

Herald of Holiness



Official
Organ
of the
Church of
the Nazarene

November 12, 1958

Our Heavenly Father, we turn to Thee at the close of the day and bring all our thoughts into subjection to Thee in prayer. Thou dost know our hearts better than we know ourselves. We sought Thee earnestly at the beginning of the day, and now we invite Thee sincerely to review this day's activities in the light of Thy countenance. Probe us so that we shall harbor no thought or attitude that is unlike Thee. Save us from excuse-making and help us to take the blame that belongs to us.

Evil men have surrounded us today with words and deeds that are venomous. Save us from their snares and deliver us from their evil spirit. The day itself has left us weak and a bit fearful. Some of

An Evening Prayer

General Superintendent Young

the changes have been swift and the circumstances complex. But Thou art not at Thy wit's end, even as we. We commit our way unto Thee and trust Thee for needed guidance. Give us the rest of faith and the serenity of trust. Remove from us all inner tension. Thou didst lead Thy people Israel by the pillar of fire by night; so be our Defense when we cannot understand Thy direction. Only lead us; this is all we ask.

We also thank Thee for the victories of this day. Some have been unexpectedly speedy. We hardly dared hope for deliverance so soon. Now we thank Thee from our hearts and promise never again to question Thy skill and resourcefulness.

We bring all our loved ones to Thee in the shelter of prayer. Thy touch is quicker than our thoughts. Some of these we love are far away in geographic distance tonight, but they are near to Thee. Some are far removed in moral distance, but we plead the merits of Thy Son, who died to save them from their sins. Follow them tonight with convicting, converting grace. Open their blind eyes and turn them from the gods of this world.

In a little while we too must make the crossing to the world beyond. Help us to live each day as in Thy sight and give us faith so that no task or duty to which Thou dost call us will seem impossible. Only own as Thy children and guide us with Thine eye and we shall be glad both in time and in eternity. In Jesus' worthy name. Amen.

SPECIAL GIFT EDITION

LATE NEWS

Rev. Lloyd W. Hail is now in the second year of his pastorate with First Church at South Gate, California, where he is loved and appreciated. His fellow ministers of South Gate Ministerial Association just recently honored him by electing him president of the Ministerial Association.

After pastoring the Denver Church, Houston, Texas, for six years, Rev. Art Payne has resigned to accept the pastorate of the Central Church in El Dorado, Arkansas.

Pastor Gordon C. Wickersham sends words: "Revival blessings in abundance in Hammond, Indiana, city-wide Golden Anniversary Crusade, October 5 to 19. Dr. Gene Phillips and Dr. D. I. Vanderpool thrilled us with messages from God's Word. Total attendance nearly 8,000 with 314 decisions for Christ at the altar. 'Week of Witnessing' goal 3,000; over 5,700 witnesses reported. Paul Skiles, song leader, and the Speer Family, singers, were both a blessing. Rev. Beryl Spross, Crusade director, did a masterful job. All seven participating churches report victories and increase. Praise God for Spirit-filled revivals in our time."

On October 17, Eric E. Jorden, now assistant professor of theology at Olivet Nazarene College, Kankakee, Illinois, received the degree (in absentia) of doctor of philosophy, in the Faculty of Theology (Ascetic), from the University of London, England. His thesis, "The Ideal of Sanctity in Methodism and Tractarianism, with special reference to John Wesley and John Henry Newman, a Comparative Study," was approved for publication in an abridged form.

Pastor C. D. Gadbrow sends word from Oklahoma City, Oklahoma: "Mrs. Jewel Casey, wife of Evangelist H. A. Casey, went into surgery Thursday morning, October 16, and was found to have cancer in such a vast area that it could not be removed. Sister Casey has been given only four months to live. Please pray for her and the Casey family."

From the Office Editor's Desk

It was my special privilege to spend Golden Anniversary Sunday, October 12, with our fine pastors, Rev. and Mrs.

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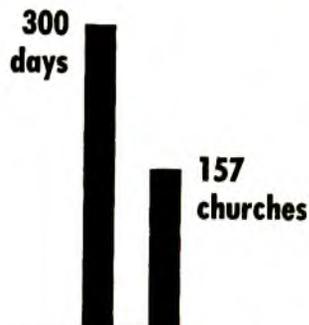
Special "Thanksgiving" Number

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Wilson D. Baker, and their people in the church in Iola, Kansas. We enjoyed every minute of the day. We had a wonderful Sunday school with 204 present, and this group went far over their goal for the "Week of Witnessing." Several people said they didn't stop with "witnessing to four" but went on down the entire block in which they were working. It was a blessing to sit in a Sunday school class and hear an unusually gifted and inspiring teacher.

Speaking in the morning service to about 150 people, I used for a background Hebrews 12:1-2, and my own heart was blessed as I talked about that "cloud of witnesses" who have gone on, and then as together we looked forward to what God can do through a wholly sanctified people in the next fifty years. I endeavored to emphasize our distinguishing doctrine—holiness of heart and life. The people were most kind and responsive.

After a more than adequate basket dinner in Butler Hall, about one hun-



New churches:

Scottsdale, Arizona; Winnsboro, Louisiana, Gulf Central District; Greenville, East Tennessee; West Carrollton, Western Ohio; Melvindale, Eastern Michigan.

FORWARD IN HOME MISSIONS

dred people gathered for the afternoon service. Mrs. Margaret Smoot, the very fine local song director, had charge of an inspiring "singspiration," including several special numbers. God blessed in the singing and testimonies. I spoke briefly on some high points of Nazarene history, and also some of the high lights of the local church's history, following which the pastor gave a short inspirational message.

Brother and Sister Baker have been with the Iola church only a few months but are in love with their people and the people with them. They are God's ministers and we enjoyed our fellowship with them and their three lovely little daughters. Again I added to that circle of Nazarene friends God has given me during these "forty years" in our beloved church. I rejoice today to be a follower of the "meek and lowly Nazarene."

—VELMA I. KNIGHT

THE

90 & 8

GENERAL
SUPERINTENDENT
YOUNG

A few days ago we closed the five-day sessions of the thirty-fifth council of our South African Mission in Arthurseat, Eastern Transvaal. There are some ninety-eight missionaries included in this council, but some were present for only part of the time because of medical duties at our two hospitals in the Transvaal and in Swaziland.

The high light of this meeting was the re-election of Dr. W. C. Esselstyn as field superintendent by a unanimous vote, after fourteen years of service in this office. Also, one of the interesting discussions of these days related to the matter of division of the district. Finally it was agreed by a unanimous vote to "postpone indefinitely" the motion to divide.

The spirit and fellowship of the entire meeting was rich, heart-warming, and united. It would have been refreshing to you to witness the opening of the Alabaster boxes brought in by these missionaries, and to watch them scramble to make up the total to \$1,000!

Since the council meeting I have flown with Dr. Esselstyn to Cape Town to survey our new work among the Coloured people in this area. Cape Province contains the largest concentration

of those of mixed races. We have secured a suitable site for a church and Bible school in the greater Cape Town area. We propose to move our Bible school here within the next year or so. I see great possibilities for a flourishing work among this needy people. With the right pastors and suitable buildings, many of these churches could be self-supporting in a year or two.

As I look back today on the glow of the recent Missionary Council meeting, I keep wishing that every member and friend of our church might have been privileged as I to hear the official and personal reports of these ninety-eight missionaries. I heard one of them—a medical doctor—close his report with a song, and it was evidently the testimony of them all as I saw the shine of reality glow through their tears. His song was "I'd Rather Have Jesus" . . . than anything!

Today I am still singing that testimony as my very own, for I would be identified with this noble company in their world missionary enterprise. I propose to let this song include me as I reach for my checkbook on November 23 and vote for these missionaries again and for others like them when I contribute to the *million dollars for world evangelism on that day!*

We're There . . . IN GERMANY

By RALPH EARLE

Professor of New Testament at Nazarene Theological Seminary, Kansas City, Mo.;
on sabbatical leave for first semester, 1958-59

It was Sunday morning, September 21. As usual—so they say—it was raining. Rev. Jerald Johnson, his wife, and two boys called for us at the Hotel National in Frankfurt. It was a real joy to be greeted by this fine family.

Together with our son and his wife, we drove to nearby Wiesbaden. There we spoke in an army chapel to a very appreciative audience. Chaplain Matheny, a graduate of Nazarene Theological Seminary, did an excellent job conducting the service. God's Spirit was powerfully present as we preached on John 3:16.

In the evening we drove some forty miles to

Aschaffenburg, where we spoke in the army chapel. Here Chaplain William Martin, another Seminary graduate, is doing an outstanding piece of work. We were really proud of these two fine, consecrated, capable young men. They are noble representatives of the Church of the Nazarene in Germany.

The Mathenys, the Martins, the Earles (junior and senior) all gathered for Sunday dinner at the Johnsons' apartment in Frankfurt. What a happy time of fellowship we had! Certainly God has wonderfully guided in the opening of our new work in Germany. The timing was right; our Nazarenes in the armed forces have prepared the way.

Why

the Double Standard?

by
**EVANGELIST
C. WM. FISHER**

This article is not about sex codes.

This article, very frankly, is about money.

And I may say at the outset that this is not a personal complaint, for I am now in my 18th year of evangelism and am now (August, 1958) in my 426th revival, and in all but eight or ten of those meetings I have been treated far better than I could have possibly deserved.

This article is written, rather, out of a deepening concern for evangelism in the church today—and tomorrow. And may the following questions be answered in the same prayerful and straightforward and sincere spirit as that in which they are asked.

Why is it that the evangelist, of all the paid workers in the church, is the only one who doesn't know what he will get before he does his work? The superintendent, on every level, knows. The pastor knows. The worker at headquarters and the publishing house knows. The janitor knows. The professor in our schools knows. The missionary knows. But the evangelist, apparently, would be lacking in faith, or dedication, if he knew the approximate remuneration before he took the meeting.

WHO IS DEDICATED?

But is a pastor any less dedicated because he knows what the church pays before he accepts it?

Is a superintendent any less dedicated because he knows what the position pays?

Is the worker at headquarters or the publishing house any less dedicated because he knows the salary he will receive?

Is the church janitor any less dedicated because he knows what the job pays before he takes it?

Is the professor any less dedicated because he knows what he will get before he takes the position?

Is the missionary any less dedicated because he knows what he can expect financially before he goes to the field?

Why then should an evangelist be thought less dedicated because he knows the approximate pay before he takes the meeting?

Why is the evangelist the *only* one who doesn't know?

WHY THE DOUBLE STANDARD?

And is this a healthy policy in a church which gives its primary emphasis to evangelism?

Apparently not. For an alarming few of the young preachers in our colleges intend to go into the field of evangelism. And after the early "glamour" of travel has faded, some of these will take a church. It is very easy to be an evangelist at twenty; it is quite another thing to be one at forty!

And what of the Seminary graduates? In the twelve-year history of the Seminary only five of its graduates are now in full-time evangelism and, since 1953, not one Seminary graduate has entered the field of evangelism.

WHAT'S THE EXPLANATION?

Are these facts hopeful for the future of a church which says that its mission in the world is "holiness evangelism"?

Can these conditions and facts be explained by the peculiar pressures of a church in transition? Can they be explained by the upgrading, socially and economically, of the church members?

Or can these facts be explained on the basis of

We're There . . . In Germany

The choice of personnel was inspired; we could not have found a finer family for the job. Brother Johnson's radiant personality and irresistible enthusiasm are, with God's help, winning the day. Mrs. Johnson is making many invaluable contacts with the ladies of the community. Even the boys, friendly and chattering in German, are opening the doors into neighboring homes. Groups of teen-agers are

meeting at the Johnson home—there is our future church in this new land.

In the afternoon we stood on the lot being purchased for the site of the first Church of the Nazarene in Germany. How our hearts were melted with praise and thanksgiving as we bowed our heads together and prayed! It was holy ground and a sacred hour. God was there.

There are always many problems connected with opening a new work. Let us not forget to pray for the Johnsons. May God's choicest blessings be theirs.

decreasing incentives for the evangelists in the church today?

And isn't it strange that a church that gives first place to its *evangelism* should give last place to its *evangelists*?

Granted that much criticism of evangelists is justified. But evangelists have never had a monopoly on mistakes. Some of those who cry the loudest about the quality of evangelism today are the very ones who have driven from the field some evangelists who were making a real and constructive contribution, and if it depended on what they paid for meetings, no evangelist could afford to stay in the field.

In other words, we're getting as good evangelism as we deserve. In evangelism, as in houses, clothes, cars, and everything else, we get what we pay for.

How can any pastor or church board justify paying the evangelist about the same as they were paying for meetings ten or fifteen years ago, when their own income has doubled or tripled or even quadrupled in those same years? In a time of advancing income and prices, when the salaries are up for the pastor, the superintendent, the janitor, the coal miner, the college president, the garbage collector—how can anyone honestly believe that an evangelist can get by on what he was making five, ten, or fifteen years ago?

EVANGELISTS KNOW THE MEANING OF INFLATION TOO

The laws of economics are as demanding on the evangelist as on anyone else. Everything he has to pay for is up—his taxes, his bills, his clothes, his groceries, his car, his travel expense—all are higher; and if the church is to have evangelists who are not in the field for escapism or interim work, the pay scale must be commensurate with the increasing salaries of the pastor and other members of the church.

And what is "commensurate"? Dr. Vanderpool wrote (in the *Preacher's Magazine* for October, 1955) that the minimum for the evangelist should be double the salary, per Sunday, of the pastor. That is, if the pastor's salary is \$100 per Sunday, the evangelist's offering for a meeting that continues through two Sundays would be at least \$100.

Is that exorbitant? Not if one remembers that an evangelist must provide his own house for his family, and pay his own utilities and taxes and maintenance and car and travel expense. Not if one remembers that an evangelist has no paid vacation—no income when he is sick—no Christmas or birthday or anniversary "gifts." Not if one remembers that an evangelist never has a meeting or a tour or a convention to "supplement" his income—his meetings ARE his income. Let anyone endure the risks, the separations, the loneliness, and the insecurities of being an evangelist for even a few months, much less a few years, and then see if he feels this to be "exorbitant."

Your article highlights a matter which has troubled our evangelists for years. You are correct in your position that the evangelist has a right to know about how much he may expect by way of remuneration for his service in a revival campaign. When the evangelist has no information as to what he may expect for his service he is at a great disadvantage in trying to plan his own finances. Our church and camp meeting boards must give evangelists thoughtful consideration when extending a call and let them have some idea how much they may expect in an offering for the meeting. Certainly our people have been thoughtless in this matter and I feel that your article on "Why the Double Standard?" is long overdue.

—D. I. VANDERPOOL
General Superintendent

Why, then, be an evangelist?

And it is amazing—even appalling—the number of young people who could make a splendid contribution to the church in the field of evangelism who answer that question with a shrug and a smile—tinged with sarcasm or even cynicism.

SYMPATHY DOESN'T PAY BILLS

If anyone feels like saying, "Poor evangelists!" let him save his sympathy. For any evangelist who has been in the field over five years has already learned to live without sympathy—from anyone.

