the United States. I was allowed to go into the flood area, representing the Mission Council, to offer what help we could to a congregation of Nazarenes and to their pastor, who had been in my classes in Seminary during the four preceding years.

The 10:30 p.m. express that I boarded at Tokyo station was crowded, and a glance down the baggage racks and aisle of the third-class coach showed that many were going on missions similar to my own. Early morning found me in Nagoya. The air was quiet, and

a sharp touch of fall made a coat feel comfortable. As I looked around in the early light, broken buildings showed clearly the violence of the storm, and uprooted trees of all sizes pointed their dying tops in the direction that their destroyer had gone.

I went immediately to First Church and found that it had suffered only moderately. Being on higher ground, it had escaped flood. After prayer together, Brother Harada and I sorted the clothing and packed canned goods and bread into knapsacks. By 10:00 a.m. we



2. A typical family in the flooded area of Nagoya, Japan. They are trying to dry their clothing and bedding on lines hung from the roof. They cannot expect the water to subside until the city is able to rebuild the broken dikes and sea walls, and pump the water out.

had traveled to the flooded area, passed a ward office where rows of bodies still awaited identification, waded with our packs through to a river embankment, and walked the three-fourths of a mile downstream between flooded homes and the river to where by previous appointment Brother Saito waited for us on a borrowed oil-drum-supported raft.

The next five hours, while the tide was relatively low, we poled the unwieldy conveyance through debris-filled streets, calling on the Christians, and distributed our limited gifts. At each home we prayed, with the Christians standing or sitting on roofs or in second-floor windows, and we on the raft below. Each roof had its burden of drying clothing and bedding, and each street its traffic of slow-moving rafts or boats, bringing in relief or taking meager loads of salvaged household goods out. The smell of flood was everywhere.

I heard no word of complaint. Always it was words of thanks—thanks to us for coming—to First Church for taking and keeping their children until some other arrangements could be made—to God for sparing the lives of all of the members of both churches.

We poled past the front of the new church, tied up our raft to the front of an adjoining building, climbed up over its front, walked across a plank to the

tile roof of the church itself, and struggled around the corner to look in from above. The building had been flooded to the eaves. There had been no time to salvage more than the lives of those who had been praying together in the sanctuary. Organ, books, benches, and the pastor's personal possessions, including his books, had all been covered with the angry, rushing water. The structure itself had not apparently been moved or twisted, and the amount of damage to it will be determined, at least in part, by how long it must stand in the muddy salt water while dikes and sea wall are being repaired and the water pumped out.

At the Saitos' home, with mother and grandmother on the roof, and the truck that helped earn the family's livelihood three-fourths submerged in the yard below, wedding plans of the son were discussed with the pastors on the raft. The ceremony was to have been at the new church, but it was full of water. Postponement had been considered, but postponement to when? They finally decided to have it as scheduled, move the location to First Church, borrow clothing, and proceed. The future lies ahead.

Later on high ground at a school where other Nazarenes who had fled their homes were temporarily quartered. Brother Harada and I talked with a young woman from the church. She insisted on serving us tea from her government-supplied emergency Thermos, in her teacup and rice bowl. I, as the foreigner, received the teacup. She and her brother, the N.Y.P.S. president at Brother Harada's church, told how they, with God's help, had gotten their mother and father to safety. Their parents could not swim. They were not heroes, they insisted. They could swim, and they had only done what they could.

When we had prayed together and it was time to go, she insisted in walking with us to the distant bus stop. We were her guests and she our hostess—a hostess without a home. Several times that day I couldn't help but cry a little, silently, for my brave and generous people.

Forgiveness is a Godlike quality. Men do not forgive naturally; rather they seek vengeance and retribution. But God forgives, and Jesus revealed to men what that forgiveness is and what it means in our everyday lives. God offers men forgiveness for their sins and for their trespasses against Him. He asks men in turn that they will offer forgiveness to each other for their trespasses one against the other.—L. J. Du Bois.

the Question box

Conducted by STEPHEN S. WHITE, Editor

Where was the Garden of Eden located, and why were Adam and Eve driven out of it when they had sinned?

No one knows for sure where the Garden of Eden was located. However, it was probably somewhere near the head of the Persian Gulf. This means that the Garden of Eden was likely in what is now known as Iraq in the Near East. Iraq is bordered by Turkey, Syria, Palestine, Saudi Arabia, the Persian Gulf, and Iran. Baghdad is the chief city of Iraq. Also, Iraq has the two famous rivers in it—the Tigris and the Euphrates. These two rivers come together and then empty into the Persian Gulf. It is easy to get mixed up in locating this part of the world, because the names of its various sections or nations with their cities have changed since Bible times. As to why Adam and Eve were driven out of Eden when they sinned, we can only present the Bible's answer. It is given in Genesis 3:22-24: "And the Lord God said, Behold, the man is become as one of us, to know good and evil: and now, lest

he put forth his hand, and take also of the tree of life, and eat, and live for ever: therefore the Lord God sent him forth from the garden of Eden, to till the ground from whence he was taken. So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life." Since man had sinned and fallen, God did not want to give him any chance to partake of the tree of life, and thus escape death. But someone has said: Did not the curse of God fall upon nature as soon as man sinned, and did not this destroy the Garden of Eden with the tree of life? If this were the case, why was it necessary that man should be driven from Eden? All that I can answer is that such reasoning does not harmonize with the passage in Genesis 3:22-24, which is given above.

What about Sunday work?

Here's what our *Manual* says on this subject: "§1. FIRST. By avoiding evil of every kind, including: . . . (2) profaning of the Lord's day, either by unnecessary labor, or business, or by patronizing or reading of secular papers, or by holiday diversions" (pp. 37-38, 1956 *Manual*). To begin with, all of us should remember that churches backslide, not by changing their rules, but by ignoring them. By this I do not mean that our church as a whole is paying no attention to its rules. Some people need to get their eyes opened. Then they would see that we have far more people among us who have not "bowed the knee to Baal" than they realize. On the other hand, there are some among us who pay little or no attention to keeping the Lord's day holy.

Let's notice now the matter of necessary labor on the Lord's day. First, all of us must recognize that we live in a day when life is very complex. This means that sometimes it is difficult to decide what is necessary labor. At this point we must be severe in judging ourselves, but not too hard on our neighbor. God has not elected you or me to be the

final judge of the other fellow. Along with this, all of us must admit that there is such a thing as necessary Sunday labor—more today than ever before because of the complexity of the social structure of the day in which we live. Nevertheless, I have been a member of the Church of the Nazarene a good many years, and I have found more than one member of our church who when pressed confessed that he had worked on Sunday because of the extra money he received rather than because the work was necessary. Further, occasionally there have been those who claimed that they had to work on Sunday or lose their job when I knew that there were others who did the same kind of work but did not lose their jobs, even though they took their stand and refused to work on Sunday. There is work which is necessary on the Lord's day, and Christians can do this kind of work, but you had better be sure that your Sunday work comes in this class. Keep your conscience clear on this matter, and then you can face God at the final judgment without fear.

In the September 23 issue of the "Herald of Holiness," on the question regarding sports, you mention we should be careful not to desecrate the Sabbath day by participation therein. Would that also include the viewing of live sports programs on Sundays?

It does for me.

Did Luke ever see Jesus?

No. He was acquainted with one or more of the apostles and had access to their information, but he belonged to

the second generation of believers. As to the claim of some with whom you discussed this question that Luke 1:2

proves that Luke did know Jesus, I would say that the *International Standard Bible Encyclopedia* states that Luke 1:2 clearly implies that Luke was not an eyewitness of the ministry of Jesus.

CHURCH NEWS

Northwest Indiana District N.Y.P.S. Convention

On the closing day of our district institute, pastors, presidents, and delegates gathered at the district center, San Pierre, Indiana, for the seventeenth annual N.Y.P.S. convention.

Rev. Robert Griffin gave an excellent report of gains in membership and activities in the local societies. High lights during the year included a Teen Jamboree at Gary-Hammond area during the Thanksgiving week end, and a district banquet in May honoring graduating high school seniors. Dr. Howard Hamlin brought a challenging address at the banquet.

The convention expressed its appreciation to the retiring president, Brother Robert Griffin, with a generous love offering. He has moved to Cushing, Oklahoma, to pastor, after seven years on this district.

Rev. James Snow, pastor at Hammond First Church, and Midwest regional representative on the General N.Y.P.S. Council, was chosen as the new district president. Others elected to the district council are: Rev. Darrell Luther, vice-president; Rev. Gordon Wickersham, secretary; Rev. James Leonard, treasurer; Rev. Wally Erickson, teen sponsor; and Carolyn Carter and Robert Kirkpatrick, teen representatives.

Delegates elected to the General N.Y.P.S. Convention: ministerial—Robert Griffin, Darrell Luther, and Gordon Wickersham; lay—Carolyn Douglas, Doretta Burke, and Robert Kirkpatrick.

Rev. Ross Emrick was the keynote speaker of the convention. Olivet Nazarene College was represented by Professor R. L. Lunsford. Scholarships to Olivet were awarded to Doretta Burke, Gail Zea, and Marilyn Clark.—GORDON WICKERSHAM, *Secretary*.

Rocky Mountain District Preachers' Conference

The pastors and their wives of the Rocky Mountain District shared in one of the most inspiring conferences ever held on the district, September 22 to 25. The warm hospitality of Earl and Lillian Brahier, proprietors of the Blackwater Lodge and Dude Ranch, left nothing to be desired. The grandeur of the surrounding mountains was excelled only by the "mountain peaks" of inspiration which thrilled the heart of everyone present time and time again.

The gracious spirits and illuminating ministry of Dr. and Mrs. Stephen S. White led us to higher goals of devotion to our church and our churches. Dr. White's thrilling unfolding of the riches of John's Gospel was a benediction upon the activities of the entire conference.

Under the able direction of Rev. Alvin L. McQuay, our cherished district superintendent, the program moved smoothly

through workshops, devotions, recreation, and closed with a beautiful communion service.

Our efficient pastors' conference chairman, Rev. Robert Manley, has already reserved the Blackwater Lodge for our conference next year.—*Reporter*.

Evangelists' Slates

A to C

Abla, Glen W. 2511 S. Williams, Denver 10, Colo. Pueblo (S. Side), Colo. Oct. 30 to Nov. 8
Elk City, Okla. Nov. 13 to 22
Akin, G. M. 627 Pine St., Minden, La.
Allee, G. Franklin. 1824 Ninth St. West, Kirkland, Wash.
Astoria, Ore. Nov. 5 to 15
Baker, Ore. Nov. 20 to 29
Allen, Jimmie. P.O. Box 527, Kansas City 41, Mo.
Amos, C. A. Route 4, Boonville, Ind.
Anderson (Goodwin Mem.), Ind. Nov. 4 to 15
Anderson, G. R. Route 1, Linesville, Pa.
Allison, Pa. Oct. 28 to Nov. 8
Hametown, Ohio Nov. 11 to 22
Anderson, Gilbert and Sylvia. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
Ashby, Kenneth and Geneva. Singers and Musicians, 1254 E. Thompson Rd., Indianapolis 27, Ind.
Indianapolis (W'brook), Ind. Nov. 1 to 8
Aycock, Mrs. Dell. Evangelistic Singer, P.O. Box 527, Kansas City 41, Mo.
Bailey, Clarence and Thelma. Song Evangelists, Route 4, Portland, Ind.
Portland, Ind. (Meth.) Nov. 9 to 22
Celina, Ohio Nov. 26 to Dec. 6
Bailey, E. W. Box 239, Nocatee, Florida
Bartee, Robert H. and Belle M. Evangelist and Singers, 156 Winn Ave., Winchester, Ky.
Battin, Buford. 1509 Seventh St., Lubbock, Texas
Brownwood, Texas Nov. 4 to 15
Corpus Christi, Texas Nov. 18 to 29
Bean, L. C. Rt. 1, Box 1010-C, Grants Pass, Ore.
Belew, P. P. and Marie. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
Berry, Dwight and Juanita. Evangelist and Singer, Walkerville, Mich.
Milwaukee (S. 60th St.), Wis. Nov. 4 to 15
Bertolets, The Musical (Fred and Grace). 1349 Perkiomen Ave., Reading, Pa.
Irwin, Pa. Nov. 6 to 15
Bel Air, Md. Nov. 18 to 29
Betcher, Roy A. 3212 South 4th Ave., Chattanooga, Tenn.
Nashville (Grace), Tenn. Nov. 4 to 15
Indianapolis (Beech Grove), Ind. Nov. 16 to 22
Bierce, Jack. Song Evangelist, Box 118, Idaville, Ind.
Frankfort (First), Ind. Oct. 28 to Nov. 8
Ferndale, Mich. Nov. 11 to 22
Bierce, Joseph. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Frankfort (First), Ind. Oct. 28 to Nov. 8
Ephrata, Pa. Nov. 11 to 22
Blair, Earl E. 941 Idlewild Court, Lexington, Ky.
Greenfield, Ohio Oct. 28 to Nov. 8
Boggs, W. E. P.O. Box 527, Kansas City 41, Mo.
Texarkana (First), Texas. Oct. 28 to Nov. 8
Fresno (First), Calif. Nov. 12 to 22
Bomgardner, Harold E. Song Evangelist, 917 Osage, Manitou Springs, Colo.
Bouse, Fred. 420 East 12th St., Indianapolis, Ind.
Montpelier, Ind. Oct. 25 to Nov. 8
Indianapolis (Winter Ave.), Ind. Nov. 9 to 22
Bowman, Russell. 1841 Belmead Rd., Columbus 23, Ohio
Fern Park, Fla. Nov. 11 to 22
Kissimmee, Fla. Nov. 25 to Dec. 6
Brand, W. H., and Wife. Evangelists and Musicians, 2406 Weisser Park, Fort Wayne, Ind.
Brannon, George. 125 N. Wheeler, Bethany, Okla.
Chester, S.C. Nov. 4 to 15
Ft. Mill, S.C. Nov. 18 to 29
Brannon, Wilbur W. 177 Marshall Blvd., Elkhart, Ind.
Moscow, Idaho Nov. 4 to 15
Gladstone, Ore. Nov. 18 to 29
Bridgewater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.
Texarkana, Tex. Oct. 28 to Nov. 8
Olivet, Ill. Nov. 11 to 22
Brockmueller, C. W. 908 Fifteenth Ave. So., Nampa, Idaho
Brown, Curtis R. Song Evangelist, 383 Bresee Ave., Bourbonnais, Ill.
Niagara Falls (First), N.Y. Oct. 29 to Nov. 8
Chattanooga (First), Tenn. Nov. 12 to 22
Brown, Marvin L. 810 Pleasant St., Kewanee, Ill.
Brown, W. Lawson. 4213 N. McArthur St., Oklahoma City, Okla.
Gary (Tolleston), Ind. Oct. 28 to Nov. 8
Cheyenne (First), Wyo. Nov. 11 to 22
Buckley, Ray. Evangelist, P.O. Box 3802, Orlando, Fla.

