

# Herald of Holiness



Official  
Organ  
of the  
Church of  
the Nazarene

August 6, 1958

Our Heavenly Father, remember our sons in the armed forces today. Their lives have been disrupted by this imperative call from their country. So many of them chafe at this interruption of their plans and feel that they are victims of our world's uneasy peace. Save them from the despair of cynicism. Let Thy voice be heard in the deeps of their souls saying, "Hope thou in God."

Give to our Christian men the daily power to live holy lives in their unholy environment. So many of them are feeling for the first time the full blast of our sordid, sinful world. Be Thou their High

## For Those Who Defend Us

### General Superintendent Young

Tower and Strong Defense. Give them the resoluteness of Thy truth, and may they have power to witness to Thy grace, even in unlikely places.

Be near to them in the weary days and lonely nights. Let not the lurid lights deceive them and hide from them the serpent's fangs. Keep them alert to the tempter's snares and show them the way to escape. May the pressures of the social glass fail to overwhelm them, and let them see the painful fury in this cup of fleeting pleasure. When time is on their hands, enable them to seek Thy presence and Thy house. Teach them anew the value of the secret place of prayer. When their way seems dark, let the light of Thy Word shine through. Give them the serenity of faith and a poise beyond their years.

We pray especially for those whose faith has been faltering. May they not follow the crowd to destruction. Out of their changing scenes and new pressures may a new faith be born in them until their witness shall be clear and abiding.

Some of these who have left us have gone on their own strength. They admire Thy truth but have not bowed to Thy cross. Oh, prepare them for the onslaughts of evil that await them. Show them the vanity of all sin and enable them to make the great surrender. Let the light of Thy cross shine on them today. Open their eyes until they see clearly the issues of life's day. By the power of Thy Spirit, set their spirits free. We are sure that Thou art not oppressed by the separation of miles that appall us. Thou dost know the path to the hearts of all men. We trust Thee now for their deliverance.

Be near our chaplains, every one, as they cope daily with evil forces. Enable these soldiers of the Cross to be true shepherds of men's souls. Teach them how to grapple with the real issues of life and eternity.

Forbid that any of our sons should lose their sense of true values and become coarse because of their present way of life. If it be Thy will, bring them back to us again renewed in strength, with eyes that are wiser and hearts that are established. In Jesus' worthy name. Amen.



# LATE NEWS

## Telegram . . .

Red Deer, Alberta, Canada—Tenth assembly of Canada West District concluded with missionary convention. Dr. Hugh C. Benner, presided with greatest efficiency. District Superintendent Edward Lawlor reported 10.5 per cent giving to missions with nearly 40 pastors receiving recognition certificates; 3 new churches organized. Mrs. Edward Lawlor re-elected N.F.M.S. president; Rev. Dwayne Hildie elected church school board chairman; Rev. C. J. Murworthy re-elected N.Y.P.S. president (in May). District showed increase in all departments. Sunday school average attendance 4,005; N.F.M.S. membership 1,741; church membership 2,829, with increase of 101. Missionary Merrill Bennett's message enthusiastically received. Canada West District is reaching out for God and the church.—A. Percy Rainey, Reporter.

Rev. Buford Burgner has resigned as pastor of the church in Pampa, and is now serving as pastor of the San Jacinto Church in Amarillo, Texas.

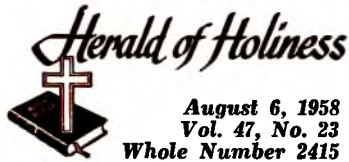
Rev. Leonard A. Prescott writes: "After a five-year term of service with the Sacramento Florin Nazarenes, where God has given many wonderful victories, we take up residence in Arvin, California, to work with the fine group of Nazarenes there."

On August 24, Rev. and Mrs. S. C. Lansdowne will observe their golden wedding anniversary with an open house, two to five o'clock, at their home, 1508 Laura, Wichita, Kansas. They united with the Church of the Nazarene in 1917 as charter members of the church in El Dorado, Kansas. During these years they have served the Kansas and Colorado districts, both in the pastorate and in the field of evangelism.

Rev. George L. Fitch sends word that "after three happy and good years in Ellensburg, Washington, we are moving to Prospect, Oregon, to pastor our church there—on the Oregon Pacific District."

After pastoring First Church in Glendale for five years, Rev. A. F. Hayes has moved to Pomona, California, to pastor First Church there.

Mrs. Dorothy E. Sherwood, wife of Rev. Raymond B. Sherwood, superintendent of Nevada-Utah District, died June 27, after a long illness; she was fifty-three years old. She served as pres-



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HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma I. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. I. Vanderpool, Hugh C. Benner, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Entered as second-class matter at the post office at Kansas City, Missouri. Printed in U.S.A.

ident of the N.F.M.S. for twenty-two years, eleven years on the Nevada-Utah District.

## A Prayer for You

When winds are blowing  
Off the cold of problems chill,  
It's good just knowing  
Friends are thinking of you still.

When tides are flowing  
High in cruel seas of pain,  
It's good just knowing  
Friends are thinking of you again.

When flames are growing  
Hot in furnaces of trials,  
It's good just knowing  
Friends recall across the miles.

And whether problems,  
Pains, or trials mark the day,  
It's good just knowing  
Christian friends have knelt to pray.

By LYLE PRESCOTT

## What Is Christian Perfection?

(John Wesley)

**But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law (Galatians 5:22-23).**

What is the perfection of which man is capable while he dwells in a corruptible body? It is the complying with the kind of command. "My son, give me thy heart." It is loving the Lord his God with all his heart, and with all his soul, and with all his mind. This is the sum of Christian perfection: it is all the love of God, and as he that loves God loves his brother also, it is inseparably connected with the second, "Thou shalt love thy neighbour as thyself." Thou shalt love every man as thy own soul, as Christ loved us. "On these two commandments hang all the law and the prophets"; these contain the whole of Christian perfection.

St. Paul, when writing to the Galatians, places perfection in yet another view. It is the one undivided fruit of the Spirit [Wesley's emphasis]. The apostle describes it thus: "The fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, fidelity (so the word should be translated here), meekness, temperance."

What a glorious constellation of grace is here! Now suppose all these things to be knitted together in one, to be united together in the soul of a believer; this is Christian perfection.

—by Evangelist E. E. Wordsworth

# "TO COMMUNICATE FORGET NOT"

*By General Superintendent Williamson*

All a Christian has as a gift of God's grace he is obliged to share in the same measure he has received. "The man who owns no compassion, who looks upon life as a cluster of grapes to be squeezed into his own cup and drained for his own enjoyment thereby denies his God. If our Christian faith is true we are stewards not owners of the good gifts of God."