To know that one is in God's will; to feel the urgent immediacy of the Christian's first task—soul winning; and to feel the thrill of seeing people

I concur wholeheartedly with the article "Why the Double Standard?" by Rev. C. William Fisher. The position he advocates is rational, sound, and practical. To me one of the most pathetic things in our Zion is the fact that so many of our men are being forced to leave the field of evangelism due primarily to financial pressure. There is no reason why an evangelist should not receive a comparable remuneration with superintendents, college men, and pastors.

We do have a "double standard," and the demands of fairness and justice would call for the elimination of this practice. Let's pay our evangelists commensurate with our economic situation; and furthermore, let us let them know what their remuneration will be.

Personally, I believe that Evangelist Fisher has not only done the cause of evangelists a great favor, but I believe he has done the cause of evangelism a tremendous favor. It is, as he says, "strange that a church that gives first place to its evangelism should give last place to its evangelists."

—RUSSELL V. DeLONG
President, Pasadena College

pray through, night after night, and year after year—if it weren't for *that*, no one would be willing to endure the gnawing insecurity, the incredible loneliness, and the cheap, little snobberies that confront every evangelist.

But pastors and church boards should not feel called upon to add to those burdens by keeping the evangelist in the dark about his offering until the little envelope or check is furtively slipped to him after the closing service.

There is a growing concern in the minds and hearts of many pastors and evangelists and superintendents and alert laymen about the quality of evangelism and evangelists in the church today—and what it might become tomorrow if something isn't done. There are many problems, but one thing is sure: No man should be penalized because he is giving his life to the one cause his church says is the very reason for its existence—"holiness evangelism." And increasing numbers are believing that this whole "hush-hush" attitude about the evangelist's offering is at best anachronistic, and at worst is unfair and discriminatory.

What can be done?

There are two things that can be done immediately: (1) Let the pastors and church boards discuss and determine the evangelist's offering in the hard light of inflationary trends. For instance, the average family income in America increased from \$3,700 in 1947 to \$5,300 in 1958. Both figures are after taxes, and the increase is just above 43 per cent. If a church paid an evangelist \$300 in 1947 it would mean that that church would need to pay \$429 today to even keep up with inflation—and that does not even consider the increased membership, etc., of the church.

And (2) let the pastor state early in the correspondence with the evangelist the policy of the church in regard to finances. As Dr. Vanderpool writes in his article mentioned above, "When calling an evangelist, it is only fair to tell him what your church has been paying. Assure him that your church will pay that much or more if finances come in well for the revival."

This policy will not mean "standardized" offerings. The minimum will not necessarily become the maximum. For in evangelism, as in everything else, there will always be varying degrees of productiveness, and consideration will continue to be given, generally, to that "personal" equation.

WHAT DO EVANGELISTS WANT?

This will not be the determining factor in the evangelist's decision any more than it is the determining factor in whether or not a pastor accepts a church, or a superintendent accepts his work, or a professor accepts his position, or a missionary accepts his assignment. But it will place the evangelist on an equal basis so that he will know before he does his work whether he will receive enough to

meet his obligations—and that equality and fairness are all any evangelist asks.

Let's be done, then, with the present unfair, discriminatory policy!

LET'S BE DONE WITH THE DOUBLE STANDARD!

This kind of article is long overdue. But there are risks involved in writing on this subject—and I am not unmindful of those risks, believe me! Some will misunderstand; some will misconstrue; some will malign.

If this article, however, helps to point up the inequities and inequalities of the "double standard" and encourages pastors and church boards to be frank in stating, early in the correspondence, the approximate remuneration, so that able young people will feel that the human incentives in evangelism will be at least fairly commensurate with those in the other fields of service in the church and will then enter the field of evangelism to make a worthwhile contribution to the church's first task, then I will feel that this article will more than justify the personal risks involved.

The Comfort of the Coming of Christ

by
C. P. LANPHER

Retired Elder
Elkhart, Indiana

The coming of Jesus Christ as the Bethlehem Babe nearly twenty centuries ago awakened great joy in many hearts. But before leaving this earth to go to heaven He said to His little group of followers "I go to prepare a place for you. And . . . I will come again, and receive you unto myself" (John 14:2-3).

This announcement must have brought great comfort to the hearts of His disciples. It is repeated again and again in the Word of God and was a matter of expectation among His followers. When He went away it seemed unnatural to His disciples to be without His leadership. As they stood watching the particular spot where they had seen Him disappear in the sky, "two men stood by them in white apparel; which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken

up from you into heaven, shall so come in like manner as ye have seen him go into heaven" (Acts 1:10-11). This announcement seemed to satisfy the

Keyed to the tune of a million for missions! Sing by check November 23.

A million dollars thanks to God from the Church of the Nazarene on November 23.

immediate followers of Jesus and they returned from Olivet to Jerusalem and tarried in the Upper Room.

In St. Paul's first Epistle to the church at Thessalonica, he voices the message again and says that they are to "comfort one another" with the cheering message of the return of Jesus. An honest conclusion on our part must depend upon our relation to this returning Christ.

When Christ came as the Bethlehem Babe, there were many "religionists and worldlings" who were not glad to see Him. In fact, the ruler of that part of the country lied to the wise men about desiring to worship Jesus, afterwards exterminating many innocent babies, hoping to do away with the Christ child. Undoubtedly, when Jesus comes again, many of the world will not be glad to see Him; for without question, when He comes a new era will be ushered in, bringing with it a new system of government; not a human order of affairs, but a divine arrangement will be recognized. What that arrangement will be, we are not in this article attempting to specify. But it is evident that the present world system is not making for a better and more godly world. One particular fact mentioned in Paul's announcement to the Thessalonians and also in St. John's words, in the Book of Revelation, is that of the "resurrection of the righteous dead" (II Thessalonians 4:16; Revelation 20:6). Is there not a striking resemblance between these prophecies?

Apparently there were some saints who were ready for translation when the grave claimed them, but now when Jesus comes the second time to catch His bride away, they will be resurrected and caught up in the ascension. Are these comforting words to you, reader? Paul says they will comfort those who are ready and prepared for the change from this world to a better one. It can very plainly be seen that, as Christians, we must be unworldly Christians. While in this world we must not be of this world, with its tentacles fastened around us; else we might be left and not be "caught up" with our Lord.

Those who are not particularly religious students of the Bible are wondering what is ahead in the program for this world, for the present system is not witnessing a bettering of world conditions. If a change comes, it will not be a specific form of government or political party that will bring it

CANAL ZONE



Last summer our church at Ancon, Panama Canal Zone, conducted a Spanish class in vacation Bible school for children from Panama City, which is only a few blocks from the church. These Panamanian boys and girls are singing—except those fascinated by the camera—a gospel chorus in Spanish. Ida Ferguson (back row, right), teacher of the class, is a convert of the Ancon church. Our work in the Canal Zone, one of the overseas home mission fields, is made possible by the General Budget. Your missionary offering this Thanksgiving will help to continue this outpost of our church.

to pass. It will be a program strictly of the Lord, and St. Paul, along with other New Testament writers, voices it again and again. When will it come? No one knows! But one thing of which we are sure—no generation of human beings lived so near it as the present one. For twenty centuries ago St. Paul was exhorting the Church to be packed and on the reception committee.

*It may be at morn when the day is awaking,
When sunlight thro' darkness and shadow is
breaking,
That Jesus will come in the fullness of glory
To receive from the world "His own."*

*It may be at midday; it may be at twilight;
It may be, perchance, that the blackness of
midnight
Will burst into light in the blaze of His glory,
When Jesus receives "His own."*

*Oh, joy! Oh, delight! Should we go without
dying,
No sickness, no sadness, no dread, and no cry-
ing,
Caught up thro' the clouds with our Lord into
glory,
When Jesus receives "His own."*

Yes



Your Thanksgiving Offering Came

by
**HELEN
TEMPLE**

Have you ever wondered where your Thanksgiving offering went after you dropped it into the plate on Sunday morning?

It came to Headquarters as you expected, but it didn't stop there. A little of it was used to care for your general church expenses. Most of it went out to tell others of Jesus.

It came to Swaziland to open a hospital where the sick and dying could find healing for body and soul. It brought consecrated doctors and nurses to minister to these needy ones. It provided a welcome to Baby Joyce, scarcely more than skin and bones and covered with sores, whose witch-doctor mother held her up to the missionaries with despairing eyes, begging them to keep her.

When the child recovered and her mother could not be found, your General Budget offering provided the means whereby she was fed and sheltered at the hospital.

Yes, your offering came. It came and built a school where little Joyce learned to read the Bible, to write, to take her place in life. It built a church and Sunday school where she learned about Jesus.

It provided the altar where she knelt and gave her heart to Him.

Your General Budget offering came to Swaziland and built a nurses' training school, where Joyce learned to care for the sick. It built a Bible school where she studied to become a better soul winner. Your offering came and gave the gospel to scores of people including Joyce's brothers and sisters, people who became loyal Christians and joined Joyce in praying for her mother.

Your offering sent these African Christians out

to visit the native kraals on the hills of Swaziland, where one day they found the old witch-doctor mother, desperately ill, but afraid to send for her children, "for they are all Christians and will preach to me about salvation."

Your offering provided an ambulance which went out and brought the sick witch doctor to the hospital.

For weeks she lay in the clean bed, hearing the gospel morning and night in the ward services held by the Christian nurses. One evening she raised her hand, and in a clear voice proclaimed her faith in Christ as her Saviour. She sent Joyce back to her old kraal to bring all her witch-doctor things to the hospital and burn them. "Testify to all the other wives in the kraal," she admonished her daughter. "Tell my other children that I have been converted."

When she died a week later, many heathen relatives attended her Christian funeral.

Yes, your General Budget offering came to Headquarters, but it didn't stay there. It went out to bring eternal life to a dying world!

Shall we meet them inside

The Eastern Gate?

By JEAN LEATHERS PHILLIPS

There is never a week but that many of the Lord's precious people stand beside open caskets and open graves. There is an appointment for everyone recorded on the calendar of heaven. Even when the departed is ready to meet God, there is a wrenching of hearts at the separation.

Recently this sad necessity came to many of our own church people in the tragic loss of a good shep-

herd and his wife through an auto accident. Under the weight of this sadness my heart turned to the Scriptures and to the thought of the "Eastern Gate." So often the Christian funeral among us ends with the singing of Brother I. G. Martin's "The Eastern Gate."

Was there an "Eastern Gate" to old Jerusalem, the earthly pattern of the abode of God and center

NEWS—

IN PICTURE



THREE CHARTER MEMBERS of the Church of the Nazarene still active for the Lord after sixty years in Pittsburgh (Pa.) First Church. From left to right: Mrs. Abigail Drake, Mrs. Janet Hodgkiss, Mrs. Jean Rollins.

GOLDEN ANNIVERSARY BELL at Iowa District campgrounds in Des Moines. Dr. Gene Phillips (district superintendent) secured an old Chariton fire bell for this purpose.

GOLDEN ANNIVERSARY BACKDROP at Bethany First Church for the N.W. Oklahoma District Assembly. It is 22 feet high and 30 feet long, made of colored Kleenex, and the letters of gold crepe paper.

CHURCH OF THE NAZARENE PARADE FLOAT wins second place in a parade in Tiffin, Ohio. The float was made of 5,000 white napkins and the theme was **BEHOLD THE KING**.

of His kingdom? Was there one in Jesus' time? The old walls from Solomon to Herod were changed so many times and the gates with them, torn down, rebuilt, relocated. Sometimes the Temple area was walled into the city; sometimes they were separated.

The glorified Jerusalem which John saw had three gates in each of the four directions. But that city has not yet come. It had neither temple nor sun, for God and the Lamb of God were Temple and Light thereof. In Jesus' day, as nearly as we can tell now, there were two gates toward the east. One was called the Beautiful or Golden Gate. The Greek and Latin influences were strong in Jerusalem and no one knew whether the Latin, *aurus* (golden), or the Greek, *horaios* (timely, useful, beautiful), gave it its name. This was out of the Temple area; but farther north, in the city wall, was another, which may be the Gate of Ephraim of antiquity, but

which, since the days of the Early Church, has been called St. Stephen's Gate.

Down through the ages, and even within the last decade, many have gone to meet God through the gate of martyrdom. The martyrs of China, Russia, Communist-occupied countries, and wartime Japan may run into a great multitude, and the end is not yet. Sons and daughters growing up in Nazarene homes today may enter heaven by the gate of martyrdom if there should flare up a sweeping persecution of missionaries along with native Christians in some of our mission fields. It is not impossible at all. Let us pray mightily for all the mission fields and missionaries, that it may not come.

I like to think of the Beautiful or Golden Gate signifying the place of entrance of the blessed ones

(Continued on page 12)

What a Day!

This is Wednesday, October 22, 1958, and I might add that it is 10:30 a.m., Central standard time. As I came to work this morning, I couldn't help but exclaim, "What a day!" There is scarcely any place where I've lived—and I've lived a lot of places—where one has better days in October than here in Kansas City. Today is one of the best. It is not hot; it is not cold. It is not windy, and yet there is a very gentle breeze blowing. The sky is clear and the sun is shining beautifully. What a day!

Not only is the weather perfect, but the surroundings are ideal. Nature is at her best. If ever she was dressed up, she's dressed up now. There are trees everywhere, and bedecked with every kind of color. If you don't like color, you shouldn't be in Kansas City and drive up and down her streets today. Truly her boulevards are parkways bordered on each side with that which is entrancing and beautiful.

What is the one word that comes to my mind above every other as I think of this day? That word is *peace*. Whatever the conditions of the world may be today, we must remember that our God is a God of peace. This one fact, perhaps above everything else, we celebrate at Christmas time—"peace on earth" and "good will to men." There may be wars and rumors of wars—and there are wars and rumors of wars circling the globe—but they are not of God. He is not a God of war; He is a God of peace.

This does not mean at all that I believe, as some do, that all war is sinful—not at all. But it does mean that if sin had not entered this world there would have been no war; there would have been no need for war. What a day! A day of peace, a day of blessing, a day of sunshine, a day of joy, a day of good will, a day of rejoicing!

What is on the outside today suggests to all of us what may be on the inside. On every hand we have people who are seeking peace and quietness—the wonder, glory, and beauty within that I sense on the outside as I think about this unusual day. There is but one hope for such people—and what I say now I say from experience: that hope is God.

He may not always be able to bring the world into order as He would like for it to be, but I can guarantee that He can give peace to the sinner's heart. Just as He said to the stormy waters of Galilee, "Peace, be still," He can say to the turbulent waters of your soul, "Peace, be still," and they will obey His voice, even as the waters of the Sea of Galilee quieted down at His command.