Budd, Jay B. 5030 Renard Dr., Dayton 24, Ohio Cincinnati (Western Hills), Ohio Oct. 28 to Nov. 8
Mt. Sterling, Ohio Nov. 11 to 28
Burnem, Eddie and Ann. Box 1007, Ashland, Ky.
Findlay, Ohio Oct. 28 to Nov. 8
Columbus (Beechwood), Ohio. Nov. 11 to 22
Burton, C. C. P.O. Box 145, Somerset, Ky.
Spencer, W.Va. Oct. 28 to Nov. 8
Callihan, Jim and Evelyn. Singers and Musicians, Box 3123 O.B., Dayton 31, Ohio
Cargill, Porter T. 405 N.W. First St., Bethany, Okla.
Prague, Okla. Nov. 1 to 8
Carleton, J. D., and Wife. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
Terrell, Texas Oct. 28 to Nov. 8
Fort Worth (River Oaks), Tex. Nov. 11 to 22
Carlsen, Harry and Esther. Evangelists and Singers, 168 Belmont St., Carbondale, Pa.
Morley, England Nov. 11 to 22
Oldham, England Nov. 25 to Dec. 6
Carpenter, Harvey and Ruth. Evangelists and Singers, 5 Reading Ave., Hillsdale, Mich.
Carroll, Morgan. P.O. Box 42, Vilonia, Ark.
Imlay City, Mich. Nov. 4 to 15
Carter, Jack and Ruby. Preacher and Singers, Box 222, Bethany, Okla.
Fort Morgan, Colo. Oct. 28 to Nov. 8
Raytown, Mo. Nov. 11 to 22
Casey, H. A. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Blackwell (S. Side), Okla. Nov. 4 to 15
Riverton, Wyo. Nov. 18 to 29
Caudill, Virgil R. Route 3, Troy Road, Springfield, Ohio
Portsmouth, Ohio (E.U.B.) Nov. 4 to 15
Bethel, Ohio Nov. 19 to 29
Chatfield, C. C. and Flora N. Evangelists and Singers, P.O. Box 527, Kansas City 41, Mo.
Westerville, Ohio Nov. 4 to 15
Elkhart, Ind. Nov. 18 to 29
Clark, Eddie. Route 1, Colona, Ill.
Clark, Gene. Box 7, Cory, Indiana
Chatfield, Ohio (Pietist) Nov. 4 to 15
Zanesville, Ohio Nov. 18 to 29
Clark, Hugh S. 602 S. Broadway, Georgetown, Ky.
Franklin (Victory Hgts.), Pa. Nov. 2 to 8
Clift, Norvie O. P.O. Box 527, Kansas City 41, Mo.
Kearney, Neb. Oct. 28 to Nov. 8
Molalla, Ore. Nov. 11 to 22
Clemmons, Paul H. Evangelist, 1300 Terrace Dr., Defiance, Ohio
Cole, George O. 413 E. Ohio Ave., Sebring, Ohio
Auburn, Maine Oct. 30 to Nov. 8
No. Waldoboro, Maine Nov. 9 to 22
Cook, Charles T. Box 275, Red Key, Ind.
Cooke, Mervin. % General Delivery, Abbotsford, B.C., Canada
Cooper, Marvin S. 1514 N. Wakefield St., Arlington 7, Va.
Laingsburg, Mich. Oct. 28 to Nov. 8
New Lothrop, Mich. Nov. 11 to 22
Corbett, C. T. P.O. Box 215, Kankakee, Ill.
Beaverton, Mich. Oct. 28 to Nov. 8
Ft. Madison, Iowa Nov. 11 to 22
Coulter, Miss Phyllis. Song Evangelist, P.O. Box 33, Nineveh, Ind.
Gormley, Ontario (United Miss.) Oct. 27 to Nov. 8
Mohawk, Ind. Nov. 11 to 22
Cox, C. B. 1322 N. First Ave., Upland, Calif.
Crabtree, J. C. 1506 Amherst Rd., Springfield, Ohio
Detroit (Bethel), Mich. Oct. 28 to Nov. 8
Des Moines (First), Iowa Nov. 11 to 22
Craven, Erden R. Box 433, Bethany, Okla.
Cravens, Rupert R. 823 N. Kramer, Lawrenceburg, Tenn.
Crews, H. F., and Wife. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.
Tulsa (Univ. Ave.), Okla. Oct. 28 to Nov. 8
Springfield (Scenic Dr.), Mo. Nov. 11 to 22
Cridler, Jim and Janet. Singers and Musicians, 511 Montgomery St., Shelbyville, Ind.
Cridler, Marcellus, and Wife. Evangelist and Singer, 511 Montgomery St., Shelbyville, Ind.
Indianapolis (S. Side), Ind. Nov. 4 to 15
Cory, Ind. Nov. 18 to 29
Crutcher, Estelle. 9301 Jamaica Drive, Miami, Fla.
Minneapolis (Spring Lake), Minn. Nov. 1 to 8
St. Paul (First), Minn. Nov. 15 to 22

D to F

Darnell, H. E. P.O. Box 929, Vivian, La.
New Castle (First), Ind. Oct. 28 to Nov. 8
Mohawk, Ind. Nov. 11 to 22
Darnell, Leo and Pauline. Evangelist and Singer, 1524 Laurel Dr., Columbus, Ind.
Lima (Grand Ave.), Ohio Nov. 4 to 15
Carlsbad, N.M. Nov. 19 to 29
Davis, C. W. and Florence. 920 N. Institute, Colorado Springs, Colo.
Loveland, Colo. Nov. 4 to 15
Ardmore, Okla. Nov. 19 to 29
Davis, Leland R. Song Evangelist, Nazarene District Center, R.D. 1, Louisville, Ohio

Davis, W. H. "Bill," Route 3, Box 228-A, Henryetta, Okla.

Raleigh (First), N.C. Nov. 4 to 15
Lafayette, Ga. Nov. 18 to 29

DeBord, Clifton and Nelle. Box 881, Ashland, Ky.
Newcomerstown, Ohio Nov. 4 to 15
Olive Hill, Ky. Nov. 18 to 29

Dickerson, H. N. 5220 N.E. 20th Ave., Ft. Lauderdale, Fla.
Indianapolis (W'brook), Ind. Nov. 1 to 8
Open date Nov. 11 to 22

Dobbins, C. H. 604 S. Wayne St., Alexandria, Ind.
Dobson, J. C. Box 504, Bethany, Okla.
Modesto, Calif. Oct. 28 to Nov. 8
Kansas City (St. Paul's), Mo. Nov. 12 to 22

Drye, J. T. and Vesta. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.
Washougal, Wash. Nov. 8 to 15
Auburn, Wash. Nov. 16 to 22

Dunnire, Ralph and Joann. Singers and Musicians, 202 Garwood, Nashville, Tenn.
Florida District
Home Mission Tour Nov. 1 to Dec. 13

Dunn, T. P. 318 E. Seventh St., Hastings, Neb.
Marysville, Calif. Oct. 28 to Nov. 8

Durham, L. P. Jack. 1823 E. Abram, Arlington, Texas

Dyer, Esther M. Musical Evangelist, P.O. Box 121, Crystal Beach, Fla.

Eastman, H. T. and Verla May. Preacher and Singer, 2005 East 11th, Pueblo, Colo.

Edwards, L. T., and Wife. P.O. Box 1219, Lowell, Oregon

Elkins, W. T. Wurtland, Kentucky
California (Carthage), Ky. Oct. 27 to Nov. 8
Wellston, Ohio Nov. 11 to 22

Elsa, Cloyce. Box 18, Vanburen, Ohio

Emrick, C. Ross and Dorothy. Evangelist and Musician, 600 No. Trumbull St., Bay City, Mich.

Emsey, Robert. Bible Expositor, 26 Maple Ridge Ave., Buffalo 15, N.Y.
Canoga Park, Calif. Oct. 28 to Nov. 8
Canby, Oregon Nov. 11 to 22

Erickson, Wm. "Billy." 763 Red Mill Rd., Norfolk, Va.
Gainesville (Trinity), Fla. Nov. 6 to 15

Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind.
Athens, Ga. Oct. 28 to Nov. 8
Charleston, Mo. Nov. 11 to 22

Everleth, Lee, and Wife. Preacher and Singers, 834 Wescher Ave., Erie, Pa.
Uhrichsville (Rush Com.), Ohio Oct. 28 to Nov. 8
Wellston, Ohio Nov. 11 to 19

Fagan, Harry, and Wife. Singers and Musicians, R.D. 1, Box 93, Carmichael, Pa.

Felter, Harry J., and Wife. Box 87, Leesburg, N.J.
Sturgis, Mich. Nov. 4 to 15
Easton, Pa. Dec. 2 to 13

Ferguson, Lois. Song Evangelist, 702 First Ave. East, Oskaloosa, Iowa

Files, Gloria; and Adams, Dorothy. Evangelist and Singer, Wiley Ford, W.Va.
Monticello, Ind. Nov. 4 to 15
Ava, Mo. Nov. 18 to 29

Finger, Maurice and Naomi. Route 3, Lincolnton, N.C.
Bridgewater, Va. Nov. 4 to 15
Frederick, Md. Nov. 18 to 29

Firestone, Orville. 316 Edwards, Bossier City, La.
Crowley (First), La. Oct. 29 to Nov. 8

Fisher, Al. 911 Clark Ave., Nampa, Idaho
Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo.
Bethany (First), Okla. Nov. 8 to 15

Fitz, R. G. 215 Chestnut, Nampa, Idaho

Florence, Ernest. Barry, Illinois

Ford, A. E. and Mrs. Song Evangelist, 647 West Lincoln St., Caro, Mich.

Fowler Family Evangelistic Party, Thomas. Preacher and Musicians, 3906 Ninth Ave., Parkersburg, W.Va.
Nashville (Third Ch.), Tenn. Nov. 4 to 15
Lexington (Lafayette), Ky. Nov. 18 to 29

Fraleigh, Hazel M. 458 Moore Ave., New Castle, Pa.
Scottsdale, Pa. Nov. 29 to Dec. 6

Franklin, Cletus M. 116 McGrath, Battle Creek, Mich.
Vincennes, Ind. Nov. 4 to 15
Geneva, Ind. Nov. 18 to 29

Free, O. S. P.O. Box 527, Kansas City 41, Mo.
West Helena, Ark. Nov. 4 to 15
Beebe, Ark. Nov. 18 to 29

Freeman, Mary Ann. 404 N. Clinton St., Bloomington, Ill.
Sandwich, Ill. Nov. 3 to 15
Lomax (La Harpe), Ill. Nov. 18 to 29

Frodge, Harold C. Box 96, Pana, Ill.
Ames, Iowa Oct. 28 to Nov. 8
Kewanee, Ill. Nov. 11 to 22

G and H

Gaines, L. Lee. 3342 Olsen Drive, Corpus Christi, Texas

Gardner, Earl and Pearl. Preachers and Singers, 1641 Sycamore, Cincinnati 10, Ohio

Garvin, H. B. P.O. Box 10067, Station "C," Charleston, W.Va.