## I

Judged by their numerous and priceless benefits, Christians owe a debt of gratitude without measure. The title for these paragraphs is taken from an impressive setting in the Epistle to the Hebrews, chapter thirteen. Therein are to be found the paramount causes for our thanksgiving.

*First:* There is "Jesus Christ the same yesterday, and to day, and for ever." In Him we have never-failing companionship. "For he hath said, I will never leave thee, nor forsake thee. So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me." Because Christ is the Eternal Contemporary of all who put their trust in Him, we have Him as Friend, Helper, Defender, and Guide. "We are more than conquerors through him that loved us."

*Second:* We have a debt of gratitude because through Christ and His atoning death we have salvation. "Jesus also, that he might sanctify the people with his own blood, suffered without the gate." "We have redemption through his blood." In Him we have an altar at which we "present" our "bodies a living sacrifice, holy, acceptable unto God." Through Him, our great High Priest, we may "come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need."

*Third:* Through Christ we have assurance of eternal life. "For here have we no continuing city, but we seek one to come."

*Fourth:* As by-products of the life and death of Jesus we have all the blessings that are ours in the church. It provides for us the means of grace. There are the teaching and preaching of God's Word, by which our souls are fed. There is the sacrament of the Lord's Supper, wherein we "feed

on Him in our hearts by faith with thanksgiving." There are the services of worship in which we sing and pray together. There is "the fellowship of kindred minds" which is "like to that above."

## II

By the rich bestowals of grace we are led to confess a debt we can never pay. Nevertheless, we find there are ways to express our thankfulness appropriately.

*First:* We offer "the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name." There are silent testimonies to the goodness and grace of God. The Christian is like a light, a city on a hill, a candle on a candlestick.

But a habitually silent Christian does not follow the example of the post-Pentecost believers. They could have been silent with never a rebuke from the rulers. It was what they said that kindled the fires of persecution. They were charged with having filled Jerusalem with their doctrine and attempting to bring guilt for the crucifixion of Jesus down upon the blood-stained hands and heads of the priests and rulers. They were threatened and commanded to speak no more in the Name. But their reply was: "Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. For we cannot but speak the things which we have seen and heard" (Acts 4:19-20). When they were released from prison by an angel of the Lord, God's word to them was, "Go, stand and *speak* . . . to the people all the words of this life" (Acts 5:20). "Daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ" (Acts 5:42). To them silence would have been denial of what Christ had done for them. Certainly there are times when silence is golden but there are other times when to keep silent is to deny the Lord.

May God give to redeemed, Spirit-filled Christians the courage never to stifle the holy impulse to tell how great things God has done for them. The Holy Spirit within is the inspiration for spontaneous praise to God. It is spoken in psalms and hymns and spiritual songs. It is given forth in



personal testimonies that ring with notes of certainty. Manuals of theology have value; but diaries and autobiographies give greater glory to the Saviour. Every Christian should pray sincerely, "Let my lips speak my Redeemer's praise. Let my personality be radiant because the Holy Spirit dwells in my heart."

*Second:* Our gratitude for God's saving grace must be demonstrated in deeds. "To do good . . . forget not." Those whose praise to God is only lip service dishonor the Christ they profess to love, and discount, if they do not destroy, their testimony. Halford Luccock offers these searching interrogations: "Has anyone been forced to ask questions about us? Has there been anything in our lives concerning which men ask in wonder, 'How does he do it?' Is there anything in us not easily explained without calling in divine resources?" Is there anything in our spirit or conduct that reminds others of Jesus Christ?

*Third:* Our thanksgiving for God's manifold grace and countless blessings must be evidenced by sharing all we have received. "To communicate forget not." Jesus said, "Freely ye have received, freely give." Peter exhorts, "Use hospitality one to another without grudging. As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace

of God." Sharing is an essential for all Christian living.

We can win souls to our Saviour by sharing the blessings of our homes. A true Christian is "given to hospitality." We ought to show kindness and courtesy to those we desire to win. We should bestow gifts of love upon those from whom we expect nothing in return. To participate sincerely in the joys and sorrows of our neighbors, those with whom we work or trade, is to appropriate opportunities we might so carelessly overlook. Paul admonishes, "Rejoice with them that do rejoice, and weep with them that weep." Hurry to all who mourn with the comforting words of the gospel. Let us remind men of their need of God by our consistent reliance upon Him and the testimony to His abundant grace. We have found life's richest treasure. In sharing it we will bring salvation and hope to others and grow in our own appreciation for what God has so lavishly given unto us.

We must share our blessings with everyone near and far. There can be no exclusiveness in Christian love. Through the channels of the church we may share our blessings with millions even unto the uttermost part of the earth. And we should say to at least one million, "You are one in a million," in the week from October 5 to 12.

## With Our PIONEERS

Rev. C. P. Lanpher, of 509 Laurel Street, Elkhart, Indiana, pioneer holiness preacher whose ministry goes back to 1902, is among those from the East who hope to be at Pilot Point, Texas, for the unveiling ceremonies on October 13.

His first church was at Hopewell Junction, N.Y., and he then was pastor in Washington, D.C., and in Chicago. He attended the Pentecostal Collegiate In-

stitute, forerunner of Eastern Nazarene College.

In early 1908, Mr. Lanpher became assistant pastor to Rev. A. B. Riggs in Lowell, Massachusetts. Brother Riggs was one of the "three wise men" who conferred with Dr. Phineas F. Bresee concerning the first union at Chicago in 1907. Mr. Riggs became the first superintendent of the New England District.

"If God allows me to go to Pilot Point, I shall be delighted," Mr. Lanpher wrote. "I was eighty-two in June and my health is amazing, even to the doctor. I can walk two or three miles any day, eat like a schoolboy, and sleep like a child.

"Brother Riggs and I spent some of the happiest days of our ministry together. I am satisfied that he is in heaven and I am on the way!"—*Nazarene Information Service.*

*A little child shall lead them (Isaiah 11:6).*

As the family knelt  
at the altar I knew afresh that I believe in

## *Child Evangelism!*

By LEWIS S. GUILLES, *Pastor, Smyrna, Delaware*



We as adults are engulfed with changing circumstances in a changing world. It seems that the faster we travel and the more modern conveniences we have, the less time we have left to be of service to humanity. We gaze back over the pages of time and think of the time we had on the farm, in the city or the village: the little red schoolhouse by the dusty road; the wide-spreading pond with the chirp of the frogs; the old covered bridge and the babbling stream with catfish, suckers, and eels. Yes, the swimming hole where we loved to go on those hot summer days. Then over the hill to the green pasture field where the friendly cows were grazing—hurrying them home for the milking hour. With all the chores completed we gathered around the supper table, where Dad read the Bible, and prayed, thanking God for another day of safekeeping and bountiful provisions.