He will give peace within your soul like this October day without, my sinner friend. If you will let Jesus intervene in your behalf, if you will repent and believe, you can have peace with God. And then, my Christian friend, if you will go on and consecrate your all to God and trust for the sanctifying baptism with the Holy Spirit, you can have the peace of God, which passeth all understanding; and "what a day" in your soul that will be! Then you can truly sing—

*What a treasure I have in this wonderful peace,
Buried deep in the heart of my soul,
So secure that no power can mine it away
While the years of eternity roll!*

*Peace! peace! wonderful peace,
Coming down from the Father above!
Sweep over my spirit forever, I pray,
In fathomless billows of love.*

Don't Let the World—

Fashion You After Its Own Pattern

Don't let the world fashion you after its own pattern, is another way of stating Romans 12:1, "And be not conformed to this world." A Christian is a person who is not "conformed" to the world, is not patterned after it, or made like it. This suggests a recent statement made by one of America's famous clergymen, "Those who have done most for the world and lifted the level of life in their generation have been dissenters, non-conformists. They have been persons of resolute purpose and staunch principle. They have had standards and kept them no matter what they cost." This statement has been more true of Christians than of any other people in the world. They are not conformists; they are dissenters; they do not

allow themselves to be "squeezed" into the world's mold.

I present this thought to you now especially because every once in a while I hear someone say, "If we are to reach the world we must not be too different from them in dress and behavior." Or, to state it in another way, "If we'll take on this or that custom of those about us who are not Christians, that will make it easier for us to get to them or reach them." The facts in the case are, the opposite has been true across the ages. It isn't those who "ape" the world, who try to be like those of the world, who win them; it's those who have the courage to take the true way regardless of what it may cost them. They are not afraid to be dissenters, or nonconformists. They do not hesitate to be different when their principles demand this.

The entire statement as given by the Apostle Paul in Romans 12 reads as follows: "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God" (vv. 1-2). To Paul it is *transformation* rather than *conformation*. It is being a dissenter rather than being a "fellow traveler."

All that I have said above harmonizes with II Corinthians 6:14-18: "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty."

Consider this truth, then, before you begin advocating all sorts and kinds of adaptations on the part of the Christian to the world about him. That type of procedure is not a winning method; it is a way to lose the one you want to reach, and also your own soul. We must be careful that we do not take on the color of the environment around us. This, however, does not mean that we are to be different just to be different; it indicates that we are to be different because the change within demands it.

Dead Above Ground

While riding recently in the heart of Texas with my brother-in-law, Judge W. L. Eason, my attention was directed to a tree in a nearby pasture. Texas has been having rain this year, plenty of it, and everything is green and beautiful there. Scarcely anywhere this year in that great state has there been any sign of a drought. The driest sections of the state have blossomed as the rose. But here was a tree which didn't have a single leaf on it. It stood up erect and had almost every branch there; it had not begun to fall apart. And yet it was not difficult to tell that it was dead. In spite of all the rain that God had sent upon it, it didn't have one leaf to show that it had any life. We passed that tree twice, and this thought came to me, "Dead above ground."

Usually we do not see a tree as dead as that tree still standing with its frame, or skeleton, complete. But there it was, a constant sign of the fact that it no longer was making any contribution to the world. "Dead above ground."

Occasionally I have seen old people die before their time. They were still living, but were out of all contact with the realities of our present world. There was still breath in their bodies, their hearts were still beating, but actually they were making no contribution of any kind to the environment in which they lived. That is a pitiful sight.

On the other hand, I have seen those who have been invalids for years, and yet they were still alive and in touch with the world; they continued to give of their talents and bless humanity. It might have been only a smile, or a prayer, or a tear, or some manifestation of concern for those in need, but they proved thereby that they were not "dead above ground."

There are those who are in the prime of life, who once were saved and sanctified, and, perhaps for a decade or more, gave much in the way of time and money to the church to which they belonged. Their names are still on the church roll, but they attend only occasionally. From the spiritual standpoint, they are "dead above ground." They might be insulted if anybody said anything to imply that they had lost out with God, but there they are, no longer a force for righteousness.

A person doesn't have to commit outward sin in order to cease to be useful from the standpoint of the kingdom of God, just as one doesn't have to be buried physically in order to be dead, so far as the needs and affairs of this world are concerned.

The tree was "dead above ground." What about you, my reader? Are you dead physically, or spiritually, above ground?

The Eastern Gate?

(Continued from page 9)

who have lived their Christian lives out in comparative peace, pouring themselves out like the wine of the drink offering in the old Temple days, becoming broken bread through long lives of service. But this gate leads inside the same Holy City as the other. There is no difference.

Also on the eastern wall I am told there is a stump of an arch. It is believed to date back to Herod's Temple and that Herod, unbeliever himself but courting the political favor of the Jews at that time, had a high bridge built by which to cross to the Temple or city from the beautiful Mount of Olives without going down into the deep Kidron Valley. The valley was a winter torrent when heavy rains came. It was also largely a cemetery and scarcely less polluting than the Valley of Hinnom. Priests and Levites living eastward might

come into the city and to the Temple for their week of service without taking any chances of becoming ceremonially unclean by going through the deep valley.

But that bridge is long since gone and its stump of an arch was discovered only about the turn of this century. So perishable are all the devices of unbelievers who would have men enter some sort of post-mortem blessedness without passing through the deep, hard valley. For the valley is there. Death came after the Fall, and though its sting is removed by the love and grace of God, it is still an enemy to be done away in God's time.

The "Eastern Gate," whether the beautiful and golden or the martyr's gate, will someday admit us to the presence of Him who is Temple, Altar, Sacrifice, and "exceeding great reward." Let us keep faithful, though the valley be deep, torrent-filled, polluted, or ridiculed by unbelievers. The "Eastern Gate" is just beyond and there are many inside, waiting!



REMISS REHFELDT, *Secretary*

Missionaries on the Move

Rev. and Mrs. William C. Fowler are now at 5 Coburg St., New Amsterdam, British Guiana, South America.

Miss Evelyn Mewes, in language study, is at Rua de Santana a Lapa 69 1ºE, Lisbon, Portugal.

Rev. and Mrs. L. C. Osborn have recently joined our missionary staff in Formosa. Their address, for the present, is:

HQTBC . . . USTDC . . . MAAG,
APO 63, Taiwan

Mr. Osborn has been serving as a chaplain with the United States forces in Taiwan.

New Arrivals

Donna Jo Seely arrived September 20, 1958, to brighten the home of Rev. and Mrs. Vincent Seely, missionaries under appointment to Bolivia.

Pamela Sue Conrad, new daughter of Rev. and Mrs. Howard Conrad, was born on September 19, 1958, in Cuba.

No Problems Too Great for Christ

By LYDIA WILKE
Cape Verde Islands

Rita Cecilia Almeida has been a companion and sister in the Lord to me for the past eight years. She has carried a great burden for the lost and especially for her own family. I told her that perhaps if she went to visit her family

she could win them to Christ, since we now have a church on the island where they live. She went just a few weeks ago, but she never returned to tell me of the journey. The boat she was on docked in Praia late at night, and she told her nephew that she would disembark the next morning. When he arrived to get her, he found her dead in her bunk.

I know she is enjoying the presence of the Lord, but I don't know who can ever take her place. A stream of visitors have come in the past few days expressing their sympathy. Over and over rich and poor, white and colored have said, "There are few like Rita." I fully agree.

When the telegram arrived telling of Rita's death, I was singing a song as I worked, a song we are learning for the new pastor's arrival, "Problemas nao ha para Cristo." "There are no problems too great for Christ." I believe this with all my heart.

Our new pastor and his wife are settling in fine and are greatly appreciated by the people. We have, beside our city Sunday school, seven branch Sunday schools, not counting the fifty or so houses where our Brother Cristiano holds services in the northern part of the island. Brother Cristiano receives \$5.00 a month for this work. He walks everywhere he goes.

We are very much aware that the

devil is still working here in Cape Verde but "problemas nao ha para Cristo." We are going forward!

American Indian Bible School

By CHARLES SCRIVNER
Principal

We have thirty-two students this year and, I feel, a better student body than last year.

The special services of Brother Pearson preaching in the chapel hour and the evening services helped to start us off with a good spiritual emphasis. The faculty from last year is on the grounds, and two new staff members have been added. We have a new handbook of rules and regulations for the students. I believe this helps. There is a spirit of regularity and consolidation about the school as the students realize that we operate as one big family with a time to study, a time to play, a time to work, and a time to pray.

Every high school student is required by the state to carry five solid subjects a day. We are giving Bible to each student and count it as an elective. Thus we have had to add more courses in addition to Bible, English, and history for the ministerial students.

We are all helping with the farming to get it under control. The tomatoes produced well; we have all we can eat and are canning as much as we can. Corn, squash, cantaloupe, and lettuce promise good crops. The other crops have been growing. Our millet, sorghum, and rye are making good feed for the cow, which gives about four gallons of rich milk a day. We are now getting ready to plant alfalfa and oats

Servicemen's Corner





Chaplain Penrod about to "Hit the Blue" in a T Bird, Fast Transportation Department

chaplains may be seen from the following partial report of Chaplain (Major) Everett D. Penrod: "I traveled 9,000 miles by military aircraft, private aircraft, automobile, helicopter, and boat to cover my district. Preached, lectured, counseled, and prayed at each radar site in the Southwest (southern California, Arizona, and Nevada). This was my final visit prior to leaving for overseas. I think the high light is the fact that I know of nine GI's who were called to preach and are either in the ministry today or in school preparing for the ministry. Most of these men made their decisions during the annual preaching missions conducted at each air force station."

A CHAPLAIN'S LIFE—Another illustration of the busy and useful life of our twenty-six Nazarene

NAZARENE SERVICEMEN'S COMMISSION

Louder W. Gilliland DIRECTOR

on the west third of the farm, and wheat north of the buildings.

The dining hall has been improved, and the dormitory rooms are fixed up very attractively with spreads that came to us through box work, curtains that draw closed at night, and some paint.

We look forward to a good year spiritually and scholastically.

Trust, as a sword thrust into the side of tradition, always brings violent reactions. And Jesus, who came as *The Trust*, knew all too well the resistance to *The Way* by the religious legalists of His day.

A series of incidents related by Mark give us a quick insight into the question, "Why do men oppose Jesus?" In a home, by the seaside, in the field, and in the synagogue, the heart of the Pharisees was set on how they might destroy Him. Why?

He challenged their position of authority (Mark 2:1-12).

A large crowd gathered from various parts of Capernaum to hear Jesus. Here the paralyzed man with his four believing friends was brought into the presence of Jesus. Accustomed as they were to speak the last word, particularly regarding the forgiveness of sins, they sensed the hearts of the people strangely accepting the leadership of this lone Galilean; for He not only healed the man, but He even dared to say, "Thy sins be forgiven thee." An isolated Man, He could not claim to be taught at a rabbinical school. With neither ecclesiastical sanction nor academic training He dared to break with tradition.

He challenged their marks of piety (Mark 2:13-22).

Jesus never laid aside the religious rules laid down by God through Moses, but He did oppose the rattling forms of

tradition, those which had no bearing on true devotedness.

Why did He dare to eat with those who were not of His fellowship? And what about His disciples? They knew nothing of the "disciplined way" for how could they be spiritual and not fast? To Jesus these questions did not represent basic problems, for He placed the emphasis upon the heart, the attitude. Fidelity and love to Him as the mark of true piety were placed supreme. If we live up to this great command (Matthew 22:36-40), we will have our hands full.

He challenged their legal rigidity (Mark 2:23-28).

It's true that Sabbath desecration is one of the major prevailing sins of this generation. And Jesus with His disciples was accused of this major transgression.

The difficulty then, as now, is to rescue the true interpretation from the hands of the rigid legalists. Legalism always places the greater value upon the law, but Jesus placed the supreme value upon the man for whom the law was made. Thus a rightful observance of this day must always leave one more conscious of God, more sensitive to His will, and better prepared for Christian service.

The Sunday School Lesson

MILTON POOLE



Topic for November 23:

Why Men Oppose Jesus

SCRIPTURE: Mark 2:1-3:6 (Printed: Mark 2:18-28)

GOLDEN TEXT: *And blessed is he, who soever shall not be offended in me* (Matthew 11:6).

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.



GOLDEN ANNIVERSARY CRUSADE 1956-60

Department of Evangelism

V. H. LEWIS, Secretary

EVANGELISTIC HONOR ROLL

The following churches have been presented a certificate for "new Nazarenes" received into membership this assembly year. Each church listed has qualified according to the regulations of church membership for its group as follows:

GROUP	MEMBERSHIP	REQUIRED GAIN	GROUP	MEMBERSHIP	REQUIRED GAIN
I	1-24	5	IV	150-299	18
II	25-74	9	V	300-499	25
III	75-149	12	VI	500 & over	35

The Crusade for Souls Commission joins the entire church to express congratulations to these pastors and their churches!

Church	Pastor	Present Membership	Gain
GEORGIA DISTRICT			
Athens	S. Osborne	19	8
Valdosta South Side	G. A. Fender	19	10
Wrens	W. B. Arrington	19	7
Atlanta Brookhaven	B. B. Hall	24	6
Fairview	W. J. Combs	49	26
La Grange	W. M. Farr	53	16
Louisville	H. L. Mills, Jr.	54	9
Columbus Grace	R. Pitts	57	23
Quitman	P. B. Hatter	61	27
Tennille	J. E. Lindsey	62	12
Gainesville	P. E. Barnes	70	9
Barnesville	H. Gillespie	83	24
Macon First	J. O. Taylor	96	15
Savannah Central	P. R. Nesmith	96	12
Brunswick First	J. Dell	103	17
LOUISIANA DISTRICT			
Marksville	J. A. Deville, Jr.	36	9
Shreveport Queensboro	L. Pryor	95	16
Baton Rouge First	H. T. Beyer, Jr.	107	13
Sulphur	W. Mundell	116	13
MISSISSIPPI DISTRICT			
Laurel	G. Anderson	57	17
Biloxi	W. E. Latham	69	18
Davis Chapel	C. Lambert	73	12

Gulfport	A. L. Chaffin	73	9
McComb	C. B. Carleton	225	22
NORTH ARKANSAS DISTRICT			
Calamine	L. Riggs	13	8
Pleasant Hill	W. F. Carter	29	5
Forrest Home	W. F. Wiggs	30	8
Russellville	J. M. McKinney	40	14
Newport	J. C. Fechner	44	16
Fort Smith South Side	R. Miller	78	17
Searcy	W. A. Self	92	12
Jonesboro	J. E. Maybury	145	12
Batesville	R. F. Lindley	147	13
Conway	H. Latham	338	26
NORTH CAROLINA DISTRICT			
Jacksonville	J. W. Lancaster	17	5
Plymouth	J. R. Soloky	40	9
Kannapolis First	J. C. Baker	43	10
Pleasant Garden	L. V. Henderson	49	27
Swannanoa	P. Stacey	53	10
Graham	J. H. Ingalls	69	19
Asheville	J. E. Wienecke	98	15
Greensboro North Side	A. D. Holt	106	12
Charlotte Thomasboro	C. Weller	108	15
High Point First	J. H. Eades	130	14
NORTHWESTERN ILLINOIS DISTRICT			
Lacon	R. Noland	9	5
La Harpe	B. Vaughn	12	6
Wyoming	C. Lykins	19	16
Canton East Side	W. Miller	24	6
Ottawa South	W. C. Raker	30	14
Peoria Golden Acres	I. Kenser	31	9
Oregon	K. McLain	60	9
Lomax	J. Morsch	65	12
Rockford Parkside	R. J. Clack	71	17
Streator	G. Fuller	81	16
Pekin First	C. Linton	132	16
Peoria Faith	C. Dale	132	22
TENNESSEE DISTRICT			
Jason's Chapel	O. Donegan	20	7
Waverly	B. Atkisson	35	13
Memphis Eastside	D. L. Patten	40	9
Camden	C. Cook	65	11
Tipton County	H. T. Young	70	10
Nashville Calvary	M. E. Redford	92	12
Nashville Inglewood	P. McGrady	142	26
Memphis Calvary	J. D. Rhame	155	26

Nazarene Young People's Society and

Nazarene Junior Society

PONDER W. GILLILAND
Executive Secretary

Echoes from Estes Park

Truly God did bless me at the International Institute. Never will I forget that Friday morning chapel service when the Spirit of God came and took control of the meeting. The friendships that I made are truly wonderful.