Geeding, W. W. and Wilma. Preachers and Chalk Artist, 376 W. Pine St., Canton, Ill.
Spokane, Wash. Nov. 4 to 15
Williston, N.D. Nov. 18 to 29

Gillespie, Sherman and Elsie. Song Evangelists, Box 312, Farmland, Ind.
Anderson (Columbus Ave.), Ind. Oct. 28 to Nov. 8
Pennville (Sugar Grove), Ind. Nov. 29 to Dec. 6

Gilmour, A. Alan. 186 McKinley Ave., Jamestown, N.Y.
Zelenople, Pa. Oct. 28 to Nov. 8
Cambridge, Ohio Nov. 11 to 22

Gleason, J. M., and Wife. Preacher and Singers, 935 N. Mueller, Bethany, Oklahoma
Kalvesta, Kansas Nov. 29 to Dec. 13

Godfrey, Laura M. Singer, 797 N. Wilson, Pasadena 6, Calif.

Goodall, Haven and Gladys. Evangelist and Singers, 20011 Archwood St., Canoga Park, Calif.

Gordon, Maurice F. 2417 "C" St., Selma, Calif.

Granger, Miss Marjorie. Song Evangelist, 3634 Blaine Ave., St. Louis 10, Mo.
Granger, Olen C. 3906 Oakwood St., Pine Lawn 20, Mo.
Green, James and Rosemary. Singers and Musicians, 1201 Bower Ct., New Castle, Ind.
Youngstown (First), Ohio Nov. 5 to 15
Greenlee, Miss Helen. Song Evangelist, Route 2, Humeston, Iowa
East St. Louis (First), Ill. Oct. 28 to Nov. 8
Open time November 11 to 22

Griffin, "Bill." 108 Maple St., Nampa, Idaho
Bakersfield (First), Calif. Oct. 30 to Nov. 8
Roseburg (First), Ore. Oct. 20 to 29

Grimm, George J. 513 Diamond St., Sistersville, W.Va.
Sioux City, Iowa Nov. 4 to 15
Charleston, W.Va. Nov. 18 to 29

Grubbs, R. D. 1704 Madison Ave., Covington, Ky.
Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.
Oakland City, Ind. Oct. 28 to Nov. 8
Iberia, Mo. Nov. 11 to 22

Haden, Charles E. P.O. Box 245, Sacramento, Ky.
Louisville (Trinity), Ky. Oct. 28 to Nov. 8
Carbon, Ind. Nov. 18 to 29

Hall Evangelistic Party, The Dave. Preacher and Singers, 776 E. Simpson, McPherson, Kansas
Brainerd, Minn. Oct. 28 to Nov. 8
Alva, Okla. Nov. 11 to 22

Hamilton, Jack and Wilma. 532 W. Cherokee, Springfield, Mo.
Philadelphia, Pa. Nov. 4 to 15
Canton, Ill. Nov. 18 to 29

Hampton, Pleais and Dorothy. Evangelist and Singers, 123 Moreland Ave. S.E., Atlanta 16, Ga.
Jacksonville (Forest Hills), Fla. Nov. 18 to 29
Miami (Grace), Fla. Dec. 2 to 13

Harding, Mrs. Maridel. 803 N. Briggs, Hastings, Neb.
Lansing (First), Mich. Oct. 28 to Nov. 8
Lisbon, Ohio Nov. 12 to 22

Harley, C. H. Burbank, Ohio
Mt. Gilead, Ohio Oct. 28 to Nov. 8
Portsmouth (Highland Bend), Ohio Nov. 11 to 22

Harrington, Wm. N. 1251 N.W. 44th Ave., Gainesville, Fla.
Uleta, Fla. Oct. 28 to Nov. 8

Harrison, Charlie. P.O. Box 527, Kansas City 41, Mo.
Oklahoma City (Zion), Okla. Oct. 30 to Nov. 8
Santa Fe (First), N.M. Nov. 15 to 22

Harrod, John W. Box 309, Red Key, Ind.
Butler, Ind. Nov. 4 to 15
Middletown, Ind. Nov. 18 to 29

Hart, H. J. Route 1, Owasso, Okla.

Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.
Rochelle, Ill. Nov. 4 to 15

Hegstrom, H. E. University Park, Iowa
Clinton, Ill. Oct. 28 to Nov. 8
Ottumwa (Trinity), Iowa Nov. 11 to 22

Henbest, C. L. Box 345, Rogers, Ark.
St. Louis (So. Side), Mo. Nov. 4 to 15
Liberty, Ind. Nov. 18 to 29

Henry, John W. P.O. Box 248, Redlands, Calif.

Heriford, Russell W. Box 82, Big Bear City, Calif.
Hillsboro, N.D. Nov. 4 to 15
Denhoff, N.D. Nov. 18 to 29

Herron, Everett E. Box 16, Edaerton, Ohio
N. Syracuse, N.Y. Oct. 27 to Nov. 8
Columbus City, Ind. Nov. 11 to 22

Higgins, Charles A. 1402 Boutz Rd., Las Cruces, N.M.
Norman (Grace), Okla. Oct. 28 to Nov. 8
El Paso (Ranchland Hills), Texas Nov. 11 to 22

Hoffman, Daniel C. P.O. Box 31, Mentor, Ohio

Hokada, James T. 4509 Spring Hill Ave., South Charleston, W.Va.

Holstein, C. V. 623 Village St., Kalamazoo, Mich.
Attica, Mich. Oct. 29 to Nov. 8
Ionia, Mich. Nov. 19 to 29

Holstein, James and Lois. Evangelist and Singers, Route 5, Greenville, Ohio
Leavenworth, Kans. Nov. 5 to 15
Belpre, Ohio Nov. 19 to 29

Hooker, H. H. P.O. Box 11, Gardendale, Ala.
Augusta, Ky. Oct. 28 to Nov. 8
Sheffield (First), Ala. Nov. 9 to 15

Hoot, G. W. and Pearl. Evangelist and Musicians, Box 745, Winona Lake, Ind.
Pekin, Ill. Nov. 4 to 15
Churubusco, Ind. Dec. 2 to 13

Hoots, Bob. P.O. Box 756, Columbia, Ky.

Hostetler, Robert L. Song Evangelist, 1017 E. Firmim, Kokomo, Ind.
Bluffton, Ind. Oct. 28 to Nov. 8

Hubart, Leonard G. Route 4, Huntington, Ind.
Elwood, Ind. Oct. 28 to Nov. 8
Winchester, Ind. Nov. 11 to 22

Humble, James W. 219 Elder St., Nampa, Idaho
Kalispell, Mont. Nov. 4 to 15
Medicine Hat, Alberta Nov. 18 to 29

Hutchinson, C. Neal. 933 Linden St., Bethlehem, Pa.
Confluence, Pa. Nov. 6 to 15
Mifflinburg, Pa. Nov. 18 to 29

I to L

Ihrig, R. L. 2819 St. Edwards Drive, Nashville 11, Tenn.

Inglard, Wilma Jean. 322 Meadow Ave., Charleroi, Pa.
Knox, Pa. Nov. 12 to 22
Warren (Meadowbrook), Ohio Nov. 26 to Dec. 6

Irick, Mrs. Emma. Evangelist, P.O. Box 917, Lufkin, Texas
Bradenton (First), Fla. Nov. 9 to 15
Princeton, Fla. Nov. 19 to 30

Isbell, R. A. Box 957, Crowley, La.
St. Louis (Overland), Mo. Oct. 28 to Nov. 8
Kansas City (Argentine), Kans. Nov. 22 to 29

Isenberg, Don. Chalk Artist Evangelist, 17 Third St., College Park, Md.
St. Johns, N.B., Canada Nov. 11 to 22
Open date Nov. 25 to Dec. 6

Jantz, Calvin and Marjorie. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo.
Lima (First), Ohio Oct. 28 to Nov. 8
Coschocton, Ohio Nov. 11 to 22

Jaymes, Richard W. Evangelist, 622 E. Ash St., Piqua, Ohio
Wilmington, Ohio Nov. 1 to 15
Roaring Springs, Pa. Nov. 18 to Dec. 6

Jerrett, Howard W. 630 W. Hazelhurst, Ferndale, Mich.
Wayne, Mich. Oct. 28 to Nov. 8

Johnson, W. Talmadge. Box 249, Duncan, Okla.
Hobart, Okla. Oct. 28 to Nov. 8
Oklahoma City (Britton), Okla. Nov. 9 to 15

Jones, A. K. 309½ N. Franklin, Danville, Ill.
Eatons Rapids, Mich. Oct. 28 to Nov. 8

Jones, Claude W. R.F.D. 1, Bel Air, Maryland
Lowell, Mass. Nov. 5 to 15
Pensburg, Pa. Dec. 2 to 13

Jones, M. J. 6207 Lorimer St., Dayton 27, Ohio
Cedar Rapids, Iowa Nov. 4 to 15
Ft. Wayne (Grasmere Hghts.), Ind. Nov. 18 to 29

Jordan, Hugh R. 1124 Fort St., Boise, Idaho

Keith, Donald R. P.O. Box 527, Kansas City 41, Mo.
Bluffton, Ind. Oct. 28 to Nov. 8
Glen Burnie, Md. Nov. 11 to 22

Keller-York Party, The. Singers and Musicians, Box 256, Seelyville, Ind.
Kelly, Arthur E. 331 Whaley St., Columbia, S.C.
Arcadia, Fla. Nov. 4 to 15
Chattanooga (Valley), Tenn. Nov. 18 to 29

Kimball, Everett and Irene. Evangelist and Singers, P.O. Box 408, Pottsville, Mich.
Mt. Pleasant (First), Iowa Nov. 4 to 15
Toledo (Sylvania Ave.), Ohio Nov. 22 to 29

Kleven, Orville H. and Kathryn. Evangelist and Musicians, Box 55, Sandnes, Norway
Bergen, Norway Nov. 8 to 22
Molde, Norway Nov. 24 to Dec. 6

Knight, George M. 723 Lincoln Ave., Oildale, Calif.
Kruse, Carl H., and Wife. Evangelist and Singer, 503 N. Redmond, Bethany, Okla.
Toledo (E. Broadway), Ohio Oct. 27 to Nov. 8
Richland, Okla. Nov. 11 to 22

Kuschner, Allard and Dorothea. Evangelist and Singers, R.F.D. 1, Burton, Ohio

Laing, Gerald D., and Wife. Preacher and Singers, 130 E. Reasoner, Lansing 6, Mich.
Valdosta, Ga. Oct. 28 to Nov. 8
Avon Park, Fla. Nov. 11 to 22

Land, Herbert. Box 212, Bethany, Okla.
Nocona, Texas Oct. 28 to Nov. 8

Langford, J. V. 701 N. First, Henryetta, Okla.

Killeen, Texas Oct. 28 to Nov. 8

Latham, Joy and Mary E. P.O. Box 527, Kansas City 41, Mo.

Law, Dick and Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
 Tulsa (First), Okla. Oct. 30 to Nov. 8
 Johnson (Bethel), Kans. Nov. 11 to 22
 Leichty Family, The (Elvin, Marge, Dianne, Donald). Evangelist and Singers, R.F.D. 1, Earl Park, Ind. Chicago (Mt. Greenwood), Ill. Oct. 28 to Nov. 8
 Milford, Ill. Nov. 11 to 22
 Leih, Martin. 309 Violet, Monrovia, Calif. Portland (Mt. Scott), Ore. Oct. 28 to Nov. 8
 Kirkland, Wash. Nov. 11 to 22
 Leonard, James C. 223 Jefferson St., Marion, Ohio Cooperdale, Ohio Oct. 27 to Nov. 8
 Waverly, Ohio Nov. 11 to 22
 Leverett Brothers. Preacher and Singers, P.O. Box 326, Lamar, Mo. Oct. 30 to Nov. 8
 Baxter Springs, Kans. Nov. 13 to 22
 Veedersburg, Ind. Nov. 13 to 22
 Liddell, T. T. 8819 S. Fairfield, Evergreen Park 42, Ill. Oct. 28 to Nov. 8
 Reading, Mich. Nov. 11 to 22
 Collingdale, Pa. Nov. 11 to 22
 Lilly, Herbert E. 1207 Maple St., Nampa, Idaho Kenesaw, Neb. Oct. 28 to Nov. 8
 Gaylord, Kans. Nov. 11 to 22
 Lipker, Charles H. Route 1, Alvada, Ohio Orlando (First), Fla. Oct. 28 to Nov. 8
 Iberia, Mo. Nov. 12 to 22
 Little, H. C. 1338 1/2 Hunter Ave., Columbus 1, Ohio Tipp City, Ohio Nov. 8 to 15
 Carey (Ridge Chapel), Ohio Nov. 18 to 29
 Lockard, Dayton and Patricia. Preacher and Singers, Rt. 2, Box 312-C, Charleston, W.Va. New Matamoros, Ohio Oct. 28 to Nov. 8
 Mineral City, Ohio Nov. 11 to 22
 Logan, J. Sutherland. P.O. Box 527, Kansas City 41, Mo. Long, Harry C. Route 1, Morrow, Ohio Looman, E. L. 1601 E. Maine St., Enid, Okla. Lummus, H. T. 507 S. Fourth St., Albion, Neb. Lyons, James H. 3117 W. Foster, Apt. C-3, Chicago 25, Ill.