Now that the responsibilities rest upon our shoulders are we inclined to misinterpret the sayings of St. Paul, "When I was a child, I spake as a child, I understood as a child, . . . but when I became a man, I put away childish things" (I Corinthians 13:11)?

Have we put away childish things, or have we put away our children? Some children do not have a Christian dad or mother—no one to pray for them. The only Christian teaching some receive is in a twenty or twenty-five minute Sunday school class session. The teacher tries to do her best in the allotted time. She realizes the great responsibility that is hers and her heart aches to see these boys and girls saved.

A district superintendent in addressing a Sunday school convention, with tears streaming down his cheeks, exclaimed, "We must save our children for Christ and the church."

He pleaded with every teacher, superintendent, and pastor to do something to save our children. To some this may have been another good message, but to one young pastor God was speaking.

He caught the vision and went back to his church with a burdened heart. Plans were laid and a child evangelism campaign got under way. Every Sunday morning during the month of March the pastor urged the children to stay for the morning service. He preached sermons so the children could understand them. An altar call was given after each sermon. On the second Sunday morning a young boy came to the altar and two others followed. The first boy prayed through and testified that Jesus came into his heart. His father and mother were in the service but stayed in the pew with tears in their eyes. On the last Sunday of the month this same boy with four other children came to the altar. The pastor prayed and dealt with all of them. But when he came to the first boy his request was different; he wanted Jesus to save his mother, daddy, and two brothers. The pastor said that, if he prayed and trusted Jesus, He would do it.

Several months went by; then one Sunday morning the glory fell on the services. The pastor preached on liberation, exalting Christ as the great Liberator. The pastor and people were blessed as he told them that Christ was come to liberate them and set them free. During the singing of the closing hymn, "Glorious Freedom," nine seekers came to the altar. Among them were this little boy's mother, father, and grandfather. What a day of rejoicing when all nine prayed through and testified to a glorious experience of salvation!

Later Mother and Dad were sanctified and the other two boys were saved and joined the church.

Several more months went by and in a revival meeting this boy's three aunts, one uncle, and three cousins were saved. Yes, "A little child shall lead them."

Child evangelism pays big dividends when watered with tears, fertilized with prayer and love, and cultivated with faith and works. Let us pray that we shall see in our churches a glorious time of rejoicing with a great ingathering of precious boys and girls for Christ and the church.

# THE THEOLOGY WORKSHOP



**L. J. Du Bois, Reporter for the Workshop**

History is yet in the making in the Church of the Nazarene. It is well that such a far-reaching event should take place in the heart of the Golden Anniversary year.

The occasion was a Workshop on Theology, held at Bethany Nazarene College, Bethany, Oklahoma, July 1-4, at which time members of the theology and religion faculties of six of the Nazarene colleges came together for study and fellowship. In the words of the keynote address by W. T. Purkiser, general chairman of the Workshop:

"It is significant that we should thus meet. A milestone such as our Golden Anniversary ought to provide us an opportunity for self-evaluation as well as self-congratulation. Abraham Lincoln is reported once to have said, 'If we may but discern where we are and whither we are tending, we may better decide what we ought to do, and how it ought to be done.'

"This gathering has been long in the making. For many years members of our college faculties have been expressing the desire that some sort of opportunity might be given them such as is afforded our ministers in assemblies and conferences; an opportunity to share problems and insights, and to draw mutual inspiration from contact with those dedicated to like purposes. The administrators of the colleges found their biennial conferences of such value to themselves in their particular re-

sponsibilities that they began to discuss ways in which these values might be given to workers in other fields.

"The workshop pattern was selected because of its relative flexibility of structure and adaptation to the free sharing of points of view, problems, and methods. The theological and Biblical field was chosen because of the priority it holds in the particular dedication of our educational work, and in the vital relationships between church and school."

The workshop was initiated by the Council of Education, which is composed of the presidents of our colleges, and was planned and implemented with the assistance of the Department of Education. Present at the workshop were General Superintendent Samuel Young; chairman of the Department of Education, Roy Cantrell; executive secretary of the Department of Education, S. T. Ludwig; college presidents, John Riley and R. V. DeLong; Seminary president, L. T. Corlett; editor of the *Herald of Holiness*, S. S. White. Members from the faculties of our schools included four from Nazarene Theological Seminary, two from Eastern Nazarene College, four from Trevecca Nazarene College, six from Olivet Nazarene College, three from Northwest Nazarene College, five from Bethany Nazarene College, four from Pasadena College.

The workshop was set in motion with four addresses on the opening day. The first, the "key-



note" address, was given by W. T. Purkiser. The others dealt with the specific areas of study which had been set up by the steering committee: "On the Holy Scriptures," by John Riley; "On Original Sin," by S. S. White; and "On Entire Sanctification," by William Greathouse. The workshop was divided into three groups, each to give attention to one of these areas. The thinking of each group was brought to the entire workshop the last two sessions.

As we stated repeatedly, the purpose of this study together was not to question the Articles of Faith of the church or to seek ways to change or modify them in any respect. The purpose was clearly set to understand fully what these articles mean, to seek to lift up the principal problems being raised by students today with respect to them, and to find ways to interpret our doctrinal position to today's world.

High lights of the workshop were the devotional messages each morning. These were given by L. T. Corlett, Samuel Young, S. T. Ludwig, and S. S. White.

Entertainment was provided by Bethany Naza-

**Honesty of belief is not enough. . . .  
Wrong direction can only mean wrong  
destination.—E. W. Martin.**

rene College with the theological faculty serving as an arrangements committee. A comfortable air-conditioned meeting place was provided by Bethany First Church with E. S. Phillips, pastor, and his competent staff providing refreshments. Times of fellowship were planned also with the Bethany College faculty.

History-making? Yes. This theology workshop was that—not alone because it brought together a group of college and seminary instructors for the first time, but because it laid the foundation for a close relationship in the future among those in educational work who are the most closely related to teaching the doctrines of the church to a new generation. As was reflected again and again, "We need not fear for our future so long as this group are as solidly rooted in our basic church position and are as alert as they are in seeking to make it vital in the lives of the youth they teach."