On our way home we stopped in Kansas City and visited the Publishing House, Seminary, and Headquarters. As I stood in front of Headquarters and looked up at the globe, I wondered, Where is my harvest field? Ten years from now where will each of the 500 of us young people be serving God? Truly I felt close to God just then.

I feel that God is helping me overcome so many things because of the

strength I received at the Institute. One thing that had been bothering me was the call of God for my life. It is now settled. I will enter the work He has called me to do. I owe Him my all and that He will always have!

A PENNSYLVANIA GIRL

As a parent of one of the Instituteters, I have felt impressed to write you and tell you how wonderful I think the International Institute was for the teenagers of our fine church. I am sure there will be a reaping for years to come from these lives that were made richer in their experiences they received at Estes Park.

I am sure it was a great time of blessing for my daughter, for I can see that



Pause that refreshes—afternoon hike



THE END OF THE TRAIL FOR LAZY U.

her desire and determination are stronger than ever before to live for the Lord, to be His witness, and win souls for Him.

If the church would ever see fit to have another Institute such as this one, I would be happy to see other teen-agers go and receive the blessings and inspirations that this group received.

May the Lord bless and keep every one of them and continue to lead and bless you in your wonderful work with the youth of our church.

AN ILLINOIS MOTHER

Selected to Serve

The following have recently been elected or re-elected to serve as district youth leaders.

DISTRICT N.Y.P.S. PRESIDENTS:

British Isles South—J. R. Rigby (Rev.)

Nevada-Utah—Wilfred Stukas (Rev.)

North Carolina—James Ingalls (Rev.)

DISTRICT N.J.S. DIRECTOR:

North Carolina—Mrs. Jeannette Wienecke



On August 27, 1958, the "Saturday Evening Post," America's oldest magazine, having a circulation of 5,301,000, withdrew its ban against alcoholic beverage advertising—which it had held since 1897.

The "Post" had looked with envy on "Life's" receipts of \$13,942,000 for such advertising last year, and on "Look's" \$5,769,000. The "Post's" receipts of \$90,000,000 last year for other advertising was not considered enough.

The magazine began its move toward alcoholic beverage advertising early in 1957 when it accepted ads of the Froedtert Malt Corporation, Milwaukee, which makes malt beverages. Later, "Post" accepted Owens-Illinois no-deposit, no-return beer bottle inserts. All these ads were evidently trial balloons to test reader reaction prior to accepting alcoholic beverage advertising.

The October 11 issue of the "Post" carries several ads, one a two-pager.

Letters of protest from Christians with a conscience about this matter should flood the "Post's" editorial offices at Independence Square, Philadelphia 5, Pennsylvania. Strike while the iron is hot.

J. KENNETH GRIDER

for the Committee on Public Morals

the Question box

Conducted by STEPHEN S. WHITE, Editor

Please explain I Samuel 28:19, especially the words "and tomorrow shalt thou and thy sons be with me." Do these words mean that Saul was finally saved?

This comes near the close of the account of Saul's meeting with the witch of Endor, when Samuel is supposed to have come back from the realm of the dead. In fact, it is the concluding verse of Samuel's conversation with Saul. Whether this was the work of a spiritualistic medium—the witch of Endor—or an actual contact between Saul and Samuel has been much disputed, even among conservative Bible scholars. Nev-

ertheless, even if we assume that Samuel really met Saul and spoke the words, "and tomorrow shalt thou and thy sons be with me," that does not mean that Saul and his sons would be saved. It simply means that the lives of Saul and his sons would come to an end then, or, in other words, they would pass into the realm of the dead, where Samuel had gone.

Recently in our revival work we have contacted people who claim that they are a-millennialists. Would you please explain their belief as to the coming of Jesus? In what way does it differ from the premillennial view of Christ's second coming?

The a-millennial, or non-millennial, view referred to in your question rejects both the pre- and postmillennial views. Those who hold to a-millennialism do not believe, as the postmillennialists do, that the world will gradually get better and better until Christ's spirit will reign supreme on this earth. Neither do they claim that Christ will come and after

the Rapture set up His kingdom for a thousand years on this earth. They believe that Christ will come in judgment and find a world with both good and bad people in it. After the general judgment the new heavens and the new earth will be ushered in by the setting up of God's eternal kingdom, not an earthly rule of a thousand years.

If a person is saved and then backslides, can he still go to heaven while in the backslidden condition? I don't believe this, but would like to have it explained.

A saved person who backslides becomes a sinner, and as such is just as sure of the wrath of God if he should die in that condition as he would be if he had never been saved. A sinner is a sinner whatever his past may have

been, and the sooner we all realize this the better off we'll be. Of course this does not mean that a backslider cannot get back to God. If he repents and believes, he can become a Christian again.

Please explain Matthew 24:16-20. I know it is about the second coming of Jesus, but I don't understand why they are told to flee, or the woes of verse 19.

This chapter in Matthew has much in common with Mark 13, or "The Little Apocalypse," and Luke 21. The particular verses which you call attention to are thought of by some as referring to the terrible suffering which was to accompany the destruction of Jerusalem by the Roman army not long after the crucifixion of Jesus. Anyone who will inform himself as to this will find out that it was one of the worst calamities which has ever befallen any city or people. However, there are many who connect these verses with the second

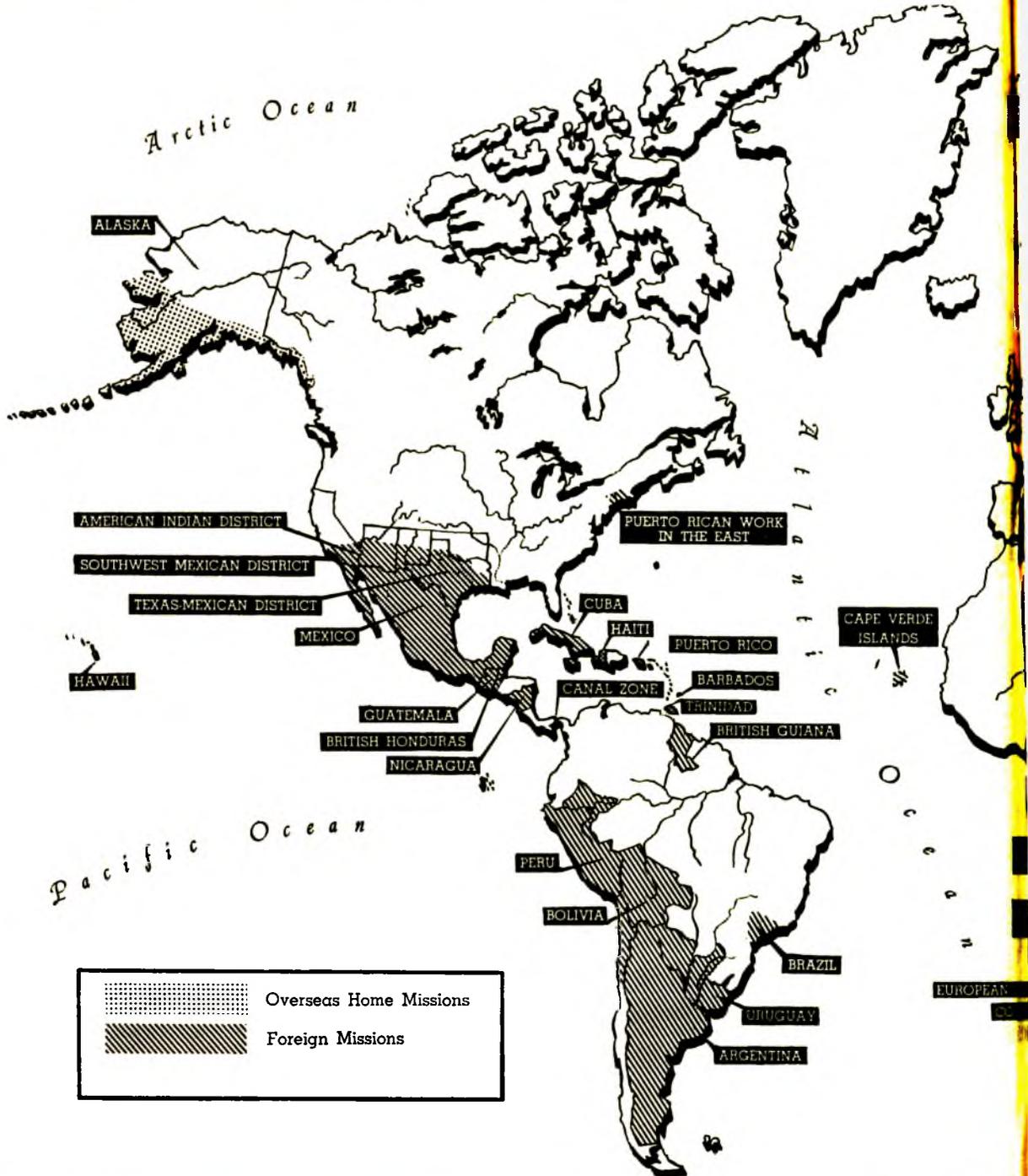
coming of Jesus. According to these interpreters, the verses describe the tribulation period which those who are still in the world will go through after Jesus has taken His bride away for the Rapture. It seems to me that the latter explanation is the better, although these verses may have a double meaning—the destruction of Jerusalem which happened many years ago and the tribulation period that will accompany the second coming of Jesus and the Rapture, which are yet to take place.

Please explain Acts 2:38. It seems from this verse that the gift of the Holy Spirit and the remission of sins occur at the same time.

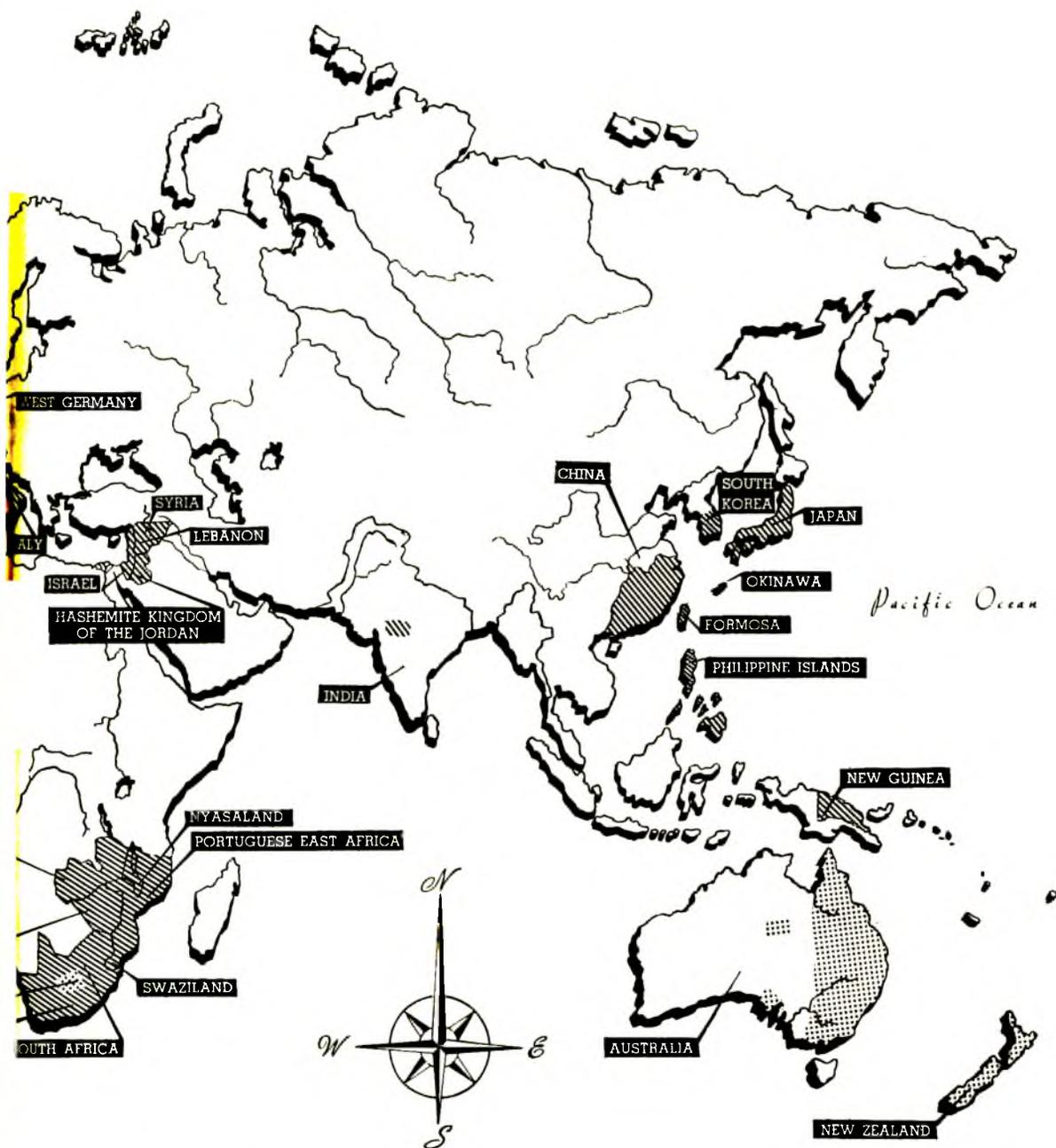
As I read this verse, I am evidently impressed very differently from what you are. It seems to me that Peter is here emphasizing the fact that repentance must precede the reception of the gift of the Holy Ghost. This is the impact which I receive from it without considering at all its context. But the context should be considered, and when that is done, I am more convinced than ever that the gift of, or baptism with,

the Holy Spirit comes after the first blessing, or conversion. This was the order at Pentecost—it was Christians who were baptized with the Holy Spirit. Again, this is in line with verse 39—"For the promise is unto you." The promise undoubtedly refers to the promise of the Father (Luke 24:49) which had to do with the gift of the Holy Ghost on the Day of Pentecost.