M

MacAllen, L. J. Artist-Evangelist, 119 W. Rambler, Elyria, Ohio Logansport, Ind. Nov. 4 to 15
 Bellevue, Ohio Nov. 19 to 29
 Markey, Berniece. Evangelist, 228 S. Zuni, Denver, Colo. Markham, Walter. 408 S. Cottage Ave., Porterville, Calif. Denair, Calif. Oct. 28 to Nov. 8
 Reno, Nev. Nov. 11 to 22
 Martin, Elsie G. Evangelist, 208 E. Market St., Spencer, Ind. Martin, Paul. 914 Greenwich, San Francisco 11, Calif. Martin, Vern. Evangelist, Route 1, Fruitland, Idaho Mathews, L. B., and Wife. Evangelist and Singer, 514 W. 15th St., Columbia, Tenn. Circleville, Ohio Oct. 28 to Nov. 8
 Kansas City (Quindaro), Kans. Nov. 15 to 22
 Maurer, Mrs. Ferne (Stinette). Song Evangelist, 1601 W. RayMar St., Santa Ana, Calif. May, Buddie. 217 Third St., Ashland, Kentucky McCants, H. T. 412 Waco St., Conroe, Texas McCoy, Norman E. Song Evangelist, 1318 East 28th St., Anderson, Ind. Pierson, Fla. Nov. 8 to 15
 Plainville, Ind. Nov. 23 to Dec. 6
 McDowell, Mrs. Doris M. 948 Fifth St., Apt. H, Santa Monica, Calif. Arlington (Galvary), Va. Oct. 28 to Nov. 8
 Arlington (First), Va. Nov. 11 to 22
 McFarland, C. L. Route 1, Michigantown, Ind. McGuffey, J. W. 1628 N. Central, Tyler, Texas McNatt, J. A. 2932 Wingate Ave., Nashville, Tenn. Roxana, Ill. Nov. 11 to 22
 Esther, Mo. Nov. 25 to Dec. 6
 McNutt, Paul W. Song Evangelist, P.O. Box 527, Kansas City 41, Mo. Dayton (First), Ohio Nov. 4 to 15
 Scottsdale, Pa. Nov. 30 to Dec. 6
 Meadows, Naomi; and Reasoner, Eleanor. Preachers and Singers, 2510 Hudson Ave., Norwood 12, Ohio Berne (Mt. Hope), Ind. Oct. 28 to Nov. 8
 Mackey, Ind. Nov. 11 to 22
 Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo. New Boston, Ohio Oct. 28 to Nov. 8
 Burr Oak, Kans. Nov. 11 to 22
 Messer, Haley. P.O. Box 527, Kansas City 41, Mo. Canton (First), Ohio Nov. 11 to 22
 Wichita Falls, Tex. Nov. 26 to Dec. 6
 Meyer, Virgil G. 3112 Willow Oak Dr., Ft. Wayne, Ind. New Haven, Ind. Oct. 28 to Nov. 8
 Hartford City, Ind. Nov. 11 to 22
 Mickel, Ralph and Lillian. Evangelist and Singers, Alum Bank, Pa. Providence, R.I. Nov. 4 to 15
 Broadtop, Pa. Nov. 18 to 29

Mickey, Bob and Ida Mae. Evangelist and Singer, 309 Cimarron Ave., La Junta, Colo. Englewood, Colo. Nov. 4 to 15
 Colma (Broadmoor), Calif. Nov. 18 to 29
 Mieras, Edward E. 1962 Bridgen Rd., Pasadena 7, Calif. Redway, Calif. Nov. 8 to 15
 Sacramento (N. Highlands), Calif. Nov. 22 to 29
 Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio Avon Lake, Ohio Oct. 28 to Nov. 8
 London, Ohio Nov. 10 to 22
 Miller, E. J. P.O. Box 527, Kansas City 41, Mo. Carthage, N.Y. Nov. 4 to 15
 Reserved Nov. 18 to Jan. 11
 Miller, J. B. 2231 Newport St., Denver 7, Colo. Spencerville, Ohio Oct. 28 to Nov. 8
 Glasgow, Ky. Nov. 11 to 22
 Miller, L. C. P.O. Box 372, Montrose, Calif. Miller, Leila Dell. % Trevecca Nazarene College, Nashville 10, Tenn. Nampa (North), Idaho Nov. 4 to 15
 Kuna, Idaho Nov. 18 to 29
 Miller, Nettie A. % Trevecca Nazarene College, Nashville 10, Tenn. Monroe, N.C. Oct. 28 to Nov. 8
 Ottawa (First), Ill. Nov. 11 to 22
 Miller, Mrs. Ruth E. Song Evangelist, 1840 A. W. Davis, Dallas 8, Texas Warren, Pa. Oct. 29 to Nov. 8
 Miller, W. F. 521 Victoria Ave., Williamstown, W.Va. Kansas City, Mo. Oct. 28 to Nov. 8
 Martins Ferry, Ohio Nov. 11 to 22
 Mills, F. J. Bellaire, Michigan Mitchells, The Musical (Lloyd and Addie). Song Evangelists and Musicians, R.D. 1, Summerville, Pa. Moore, Ernest, Jr. 718 Saipan Place, San Antonio, Texas Moore, Franklin M. Box 24, Cory, Ind. Lake Charles (First), La. Nov. 4 to 15
 Greencastle, Ind. Nov. 18 to 29
 Mooshian, C. Helen. 18 Bellevue St., Lawrence, Mass. Morgan, Oliver and Ruth, and Daughter, Mardell. Evangelist and Singers, 485 S. Breesee Ave., Bourbonnais, Ill. Cardington, Ohio Oct. 28 to Nov. 8
 Middletown (First), Ohio Nov. 11 to 22
 Morris, Clyde H. 110 Washington Ave., Nitro, W.Va. Mosher, Charles D. 12708 Shaw Ave., Cleveland 8, Ohio Moulton, M. Kimber. P.O. Box 527, Kansas City 41, Mo. Santa Ana (First), Calif. Oct. 27 to Nov. 8
 San Diego (First), Calif. Nov. 11 to 22
 Mounts, Dewey and Wadlene. Evangelist and Singers, 123rd St. & Ridgeland Ave., Worth, Ill. Jamestown, Ky. Nov. 11 to 22
 Edinburg, Ind. Nov. 25 to Dec. 6
 Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va. Myers, J. T. 502 Lafayette St., Danville, Ill. Sumner, Ill. (F.M.) Nov. 4 to 15

N to R

Nelson, Charles Ed. and Normadene. Evangelist and Singers, P.O. Box 241, Rogers, Ark. Abilene, Kans. Nov. 5 to 16
 Clinton, Ark. Nov. 18 to 29
 Noel, Ark and Lou. Preacher and Singers, 902 S. Pettit, Hominy, Okla. Nowata, Okla. Oct. 28 to Nov. 8
 Pawhuska, Okla. Nov. 15 to 22
 Norris, Roy and Lilly Anne. Evangelist and Singers, % Trevecca Nazarene College, Nashville, Tenn. Delaware, Ohio Nov. 11 to 22
 Pataskala, Ohio Nov. 25 to Dec. 6
 Norsworthy, Archie N. 113 Asbury, Bethany, Okla. Norton, Joe. Box 143, Hamlin, Texas Plainville, Kans. Nov. 5 to 15
 Lubbock (Williams Mem.), Tex. Nov. 19 to 29
 Nutter, C. S. Box 48, Parkersburg, W.Va. Berkeley Springs, W.Va. Oct. 28 to Nov. 8
 Clarksburg, W.Va. Nov. 11 to 22
 O'Brien, Paul R. Evangelist, University Park, Iowa Osburn, Brian. Blind Song Evangelist, 2206 Oregon Ave., Orlando, Fla. Oyler, Don. 502 State St., Meade, Kansas Oklahoma City (S. Side), Okla. Nov. 2 to 8
 Open date Nov. 15 to 22
 Palmer, "Bob." Evangelist, 59 Broad St., Jackson, Ohio Lucasville, Ohio Oct. 27 to Nov. 8
 McConnellstown (First), Pa. Nov. 11 to 22
 Parrott, A. L. P.O. Box 68, Bourbonnais, Ill. Midwest City, Okla. Oct. 28 to Nov. 8
 Burr Oak, Kans. Nov. 11 to 22
 Passmore Evangelistic Party, The A. A. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo. Belle Vernon, Pa. Oct. 30 to Nov. 8
 Millington, Md. Nov. 13 to 22
 Pattan, Martin L. Route 11, Box 54, Fort Worth, Texas

Patterson, A. B. Box 568, Abbotsford, B.C., Canada Pease, Denver. 14 N. Dayton St., Rockford, Mich. Peck, W. A., and Wife. Preacher and Singer, % Trevecca Nazarene College, Nashville 10, Tenn. Peters, Joseph W. P.O. Box 22, Virden, Ill. Macon, Mo. Nov. 11 to 22
 Phillips, Miss Lottie. % Trevecca Nazarene College, Nashville 10, Tenn. Philo, L. C. % Bethany Nazarene College, Bethany, Okla. Pickering Musicalaires, The. Evangelist and Musicians, 4042 Linden St., Allentown, Pa. Scalp Level, Pa. Nov. 3 to 8
 Monroe (First), Mich. Nov. 11 to 22
 Pierce, Boyce and Catherine and Linda. Singers and Musicians, 505 Columbia Ave., Danville, Ill. Overland, Mo. Oct. 28 to Nov. 8
 Ottumwa (First), Iowa Nov. 11 to 22
 Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind. Chanute, Kansas Oct. 28 to Nov. 8
 Rockford (Parkside), Ill. Nov. 11 to 22
 Poe, Leslie C. Hulbert, Arkansas Potter, Joseph T. Route 4, Fayetteville, Tenn. Potter, Lyle and Lois. Sunday School Evangelists, P.O. Box 527, Kansas City 41, Mo. Potks, Troy C. 808 N. Asbury, Bethany, Okla. Parkhiser, H. G. 4531 Marcellus St. N.W., Canton 8, Ohio College Park, Md. Oct. 28 to Nov. 8
 Toronto, Ohio Nov. 11 to 22
 Qualls, Paul M. Song Evangelist, 5441 Lake Jessamine Dr., Orlando, Fla. Orlando (First), Fla. Oct. 28 to Nov. 8
 Akron (First), Ohio Nov. 11 to 22
 Richards, Alvin and Annabelle. Preacher and Singers, Linden, Mich. Nashville, Mich. Oct. 28 to Nov. 8
 Bad Axe, Mich. Nov. 10 to 15
 Richards, Larry. Evangelistic Singer, P.O. Box 6, Martinsville, Ind. Mohawk, Ind. Nov. 11 to 22
 Open date Nov. 30 to Dec. 13
 Richardson, Harold S. and Flossie. Evangelist and Musicians, Route 3, Muncie, Ind. Richardson, L. A. and Nell. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo. Riden, Kenneth R. 117 Orchard St., Cambridge City, Ind. N. Manchester, Ind. Oct. 28 to Nov. 8
 Shelbyville, Ind. Nov. 11 to 22
 Ridings, E. Paul. 708 N. College, Bethany, Okla. Robbins, James. 1817 "F" St., Bedford, Ind. Roberts, Robert C. 121 W. Marisle St., Bourbonnais, Ill. Burnham, Pa. Nov. 10 to 22
 Open dates Nov. 23 through December
 Robinson, Paul E. 318 Garfield St., Middletown, Ohio Robison, Robert, and Wife. Preacher and Musicians, Heaters, W.Va. Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville 10, Tenn. Copetown, Ont. Oct. 28 to Nov. 8
 Derry, N.H. Nov. 11 to 22
 Rodgers, J. A. "Jimmy." R.D. 3, W. Beech Rd., Alliance, Ohio Roedel, Bernice L. 423 Maple St., Boonville, Ind. Quitman, Ark. Oct. 29 to Nov. 8
 San Antonio (Latin), Tex. Nov. 15 to 22
 Rogers, Lelan J. P.O. Box 527, Kansas City 41, Mo. Rothwell, Mel-Thomas. 701 Donald Ave., Bethany, Okla. Blackwell, Okla. November 1 to 8
 Rushing Family Trio, The (Dee, Bernadene, and Tracy). Singers and Musicians, King City, Mo. Yucaipa, Calif. (tent) Nov. 1 to 15
 La Habra, Calif. Nov. 22 to Dec. 6
 Rushing, Charles and Emma Jean. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo. Ft. Wayne (First), Ind. Nov. 4 to 15
 Delta, Colo. Nov. 18 to 29
 Rust, Everett F. 420 Sherman, Alva, Okla. Custer, Okla. Oct. 28 to Nov. 8
 Paradise, Kans. Nov. 11 to 22