*From One of the "Old-timers"*

## Satisfied Too Easily\*

By C. H. STRONG

Prizes are withheld until the victories are won. The goal is often obscure until reached. "Alas!" said a poor widow of her brilliant but careless son, "he has not the gift of continuance." The spirit of the age is to take things easy. Men are seeking the line of least resistance, and because of this they live in retirement and die in obscurity without proving to the world their full worth. A student asked the president of Oberlin if he could take a shorter course than the one prescribed by the institution. "Oh, yes," was the reply; "but it depends upon what you want to make of yourself. When God wants to make an oak He takes a hundred years, but when He wants to make a squash He takes six months." God has a purpose for every life. We ought not to be satisfied without attaining to it whatever the cost.

Paul exhorted Timothy to stir up the gift that was in him. Peter said, "As long as I am in this tabernacle, I think it meet to stir you up." They

fully realized the tendency was to let strength lie dormant. The condition that is evidenced in the world and that the apostles encountered threatens the Christian professors. There is a tendency and always a temptation to not put forth the best effort, to only attend meeting when most convenient; pay as little as possible, and just pray enough to ease the conscience, while multitudes are dying because of no intercessor.

Can you be content with an experience that is not so bright and clear as it was in other days? True, you are sticking to the holiness crowd and saying, "Saved, sanctified, and satisfied," in that parrot-like manner, and are perhaps a member of one of our churches. But that sweet communion with the Holy Ghost, how about it? God has called us to grow in grace and the knowledge of the truth. Nothing short of it will please Him, or satisfy the soul.

Are you satisfied to see others carrying burdens for your loved ones, church members and friends

\*September 3, 1913, "Herald of Holiness"

*As a Layman Sees It:*

# Who Says They Were WRONG?

I heard it said recently that "the principles and standards proclaimed by our early church leaders do not meet the demands of this modern day."

Can we honestly and enthusiastically engage in the Golden Anniversary year activities of our church and at the same time question the foresight, intelligence, and even integrity of our early leaders? The doctrines, standards, and principles for which they stood are good today, or there was something lacking in one or all of the above-mentioned attributes of our founding fathers.

If there was ever a time in the history of our church when doctrine, principle, standard, love, purity, faithfulness (ad infinitum) were needed in the membership of our beloved Zion, it is today!

We cannot recall reading, in any of the teachings of Christ, of a single instance where provision was made to weaken principle to meet the demands of a new day.

Who says our early leaders were wrong? Let's take a new look at some old truths and candidly admit that the spirit of compromise, selfishness, personal desire, weakness, fear, and carnal ambition is behind any movement to prove them wrong.

Thank God for our early leaders! Thank God for our leaders today who stand for those same principles, preach the same truth, and who do not compromise with a modern day demand for a change in the basic standards and doctrines of the church.


"Watch ye, stand fast in the faith, quit you like men, be strong" (I Corinthians 16:13).

who are rushing on to death and despair, and you never speak a word of warning, never spend an hour in prayer?

There is danger of becoming at ease in Zion; being satisfied with no revival, no heavenly visitation, no shout of victory from newborn souls, and no accessions. If some of our churches do not have a glorious awakening and that right soon they will lose that aggressive spirit that characterizes a holiness body, and when this is gone the day is lost. If people would quit their quibbling over little things and awake from their awful lethargy and cry day and night for victory, their spiritual thermometer would strike the 212 degree point, the devil would be defeated, God be honored and the Holy Ghost enthroned in the hearts of men. Christ said, "He would avenge them speedily that cry day and night unto him." The prophet Isaiah said, "As soon as Zion travaileth she brought forth." The promises of God are true, the Scriptures can not be broken. Oh, for a lingering in the presence of God until He answers by fire.

Satisfied to lose your zeal and fervor in the cause of holiness and turn your interests to merchandise, stocks and farms? Satisfied to spend more money on clothes, pleasure, dogs and jewelry than you do to carry the gospel to heathen millions? Yea, we say it thoughtfully and reverently, are you satisfied to go to hell? There is peril and defeat here and hereafter in being satisfied too easily.

*Before saying that  
cutting word remember—*

The Greatest  
of These  
Is  


**By JAMES E. KRATZ**  
Pastor, Salem, Oregon

During a testimony meeting in church one evening a vivacious adolescent stood to quote Ephesians 4:32: "And be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you." She had scarcely begun when her little sister caused some minor disturbance. As she came to the word "tender-hearted" she impatiently slapped the little girl's face without missing a beat in the recitation.

This girl was unwittingly illustrating the conduct





# News in Picture



**EVANGELIST BERNIE SMITH WORKING ON HIS COLLECTION** of several hundred letters and manuscripts dating as far back as the sixteenth century. The collection is largely composed of religious writings.

of all too many professing Christians. They stand in church and enthusiastically sing: "Oh, How I Love Jesus!" and then scarcely clear the sanctuary premises before they stab one of His sheep with the bludgeoned blade of cryptic criticism.

Our Saviour prayed that the Father might sanctify the believers through His truth, "that they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me" (John 17:21). God disdains discord among the brethren (Proverbs 6:19). The Apostle Paul rightfully rebuked those who "walk . . . disorderly, . . . but are busybodies" (II Thessalonians 3:11), who wander "about from house to house; and not only idle, but tattlers also . . . speaking things which they ought not" (I Timothy 5:13).

Satan knows that there is power in love. It is his intention to spread the seeds of disunity and discord among Christians to make the testimony of the believers ineffective. The tragedy of this travesty is that he seems to be successful enough to employ vessels that are reputedly sanctified for God's exclusive use.

The Bible is replete with warnings to those who might be unconsciously snared into becoming a "messenger of Satan" while in the service of the Saviour! St. Paul admonished us not to "be desirous of vain glory, provoking one another, envying one another" (Galatians 5:26). In many areas the believers have been victimized by the modern "suc-

cess cult." They bow and scrape to the "very successful businessman," or the "outstanding executive," the meanwhile ignoring and all but despising the "poor man in vile clothing" (James 2:2). Others provoke the brotherhood by a haughty and proud bearing, fashioning themselves "according to the former lusts" (I Peter 1:14). "My brethren, these things ought not so to be."

God calls for a loyalty of love on the part of the believer: "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him" (I John 2:15). It isn't the Church in the world that poses the greatest problem; it's the world in the Church. We need not fear the taunts of the unbeliever, but we must be concerned about the tongue of the professing Christian. No one will deny that the by-products of an ultra-materialistic America are a threat to spiritual life. It is true that television presents problems to every Christian family. But in many a church the telephone is far more devastating than television because of the devilish use to which it is put.

The sacred Scriptures suggest certain safeguards to prevent the seeds of chicanery from springing up. "Let us consider one another to provoke unto love and to good works" (Hebrews 10:24). "In honour preferring one another" (Romans 12:10).

Divine love, reigning in the heart of every believer, is the need of the hour. Jesus said: "By this shall all men know that ye are my disciples, if ye have love one to another" (John 13:35). Love most

assuredly will "cover the multitude of sins" (I Peter 4:8), whether in the missionary society or on the mission field.