OUR WORLD M



MISSION FIELDS



Thought for the Day

by BERTHA MUNRO



THEIR GIFT TO ME

(Looking back, this fiftieth anniversary of the Church of the Nazarene, taking stock, a "pioneer"—rather, a "daughter of pioneers"—I see a holiness church as a gift to me, God's gift and theirs, those real pioneers! I see it as a gift of life's highest values.)

Monday:

They gave me in my early teens my *summum bonum*: a personal relationship to God as the chief thing in life—Sundays, holidays, and every day; work and recreation; doing, talking, and thinking. Love God with all your heart, mind, soul, and strength; then love for neighbor follows—and there's not much room for anything else. (Mark 12:30-31.)

Tuesday:

They gave me the doctrine of holiness, expounded by clear-thinking preachers—Bible-grounded, essential. "Any other gospel" was fatally less than the truth. Holiness of heart and life became an inwrought conviction determining life's most crucial choices; heart fellowship with another was unthinkable apart from agreement in this all-outness for God. "Can two walk together, except they be agreed?" (I Peter 1:15-16; Amos 3:3.)

Wednesday:

They gave me early the standard of *basic loyalty to the will of God*. A holy life is demanding, rigorous. No place for weak compromising. Righteousness means conviction to die for if necessary, to be lived into right habits. With Christ one can walk alone—safely. (Matthew 10:38; 16:24-25.)

Thursday:

They gave me the experience of *holiness as a living thing*—reality, truth, joy. The older people testified that it was "good to live in Canaan, where grapes of Eshcol grow," and "better farther on." Their witness was attractive, their warmth of spirit compelling. They provided a norm by which to test all religious substitutes and detect the counterfeit. When I attended a secular college, I did not follow "wandering stars" nor "vain philosophies." (John 17:16-17, 38-39.)

Friday:

They gave me *preparation* for the days when I had to walk alone. Stand-

ards that I followed by dead reckoning, because the best Christians I knew had held them, I learned later were based on sound principles—social, aesthetic, and moral as well as scriptural. They did not major on minors. (John 14:6.)

Saturday:

They gave me *protection*. "When my father and my mother forsake me, then the Lord will take me up." When my mother died and my father was unable to help me, then the Lord's people mothered me. They taught me the meaning of "the family of God," the "household of faith," "Christian fellowship." They helped me to find a personal experience of my own, counseled me wisely, gave me responsibilities in the church that served as an anchor. They loved me away from Satan's lures. (Psalms 27:10; Ephesians 2:19; Acts 2:42.)

Sunday:

They set me the *pioneer pattern*. They lived before me the faith that takes dares for God. It seemed only natural to step out into the will of God, to accept His particular assignment for me, to strike out a new path, banking on His good faith. No money, no chart; but no fear, no question—in "our church" one doesn't live for self! (Genesis 12:1; Hebrews 11:24-27.)

Thank God for a church that gave me values that are permanent. May I be faithful in passing them on "to the generation following." (Psalms 48:13-14.)

NEWS

of the Churches



Georgia District Assembly

The forty-fourth annual assembly of the Georgia District was held in the beautiful new church at Gainesville, September 10 and 11. The stirring messages of Dr. G. B. Williamson, presiding officer, were a source of blessing and inspiration.

Rev. Mack Anderson, our beloved district superintendent, in his report challenged us with worthy goals for the new year. He was elected on a three-year call in 1956. A love offering of five hundred dollars was given to Rev. and Mrs. Anderson.

The presence of God was manifest in an unusual way during the pre-assembly conventions and throughout the assembly. Our hearts rejoiced in the good reports of what God has done in the local churches and over the district.

Rev. Doyle C. Smith was elected district secretary, and Rev. Bruce B. Hall was re-elected district treasurer. Dr. A. B. Mackey, president of Trevecca Nazarene College, presented the needs of Christian education to the assembly. Mr. Elvin Hicks, who has endeared him-

self to the people of Georgia, ably represented the publishing house.

During the pre-assembly conventions we were blessed by the messages of Dr. Remiss Rehfeldt, foreign missions secretary, and Rev. D. H. Spencer, missionary. Mrs. Mack Anderson was re-elected as the district N.F.M.S. president, and Rev. Jack Dell was re-elected district N.Y.P.S. president.

The assembly closed with an ordination service in which three men received elder's orders and two had their elder's orders recognized from other denominations.—ALFRED T. MOVE, Reporter.

South Carolina District Assembly

The sixteenth annual assembly of the South Carolina District was held September 24 and 25, in First Church Sumter, with Rev. C. Harry Huff as the efficient host pastor.

Dr. Hardy C. Powers presided with efficiency, and presented heart-searching and challenging messages in keeping with the Golden Anniversary emphasis of our Zion.

One of the high lights of the assembly was the first report of Rev. Ben F.

Marlin as district superintendent, and his re-election with only one dissenting vote. Brother and Sister Marlin have gained the confidence and respect of all the South Carolina Nazarenes as they have endeared themselves to the pastors and people.

Rev. Clifford E. Keys presented the work of our Trevecca Nazarene College.

Five pastors received certificates in recognition of their churches' giving "10 per cent" or above to world-wide missions. Sixteen pastors received certificates in recognition of their churches' making the Evangelistic Honor Roll of the general church.

Statistics for the fiscal year include—3,044 members, an increase of 213; average Sunday school attendance 4,875, a gain of 219.

In an impressive service conducted by Dr. Powers on Thursday night Norman John Lewis and William Elbert Sargent were given elder's orders, thus closing one of the best assemblies in the history of the South Carolina District. District leaders, pastors, and laymen are united and feel that the brightest days for the

district are ahead.—JACK M. MYERS, *Reporter*.

Joplin District Assembly and Conventions

September 1 to 5 marked the time of the first Joplin District assembly and conventions, at Carthage, Missouri. We were well entertained by Pastor Paul M. Sodowsky and his people.

The district assembly, with Dr. D. I. Vanderpool presiding, was a time of rich blessing. Under Dr. Vanderpool's wise guidance the business sessions ran smoothly, and his anointed messages and tender spirit blessed and edified the people, also challenged and stirred us all to do more in the last part of the Anniversary year. A wonderful spirit of love and unity prevailed throughout the assembly.

The high light of the assembly was the good report of District Superintendent Dean Baldwin, his re-election for one year with only one negative vote, then for three years with only four negative votes. A generous love offering was given him. Brother Baldwin reported increases in all departments this first year, 2 churches were revived, and 2 new churches organized, with over 200 members received by profession of faith. Plans already had been made for the organization of 2 more churches—making 4 new churches during our Golden Anniversary year.

On Monday night District Superintendent Baldwin conducted a most impressive service honoring the three pioneers on the district who were in the church in 1908. They were Rev. L. A. Bolerjack, pastor at Oswego; Rev. F. N. DeBoard, pastor at Cherryvale; and Rev. W. A. Terry, retired and living at Cherryvale, Kansas.

In the convention Mrs. Dean Baldwin was re-elected district N.F.M.S. president with a wonderful vote. Dr. Remiss Rehfeldt and Missionary Lester Johnston blessed and challenged the people in presenting the work and needs of missions. In the young people's convention Rev. J. R. Smith, district president, gave a good report of progress, and was re-elected president for another year with a unanimous vote.

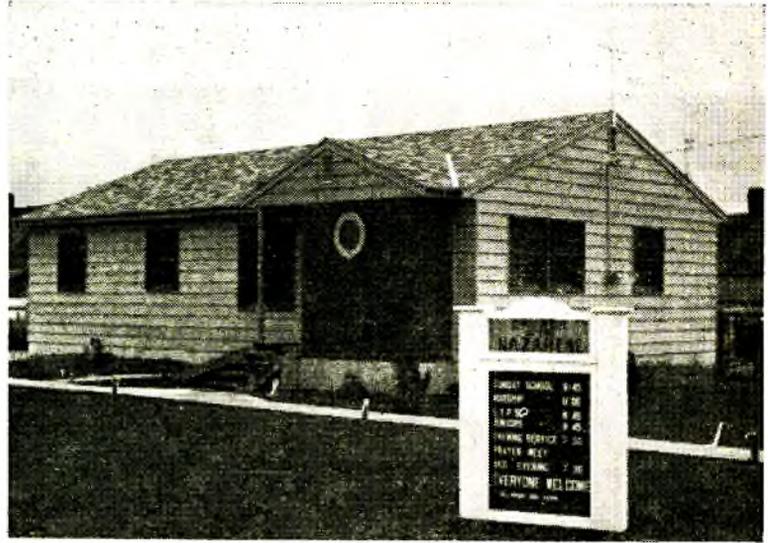
The business of the assembly was completed Thursday night as Dr. Vanderpool conducted an impressive ordination service, with three young pastors receiving elder's orders. The assembly closed on Friday night with Dr. Vanderpool preaching an evangelistic message under the anointing of the Spirit. The altar was lined with hungry hearts who became happy finders. Joplin District marches on for God and souls.—RALPH SIMPSON, *Reporter*.

Southeast Oklahoma District Assembly

The seventh annual assembly of the Southeast Oklahoma District was held September 17 and 18 at First Church in Henryetta, with the host pastor and his people entertaining the assembly in a gracious manner.

Dr. G. B. Williamson, presiding general superintendent, endeared himself to the hearts of Oklahoma Nazarenes both by his preaching ministry and also by the kind, capable, and efficient manner in which he conducted the business.

Anacortes, Washington



Here is the picture of our new church, in which we had our first service on last May 18. It is the home-mission-plan church, later to be converted into a parsonage. The building has five classrooms and an auditorium downstairs; the sanctuary, nursery, pastor's study, and Sunday school office upstairs. Many hours of donated labor went into the building, by men, women, and children. Dr. B. V. Seals dedicated the church on August 24. This year is the twenty-fifth anniversary of the Church of the Naza-

rene in Anacortes. Since we came here more than a year ago, God has blessed and the people have worked and given. We thank Him for the privilege of helping to build His kingdom. Our Sunday school and church attendance has increased steadily since moving into the new building. We appreciate our fine people and our district superintendent, who has helped so much in many matters pertaining to the building.—BUFORD E. BUSH, *Pastor*.

Rev. Glen Jones, district superintendent, blessed and challenged the district with his annual report and humble, Christlike spirit. His report showed good gains on the district. Outstanding is the increased giving in General Budget of over \$3,000, for a total of \$29,358; total paid district interests, \$26,830; home mission giving, \$6,137, with a total raised for all purposes of \$318,330—a gain over last year of \$26,000. Sunday school enrollment 5,758, a gain of 510, with Sunday school attendance 3,597; church members 2,973, a gain of 103; N.F.M.S. membership 1,249, a gain of 165; and N.Y.P.S. membership 642, a gain of 28.

Rev. Glen Jones was elected to serve as district superintendent for another year, receiving 132 out of 136 ballots cast. A wonderful spirit of unity was evidenced throughout the assembly, and the high esteem in which Rev. and Mrs. Glen Jones are held by the district was expressed by the fine vote of confidence and in a love offering of \$500 for them.

Eleven churches gave "10 per cent" for missions: Albany, Boswell, Durant, Henryetta, Hugo, Kingston, Madill, Midwest City First, Stigler, Tecumseh, and Wanette. The following churches made the Honor Roll for Evangelism quotas: Friendship, Henryetta, Holdenville, and Oklahoma City Zion.

Rev. Harold Harcourt, Rev. H. M.

Curtis, Lenard Stubbs, and H. C. Rustin were re-elected to the advisory board; Rev. Harold Harcourt and Rev. J. Melton Thomas were re-elected secretary and treasurer, respectively.

A beautiful and impressive ordination service was conducted Thursday morning, with Wallace F. White, George Adkins, and Charles E. Baldwin elected to elder's orders.

In the pre-assembly conventions Mrs. L. A. Richardson was re-elected N.F.M.S. president, and with Rev. John L. Harrison declining election as N.Y.P.S. president, Rev. Thomas Gilham was elected to that office. Special guest speakers were Esther Howard, missionary from India, and Rev. Lester Johnston, missionary from Argentina.

Southeast Oklahoma Nazarenes are united to go forward for God. Everyone present felt this was the greatest assembly in the seven-year history of the district.—DAVID F. KRICK, *Reporter*.

Hamlin, Texas—This church celebrated its fifty-plus years as an organized church with a Golden Anniversary revival. Rev. Emma Irick of Lufkin preached from Tuesday through Friday nights, and each message was stirring and timely. Rev. Ray Smith, a native of Hamlin and former student of Bethany Nazarene College, preached on Saturday night. Then



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climaxing the revival on Sunday morning, we had Rev. Howard Smith, a former pastor, bring the message. Mrs. Norton, wife of Evangelist Joe Norton, read a paper she had prepared on Central Nazarene College, telling of the presidents, teachers, and some of the students, concluding with the merger with Bethany-Peniel College. After the morning service pictures of the college, students, presidents, and teachers were displayed.—R. T. JARRELL, *Pastor*.

Florida District Church Schools Convention

September 23 and 24 were the dates of the first Florida District Church Schools Convention staffed by headquarters personnel and operated on the same scale as the regional conventions across the nation.

Dr. Albert F. Harper, Dr. Erwin G. Benson, Rev. Earl C. Wolf, Rev. L. S. Oliver, Mrs. Norman Oke, Miss Tombaugh, Miss Edith Lantz, Betty Barnett, and Mrs. Kathryn B. Peck, as well as several district leaders, worked together to give us a most unusual convention. Dr. John L. Knight, Florida district superintendent, gave the keynote address in the opening session on Tuesday afternoon; it was a most challenging message.

Approximately four hundred persons registered in the many excellent workshops; more than sixty pastors were present, and many visitors. The new Civic Center at Lakeland was provided, free of cost, by the city of Lakeland.

Rev. Don L. Newell and the district church school board were complimented by Dr. Erwin G. Benson as being one of the most aggressive in the denomination. New goals for the year of 1959 have been established to reach Florida's share of the one million denominational goal.

Dr. Harper spoke to us several times and provided excellent leadership to the convention. The entire Church Schools Department is to be commended on the wonderful work it is doing for the Church of the Nazarene.

We, of the Florida District, are most grateful for the great privilege that was ours for these two days.—J. DONALD FREESE, *Secretary*.

Akron District Youth Institute

The Akron District Youth Institute, August 18 to 23, was one of the finest ever held on this district. There were 176 registered for the week of studies, recreation, and spiritual help.

The institute was under the capable leadership of Rev. Arthur Brown, director, with the theme "Institute—Summer's Satellite." The dean of the institute

was Rev. Edward Eichenberger, and the athletic director was Rev. Russell Metcalfe.

The spiritual pace was set by the inspiring and soul-searching messages preached by Rev. Charles D. Ide, pastor in Orlando, Florida. Nearly 100 per cent of the youth present made decisions for Christ that will count for eternity. Here again was the indication that Nazarene youth are the finest to be found anywhere.—QUENTIN C. CASWELL, *Reporter*.