S and T

Samuel, O. D. and Thelma. Preachers and Singers, Box 8, Hallowton, Mo. Sanford, Mrs. Ruth. Song Evangelist, 9533 Highway 67, St. Louis 36, Mo. Savage, F. C. P.O. Box 3, Kokomo, Ind. Scarlett, Don. Route 1, North Vernon, Ind. Decatur (W. Side), Ill. Nov. 4 to 15
 Jefferson, Ohio Nov. 18 to 29
 Schmidt, Wm. and June. Evangelist and Singers, Box 331, Vicksburg, Mich. Peoria, Ill. Nov. 4 to 15
 Kempton, Ill. Nov. 18 to 29
 Scriber, George R. 5949 N. Forestdale, Glendora, Calif. Schultz, Walter C. Song Evangelist, 707 S. Chipman, Owosso, Mich. Scott, Carmen A. P.O. Box 455, Stryker, Ohio Sellick, R. T. Box 22, Oxford, N.S., Canada Washington (Second), Pa. Nov. 2 to 8
 Toronto (St. Clair), Ont. Nov. 25 to Dec. 6

Seiz, Joseph W. 627 Juniper St., Walla Walla, Wash.
 Milton-Freewater, Ore. Oct. 28 to Nov. 8
 Troy, Ida. Nov. 18 to 29
 Sharp, L. D. P.O. Box 527, Kansas City 41, Mo.
 Sheets, Lloyd Dean. Box 165, Waverly, Ohio
 Hamden, Ohio (E.U.B.) Nov. 4 to 15
 High Point (First), N.C. Nov. 18 to 29
 Sheridan, L. Q. ("Bill"). Route 3, Rising Fawn, Ga.
 Punta Gorda, Fla. Nov. 4 to 15
 Short, J. W. and Frances. P.O. Box 527, Kansas City 41, Mo.
 Sigler, Ray. Song Evangelist, 40 W. Second St., London, Ohio
 Silvernail, Donald R. Nazarene District Center, Vicksburg, Mich.
 Obetz, Ohio Oct. 29 to Nov. 8
 West Hollywood, Fla. Nov. 15 to 22
 Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.
 Chrisman, Ill. Nov. 11 to 22
 E. St. Louis, Ill. Nov. 25 to Dec. 6
 Slater, Hugh. P.O. Box 527, Kansas City 41, Mo.
 Golden, Colo. Oct. 29 to Nov. 8
 Manteca, Calif. Nov. 12 to 22
 Slayton, Hubert W. 237 N. Fifth St., Elwood, Ind.
 Smiley, Thos. R., and Wife. % Gen. Del., Odon, Ind.
 Smith, Billy and Helen. Evangelist and Singers, 816 McKinley Ave., Cambridge, Ohio
 Clearfield, Pa. Nov. 4 to 15
 Smith, Charles Hastings. P.O. Box 778, Bartlesville, Okla.
 Smith, J. E. 621 Del Mar Ave., Chula Vista, Calif.
 Smith, Otis E. 622 Sterner St., Confluence, Pa.
 Elmira (First), N.Y. Nov. 4 to 15
 Orbisonia, Pa. Nov. 18 to 29
 Smith, Paul R. P.O. Box 527, Kansas City 41, Mo.
 Moundsville, W.Va. Nov. 4 to 15
 Cumberland (Bethel), Md. Nov. 18 to 29
 Smiths, The Singing (Eugene and LaNora). Song Evangelists, Winnsboro, S.C.
 South, J. W. and Wife. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.
 Manhattan, Kans. Oct. 29 to Nov. 8
 Hamburg, Iowa Nov. 12 to 22
 Sports, Miss Lala. Evangelist, Odum, Georgia
 Stabler, R. C. Box 34, Montoursville, Pa.
 Bradford, Pa. Oct. 28 to Nov. 8
 Sharon, Pa. Nov. 11 to 22
 Stafford, Daniel. Box 207, Southport, Ind.
 Indianapolis (Friendly), Ind. Oct. 29 to Nov. 8
 Memphis (First), Tenn. Nov. 12 to 22
 Steininger, Dwight F. Route 3, Nashville, Ind.
 Sarasota, Fla. Nov. 4 to 15
 Tampa (First), Fla. Nov. 18 to 29
 Stepp, Martin. Box 397, Mt. Vernon, Kentucky
 Stewart, Paul J. Box 850, Jasper, Alabama
 Portage, Ind. Nov. 5 to 15
 East Gadsden, Ala. Nov. 16 to 22
 Stinnette, Frank. 939 N. Lincoln, Loveland, Colo.
 Stockton, Fred G. Rt. 1, Box 149, Sumner, Wash.
 Strack, W. J. Box 112, Jefferson, Ohio
 East Palestine, Ohio Nov. 11 to 22
 Atwater, Ohio Nov. 25 to Dec. 6
 Sutherland, Jack and Naomi. Preacher and Singers, Route 5, Canton, Ill.
 Swisher, Ralph and Connie. Preachers and Musicians, 722 Heyward St., Columbia, S.C.
 Tarvin, E. C. California, Kentucky
 New Hampshire, Ohio Nov. 4 to 15
 Taylor, B. W. 3509 Avenue "S," Lubbock, Texas
 Thomas, Fred. 177 Marshall Blvd., Eikhart, Ind.
 Niagara Falls (First), N.Y. Oct. 29 to Nov. 8
 Youngstown (First), Ohio Nov. 9 to 15
 Thomas, James W. Rt. 2, Box 55 A, Gravette, Ark.
 Thompson, Harold C. P.O. Box 549, Blytheville, Ark.
 Thompson, Wm., and Wife. Evangelist and Singers, 3223 Foltz St., Indianapolis, Ind.
 Hull, Ill. Nov. 4 to 15
 Owensboro (Grace), Ky. Nov. 18 to 29
 Trissel, Paul D., and Family. Evangelist and Singers, P.O. Box 352, Bradenton, Fla.
 Grover Hill, Ohio Nov. 3 to 8
 Griffin, Ga. Nov. 17 to 22
 Turpel, John W. Route 2, Minesing, Ontario, Canada
 Havelock, N.S. (Ref. Bap.) Nov. 4 to 15
 Trenton, Ont. Nov. 18 to 29

U to Z

Underwood, G. F., and Wife. Preacher and Singers, 243 Mulberry, N.W., Warren, Ohio
 New Castle, Pa. Nov. 4 to 15
 Mendota, Ill. Nov. 18 to 29
 Van Slyke, D. C. 508 16th Ave. South, Nampa, Idaho
 Rantoul, Ill. Nov. 1 to 11
 Elizabethton, Tenn. Nov. 15 to 25
 Voice of Victory Crusaders (Burton, Anderson, Rushing). Preacher and Singers, 1511 Heather Lane, Riverside, Calif.
 Yucaipa, Calif. (tent) Nov. 1 to 15
 La Habra, Calif. Nov. 22 to Dec. 6
 Volk, Harold L. P.O. Box 527, Kansas City 41, Mo.

Wachtel, David K. 1025 Berwick Trail, Madison, Tenn.
 Huntington (First), W.Va. Nov. 9 to 15
 So. Zanesville, Ohio Nov. 17 to 22
 Wagner, Betty; and Lavelly, Helen. Preacher and Singers, Box 363, Hull, Ill.
 Wakefield, A. C. Song Evangelist, 515 Woodland St., Nashville 6, Tenn.
 Ward, Lloyd and Gertrude. Preacher and Chalk Artist, 2047 McGregor Blvd., Ft. Myers, Fla.
 Carnegie, Okla. Nov. 4 to 15
 Altus, Okla. Nov. 18 to 29
 Watson, C. R. Sealy, Texas
 Watson, Paul. 311 N.W. Seventh, Bentonville, Ark.
 Konawa, Okla. Nov. 15 to 22
 Vilonia, Ark. Nov. 26 to Dec. 6
 Watson, Robert E. Box 366, Dana, Ind.
 Kankakee (Fairmont), Ill. Oct. 28 to Nov. 8
 Bedford (Valley Miss.), Ind. Nov. 11 to 28
 Welch, Harry L. Evangelist, 3972 Christopher St., Charleston Heights, S.C.
 Wells, Kenneth and Lily. Evangelists and Singers, Box 1043, Whitefish, Mont.
 Whisler, John F. Blind Singer, 404 N. Francis, Carthage, Mo.
 White, W. T. 116 E. Keith, Norman, Okla.
 Toledo (Manhattan), Ohio Oct. 28 to Nov. 8
 Whitley, C. M., and Wife. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
 Longview, Texas Nov. 11 to 22
 Carmi, Ill. Nov. 25 to Dec. 6
 Wilkinson Trio (Lloyd M., Wife, and Daughter Margaret). 1104 Penn St., Columbus, Ind.
 Columbus, Ind. (Evang. U.B.) Nov. 1 to 8
 Columbus, Ind. (Naz.) Nov. 25 to Dec. 6
 Williams, Earl C. P.O. Box 527, Kansas City 41, Mo.
 Williams, Lillian. 327 W. Broadway, Sparta, Tenn.
 Willis, Harold J. and Mae. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
 St. Joseph (First), Mo. Nov. 4 to 15
 Pittsburg, Kans. Nov. 18 to 29
 Wilson, Matthew V. Route 2, Vicksburg, Mich.
 Marshall, Mich. Oct. 28 to Nov. 8
 Indian Mission Tour.
 Pine Ridge, S.D. (Wes. Meth.) Nov. 19 to 29
 Winegarden, Robert. Route 1, Cayuga, Ind.
 Auburn, Ill. Nov. 4 to 15
 Washington, Ill. Nov. 18 to 29
 Wire, B. N. 109 N.W. Seventh St., Bethany, Okla.
 Wolfe, E. D. P.O. Box 527, Kansas City 41, Mo.
 Woods, Robert F. (Bob). Pefferlaw, Ontario, Canada
 Hollywood, Md. Nov. 1 to 8
 Salisbury, Md. Nov. 11 to 22
 Worcester, Gerald. Route 2, Twin Falls, Idaho
 Wordsworth, E. E. 107 E. Sammamish Rd. North, Redmond, Wash.
 Wright, Fred D. Hometown, Ind.
 Muncie (Mayfield), Ind. Nov. 11 to 22
 Indianapolis (N. Side), Ind. Nov. 27 to Dec. 6
 Wright, John H. 144 Sixth Ave., Seaside, Oregon
 Wynkoop, Ralph C. 6120 S.E. Knapp, Portland 6, Oregon
 Great Falls, Mont. Oct. 28 to Nov. 8
 Missoula, Mont. Nov. 11 to 22
 Yoakum, Beatrice. Song Evangelist, 309 W. Jackson Blvd., Medford, Oregon
 Zechman, Mrs. Ruth M. Evangelist, 45 E. Broad St., Shillington, Pa.
 Gallup, N.M. (Twin Butte Navajo Mission) Dec. 20 to 27
 Open dates for January

Announcements

RECOMMENDATIONS

Rev. B. K. Beatty, who has been a successful evangelist in another denomination for years, has recently united with the Church of the Nazarene, and I wholeheartedly recommend him to our churches for revivals. He is a fine preacher and carries a real burden for souls. Write him, Route 4, Taylorville, Illinois.—Harold Daniels, Superintendent of Illinois District.

Rev. Joseph T. Porter has entered the evangelistic field following a fruitful ministry in the pastorate, and I would like to recommend him to our people everywhere. He is a good, sound preacher of the Word and upholds the standards of our church. Brother Porter will give any church a good revival. Address him, Route 4, Fayetteville, Tennessee.—Victor E. Gray, Superintendent of East Tennessee District.

WEDDING BELLS

Miss Jenna Lou Campbell of Springfield, Missouri, and Mr. Darrell Hansen of Crete, North Dakota, were united in marriage on September 18, at Springfield, with Rev. Homer Shearer officiating.