Love has a reflexive action. We love God because He loved us. The same reciprocal response will result in the application of love within a fellowship of believers. God's Word makes clear the fact that our hearts can be made perfect in love. Through the sanctification of the Spirit we can be so completely filled with the love of God that there will be enough overflow to drown the roots of rancor in any church where the seeds of discord have been sown.

"And now abideth faith, hope, charity [love], these three; but the greatest of these is charity [love]" (I Corinthians 13:13).

## Steadfast!

By ILA R. MONDAY

*It seems that the trial can't be lifted—  
No light shines, no wondrous sight  
Seems forthcoming, but you keep praying.  
"God knows," you speak clear in the night.*

*Still on—pressure darkens, and deepens;  
The threat comes, "More than you can bear . . ."  
With body bowed but faith unbroken,  
Your prayer lifts. "I know You still care!"*

*Just as it seems so long in coming,  
God blesses, and removes the test  
For you, who have followed the Master,  
And said, steadfast, "Nevertheless . . ."*

*Sudden storms and heartbreak and—*

# Lessons from a Raging River

By BETTY EMSLIE, Pietersburg, Northern Transvaal, South Africa

Reports from various districts of the Northern Transvaal bring news of swollen rivers, flooded lowlands, death, and destruction. Immediately the familiar scene of this oft-repeated African tragedy takes shape before my mind's eye. The whirling, wild storm waters come flooding the parched veld and swallowing the dry, barren plains with hungry mouth. Down in the valley there is the roar of angry torrents bearing away precious soil, trees, and undergrowth. Mud huts fall pitifully before the onslaught. Life-giving topsoil is ripped from the lands by the plucking, greedy fingers of rivulets. For days, maybe weeks, the earth lies panting, stricken, half-dead, and bleeding, its deep-red dongas furrowed deeper by the wasteful waters. Gradually the soft green grass kindly attempts to dress its wounds. Gently she decks the earth out in spring mood. Hot burns the sun again, and once more the soil opens its dry, thirsty mouth.

But where are those myriad streams, that surging torrent? They have gone charging wildly, eating into the ragged rocks and clefts of the plateau, pouring down the dizzy escarpment, hurling themselves in frenzy along the lowlands, until their insistent cry, "Down to the sea," is lost in the ocean itself. For days the blue marine waters are muddy and brown. Up on the highlands the people stand again at the doors of their mud huts and sigh plain-

tively for rain. They dig at the shallow water holes, scooping out the gray water—pouring it carefully and jealously. And all that precious, life-giving flow has gone forever!

I witness this tragedy and long that the mountain streams should be pent up and poured out to better use. But as I ponder the problem there comes a searching question to my own heart, Is my life like that? The moments and the days that make the river of my being—the thoughts and words and actions—are they tearing aimlessly out into the abyss of time? Are they, like the African rivers with their green-bordered banks and pleasant trees, bringing beauty merely to their own immediate surroundings, but leaving the vast, open lands dead, dry, and despairing? Or is that surging, enthusiastic, brimming life within me harnessed for God and His world?

Is He damming up my life at its source, deep within the "dim regions of my personality which only the Holy Ghost can get at"? Have I agreed for Him to cut off that wild dash poured out in fruitless thoughts, ill-planned recreation, and careless reading? Have I allowed Him in loving discernment to build a strong wall of discipline across my inner springs, so that there is depth "deeper than did ever plummet sound"? Is He able to come at any chosen moment to open the sluice gates and

lead my life out onto the parched plains in blessing? Are there furrows leading from my days where people can come to drink with joyful satisfaction, or have I poured my energies out, aimlessly accomplishing the time? Where the poor earth lies cruelly torn by the storms of life, can I come gently and bathe its wounds? Or have I prodigally wasted my strength for the satisfaction and fulfilling of my own ambitions?

I know God. But am I allowing Him to silently plan for me in love? Is there no divine pattern for my life? Am I saving my life to lose it? Is He free to garrison my thought life? Am I a mental wool-gatherer, gently wafted on by castle-building and daydreams? Is He my goal—or the sea of accomplished time? On the far horizons of my soul, the depths of my motives, in the heights of my aspirations, the dreams I cannot get at—do I permit Him to search me out in all these? Am I going to dash off to my life's destination, a thing of beauty in a wild, flashing way, but having no purpose, no care to be channeled out of myself for others?

Do I agree to be like that Mahalakwen River at our Grootdraai outstation—pleasant, broad, placid, but not being forced up out of a set course onto the sour soil where a thousand Bapedi miserably scratch for a crop from their sun-stricken lands? Am I so careful with my own life that my influence shall be lost as soon as I've run my little course, or am I forgetting myself into immortality?

## While Passing Through This Valley (Psalms 84:6)

*While passing through this valley  
Let me make it  
A deep, refreshing well,  
That there may be  
Reflected in its depths  
With tender mercy  
One star of faith to shine  
Eternally!*

*And may it be so clear and bright  
That others,  
Bewildered by the darkness  
Of their night,  
May, thirsty, drawing near, drink deep  
And find Him  
Who is the Author of  
Eternal light!*

**By ALICE HANSCH MORTENSON**



by **BERTHA MUNRO**

### Cultivating the Fruit (I)

(Galatians 5:22-23)

"The fruit of the Spirit is . . ."

**Monday:**

*Love.* "The true measure of loving is to love Him without measure."—St. Bernard.

"How shall I do to love? Believe.

How shall I do to believe? Love."—Leighton. (I John 4:19.)

**Tuesday:**

"Love makes obedience lighter than liberty."—R. W. Alger.

"To love is to place our happiness in the happiness of another."—Leibnitz. (I John 4:9-11.)

**Wednesday:**

*Joy.* "We ask God to forgive us for our evil thoughts and evil temper, but rarely, if ever, ask Him to forgive us for our sadness."—R. W. Dale. (I Thessalonians 5:16.)

**Thursday:**

Yet, "To pursue joy is to lose it. The only way to get it is to follow steadily the path of duty [obedience] . . . it comes most surely unsought, and we 'being in the way,' the angel of God, bright-haired Joy, is sure to meet us."—A. Maclaren. (John 17:13-14.)

**Friday:**

*Peace.* "Peace does not dwell in outward circumstances, but within the soul; we may preserve it in the midst of the

bitterest pain if our will remains firm and submissive. Peace in this life springs from acquiescence in, not exemption from suffering."

"Speak, move, act in peace, as if you were in prayer. In truth, this is prayer."—Fenelon. (Philippians 4:6-7; Colossians 3:15.)