Henderson, Kentucky—First Church recently enjoyed what the older members say was the greatest revival in the history of the church. Night after night people sought God at the altar, to be saved or sanctified, with a total of seventy seeking God for definite help. The preaching of Evangelist Charles E. Haden and the singing of Professor Howard Hedges were unexcelled both as to spirit and results. These brethren make a wonderful team for God. On the closing Sunday we had 220 in Sunday school, and 21 new members were added to the church. We give God praise for this mighty visitation of His presence. Henderson First Church is experiencing the best unity and harmony between pastor and people ever known.—ROBERT ALTMAN, *Pastor*.

Eastern Nazarene College

Eastern Nazarene College, Wollaston, Massachusetts, opened its doors this fall to the largest enrollment of its history, as a total of 615 students, coming from 34 states, Canada, and 9 foreign countries, began their studies.

Arriving also at the beginning of school to assume duties as pastor of the Wollaston church was Rev. T. E. Martin. His ministry these few weeks has been a blessing to college and community.

The opening convention, September 18 to 21, was conducted by Rev. Wilson R. Lanpher, pastor of First Church in Washington, D.C. His messages, directed especially at students' spiritual problems, reached many for Christ at the beginning of the new school year.

On Wednesday, September 24, the cornerstone was laid for E.N.C.'s new \$450,000 science building, which is scheduled for completion in March. Placed in a metal box sealed in the cornerstone were several articles, including a Bible, a copy of the college catalogue, a student handbook, the president's report to the board of trustees, current copies of college news pub-

lications, the *Quincy Patriot Ledger* featuring this year's record-breaking enrollment, and copies of the publicity pamphlet and pledge card used in the raising of funds.

Participating in the laying of the cornerstone were Dr. James H. Shrader, chairman of the division of science, who troweled the first bit of mortar around the stone; Dr. Ernest E. Grosse, chairman of the board; Wesley G. Angell, chairman of the building committee; Clifford E. Broker, architect; George Pasqualacci; Dean Alvin H. Kauffman; Paul E. Wells, business manager; Stephen W. Nease, director of development; Dr. R. Wayne Gardner, dean of students; Dr. Roger W. Mann, representing the development council; Professor Calvin Maybury, head of the chemistry department; Branson Roberts, president of the student council; and Rev. T. E. Martin.

The cornerstone laying was held in conjunction with the annual meeting of the board of trustees. A special feature of their gathering was the honoring of Maurice R. Emery, treasurer of the college, who has served twenty-five years on the board of trustees.

Those added to the college faculty this year include Dr. R. Wayne Gardner, former president of E.N.C., who was appointed dean of students and professor of mathematics. Also assuming new duties are Dr. J. Glenn Gould, professor of religion; Dr. Harold Darling, associate professor of psychology and education and director of guidance; Miss Gwendolyn E. Mann, assistant professor of education; and Mr. Donald L. Young, assistant professor of English.—*News Bureau, E.N.C.*

Pastor Curtis F. Cook reports: "We had a good year with the Fairmount Avenue Church in Kankakee, Illinois. We had two good revivals, one with Evangelist and Mrs. W. A. Peck, and the other with Evangelists Dick and Lucille Iaw. God blessed, and sinners were converted and believers sanctified in both of these meetings. We appreciated the ministry of all these fine workers. God blessed our ministry of thirty-eight months in Kankakee, and we recently resigned to accept the work in Camden, Tennessee. The people here have received us well. This is a fast-growing area in Tennessee, due to the new Dupont and TVA power plant. If you have loved ones coming this way,

Announcement

After conference with the Board of General Superintendents and San Antonio District Advisory Board, I am announcing the appointment of Rev. James Hester of Chicago Austin Church as district superintendent of the San Antonio District. He will assume duties December 1.

D. I. VANDERPOOL
General Superintendent

write us (406 Washington Street), and we'll be glad to contact them for the church."

Evangelist W. H. Carpenter writes: "We have two open dates for the fall and early winter, November 6 to 16, and December 4 to 14; also we have an open date in March and one in April. Write us, 5 Reading Avenue, Hillside, Michigan."



NAZARENE THEOLOGICAL SEMINARY

The opening of the fourteenth year of the Nazarene Theological Seminary was marked with a thrilling sense of God's presence. In

the opening chapel addresses of President L. T. Corlett, and in the first student praise service, the spirit of freedom and victory characteristic of the Church of the Nazarene from the earliest days was very evident.

Dr. Corlett in particular challenged the men studying for the ministry to take personal responsibility for the constant deepening of their own spiritual lives. This, he pointed out, must be assumed in days of preparation if it is to carry through into years of leadership in the local church.

Greentown, Ohio—In September we had a wonderful revival with Evangelist H. G. Purkhiser. The attendance was high in each service, and several new families were contacted through this revival effort. Brother Purkhiser's messages were truly heart-searching, and God used him in winning new souls and reclaiming many others for the Kingdom. We greatly appreciated the ministry of this man of God; his stay in Greentown brought us all closer to the Lord.—J. O. McCASKELL, *Pastor*.

West Hollywood, Florida—In September we had a good revival with Evangelist David Erickson. Due to the blessings of God and the growth of the work, we are now in the midst of a building program, building the Sunday school annex first, and later the church. Our pastor, Rev. Marshall Taylor, will now be giving full time to the pastoral work, as the church voted to make his salary adequate for his needs.—MRS. WELBY V. COLLIER, *Reporter*.

Jackson, Georgia—Recently our church enjoyed a good revival with Evangelist and Mrs. Gerald D. Laing as the special workers. We thank God for His blessings.—R. GOODWIN, *Pastor*.

Murfreesboro, Tennessee—Coming here to First Church we found a very wonderful group of Nazarenes. The Sunday school has had a nice increase with a large group added to the church membership. We now have our old church property for sale, and the church has purchased a new, three-room, brick parsonage and a big corner lot in a good part of the city. We have plans for a new church with a large Sunday school annex. Recently closed a revival with Evangelist Charles E. Haden. God blessed and gave thirty-five seekers and a class added to the church membership. We are close to Stewart Air Force Base, and would be glad to contact any service personnel or their families coming here; we'll help them in every way possible. Or if you have friends coming to the State Teachers' College, send us their names and addresses. Write us, 215 E. Academy.—EARL A. COOPRIDER, *Pastor*.

Evangelists D. D. and Juanita Berry report: "We are happy in our work in the evangelistic field. Recently closed a good meeting at Edinburg, Indiana, with Pastor Harry Hardin and people. After much prayer God gave victory. We are off to a good start at this writing at West Branch, Michigan, with Pastor Frank Houghtaling and church. We have some open time after January 1 and will be glad to go as the Lord may lead. Write us, Walkerville, Michigan."

of the Nazarene. He is survived by his wife, Rev. Anna Branch, of Pittsfield, Illinois; and five daughters, Gladys, Margaret, Aileen, Zelma, and Doris. Funeral service was conducted in Pittsfield, with Rev. Ira Meyer, Nazarene pastor at Marseilles, officiating, assisted by Rev. Garnet Mitchell of Pittsfield. Burial was in Blue River Cemetery, Detroit, Illinois.

MRS. HARRIETT GEDDES was born July 19, 1886, in Grimsby, England, and died June 2, 1958, at Los Gatos, California, where she had lived for nearly two years with her daughter and son-in-law, Mr. and Mrs. Larry Ashdown. She had been a consecrated deaconess in the Church of the Nazarene since 1931, and was wholly dedicated to this task until her health failed. She lived a beautiful Christian life; even while she was suffering physically, the radiance of her faith was a blessed testimony to those about her. She is survived by one son and four daughters; also five brothers and one sister. Funeral service was conducted at Los Gatos by her pastor, Rev. Harold Beeson, with graveside services and interment in Mountain View Cemetery, Oakland, California.

Announcements

WEDDING BELLS—Miss Marilyn Gibson of Ludington, Michigan, and Kenneth Parr of Bourbonnais, Illinois, were united in marriage on August 23 at the Church of the Nazarene in Ludington.

BORN—to Walter and Marlene (Clark) Scott, Jr., of Bradley, Illinois, a daughter, Cheryl Marie, on October 14.

—to Rev. and Mrs. Arland D. Gould of Milford, Illinois, a daughter, Janet Elizabeth, on October 11.

—to Rev. and Mrs. Richard Frank of Boulder City, Nevada, a daughter, Darlene Louise, on October 8.

—to Rev. and Mrs. Claude E. Pittenger of Chanute, Kansas, a son, Steven Earl, on October 7.

—to John and LuAnne (Elder) Howald of Catlettsburg, Kentucky, a daughter, Julie Glynn, on September 20.

—to Rev. and Mrs. Carl E. Greek of Berne, Indiana, a son, Brent Lonea, on September 9.

—to Mr. and Mrs. Charles Caringer of Tinley Park, Illinois, a daughter, Suzan Fay, on September 4.

SPECIAL PRAYER IS REQUESTED by a Christian lady in New York for the salvation of her husband, quite sick and unsaved, also for herself that God may undertake and heal of a mental condition and help her to do His will always;

by a Nazarene in Illinois for a spiritual need in her family, also for God's leading in an important family decision to be made in the near future;

by a Nazarene reader in California for a young married couple, backslidden, but the husband has requested prayer and expressed a desire to go to church, but it seems the devil hinders;

by a Christian lady in Indiana for a nervous young man who needs work, that God may heal and help him—for an unsaved husband—that she may be faithful, and if it is His will that God may heal her of nerves, and rheumatism that is rapidly crippling her;

by a lady in Illinois that God may protect her and her boys—and help them spiritually, physically, and financially, according to His will;

by a lady in Texas that God will give her deliverance and protect her physically, mentally, and spiritually—she wants to be filled with the Holy Spirit—also for those in the church who are causing confusion.

Deaths

MRS. BESSIE L. BEALS of Walla Walla, Washington, died August 17, 1958. She was born Bessie Littlejohn, May 26, 1896, in Dixie, Washington, and married Prescott L. Beals in June, 1920, sailing for India in October of that same year. Mrs. Beals spent thirty-two years in missionary service in India. She returned home in 1952 because of illness, but recovered, after surgery, sufficiently to undertake a short term in Trinidad with her husband, in July, 1955. After thirteen months on this field her renewed illness made it necessary for her to return home in August of 1956. Since that date Rev. and Mrs. Beals have made their home in Walla Walla.

Mrs. Beals is survived by her husband, Rev. P. L. Beals; two sons: Rev. Paul, of Marietta, Georgia; and P. Loring, of Nampa, Idaho; one brother, G. Raymond Littlejohn, of Portland, Oregon; and three sisters: Mrs. Ebeni Leavenworth, of Gresham; Mrs. J. Milo Marcy and Mrs. Olive V. Johnson, of Walla Walla, Washington; also her father, H. E. Littlejohn, of Walla Walla.

Funeral service was conducted at First Church of the Nazarene in Walla Walla, with the pastor, Rev. Charles Rodda, in charge. Dr. E. E. Zachary, district superintendent, gave the message. There were many telegrams and floral tributes from friends and leaders throughout the church. Interment was in Mountain View Cemetery, Walla Walla.

GEORGE WILLIAM FUHRMANN was born December 22, 1881, in Longmont, Colorado, and died May 29, 1958, in Twin Falls, Idaho. He married Isabelle Glazier, to which union five daughters and one son were born, all of whom survive—Beatrice Grout, Dorothy Wagg, Irene Freeman, Lila Hoggatt, Elma Weltzin, and Donald. Isabelle Fuhrmann, one brother, and three sisters also survive. Converted during his last illness, he quickly grew into Christian maturity. Funeral service was conducted at the Twin Falls Church of the Nazarene, with Rev. Elton Green and Rev. Sanford J. Wagg, a son-in-law, officiating. Interment was at Sunset Memorial Park.

GEORGE M. FEATHERSTONE was born June 13, 1891, at Creemore, Ontario, and died June 2, 1958, at his home at Dapp, Alberta. For four years his health had been failing, but "Uncle George" found it hard to slow down from a busy farm and church life. He taught Sunday school forty years, and joined the Dapp Church of the Nazarene soon after its beginning in 1935, serving as trustee, secretary, and steward. He is survived by his wife, Katie; one son, Elgin; and two daughters, Dorothy and Mae. Funeral service was conducted by Rev. Melvin Kemery, with interment in the Dapp cemetery.

STANLEY A. BRANCH, age seventy-nine, died in a hospital in Jacksonville, Illinois, after suffering with a serious heart ailment for ten years. He was born in Detroit, Illinois, August 7, 1878. Converted in the early years of his life, he was a devout Christian and a member of the Church

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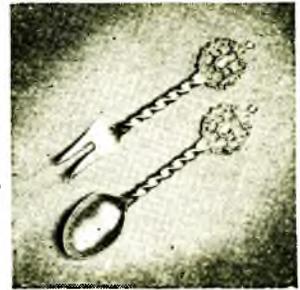


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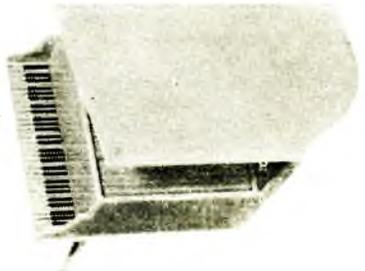
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Inexpensive, one-piece, full-color manger scene that opens up to make a realistic "first Christmas" display in three dimensions. Envelope included. Size 10½ x 5½ x 3½". (RP)

CH-495N 15c
CH-110 Same as CH-495N only 6 x 4¾ x 1". 10c; 12 for \$1.10



CH-4192

Christmas Special

A "make-it-yourself" Christmas creche with full instructions from which the various scenes around the birth of Christ may be completed and assembled. Box of quality crayons included. Comes in colorful gift box. Only 173 available. (Regularly \$1.00) (GB)

CH-4192 65c



CH-743

Illuminated Treetop Star

Made of molded plastic and metallized with gleaming silver plate. In the center is a full-color transparency which glows with impressive dignity when a tree light is attached at the back. Special device at the base firmly secures the star to top of tree. 7½" in diameter. Boxed. (KB)

CH-727 "The Head of Christ" \$1.89
CH-626 "The Nativity" \$1.89



CH-65

Star of Bethlehem

Something everyone will talk about!

A seven-pointed, three-dimension star in which a light is inserted to give an eye-catching, all-over glow. 16" from point to point, 6" deep. Made of heavy paper reinforced with wire. Suitable for fair-weather, outdoor use.