Miss Elizabeth Ann Norton and Dewey George Nunley were united in marriage on September 19 at the Church of the Nazarene in Hamlin, Texas, with Evangelist Joe Norton, father of the bride, officiating.

Mr. Roy Miller of Nazarene Theological Seminary, Kansas City, Missouri, and Edith Fletcher, were united in marriage on September 5 at Livingston, Tennessee, with Rev. Clifford Ingram officiating.

Miss Zola Mae Langford and Robert Eugene Norton were united in marriage on August 15 at the Church of the Nazarene in Woodward, Oklahoma, with Evangelist Joe Norton, father of the groom, officiating, assisted by the Woodward pastor, Rev. J. Reynald Russell.

Miss Janie White of Casa Grande, Arizona, and Ronald George Bauer of Pasadena, California, were united in marriage on August 8 at the Casa Grande Church of the Nazarene, with Rev. J. B. Gatlin, pastor of Phoenix Maryvale Church of the Nazarene (and uncle of the bride), officiating.

BORN—to Rev. and Mrs. Walter W. Attig of Keokuk, Iowa, a daughter, Eneatha Sue, on October 6.

—to Rev. Bill and Marie Bryant of Mount Pleasant, Texas, a son, David Eugene, on October 4.

—to Rev. and Mrs. James ("Buddy") Taylor of Charleston, South Carolina, a son, James David II, on September 12.

—to Rev. and Mrs. Garland Johnson of Oklahoma City, Oklahoma, a daughter, Margaret Elizabeth, on September 5.

—to Mr. and Mrs. Phillip Riley of Nashville, Tennessee, a daughter, Sondra Lynn, on August 17.

—to Kenneth and Lila (Jahde) Smith of Liberal, Kansas, a daughter, Kenetha Rene, on October 1.

—to Rev. and Mrs. Arthur Hughes of Providence, Rhode Island, a daughter, Jayne Lori, on September 22.

—to Mr. and Mrs. Tom Nees of Los Angeles, California, a daughter, Kay Elizabeth, on September 9.

—to Rev. Clifford and Shirley (Hilder) Carlson of Duluth, Minnesota, a daughter, Linda Marie, on August 26.

SPECIAL PRAYER IS REQUESTED by a "frantic wife" in Kansas for her husband, who is an alcoholic and in a desperate condition, that God will save him, and that she may know and do God's will;

by a "Texas-Oklahoma Christian for a heart-breaking need; I feel that I can't go much longer without help";

by a Christian brother in Ohio, that "I may be delivered from every fault, and helped in a very serious problem";

by a Nazarene mother in Indiana for her daughter, who is to undergo major surgery—is in a serious condition—for her salvation and healing, and also for the salvation of other members of the family;

by "a burdened mother" for the father of four small children who is lost and headed for a drunkard's grave—the children pray for their daddy to be saved.

DIRECTORIES

GENERAL SUPERINTENDENTS

HARDY C. POWERS

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

G. B. WILLIAMSON

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

SAMUEL YOUNG

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

D. I. VANDERPOOL

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

HUGH C. BENNER

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

Special CHRISTMAS GIFT Edition

OFFERING A COMPLETE LINE OF CHRIST-HONORING GIFTS

Appropriate for every age, taste, budget

FOR FAMILY • FRIENDS • PASTOR • S.S. SUPERINTENDENT • TEACHER • PUPILS

**THINGS YOUR FRIENDS
WILL REALLY LIKE**



Our Christmas Story

By Mrs. Billy Graham
In simple but moving language Mrs. Graham tells why the birthday of Jesus is only a part of the entire story of God's preparation for His Christmas gift to the world. "When did Christmas begin?" she asks. Not in Bethlehem almost two thousand years ago, but in the Garden of Eden, where the first sin separated His children from God. This unusual and delightful telling of the Christmas story will bring rejoicing to children everywhere.

Evangelical, this book is destined to be the "best seller" for the 1959 Christmas season. Ages 5-9. 80 pages. Cloth. (NT) **\$2.50**

Fruit Trays



Here are two beautiful, deluxe trays that will be welcomed in any home. Made of nonshatter thermo-plastic. Attractive, decorative, useful. 13½" dia. Gift-boxed. (WA)

G1-6611 Off-white with gold trim **\$5.95**
G1-6612 Mahogany with gold trim **\$5.95**



For the little folks. Hours of creative entertainment. Delightful Bible designs and motto, in yellow, decorate the smooth, durable, green writing surface. Easy to carry. Complete with chalk, sponge eraser. Nontoxic. In polyethylene bag. Size 15¾ x 11¾". (CO)

AW-1026 Jesus Loves Me **89c**

"Glad Tidings" Christmas Cards

Twenty-one different folders. Ten are printed in four colors, gold, and embossed. Eleven are printed in four colors and feature unique die-cuts. Two folders have a Virko finish. You'll enjoy sending these greetings to your friends and loved ones. Their rich, full color, sparkling high lights, and fine paper combine to make an outstanding assortment of glad tidings. Folders feature the French fold and are size 4 x 6¾ inches. Matching size envelopes.



G-8559 With scriptures **\$1.00**

Shop early—from your Publishing House—the easy way

Books to make the season more Christmasy



A CHRISTMAS ALPHABET

By Lee Mero. Little folk will really enjoy this! Each letter stands for an event, told in simple, rhythmic verse, from the Christmas story. Large, colorful illustrations on every page will be of special interest to those not yet able to read. 48 pages, board cover. 7 x 8³/₈". (AU) \$1.00

THE STORY OF THE OTHER WISE MAN

By Henry Van Dyke. This charming story seems never to lose its appeal to both young and old. In America alone this world-famous story has sold approximately a million copies. An attractive edition with frontispiece in colors. 77 pages. Cloth. (HA) \$1.00

CANDLE, STAR AND CHRISTMAS TREE

By Charles L. Allen and Charles L. Wallis. Where did we get our Christmas customs—wreaths, candles, poinsettia plants, Christmas trees, etc.? The origins of these customs and their deeper meanings are the theme of this new, inspiring Christmas book. An ideal Christmas gift. (RV) \$1.00

CHRISTMAS IS ALWAYS

By Dale Evans Rogers. A touching and very interesting look at the Scriptures and life, in which the author finds Christmas everywhere and always, especially in God's giving the world to man and His only Son to save man. Size 4¹/₄ x 6¹/₄". Board cover. 48 pages. (RV) \$1.00

CHRISTMAS IN OUR HEARTS

By Charles L. Allen & Charles L. Wallis. An inspiring Christmas message that will help you to open your life to the radiance of Christ's coming—a message you will want to share with others. 64 pages, 4 x 6¹/₄". Board cover. (RV) \$1.00

THE LITTLEST CHRISTMAS TREE

Nine stories that will make Christmas more meaningful for boys and girls. 64 pages. Paper. (MO) 50c

UNDER THE RED BOWS

By Aunt Theresa Worman. Fascinating Christmas stories for children told only as Aunt Theresa can tell them. 64 pages. Paper. (MO) 50c

CHRISTMAS STORIES

Real life situations involving children and conveying the real spirit of Christmas. 64 pages. Paper. (MO) 50c



Christmas Records—12", 33¹/₃ RPM, Long-play



L-1270



L-3013



L-166



L-170

CHRISTMAS HYMNS

By George Beverly Shea
America's best-loved gospel soloist sings your favorite carols. (CTD)
L-1270 \$3.98

CHRISTMAS MEDLEY

By Back to the Bible Broadcast—
Choir and Quartet
"Hark, the Herald Angels Sing"; "Come, Thou Long-expected Jesus"; "There's a Song in the Air"; and other favorites. (ZPH)
L-166 \$3.98

CHRISTMAS CAROLS

By Lew Charles
The music of Christ and Christmas beautifully rendered on the NBC pipe organ. (CTD)
L-3013 \$3.98

THE NATIVITY (L.P. Record)

As told by John Facenda with background music
This story looks once again to the joy of Christmas. For into the dark of a cold winter night God sent His only begotten Son to bring light into the world. You will enjoy the visit to the tiny town of Nazareth, a resharing of that fateful journey to the crowded inn, a new joy as the Holy Family wraps the Child in swaddling clothes. (CTD)
L-1504 \$3.98

SONGS OF CHRISTMAS

By Old-fashioned Revival Hour
Choir and Quartet
Twenty-two of your favorite carols sung only as this beloved group can sing them. (ZPH)
L-170 \$3.98



This year—give gifts with a Christian emphasis



**Gifts that reflect
your good taste of selection**



GI-4502

OVAL RELIGIOUS PICTURE LAMPS

These brand-new lamps feature religious scenes that have been reproduced by a new printing process which achieves a superb authenticity of tone and vibrant color. The scenes are printed on washable, colorfast, durable vinyl plastic. The perforated bases are heavily brass-plated—feature a lacquered Jewel-Glo finish and turn-knob switch. Complete with 6-ft., UL-approved cord and molded plug. Lamp uses regular household bulb. 10 1/8" wide, 8 1/4" high. (GDM)

- GI-4501 Christ on Mount \$4.75
- GI-4502 Last Supper \$4.75
- GI-4503 Gethsemane \$4.75



Scene for GI-4503

DECOR'AWOOD TRAY

Beautifully molded and hand-decorated in color over a natural-wood finish. Rustic log-cabin scene adds interest to the message, "God Bless Our Home." Size 8 3/4 by 11 inches. (MPI)

- GI-4486 \$1.75



GI-4486

BRASS BOOK ENDS

Elegantly modern in design. The gold cross stands out in beautiful contrast to the colorful, deep red leatherette background. The backs and bases of these book ends are covered with velour to provide a smooth surface which will prevent scratching even the most glasslike furniture finishes. Size 4 3/4 x 5 7/8 inches. (WA)

- GI-3910 \$2.95

"ART-WOOD" BOOK ENDS

Each creamy, ivory-colored ship is set on a base of deep mahogany. The motto text, "Jesus, Savior, Pilot Me," is lettered in gold on base. Size 4 1/2" x 5 1/2". Boxed. (WA)

- GI-2900 \$2.95



GI-2900

ALUMINUM NAPKIN HOLDERS

Black aluminum napkin or letter holders with prayer in raised white letters. Size at front, 4 1/2" high and 5 1/2" wide. A useful 1 1/2" of space for napkins or letters. Boxed. Easily assembled. (CS)

- GI-101 Grace Prayer \$1.00
- GI-102 Bless This House Prayer \$1.00

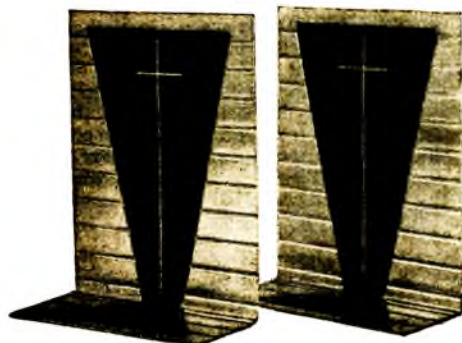
"ART-WOOD" BREAD TRAY

The graceful wheat design is symbolic of the bread. On the edges of the tray in raised letters are the words: "Lord, we thank Thee for this food," and, "Give us this day our daily bread." Gold highlights the lettering. The tray is mahogany-colored. Over-all size is approximately 13 x 7 x 1 1/4". Boxed. (WA)

- GI-3920 \$2.95



GI-3920



GI-3910



GI-101



GI-102



See handy order blank on page 31 for free gift



**Novel remembrances that are
sure to please anyone**



GI-2118

DESK CALENDAR

A "perpetual" calendar for the office, school, or home. Shows the month and day by the turn of the knobs, the new date by the flip of the calendar. Bright metal finish, felt base. (EPN)
GI-128 \$1.00

**OLD-FASHIONED STOVE
SALT AND PEPPER SET**

Watch the faces of your friends light up when you give these quaint, little, old-fashioned stove salt and pepper shakers. They're made of durable light metal and hand-decorated in authentic Pennsylvania Dutch colors and designs, one white and the other black. (EPN)
GI-126 \$1.25

**PIANO 'N' HYMNBOOK
SALT AND PEPPER SET**

Front of piano has a glistening, untarnishable gold finish. A replica of a hymnbook with the text, "Sing unto the Lord," is open on the music rack. Anyone can play this piano! Press keyboard and up pop two containers, marked S and P for salt and pepper. 3 1/2 inches tall. Gift-boxed. (EPN)
GI-127 \$1.25

ANGEL MUSIC BOX

Here's a Christmas ornament for your home or to give as a gift.