**Saturday:**

*Longsuffering.* "Lon -mindedness" (A. Clarke)—long enough to remember God's long patience with us, and pass it on. (Colossians 3:12-13.)

**Sunday:**

*Gentleness.* "True gentleness is love in society, holding intercourse with those around it. It is considerateness; it is tenderness of feeling; it is promptitude of sympathy; it is love in all its depths, and in all its delicacy. . . . It is everything included in that matchless grace, 'the gentleness of Christ.'"—J. Hamilton.

"Nothing is so strong as gentleness; nothing so gentle as real strength."—Francis de Sales. (Ephesians 4:32; Psalms 18:35c.)





# ... GUEST EDITORIAL

By RALPH EARLE, *Professor of New Testament, Nazarene Theological Seminary*

## **The Lost Book of Judges**

From time to time one sees an advertisement with the caption, "The Lost Books of the Bible." Excited readers wonder if somewhere along the line we have lost part of our Bible.

Of course such advertising is misleading. The books referred to were never a part of the Hebrew or Christian sacred Scriptures.

But of more concern to us are the books which are in our Bible but are too often ignored by Christians. Holiness people in particular are apt to bypass the Book of Judges. We make much of Joshua's crossing the Jordan as a type of entire sanctification. We glory in the stories of his miraculous conquest of Canaan. But we fail to note the significant lessons for the sanctified life that are to be found in the Book of Judges.

Modern critics have often denied the authenticity of the Book of Joshua. They have said it is a glorified description of what never took place, a sheer exhibition of wishful thinking. The true story of the conquest of Canaan, they say, is to be found in Judges. It is largely a record of failure and defeat.

Those who deny that the books of Joshua and Judges can be harmonized close their eyes to a common military phenomenon. During both world

wars one would read in the papers that a certain town in France or Belgium had been captured by the American or British soldiers. Days later the newspapers told of violent street-by-street, house-by-house fighting to take full possession of the same city. It is one thing to conquer; it is quite another thing to occupy. The Book of Joshua gives us the inspired record of the rapid conquest of Canaan by the Israelites. The Book of Judges relates the sad story of frequent failure in the attempted occupation of the land. There is no conflict in the accounts.

But what we as holiness people need to do is to face squarely the implications of these two phenomena. The fact that one has been sanctified wholly is no guarantee that he will never again experience defeat. Too many who have "crossed over Jordan" and enjoyed a rapid conquest of Jericho—their previous "besetting sin"—have failed to follow through in the occupation of Canaan. The first flush of victory has given way to defeat.

The fault lies partly in the way holiness is too often presented. The impression is given that if one consecrates himself completely to Christ all his problems are settled forever. People are prone to treat entire sanctification as a goal, rather than

as a very significant milestone on one's way to heaven.

The only way a person can keep sanctified is to maintain constantly the same attitude he had at the altar when he received the blessing. Humility, utter dependence on God, complete consecration, full surrender of one's will to God's will, continuous submission to the voice of the Spirit—these are the price of retaining the experience of entire sanctification. It must be, "Not my will, but thine, be done," not only in our personal Gethsemane and Calvary, but every hour from then on.

The tone of much of the Book of Judges is set by the first chapter. There we find the melancholy repetition, "Neither did . . . drive out," with seven of the tribes indicated as failing to occupy

Obviously the picture here is of a long distance race, in which endurance is the main key to success.

This figure of a cross-country race carries right on through the fourteenth verse. The word "follow" here is not the common Greek term for that in the New Testament (*akoloutheo*), but rather *dioko*, which means "pursue." It is used in classical Greek for an animal pursuing its prey. Furthermore, this verb is in the present imperative, which signifies continuous action. Literally, the verse reads: "Keep on pursuing peace with all people and the sanctification apart from which no one will see the Lord." The passage is thus seen to be a twofold exhortation to keep on pursuing peace with our fellow men and holiness of heart and life. Without this we shall never reach the goal at the end of life's race and there see God eternally.

The truth is that holiness must be a lifelong quest as well as a present possession. Our hearts are cleansed in a moment and filled with the Holy Spirit. But we must let the indwelling Spirit continuously penetrate and pervade with His sanctifying presence every part of our personalities—our thoughts and motives, our words and actions. This is the true secret of success in Christian living. If we would pursue holiness of heart and life as persistently and perseveringly as a hound dog pursues a fox, we would never lose out!

Another passage in Hebrews is pertinent. The first verse of the sixth chapter says: "Let us go on unto perfection." Here the verb is present imperative passive. Literally it reads: "Let us keep on being borne along to perfection." This suggests that growth in grace—as also the crisis experience of entire sanctification—is due, not to our struggling and striving, but rather to surrender and complete, continuous submission to the power of the Holy Spirit. He it is who carries us on to perfection. Rather clearly "perfection" here means more than the crisis, though it includes it. The use of the present tense suggests that there is to be a constant and increasing sanctifying of our lives which should go on until death. In Philippians 3:12, Paul disclaims this ultimate, resurrection perfection (cf. verse 11), while at the same time he counts himself among those who have received Christian perfection (verse 15).

John Wesley was very wise and clear at this point. In answer to the question, "Is sanctification instantaneous or gradual?" he gave this reply: "It is both an instantaneous crisis and a gradual work before and after the crisis."

In the land of Canaan there are giants to be killed, mountains to be climbed, enemies to be



### **Seminary, Kansas City, Missouri**

the territory assigned them. The story is one of defeat and failure.

There is a strange anomaly in Christian circles today. A large segment holds that once one is born again he can never be lost, but sanctification is something that he must keep continually striving after. On the other hand, we of the Wesleyan persuasion believe that a saved person may backslide—and we practice it aplenty!—but we tend to act as though the sanctified soul is sealed and eternally secure. The result is that we sometimes give a poorer demonstration of holy living than some of our earnest brethren outside the holiness movement.

Rightly understood, Hebrews 12:14 would save us from such error. This verse is often misquoted: "Without holiness no man shall see the Lord."

In order to understand this passage correctly we must look at its setting. The twelfth chapter begins by saying: "Wherefore seeing we also are compassed about with so great a cloud of witnesses [the ones enumerated in chapter eleven], let us lay aside every weight, and the sin which doth so easily beset us [or, 'which clings so closely to us,' an excellent description of carnality], and let us run with patience [the Greek word means 'endurance' or 'perseverance'] the race that is set before us."

overcome, territories to be possessed. It is possible for us to have a Joshua-like experience of glowing entrance and early conquest and yet finally suffer defeat and failure.

What are these giants and hills to be conquered?