You'll want one for sure; you'll want one for a friend. (EH)

CH-65 65c



CH-727

DECORATIONS for the Christian Home



Christmas Manger Set

A most significant way of telling the Christmas story. Seventeen-piece set of sturdy fiberboard. Varnished to a lustrous finish. Individual scenes and figures fit firmly into the slitted tabs of durable platform, 27 x 7½". Boxed. (CO)

CH-743 \$1.25



CH-5529

Nativity Scene Stencil Set

Excellent for tracing, coloring, and cutting out. These Biblical figures entertain, stimulate, and guide young minds. They provide endless hours of wholesome fun. With their individual bases, they also are ideal for vividly presenting the manger scene on mantel, over the fireplace, in the classroom, etc. Each set contains 12 colored, plastic figures and stands, 8 crayons, scissors, and drawing pad. (WA)

CH-5529 \$1.25



CH-929

The Three Wise Men

An appropriate symbol to hang on your Christmas tree, or display (they stand by themselves) on your mantel, buffet, or table. Skillfully molded of unbreakable plastic and individually colored in gleaming silverized finish to bring out the interesting details. 4" high. Boxed. (KB)

CH-929 89c



This year—give gifts with a Christian emphasis





Enjoyable Ways to Say "Merry Christmas"



G-810

Christmas Ribbon

Add sparkle to your gifts with an assortment of high-luster ribbon in many eye-catching, Christmasy patterns and colors. Three large oversize spools give 130 feet! Suggestions for tying included. (ART)

G-810

\$1.00



CH-8040

Christmas Seals—Tags

Ninety-six gummed seals—6 beautiful designs. Plus 5 enclosure cards of one design and 9 strung tags of two designs. This package will add beauty to your Christmas packages. Total, 110 pieces. (EU)

CH-8040

25c

CHRISTMAS CARDS WITH FRIENDLY RELIGIOUS SENTIMENTS AND APPROPRIATE SCRIPTURE

Blessed Christmas

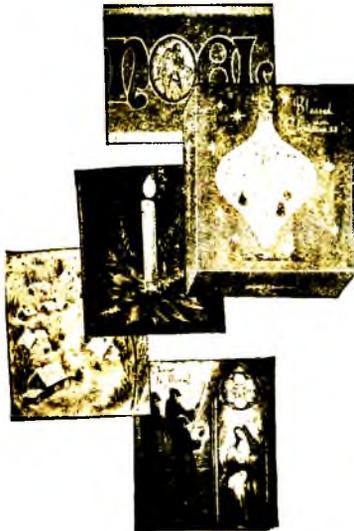
21 different designs—14 in five colors, 5 in four colors, and 2 in two colors—all embossed. A very attractive assortment. Size 4 3/4 x 5 3/4" (WA)

G-8578 With scripture text

\$1.00

G-8678 Without scripture text

\$1.00



G-8578



G-8558

Glad Tidings

21 de luxe, beautiful, rich-color cards. Every design is different. Variety includes die cutting, embossing, and gold effects. Size 3 1/2 x 7 1/2" (WA)

G-8558 With scripture text

\$1.00

"Glad Tidings" Christmas Gift Wrap

Wrap it gaily with these 18 large 20 x 28" sheets—2 each of 9 colorful designs, all religious, plus 18 gift enclosures to match. (WA)

G-8058

\$1.25



G-8058

Striking Christmas Bookmarks

An
Inexpensive
Gift!



BM-455

A lasting remembrance! Designs woven in bright colors into a strong rayon strip, and "tipped" on an attractive French folder providing space for personal greeting. Size 1 1/4 x 6". Mailing envelope included. (QW)

BM-469 Silent Night

BM-490 Hark! the Herald Angels Sing

BM-572 For unto You Is Born . . .

BM-455 On Earth Peace

OTHER POPULAR TEXTS

BM-434 The Twenty-third Psalm

BM-435 The Ten Commandments

BM-460 Not My Will, but Thine

BM-472 The Ninety-first Psalm

BM-476 Thou Wilt Keep Him

Each 25c; 12 for \$2.75



See handy order blank on page 31 for free gift



For Many Other
Choice Bible Selections
See the Special Selection
In Our General Catalog
FREE Upon request

A BIBLE . . . the perfect gift



Nativity Bible

A strikingly different Bible!

It has a dignified, plastic, multicolored, stained-glass window design depicting the Nativity, skillfully set into a specially processed, hard-wearing Leathertex cover. Its beauty and inspiration cannot be adequately described with words.

Semi-overlapping covers, round corners, flexible paper-lined, deep red edges, India paper, artistically colored presentation page, marriage certificate, family record, three-page account of the Nativity, red-letter edition, 124-page concordance, study helps, maps, pronunciation aids, and 16 full-color illustrations. For exact type size see sample (A). Size 5 1/8" x 7 1/2" x 15/16". Boxed. (WO)

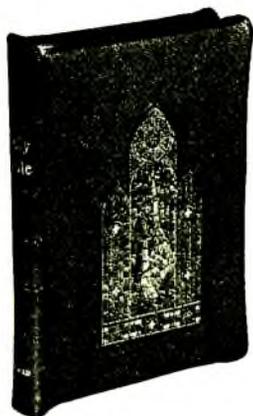
- B-240C Black binding \$5.00
- B-240CM Maroon binding \$5.00

SAMPLE A

3 Is not this the carpenter
Már'-y, the brother of Jáme:
and of Jù'-dà, and Sí'-mon
his sisters here with us? A
offended at him.

SAMPLE B

44 Let these sayings sinl
into your ears: for the Son

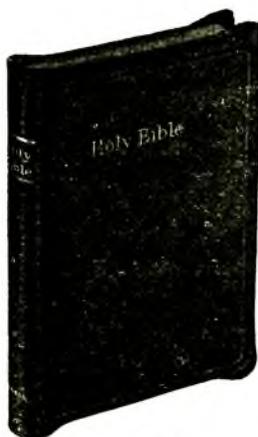


B-240C

Giant Type Bible

The perfect gift for that Bible lover who has difficulty in reading Bibles with medium or small size type. You will be amazed at the thinness of this extra large type Bible. For exact type size see sample (C). Size 6 1/2 x 9 1/4 x 15/16". (WO)

- B-714 Genuine leather cover \$9.50
- B-711 Durable and flexible imitation leather cover \$5.00



B-714



B-700X

Compact Study Bible

"The Tested Trio!" An outstanding, de luxe, India paper Bible with a choice of three bindings. Here's a selection priced purposely for those who wish to own or give a beautiful leather Bible but who have a limited budget. Gilt edges, semi-overlapping covers, self-pronouncing, center-column references, 160-page concordance, 64 pages of study helps, 12 full-color maps with index, and silk ribbon marker. For exact type size see sample (B).

Size 4 11/16 x 7 x 7/8". Boxed. (HA)

- B-700X Genuine leather, paper lining \$7.95
- B-950X Persian morocco, flexible Fabrikoid lining \$9.50
- B-2400X Genuine morocco (goatskin) leather lining \$10.95

Thin Text Bible

An established favorite among those who love quality Bibles. There is no other Bible available that is so small, yet with such large, readable type. For exact type size see sample (B). Size 4 3/4 x 7 1/4 x 9/16". (HA)

B-1267X Soft morocco leather cover \$15.00

SAMPLE C

FURTHERMORE E
Fand said,
2 Hear my words.

SAMPLE D

AND seeing the multitudes, h
up into a mountain: and w
was set, his disciples came unto h
2 And he opened his mouth, and

Thin Concordance Bible

Among the finest. Thin but complete with center references and concordance, bound in the finest soft morocco leather. It is one of the best-looking and most wanted Bibles we carry. For exact type size see sample (D). Size 4 3/4 x 6 7/8 x 9/16". (HA)

B-2217X

\$13.00



B-1267X



B-2217X



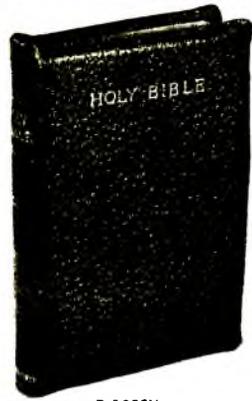
WE PAY POSTAGE . . . to serve you better





Why Not Give Some Friend a BIBLE or TESTAMENT?

The Tiny Triplets



B-1023X
**Shirt Pocket Size
Complete Bible**

The perfect small Bible for pocket or handbag with maximum legibility possible for its size. French morocco, fine grain, half circuit, imitation leather-lined, round corners, red under gold edges, and India paper. For exact type size see sample F.

Size 3 1/8 x 4 3/4 x 9/16". (OU)
B-1023X \$5.75

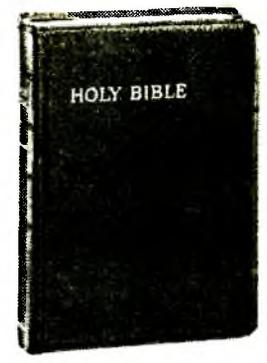
"Tiny" Testament with Psalms

The gift with that "carefully selected" look and feel for those special friends. Genuine leather, overlapping covers. See type sample E for exact size. Size 2 11/16 x 3 13/16 x 1/4". (HA)

TE-44X \$3.75



TE-44X

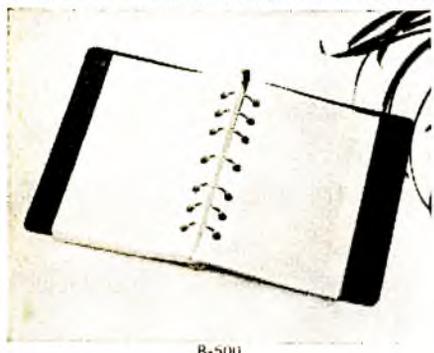


B-20XB1

World's Smallest Reference and Concordance Bible

Attractive palm-sized Bible with sparkling Moroccoette cover that is flexible and durable. It has gold edges, presentation page, sharp open print, superwhite India paper, comprehensive concordance, and maps. Boxed. For exact type size see sample G. Size 3 3/4 x 5 3/16 x 5/8". (CAM)

B-20XB1 \$4.95



B-500

"New" Practical Loose-leaf Bible

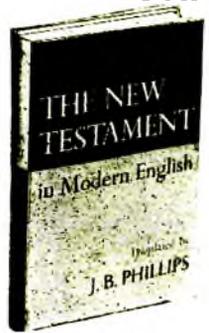
The perfect Bible for students who like to mark their preferred texts, etc. Durable vinyl plastic, morocco, gold-stamped cover with seven locking rings. Handy pocket for clippings, three columns to permit use of heavier paper, easy insertion, and removal of pages, pages punched to fit any standard 9 1/2 x 6" three-ring binder, rings do not show through, weighs only two pounds. For exact type size see sample H. 7/8" thick. (PRP)

B-500 \$15.00

Phillips' Translation of the New Testament in Modern English

Now for the first time the whole New Testament translated by J. B. Phillips all in one volume. This new book contains all the material found in the original four volumes. Only the translator's introductions to the individual volumes have been eliminated and a brief foreword substituted at the beginning of the book. Verse and chapter numbers are placed alongside the text, so as not to distract the reader but to make each passage readily identifiable. A names and places index, maps, and paragraph headings are additional aids to the Bible reader. Bound in cloth binding. Size 6 x 8 1/2 x 1 1/2". (MM)

TR-19 \$6.00



SAMPLE E
41 ¶ And they departed from the presence of the council, rejoicing that they

SAMPLE F
GIVE ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth.
2 Before Ephraim and Benjamin and Manasseh stir up thy

SAMPLE G
2 And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, wherupon never man sat: loose him, and bring him.

SAMPLE H
IN the beginning God created the heaven and the earth.
2 And the earth was without form, and void; and darkness was upon the face of the deep.



See handy order blank on page 31 for free gift

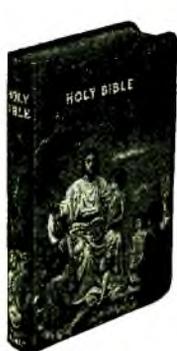


"Rainbow" Bible

A striking gift for boy or girl. Bound with a full-color picture of Christ teaching the children. Includes colorful presentation page and 8 color illustrations. See type sample J for exact type size. Size 4 1/4 x 6 7/16 x 7/8". (WO)

B-603

\$2.50



B-603



TE-48

Inexpensive Testament

An ideal gift for that class or group of children with whom you have been working. Bound in flexible imitation leather. See sample K for exact type size. Size 2 3/4 x 4 3/8 x 9/8". (WO)

TE-48

45c each, 12 for \$4.95

SAMPLE I

saying, 15 And saying, The time is
lighter fulfilled, and the kingdom
hatchet of God is at hand: repent
im not ye, and believe the gospel.
vn and 16 Now as he walked by the

SAMPLE J

CHAPTER 5

AND seeing the multitudes, he
up into a mountain; and
he was set, his disciples came
him:

SAMPLE K

33 And when they were
come to the place, which is
called Cal'ya-r'y, there they
crucified him, and the male-
factors, one on the right hand,
and the other on the left.

SAMPLE L

16 Phâr'i-sees 34 O generation
d. This fellow can ye, being c'
devils, but by things? for out o'
prince of the of the heart the
C. 13 14, 1

SAMPLE M

12 And when they were
the elders, and had take
gave large money unto ti
13 Saying, Say ye, His
by night, and stole him

The "World's Best Seller" . . .
What could be more significant?



Christian Worker's Testament

Give that "new Christian" friend or relative a boost with this specially prepared Testament. You would like one too. It puts a Biblical backing for your testimony at your immediate command. For exact type size see sample L. Size 3 3/4 x 4 3/4 x 1/2". (WN)

TE-21 Imitation leather cover \$2.50

TE-23 Top quality leather cover \$5.50



B-656Z



B-654Z



TE-21

Small, Red-letter, Zipper Bible

A compact little text Bible with words of Christ in red and sturdy imitation leather cover. It is sure to please adult or child. See type sample J for exact type size. Size 4 1/4 x 6 7/16 x 13/16". (WO)

B-654Z White \$3.75

B-656Z Black \$3.25

"Dollar" Bible

This Bible is priced so that you can afford to give several. Those class members, friends, or relatives will appreciate receiving one. Printed on tough, lightweight Bible paper which opens wide to any page. Bound in sturdy, overlapping, imitation leather covers. For exact type size see sample M. Size 7 3/4 x 5 3/4 x 1 1/4". (WO)

B-288

\$1.00, 12 for \$11.00



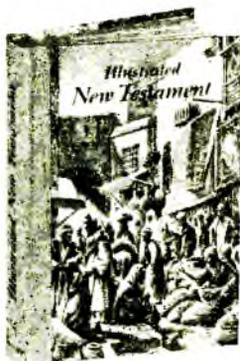
B-288

Illustrated Testament

The most beautiful little Testament for so low a price. The full-color cover and eight colored pictures included in it all portray dramatic scenes from the life of Christ. Why not give several? For exact type size see sample I. Size 2 7/8 x 4 1/4 x 9/8". (CAM)

TE-100

\$1.00, 12 for \$11.00



TE-100

NOTE

This is just one of three Special CHRISTMAS GIFT Editions carefully prepared to help you in your personal gift selections. Be sure to see the other two issues—November 19 and December 3—they're chock-full of many things you will enjoy giving.



Keep Christ in Christmas—BUY and GIVE Christ-centered Gifts



Beautiful Inspirational Pictures Are Always Appreciated



Inspira-Lamps

A truly nice gift. The round, heavy parchment base, supported by a decorative brass-finished metal, is complemented by a white acetate shade, laminated with gold and silver thread and gold braid trim. A soft, gentle glow comes through the parchment and full-color 4 x 5" transparency. Complete with a fifteen-watt bulb, six-foot cord, sturdy, rubber-tipped legs, turn switch, 13 1/2" high. (KB)

- GI-594 Head of Christ \$7.95
GI-593 Christ at Heart's Door \$7.95



GI-594

Illuminated Scroll Pictures

A graceful scroll design frame, fashioned from gold-bronze metal. Concealed at top is a small bulb highlighting the painting with its gentle light. Switch easily accessible at base.