A red and white plastic music box sitting on three little legs. On top are a glitter-covered Christmas tree and four of the cutest white angels. Each has an expressive face, gold wig, and carries something different. Just pull out the stem and these angels start rotating around the tree to the tune of "Silent Night." Boxed. (MW)
GI-2118 \$7.50



GI-168

MUSICAL PIANO PROMISE BOX

A small grand piano of ivory plastic. When lid is opened, a Swiss movement plays "Standing on the Promises." Contains 365 cards with a scripture promise and poem. Gift-boxed. Size: 6" long, 4" wide, 3" high. (CS)
GI-168 \$5.95



GI-128

GOSPEL GEMS

Inexpensive as a gift but thoroughly appreciated by anyone. Over 100 colorful cards containing a Bible verse on one side and an inspirational verse on the other. (GH)
GI-40 40c; 6. \$2.25



GI-40

BREAD OF LIFE

Tremendously popular in the religious gift line. Miniature, plastic, shaped, and colored loaf of bread containing some 365 cards, each with a scripture promise and poem. Boxed. (CS)
GI-162P \$1.75



GI-162P



GI-127



GI-126



Keep Christ in Christmas—BUY and GIVE Christ-centered Gifts



Appropriate ways for children to learn Bible truths



BL-6306



GI-81



CH-126

THE LITTLE BIBLE

Children will treasure this tiny book. Contains 123 pages of the most beautiful and well-loved verses chosen from every book of the Bible. Size 1⁵/₈ x 2¹/₈". Imitation leather covers. (CD)

- BL-6306 Black
- BL-6307 White
- BL-6308 Red

Each, 25c; 6 for \$1.35; 12 for \$2.75

DAVEY AND THE FIRST CHRISTMAS

Small Davey, mischievous and lovable son of a Bethlehem inkeeper, has his hands full when he cleans the stable, but his work is well rewarded by the events of that first Christmas Day. Illustrated in full color with additional do-it-yourself activities for the child. Attractively gift-boxed. (FBS)

CH-126

\$1.25

RELIGIOUS FIGURE MOTTOES

An unusual award, prize, or gift item! Expertly molded in cream-white plastic. Texts are gold-stamped on the beveled edge of the mahogany-colored plastic base. 3 1/16 x 1". Gift-boxed. (GO)

- AW-634 Boy Samuel—3" high
- AW-635 The Good Shepherd—3 1/2" high
- AW-636 Christ and the Children—3 1/4" high

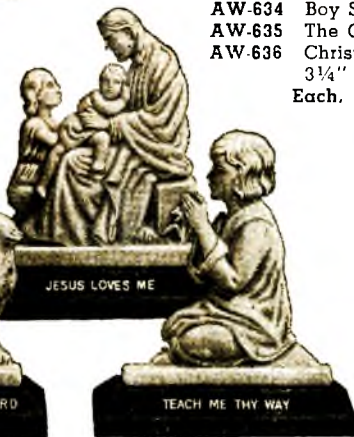
Each, 35c; 6, \$1.95; 12 for \$3.85



M-3042



AW-635



AW-636

AW-634



GA-1661



GA-1662



GI-135

PIGGY NITE-LITE

A novel gift, yet practical. Children will love this "Piggy Nite-Lite," which comes in attractive green with corresponding shade. Gift-boxed. (EPN)

GI-135

\$1.35

CHILDREN'S PROMISE BOX

The Children's Promise Box contains approximately 150 Bible verse cards to be used in daily worship, for memory work, etc. Each is short for easy memory work for children. (NW)

GI-81

75c

LUMINOUS CROSS MOTTOES

An appropriate gift for adult or youth; 2 1/2" luminous cross mounted firmly on black plastic base, 3 1/16 x 1". Motto stamped in gold on base. (GO)

M-3040 Follow Me

M-3042 The Lord Is My Shepherd

Each, 35c; 12 for \$3.85

"LITTLE FOLKS" PICTURE PUZZLES

Each puzzle contains fourteen tough, durable pieces which fit into a framed background. Lifelike, appealing, in beautiful full-color. Title and scripture included. Cellophane-wrapped. Size 6 1/4 x 7 1/2". (WA)

GA-1660 Baby Moses

GA-1661 Baby Jesus in a Manger

GA-1662 Jesus and Joseph in Carpenter's Shop

GA-1663 Jesus and the Fishermen

GA-1664 The Good Samaritan

GA-1665 A Boy Sharing His Lunch

15c; 12 for \$1.65



See handy order blank on page 31 for free gift





GA-3840

BIBLE DOMINOS GAMES

A gift that will teach the Bible while providing lots of fun. Made up of 28 brightly colored Biblical designs mounted on heavy, 1 3/4 x 3 1/2" cardboard and varnished for longer use. Numbers at ends of each card. Instructions included. (WA) GA-3840 \$1.25

SINGING PICTURE BOOKS WITH RECORDS

Enchanting! A new and charming way (by seeing and hearing) to teach children from three to seven to love and sing favorite hymns. Each book contains four songs in large type and a 7-inch, unbreakable, 78-rpm record. Beautifully illustrated in full color. Size 8 1/4 x 10 1/2". (CO)

- L-1006 Jesus Songs L-1015 Merry Christmas
- L-1007 Christmas L-1016 Christmas Children
- L-1008 Sleepy Time L-1016 God's Little Children
- L-1009 Praise Each, 59c

THE CHRISTMAS STORY SLATE

Eye-catching! Fascinating! Imaginative fun! A Magic Slate is bound in with pictures and activities for drawing and tracing. Children write or draw on plastic sheet with the dark backing behind it—lift the plastic and writing disappears, so slate may be used over and over. Size 6 1/2 x 9". 5-10-year-olds. (CD)

- H-5458 16 pages plus slate. "Come See Where Jesus Lived." 25c; 12 for \$2.75
- CH-5463 20 pages plus slate. "The Christmas Story." 25c; 12 for \$2.75



GA-40



CH-5463

Popular among the boys and girls everywhere



Hi-fi Records for Children LP, 33 1/3 RPM

THE EVANGELIETTES TRIO

Accompanied by Les Barnett they sing twelve songs, including such favorites as "Jesus Loves Me," "Dare to Be a Daniel," and "This Little Light of Mine." (CFR)

L-7071 \$3.98

A CHILD SHALL LEAD

The staff of the popular "Children's Bible Hour" under the direction of "Aunt Bertha" sing many of the children's favorite gospel choruses and songs. Little tots to teen-agers will fall in love with the music on this recording. (CTD)

L-7 \$3.98

GREAT STORIES FROM THE BIBLE

Twelve fascinating Bible stories—the kind children will listen to for hours—told by Wendell Loveless. Organ background by Herman Voss. (WRD)

L-3029 \$3.98

SNAP-N-PLAY TOYS

Just snap—click—and they're fastened! Colorful wooden wheels and blocks snap together. Wheels rotate. Eleven pieces with construction suggestions will challenge imagination of any child. Ages 1-3. (BKI)

GA-40 (Plus postage) \$2.00

NOTE: See Bibles and Testaments for the boys and girls in the October 28, Special Christmas Issue of the "Herald of Holiness."



L-7



L-3029



L-7071

MUG & CEREAL SET

Soft plastic mug and bowl impregnated with glittering tinsel. A delight to children! Heat-treated for permanency. Assorted pastel colors. Gift-wrapped. (DP)

- AW-4380 Mug 30c
- AW-4385 Cereal Set (Mug & Bowl) 75c




AW-4385



WE PAY POSTAGE . . . to serve you better





Inexpensive items for S.S. teachers to give pupils



BM-412 BM-413 BM-414 BM-416

PLASTIC BIBLE PICTURE BOOKMARKS
Four beautiful designs, on polished plastic. Size, 4 3/4" long. (AN)
BM-412 Gethsemane
BM-413 The Good Shepherd
BM-414 God Answers Prayer
BM-416 Nativity Each, 5c

ARTCRAFT CROSS
Attractive, inexpensive item for awards and gifts. 3 1/2" high with wording "Jesus Saves" in bold relief. Individually boxed. (GH)
M-250 Each, 25c

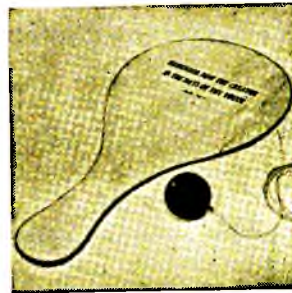


M-250



AW-5785

COLORFUL NAIL PUZZLE
Everyone likes a puzzle . . . especially this long-time favorite. Design is printed in bright yellow and blue. Nail is sturdy and galvanized. Button on each nailhead is laminated and is 7/8 inch in diameter. A favorite with boys and girls alike. (WA)
AW-5785 20c



AW-70

PADDLE BALL
Made of 1/4" plywood, 4 1/2 x 10", to which rubber ball is attached by long rubber thread. Lots of activity and fun for youngsters. (CS)
AW-70 15c



AW-265

"QUIKOIN" COIN HOLDER
Squeeze and it pops open! Made of soft, rubber-like plastic. Lies flat as a pancake. Does not wear pockets. Assorted colors.
AW-4130 Oblong (scripture and head of Christ in white) (WA) 39c
AW-36 Round with scripture text (NZS) 35c; 6 for \$1.95



AW-4130



AW-2955

BALL AND TOSS
The trick is to catch the ball in the bowl. Attractive. Fun! With scripture verse. (NZS)
AW-265 15c; 12 for \$1.65

BOY'S POCKETKNIFE
A strong, usable knife that will delight any boy. 3 1/2" long, gleaming pearl-finish handle, brass-lined, with two fine steel blades. Scripture text. Gift-boxed. (NZS)
AW-2955 95c



AW-52710

NAIL CLIPPER AND CASE
A practical gift of high-quality steel with soft, leatherette snap case imprinted in gold. Assorted colors. (NZS)
AW-52710 50c

BALL-POINT PENS
Your favorite Bible verse on a retractable, view-view cartridge, stainless steel ball, push-button pen with instant-drying, nontransferable, and washable ink. Takes the standard Paper-mate refill. Assorted colors and texts.
PE-495 25c; box of 24, \$4.95



PE-495



See handy order blank on page 31 for free gift



**Look at all you can still give
for just a few cents!**



MOLDED PLASTIC GIFT-PLAX

3-Dimensional

Brand-new idea in plaques. Exquisite molding produces bas-relief effect, with color tones to give depth. Each plaque is 4 x 6 1/4 inches, and has cardboard backing with printed texts. Assorted colors.

Charming gifts for children . . . young people . . . adults—for any time of year or any occasion. (ST)

- M-7000 The Ten Commandments
- M-7001 Head of Christ
- M-7002 Praying Hands
- M-7003 Books of the Bible
- M-7004 The Good Shepherd
- M-7005 Jesus in Gethsemane
- M-7006 Last Supper
- M-7007 Jesus and the Children

Each, 20c

NOVELTY KEY CHAINS

An inexpensive item for teachers to give pupils. (GO)

- AW-124 Holy Bible
 - AW-128 Brass Cross
 - AW-129 Luminous Lantern
- 10c; 12 for \$1.10; 100 for \$9.00

MUSTARD SEED KEY CHAIN

A sparkling lucite key chain with a real mustard seed sealed in tiny chamber in back of "Head of Christ." "Have faith in God," printed on back. 1" in diameter. (WA)

AW-2361 25c; 6 for \$1.35



AW-124



AW-2361

TRU-TEXT MOTTOES

New Tru-Text Mottoes make excellent awards and small gifts. A unique blending of modern design. Delicately molded letters of red fluorescent plastic. The text is surrounded by a carefully molded white plastic shell that adds depth and magnificence to the letters. Size 5 1/2 x 1 3/4 inches. Gift-boxed. (CO)

- M-1299 Prayer Changes Things
- M-1300 Jesus Never Fails
- M-1301 Jesus Saves
- M-1302 Jesus Loves Me
- M-1303 God Answers Prayer
- M-1304 Trust in the Lord

35c each; 6 for \$1.95



M-1300



M-1303



M-1304

TELESCOPE KEY CHAIN

Miniature, sliding, plastic telescope in which may be seen the Lord's Prayer, the twenty-third psalm, or John 3:16. Assorted. (CS)

AW-806 25c; 6 for \$1.35; 12 for \$2.75



AW-806

MAN'S POCKET COMB

A good, five-inch, plastic comb imprinted with the words, "For me to live is Christ." (NZS)

AW-88 10c; 3 for 25c; 12 for 75c

COMB-MIRROR KIT

Something that should please any girl or young lady. An attractive, plastic, two-pocket case holding a mirror and comb. Comes in assorted colors. Text gold-stamped. Size 2 x 4". (CS)

AW-233 30c; 6 for \$1.70



AW-233

AW-88



7001



7002



7003



7004



Why go elsewhere when your Publishing House has it!