They are not carnal traits; those are cleansed. Rather, they are personality characteristics and human habits that need to be corrected. All of us have them. It is our task to face them honestly and conquer them with the help of the Holy Spirit.

## The Sunday School Lesson

MILTON POOLE



Topic:

### You Can Win a Soul

SCRIPTURE: John 1:40-45; 4:1-42; Acts 8:26-40 (Printed: John 1:40-45; 4:5-10; Acts 8:35-37)

GOLDEN TEXT: *He that winneth souls is wise* (Proverbs 11:30).

At first this statement, *You Can Win a Soul*, may startle you. And you reply, "No, I don't believe I can do that, win a soul!" So, surrendering to timidity, one more person limits himself for soul winning.

The issue here is not so much what I do, but what I allow God to do through me, "for my strength is made perfect in weakness." Where shall I start? Make a personal declaration of intent. Purpose to do something about this commission. Spend time in prayer and study. Talk naturally with others about His wonderful works.

What encouragement can I find in the Word?

First, *I can tell others about Christ*. Like Andrew, who went first to his brother, I can go to the one who is close to me. I can tell him of my personal experience with my Lord. This should be a thrilling moment. Andrew gave no explanation except the simple testimony, "We have found him." Do I want to introduce my friends to my Christ? Then begin, as all soul winners, telling others about Him. (John 1:40-45.)

Second, *My approach should be natural*. When Jesus was at the well of Samaria, His avowed purpose was to speak, not of physical necessities, but of higher realities. Thus, using the ordinary situations of life as the turning point of my conversation, I can introduce Christ. (John 4:5-10.)

Third, *I should use the Scriptures constantly*. As Philip used scripture to guide the eunuch to Christ, so I must

learn to handle the Sword of the Lord, which is the Word of God. I must keep a lifelong resolve to read and study the Bible. And then, if I study and apply

myself, the Holy Spirit, who is the great Teacher, will enlighten His Word to my mind. (Acts 8:35-37.)

Yes, I can win a soul to Christ!

# SUNDAY SCHOOL ATTENDANCE REPORT



	June 1957	June 1958	Number Increase
<b>SOUTHWEST ZONE</b>			
Southern California	11,187	11,554	367
New Mexico	2,977	3,241	264
Hawaii	*668	832	164
Arizona	*3,752	3,792	40
Los Angeles	10,165	9,781	-384
<i>Districts not reporting:</i> Northern California, Colorado			
<b>NORTHWEST ZONE</b>			
North Dakota	1,575	1,808	233
Northwest	6,436	6,607	171
Nevada-Utah	795	838	43
Minnesota	2,302	2,313	11
Alaska	784	757	-27
South Dakota	720	628	-92
Oregon Pacific	7,503	7,392	-111
Rocky Mountain	*2,451	2,243	-208
<b>CENTRAL ZONE</b>			
Indianapolis	9,337	9,880	543
Central Ohio	13,784	14,290	506
Southwest Indiana	9,106	9,569	463
Chicago Central	5,398	5,646	248
Northeastern Indiana	9,850	10,003	153
Illinois	8,541	8,609	68
Michigan	8,483	8,461	-22
Iowa	6,571	6,532	-39
Wisconsin	*2,332	2,292	-40
<i>Districts not reporting:</i> Western Ohio, Eastern Michigan, Missouri, Northwest Indiana, Northwestern Illinois			
<b>SOUTHEAST ZONE</b>			
Florida	7,595	8,379	784
East Tennessee	5,564	5,845	281
North Carolina	3,570	3,839	269
Tennessee	8,064	8,286	222
Alabama	*6,745	6,832	87
West Virginia	11,063	11,087	24
Georgia	5,924	5,479	-445
<i>Districts not reporting:</i> Eastern Kentucky, Mississippi, Virginia, Kentucky, South Carolina			
<b>EASTERN ZONE</b>			
Akron	12,057	12,377	320



	June 1957	June 1958	Number Increase
New York	2,102	2,290	188
Districts not reporting:	Washington, Philadelphia, New England, Albany		Pittsburgh,

#### BRITISH COMMONWEALTH

Canada West	*4,145	4,431	286
Australia	815	862	47
Maritime	1,124	1,096	-28
Districts not reporting:	Canada Central, Canada Pacific, British Isles North, British Isles South		

#### SOUTHERN ZONE

Kansas	7,630	8,348	718
Abilene	5,352	5,657	305
North Arkansas	3,477	3,768	291
Northwest Oklahoma	5,150	5,415	265
Louisiana	3,574	3,570	-4
Southwest Oklahoma	5,209	5,187	-22
San Antonio	3,491	3,436	-55
Nebraska	2,801	2,697	-104
Southeast Oklahoma	*3,778	3,622	-156
Houston	3,610	3,355	-255
South Arkansas	*3,991	3,671	-320
Districts not reporting:	Kansas City, Dallas, Northeast Oklahoma, Joplin		

Estimated average for June, 1958	397,723
Increase over average for June, 1957	5,049
Per cent of increase	1

ERWIN G. BENSON  
Field Secretary



## Foreign Missions

REMIS REHFELDT, Secretary

### Thank You from the Knoxes

Please put a little notice in the *Herald* thanking everyone for the wonderful cards and letters we have received telling us of their prayers. They have been a real encouragement.—WANDA KNOX.

### Latest Report

Sidney had surgery July 15. They bypassed the cancer in order to make it possible for him to eat normally. They found masses of cancer all through the lower intestine and under his former incision, but no trace was found in the liver, stomach, or other vital organs. He is looking good, and feeling better than he has in a long time. He should be able to go home in about ten days. Please continue to pray.

### India Bible School

The first classes of our new Bible school were held today, with nine students present. They all seem eager to learn, and we are eager to teach them. Today as we saw the light of new gospel truth dawn upon their faces, we felt we were fulfilling God's purpose for our lives.

### Correction

The address given a few weeks ago for Rev. and Mrs. John Anderson was in error. Their permanent furlough address is 206 Grant Street, Warren, Pennsylvania.

Please pray for these students in the days ahead. Their names are: Namdev Bansode, Ratnakar Salve, Madhav Hiwale, Probhakar Natekar, Vijay Bhujbal, Devdat Monmothe, Kamlakar Nade, Samuel Paithane.—MARJORIE CARTER, India.

### Answered Prayer— Nyasaland

God is blessing here and souls are being saved and sanctified. You will be glad to learn that the site for our station in Fort Johnston has now been secured. Praise the Lord! We hope to commence building soon. We would value prayer as we continue to storm the fort. God is with us and we are expecting great and mighty things from Him in the coming days.