May be hung on the wall or set on a desk. Ideal as a night light. Size 10 1/2 x 12". (WA)

- P-6350 Head of Christ \$6.95
P-6366 Jesus, the Light of the World \$6.95



P-6350

Inspira-Light Pictures

Words alone will not describe these de luxe pictures as the soft light comes through the picture. Available in two subjects and three different frames. The metal frame is skillfully molded and 24-karat gold-plated, complemented by a white-rubbed finish to make a rich, impressive setting. The wood frame is a distinctive shadow-box type in either limed oak or mahogany. Size including frame, 6 x 7". Comes complete with bulb. (KB)

Subject	Metal	Limed Oak	Mahogany
Head of Christ	P-603 \$9.95	P-599 \$5.95	P-595 \$5.95
Christ at the Door	P-604 \$9.95	P-600 \$5.95	P-596 \$5.95



P-595

Prayer Pictures for "Little Folks"

Four lovely little pictures that will touch the hearts of the parent and the child. Each portrays an irresistible little tyke in beautiful soft colors, kneeling in prayer. These pictures make wonderful gifts when given singly or in pairs.

BLESS US ALL and **A CHILD'S PRAYER** framed in delicate 1" gold over white. Size including frame, 9 1/2 x 11 1/2 inches. (HAR)

- P-9200 Bless Us All
P-9201 A Child's Prayer Each, \$2.75
Pair, \$4.95

PALS AT PRAYER and **BEDTIME PRAYER** framed in an adorable, light cream-colored, 1" frame accented with brown stripe border. Size including frame, 7 1/2 x 9 1/2 inches. (FLB)

- P-9230 Pals at Prayer
P-9231 Bedtime Prayer Each, \$2.75
Pair, \$4.95



P-9200



P-9201



P-9230



P-9231



See handy order blank on page 31 for free gift





Size 4 x 5"
M-4901 \$3.95



Size 4 x 5"
M-4902 \$3.95



Size 4 3/4 x 5 1/2"
M-1542 \$1.00

Rustic "Art-Wood" Plaques



Size 4 3/4 x 5 1/2"
M-1544 \$1.00



Size 6 1/2 x 5 1/4"
M-1640 \$1.50



Size 6 1/4 x 10 1/2"
M-1934 \$2.00

A gift that will add warm, rich, Christlike atmosphere to any home. Artistically designed of molded, mahogany-colored plastic wood to give the appearance of fine, original wood carvings. (WA) Order by numbers shown below illustrations.



Size 5 1/4 x 4 3/4"
M-1601 \$1.00



Size 8 x 10"
M-4913 \$3.95



Size 6 1/4 x 10 1/2"
M-1900 \$2.00

Ten Commandment Tablet Plaque



GI-100

Beautiful, white ceramic plaque with Ten Commandments text printed in gold. Baked, glazed-satin finish makes it very attractive. Base size, 1 1/2 x 3 3/4". Height, 4 1/2". (PAP)

GI-100 \$1.00

Trivets

For the Wall
For the Table



GI-12

Inexpensive but attractive gifts of satin-black finish aluminum. White lettering and small painted design on each. Boxed. (CS)

GI-12 Bless This House, 7" wide \$1.00

GI-13 God Bless Our Home, 5 1/2" wide \$1.00

GI-15T Daily Bread, 5 1/2" wide \$1.00

Kitchen Prayer Plaque



M-20

Screened in three colors on gleaming white plastic. Used universally for gifts of distinction. Size 6 3/8" x 8 1/2". Boxed. (GH)

M-20 \$1.00



Why go elsewhere when your Publishing House has it!



What About an L.P. Record for Your Hi-fi Friends?



L-505



L-515

High Fidelity—Long Play—Religious Records

These records will give hours and hours of pleasure to the receiver throughout the year. The messages of the songs will be a source of spiritual uplift. Your thoughtfulness in selection of a record will be long remembered and appreciated. Make your selection of either instrumental or vocal. All records listed are 12", 33 1/3 rpm, high-fidelity type.

INSTRUMENTAL RECORDS

L-1405 Billy Graham Crusade with the music of Paul Mickelson (Orchestra) \$3.98

The Old Rugged Cross—Jesus, Lover of My Soul—Ring the Bells of Heaven—Fairness Lord Jesus—Rest for the Weary—Deep River—Go Down, Moses—Lead Me Gently Home, Father—It Took a Miracle—My Faith Looks Up to Thee—He'll Give You a Song—Not Dreaming—I'd Rather Have Jesus—The Lord's Prayer (RCA recording)

L-3028 Peace, Be Still—Lew Charles (Chimes, Celeste, Vibraharp, & Organ) \$3.98

Does Jesus Care?—Nothing Between—Blessed Assurance—Under His Wings—Beautiful Garden of Prayer—I Must Tell Jesus—Take the Name of Jesus

with You—Jesus Is All the World to Me—Wonderful Peace—The Pearly White City—Someday He'll Make It Plain—He Will Hold Me Fast—When They Ring Those Golden Bells (Word recording)

L-9025 Lorin Whitney (Pipe Organ) \$3.98

No, Not One—God Will Take Care of You—The Pearly White City—This Is My Father's World—Jesus Is Calling—Harbored in Jesus—He Will Hold Me Fast—Jesus Is All the World to Me—Glory to His Name—Trust and Obey—When I Survey the Wondrous Cross—Summer All the Time (sacred recording)

L-1138 Music of Paul Mickelson (Sacred Songs with Singing Strings) \$3.98

The Love of God—What a Friend—Blessed Assurance—In the Garden—God's Love—I Walked Today

Where Jesus Walked—Sun of My Soul—Face to Face—Swing Low, Sweet Chariot—His Eye Is on the Sparrow—The Beautiful Garden of Prayer—The Holy City (RCA recording)

VOCAL RECORDS

L-9018 Bill Carle—How Great Thou Art! (Musical Interpretations by Les Barnett) \$3.98

How Great Thou Art!—A Scriptural Portrayal of Creation and Crucifixion in Song and Narration—When They Ring the Golden Bells—The Lord's Prayer—I Walked Today Where Jesus Walked (sacred recording)

L-1187 George Beverly Shea—Inspiration Songs (With Orchestra and Chorus) \$3.98

It Is No Secret—Lead Me, Guide Me—Ivory Palaces—He—Just a Closer Walk with Thee—Got the Whole Wide World in His Hands—In the Garden—It Took a Miracle—Sweet Little Jesus Boy—How Great Thou Art!—I Wonder—Old-time Religion (RCA recording)

L-1235 George Beverly Shea—Sacred Songs (With Orchestra and Chorus) \$3.98

I'd Rather Have Jesus—Be Still, My Soul, at Calvary—Beloved Enemy—The Beautiful Garden of Prayer—Farther Along—Each Step of the Way—Take Time to Pray—If You Know the Lord—The King of All Kings—I Walked Today Where Jesus Walked—Take My Hand, Precious Lord (RCA recording)

L-505 Gary Moore, Baritone—Great Hymns \$3.85

For All My Sin—That One Lost Sheep—The Ninety and Nine—I Have Been Born Again—The Song of the Soul Set Free—I Am Not Worthy—Lord, I Adore Thee—The Living God—Great Is Thy Faithfulness (Victory recording)

L-514 Paul W. McNutt, Baritone—Songs of Zion (Lorin Whitney, Accompanist) \$3.85

Zion's Hill—Were You There?—Calvary Love—The Hours I Spend with Thee—Calvary's Cross—The Chariots of the Lord—His Eye Is on the Sparrow—The Saviour's Rest—The 23rd Psalm—God Is Still on the Throne—I Know Who Holds Tomorrow—A Heart Like Thine—He Thinks of Me—Calm as the Night (Victory recording)

L-515 Keller-York Quartet—Harmonies \$3.85

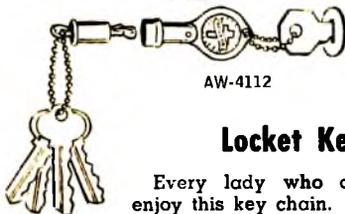
Since I Believe—Beyond the Blue—Then I Met the Master—This Is Why I Want to Go—Oh, to Be Like Thee—I'm on the Battlefield for My Lord—He Cares—That Great Reunion Day—When I Said Yes to Jesus—Medley of Hymns—He's Everywhere—I Saw a Man—When Christ Is Near—The Unveiled Christ—If You Know the Lord—Come with Your Heartaches (Victory recording)



"CAR-MAC" Automatic Coupling Key Chain

Here's the gift every car owner would appreciate. This gift serves a dual purpose when a garage door needs unlocking or a forgotten item must be obtained from the house; it eliminates the necessity of stopping the car motor, for the ignition key remains in position and the needed garage or house key disengages easily from the chain for separate use.

Couples and uncouples with finger-tip ease. Precision-made and approved by the AAA. Emblem features cross with words "Christ My Guide." 22 k. gold-plated. In attractive gift box with clear plastic top (WA)
AW-4112 \$1.00



AW-4112

Locket Key Chain

Every lady who carries keys would enjoy this key chain. A miniature, hinged locket with a mounted cross on the cover. Chain and locket are gold-plated. A miniature print in full color of Sallman's "Head of Christ" and a copy of the Lord's Prayer are contained on the inside. Locket size, 1 x 7/8 inch. Packed in two-piece, satin-lined gift box. (WA)

AW-2362

\$1.00



AW-2362

Oval Filigree Pictures

Gold-plated, plastic frame with dainty forget-me-not design. Sallman masterpiece is protected with acetate. Ivory plastic inner frame sets off the picture. May be either set on a desk or hung on the wall. (WA)

P-1900 "The Head of Christ"

P-1902 Christ at Heart's Door 65c each



P-1900

Give gifts with a Christian emphasis



FREE NEW LINDY "4-MILER" BALL-POINT PEN



Just follow these simple steps:

The most up-to-date pen on the market in a striking royal purple with matching ink—enough to provide you with four miles of enjoyable writing. Slender plastic case . . . lightweight . . . fine point . . . handy pocket clip . . . protective cap. Imprinted with "Rejoice and Sing" Ideal as a marking device, too! 6 3/8" long.

1. This specially prepared order form *must* be used to receive FREE offer.
2. Send CASH (complete order must be CASH) with your order.
3. For all orders accompanied by CASH totaling \$2.50 sent on this order form, you will receive one FREE Lindy "4-miler" pen; \$5.00, two FREE pens; \$7.50, three FREE pens; and so on with each additional \$2.50 increase.
4. Free offer expires December 24, 1958.

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 Washington at Bresee, Pasadena 7, California

ORDER BLANK

Date _____ 1958

Please send the items checked on this order blank in quantities indicated to:

Name _____
 Street _____
 City _____ Zone _____ State _____

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Remember—all CASH orders of \$2.50 and over will receive the special offer described above.

CHARGE TO: Church S.S. Personal

NOTE: If charge is NOT personal, give location and name of church.

Location of Church _____
 City _____ State _____

Name of Church _____

SEND BILL TO:

Name _____
 Street _____
 City _____ Zone _____ State _____

NOTE: Items listed are in numerical (alphabetical by titles) order for indicated pages. All you need to do is fill in the quantity and total.

Pg. Quant.	Item	Price	Total	Pg. Quant.	Item	Price	Total
22	AW-700	1.00			G-810	1.00	
	AW-701	1.00			CH-8040	.25	
	GI-168	5.95			G-8058	1.25	
	GI-1118	Pair, 3.95			G-8558	1.00	
	GI-1164	Pair, 3.95			G-8578	1.00	
	P-1578	4.95			G-8678	1.00	
23	CH-65	.65		25	B-240C	5.00	
	CH-110	.10			B-240CM	5.00	
		12 for 1.10			B-700X	7.95	
	CH-495N	.15			B-711	5.00	
	CH-626	1.89			B-714	9.50	
	CH-727	1.89			B-950X	9.50	
	CH-743	1.25			B-1267X	15.00	
	CH-929	.89			B-2217X	13.00	
	CH-4192	.65			B-2400X	10.95	
	CH-5529	1.25		26	B-20XB1	4.95	
24	BM-434				B-500	15.00	
	RM-435				R-1023X	5.75	
	BM-455				TE-44X	3.75	
	RM-460				TR-19	6.00	
	BM-469	.25		27	B-288	1.00, 12 for 11.00	
	BM-472	12 for 2.75			B-603	2.50	
	RM-476				B-654Z	3.75	
	BM-490						
	BM-572						
TOTAL OF COLUMN 1 _____				TOTAL OF COLUMN 2 _____			

Pg. Quant.	Item	Price	Total
	B-656Z	3.25	
	TE-21	2.50	
	TE-23	5.50	
	TE-48	.45, 12 for 4.95	
	TE-100	1.00, 12 for 11.00	
28	GI-593	7.95	
	GI-594	7.95	
	P-595	5.95	
	P-596	5.95	
	P-599	5.95	
	P-600	5.95	
	P-603	9.95	
	P-604	9.95	
	P-9200		
	P-9201		
	P-9230		
	P-9231		
	P-6350	6.95	
	P-6366	6.95	
29	GI-12	1.00	
	GI-13	1.00	
	GI-15T	1.00	
	GI-100	1.00	
	M-20	1.00	
	M-1542	1.00	
	M-1544	1.00	
	M-1601	1.00	
	M-1640	1.50	
	M-1900	2.00	
	M-1934	2.00	
	M-4901	3.95	
	M-4902	3.95	
	M-4913	3.95	
30	AW-2362	1.00	
	AW-4112	1.00	
	L-505	3.85	
	L-514	3.85	
	L-515	3.85	
	L-1138	3.98	
	L-1187	3.98	
	L-1235	3.98	
	L-1405	3.98	
	L-3028	3.98	
	L-9018	3.98	
	L-9025	3.98	
	P-1900	.65	
	P-1902	.65	
TOTAL OF COLUMN 3 _____			
TOTAL OF COLUMN 1 _____			
TOTAL OF COLUMN 2 _____			
GRAND TOTAL _____			

PE-40 FREE Gift Offer (see above for complete explanation)

Avoid the Inconvenience of Last-Minute Rush—Complete and Mail TODAY

GIVE THANKS

and an offering
not less than your best!



CHURCH of the
NAZARENE

**GIVE—HOW MUCH?
ONE MILLION
DOLLARS**

CHILDREN GIVE

50 pennies or 50 nickels or 50 dimes

TEEN-AGERS and ADULTS GIVE

50 dimes or 50 quarters
or 50 half dollars or 50 dollars

MANY CAN GIVE

50 five dollars or 50 ten dollars

Golden Anniversary
THANKSGIVING OFFERING } **SUNDAY
NOVEMBER 23**