Many of your friends
will appreciate one of these



PI-4623



PI-3



PI-7

GIFT PINS

- PI-4623 1" gold music clef. Boxed. (WAI) 50c
 PI-3 1/2" gold cross with safety clasp. (GO) 25c; 12 for \$2.75
 PI-7 1/4" white, baked-enamel Bible, gold cross, safety clasp. (GO) 25c; 12 for \$2.75

TIE TACK

Designed to go with the stylish slim tie of the day. White gold. Sharp tack with clutch fastener. Music clef symbol. (NZS) AW-52 75c



AW-6P

SHORTY TIE CLIPS

- For father or son, layman or minister, these are popular gifts. The alligator clips hold the tie firmly in place. Distinctive and attractive. Gold-plated.
 GI-8540 (GO) Cross Symbol (Gift-boxed) \$1.00
 GI-20 (NZS) Cross and Crown Symbol (Plastic gift box) \$1.00



AW-52

SILVER CROSS AND CROWN CUFF LINK SET

Beautiful three-piece, silver-finish set with "shortie" alligator tie clip. Cross and crown design is enhanced by the white background. Offered for those who want a quality set for personal use or to give as a gift. In plastic gift box. (NZS) GI-178 \$2.95



GI-20

LORD'S PRAYER BIBLE LOCKET

Stippled cover, realistic Bible design, gold cross engraved on outside of book locket pendant. Opens on tiny hinges to show printing of Lord's Prayer in miniature. Attached to simulated ribbon pin brooch with safety catch. Artistically enclosed in two-tone plastic case. (GO) GI-1007 \$1.00; 12 for \$11.00



GI-8540



GI-1007



PE-715



GI-178



AW-317



GI-2364



PE-9690

DE LUXE KEY CHAIN

Beautiful, gold-colored, metal key ring with open-faced Bible with Ten Commandments on end of chain. 18-kt. gold-plated. An exceptional gift for the car driver. (SAN) AW-317 69c; 6 for \$3.95

IMPORTED NOVELTY KEY RING

A new and different key ring. It serves a double purpose, that of being a key ring and also a knife. Made by craftsmen in Italy. Has a fine pigskin, buckled strap attached to a gold-plated key ring. (WA) GI-2364 Imprinted, "Trust God" 79c

"THE CATHEDRAL" BALL-POINT PEN

A distinctive gift for man, woman, or child. This well-made ball-point pen measures 5" in length, with spring release for the pen when not in use. Lord's Prayer is seen through the peephole in top. (EPN) PE-9590 White Barrel \$1.00
 PE-9690 Black Barrel \$1.00

SLENCIL PENCILS

Here is an amazing all-metal, precision-made pencil so thin that it can even slip into a Bible or book as a bookmark. Specially constructed clip will not damage the thinnest India paper. Cap conceals adjustable eraser; barrel provides storage for extra lead. Featherweight and easy to hold. Guaranteed mechanically perfect. Makes an excellent Bible-marking pencil. Gift-boxed. (WD) PE-711 Jesus Never Fails (gold) \$1.75
 PE-713 Christ, My Guide (silver) \$1.75
 PE-715 The Lord Is My Shepherd (green) \$1.75

"FAITH, HOPE, LOVE" PIN

With a tiny anchor for faith, a cross for hope, and a heart for love. Gold-tone finish. Sturdy pin back. Attractive gift box. (NZS) AW-6P 75c



Give gifts with a Christian emphasis



FREE Gift for You

SALLMAN'S "Head of Christ" PICTURE

Set in a striking, gold-trimmed, mahogany plastic frame. Comes with stand up easel and hanger combination. Acetate facing protects the picture. Size 3 5/8 x 4 1/2". Place a large enough order to qualify for several of these for your home and to use as gifts.



FREE offer expires December 24, 1959

With Each CASH Order

Just One Simple Step:
Clip and use this handy order form

You will receive with each
\$3.00 Cash Order, 1 FREE picture
6.00 Cash Order, 2 FREE pictures
9.00 Cash Order, 3 FREE pictures
and so on with each additional \$3.00 increase

Complete order must be CASH to qualify for above offer.

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2923 Troost Ave., Box 527, Kansas City 41, Mo.
Washington at Bresee, Pasadena 7, California

ORDER BLANK

Date _____, 1959

Please send the items checked on this order blank in quantities indicated to:

Name _____

Street _____

City _____ Zone _____ State _____

CASH OR CHECK ENCLOSED \$ _____

Remember—all CASH orders of \$3.00 and over will receive the special offer described above.

CHARGE TO: Church S.S. Personal NOTE: If charge is NOT personal give location and name of church.

Location of Church _____ City _____ State _____

Name of Church _____

SEND BILL TO:

Name _____

Street _____

City _____ Zone _____ State _____

NOTE: Items listed are in numerical (alphabetical by titles) order for indicated pages. All you need to do is fill in the quantity and total.

Pg.	Quan.	Item and Price	Total
22		AW-1026	.89
		G-8559	1.00
		GI-6611	5.95
		GI-6612	5.95
		Our Christmas Story	2.50
23		L-166	3.98
		L-170	3.98
		L-1270	3.98
		L-1504	3.98
		L-3013	3.98
		Candle, Star, and Christmas Tree	1.00
		Christmas Alphabet, A	1.00
		Christmas in Our Hearts	1.00
		Christmas Is Always	1.00
		Christmas Stories	.50
		The Littlest Christmas Tree	.50
		The Story of the Other Wise Man	1.00
		Under the Red Bows	.50
24		GI-101	1.00
		GI-102	1.00
		GI-2900	2.95
		GI-3910	2.95
		GI-3920	2.95
		GI-4486	1.75
		GI-4501	4.75
		GI-4502	4.75
		GI-4503	4.75
		TOTAL OF COLUMN 1	

Pg.	Quan.	Item and Price	Total
25		GI-40	.40; 6, 2.25
		GI-126	1.25
		GI-127	1.25
		GI-128	1.00
		GI-162P	1.75
		GI-16R	5.95
		GI-2118	7.50
26		AW-634	.35; 6, 1.95; 12, 3.85
		AW-635	.35; 6, 1.95; 12, 3.85
		AW-636	.35; 6, 1.95; 12, 3.85
		BL-6306	.25; 6, 1.35; 12, 2.75
		BL-6307	.25; 6, 1.35; 12, 2.75
		BL-6308	.25; 6, 1.35; 12, 2.75
		CH-126	1.25
		GA-1660	.15; 12, 1.65
		GA-1661	.15; 12, 1.65
		GA-1662	.15; 12, 1.65
		GA-1663	.15; 12, 1.65
		GA-1664	.15; 12, 1.65
		GA-1665	.15; 12, 1.65
		GI-81	.75
		GI-135	1.35
		M-3040	.35; 12, 3.85
		M-3042	.35; 12, 3.85
		TOTAL OF COLUMN 2	

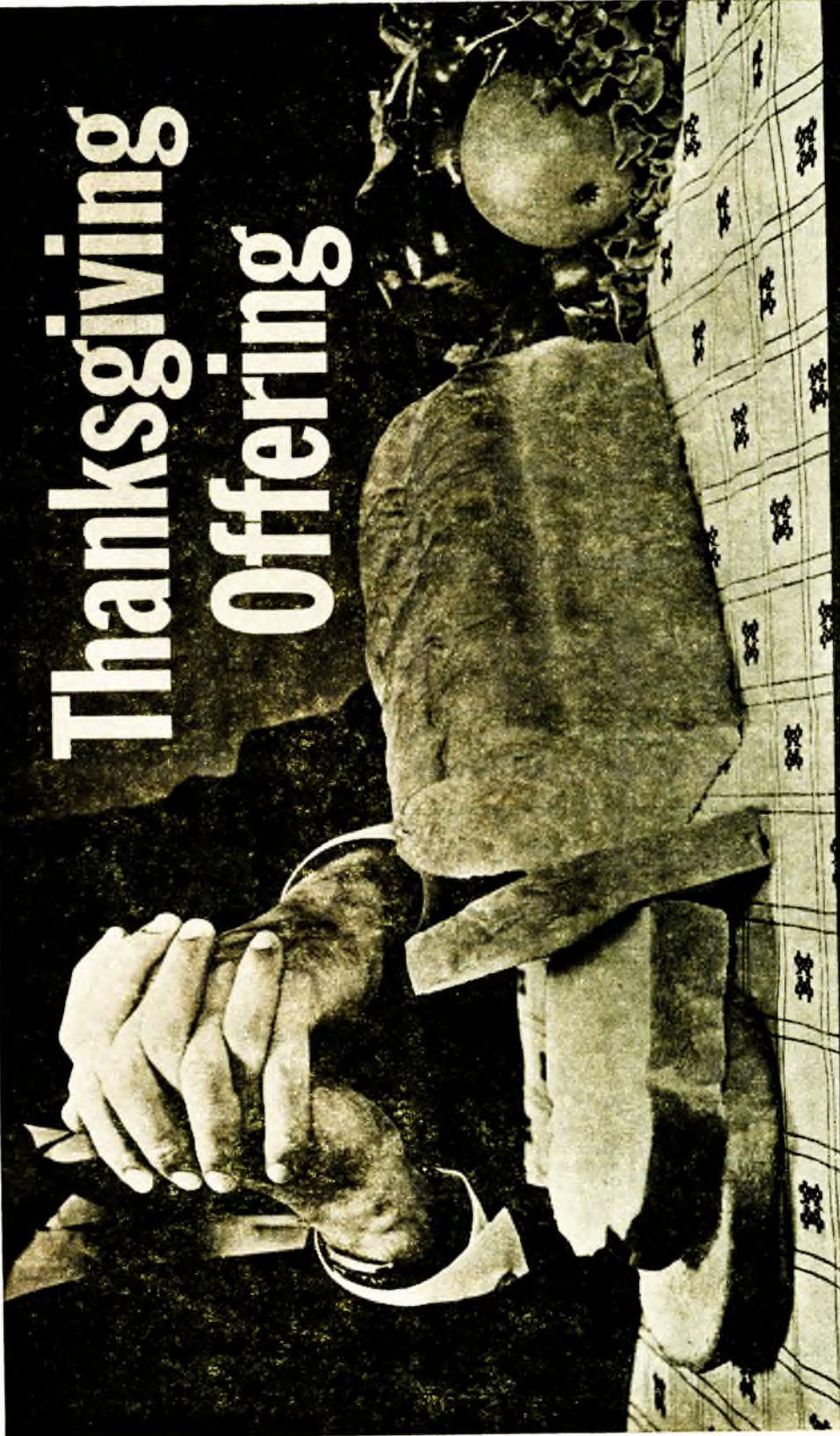
*Plus postage

Pg.	Quan.	Item and Price	Total
27		AW-4380	.30
		AW-4385	.75
		CH-5463	.25; 12, 2.75
		GA-40	2.00
		GA-3840	1.25
		H-545R	.25; 12, 2.75
		L-7	3.98
		L-1006	.59
		L-1007	.59
		L-1008	.59
		L-1009	.59
		L-1015	.59
		L-1016	.59
		L-3029	3.98
		L-7071	3.98
28		AW-36	.35; 6, 1.95
		AW-70	.15
		AW-265	.15; 12, 1.65
		AW-2955	.95
		AW-4130	.39
		AW-5785	.20
		AW-52710	.50
		BM-412	.05
		BM-413	.05
		BM-414	.05
		BM-416	.05
		M-250	.25
		PE-495	.25; 24, 4.95
29		AW-88	.10; 3, .25; 12, .75
		AW-124	.10; 12, 1.10; 100, 9.00
		AW-128	.10; 12, 1.10; 100, 9.00
		AW-129	.10; 12, 1.10; 100, 9.00
		AW-233	.30; 6, 1.70
		AW-806	.25; 6, 1.35; 12, 2.75
		AW-2361	.25; 6, 1.35
		M-1299	.35
		M-1300	.35; 6, 1.95
		M-1301	.35; 6, 1.95
		M-1302	.35; 6, 1.95
		M-1303	.35; 6, 1.95
		M-1304	.35; 6, 1.95
		M-7000	.20
		M-7001	.20
		M-7002	.20
		M-7003	.20
		M-7004	.20
		M-7005	.20
		M-7006	.20
		M-7007	.20
30		AW-6P	.75
		AW-52	.75
		AW-317	.69; 6, 3.95
		GI-20	1.00
		GI-178	2.95
		GI-1007	1.00; 12, 11.00
		GI-2364	.79
		GI-8540	1.00
		PE-711	1.75
		PE-713	1.75
		PE-715	1.75
		PE-9590	1.00
		PE-9590	1.00
		PI-3	.25; 12, 2.75
		PI-7	.25; 12, 2.75
		PI-4623	.50
		TOTAL OF COLUMN 3	
		TOTAL OF COLUMN 1	
		TOTAL OF COLUMN 2	
		GRAND TOTAL	
		P-9875 FREE Gift Offer Picture (see above for complete explanation)	

Avoid the Inconvenience of Last-Minute Rush—Complete and Mail TODAY

November 4, 1959

Thanksgiving Offering



*Share Prayerfully, Gratefully, and Generously
for World Evangelism*

**Sunday
November 22**