We have also received the good news that Brother Wissbroecker's permanent residence permit for Northern Rhodesia was granted on June 19.—JAMES GRAHAM, Nyasaland.

### Pray for

### Residence at Chibuto

Have the people keep praying that we may secure permission to reside at Chibuto. We need God's help in this matter.—ARMAND DOLL, Portuguese East Africa.

### Wayside Sunday School

By JOSEPH PENN  
Cape Town, Africa

We have been having an open-air, wayside Sunday school in Facreton for some weeks. Just last week we finally received permission from the Cape Town city council to use the Community Centre Hall there. We hope to have our first Sunday school and morning service this Sunday morning in the hall there. We can use the hall only on Sunday from 9:45 a.m. to 12:30 p.m.

We need your continued prayers for the church site which we are requesting from the city council, and for permission to use the new lot which we are purchasing for the Bible school. When we have this permission we will be able to place the building plans in the hands of the city council for their approval, and we should then be able to start building.

We thank the Lord for His blessings upon us and those who have gone deeper with Him of late.

### Guatemala

By RUSSELL BIRCHARD

Our missionaries, the Storeys, in Peten, northern Guatemala, are made of pioneer stuff. They have had to bring water from the lake until the rains began a few weeks ago. The low, sheet aluminum roofing makes the house quite hot; and with the temperatures ranging around 93 to 97 degrees, the afternoons at that altitude, and the humidity, were almost unbearable. Their chickens were dying of plague at the rate of one or two a day. But there was no complaining, not a word about hardships or trials, when I was visiting them recently.

When Norma Storey had to go to Guatemala City for an appendix operation, she went by herself, while Stanley stayed by the stuff.

We appreciate having these fine missionaries with us in Guatemala.

### Cuban Blessings

By SPURGEON HENDRIX

We have just finished our annual camp meeting, which was a time of great blessing and inspiration to all our hearts. God came upon us in a gracious way. Just following the convention we had our spring council meeting. A

wonderful spirit of unity was manifested throughout, and we were able to make plans that will contribute to the progress of the work. The future of our work here in Cuba looks bright. The political situation has calmed down quite

a bit now, and we believe God is going to give us a gracious year in the work.

The more we know of our newest missionaries, the Conrads, the better we like them. They are wonderful young people.

population and literary growth, growth in church membership and rising costs of production. They believe that these increases will be realized as Christian people come to appreciate all the factors involved and as they weigh up on the one hand the benefits which the Bible can bring to the peoples of the world, and on the other the dangers which threaten if other gospels—those of Marx, or Buddha, or Mahomet, or Mammon—should supplant the gospel of Jesus Christ, through the lethargy and indifference of His avowed followers."

*Nazarene Young People's Society* and  
*Nazarene Junior Society*

**PONDER W. GILLILAND**  
Executive Secretary

**Bible Societies**

(Second in a series of monthly reports)

At their meeting in Rio de Janeiro in July, 1957, the United Bible Societies said:

"The prayerful attention of Christians everywhere is drawn to the present critical shortage of Scriptures in many parts of the world. The United Bible Societies of the world, met in Rio de Janeiro, heard with deep concern of this shortage and its serious results: first, in many areas the advance of evangelism is very possibly in danger of being retarded; secondly, many new Chris-

tians who are eager to read may become unable to obtain copies of the Scriptures.

"Last year the 23 national Bible Societies supplied over 3,200,000 Bibles, 3,200 New Testaments, 19,900,000 portions of the Bible. Far more could have been effectively distributed if they had been available.

"The over-all picture is roughly this: The Bible Societies need an increase of at least 20 per cent in their income to meet the known needs of today. They estimate that an increase of 100 per cent in their income will be required to meet the anticipated needs of tomorrow—needs based on present-day trends of

During 1957 the churches of the United States contributed \$851,827—an increase of \$16,083 over 1956—which is, however, far from proportionate to the increased income of the churches.

Translations in 69 languages were examined in 1957; new translations were printed in 19 languages; in the printers' hands are translations or revisions in 23 languages; 31 translations or revisions of Testaments or whole Bibles are in process. Five new translations this past year represent the first publication of any part of the Scriptures in these languages: Anuak, Aztec of Guerrero, Beti, Binukid, and Pocomchi.

During 1957 the Bible Societies cele-

**Servicemen's Corner**



\*\*\*\*\*

**Grateful**

"Thank you so very much for your concern for the welfare of servicemen. I am a member of the Free Methodist church; however, I am happy to be on your mailing list. As you well know, there is plenty of literature available to us, but it is not the type that offers inspiration. May God bless you and your church as you go forward in His work of redemption, salvation, and purity of heart."—Pvt. HERALD R. GINES.

**From the Navy**

"I truly enjoy reading your wonderful literature, the *Conquest*, *Come Ye Apart*, and *Herald of Holiness*. I receive a blessing from all of them, and I know that the vital messages and thoughts are a great help to my spiritual growth. May God continue blessing your work."—THOMAS W. SCOTT, AE.

**Returned to Germany**

"I am now serving another tour of duty in Germany, and expect to be here until May of 1960. I feel that it is the Lord's plan that I should return to Germany at this time, and to this particular city of Kaiserslautern. I had the most pleasant moment of my life when the Lord answered my petition to be stationed near to our missionary interests here in Germany, and to

meet many other American servicemen and German nationals in services conducted by Brother and Sister Johnson, our missionaries. At present we meet in the Kleber Chapel, but are praying that the Lord will clear the details that hinder the establishment of a Church of the Nazarene in this city."—ARNOLD W. FORD, QM Co.

**An Airman Writes**

"During the eighteen months that I have been here at Wheelus Air Base, North Africa, I have enjoyed receiving the *Herald of Holiness*, the *Other Sheep*, and all the other magazines that you good people have sent me. At this time I want to thank you, and may the good Lord bless you richly." A/2C JOHN R. BARKER.

Rev. Aubrey Ponce, new pastor in Montgomery, Alabama, would like the names and addresses of all loved ones and friends at the two military bases and the VA hospital near there. Send this information to Rev. Aubrey Ponce, P.O. Box 7182, Montgomery 7, Alabama.

**NAZARENE SERVICEMEN'S COMMISSION**  
*Ponder W. Gilliland* DIRECTOR

brated the translation and publication by all agencies of some part of the Bible into 1,109 different languages and dialects.

PONDER W. GILLILAND

# the Question box

Conducted by STEPHEN S. WHITE, Editor

## Selected to Serve

The following have recently been elected or re-elected to serve as district youth leaders:

### DISTRICT N.Y.P.S. PRESIDENTS:

British Isles North.... Brian Farmer  
 British Isles South... W. J. R. Wescott  
 Canada Central..... Jack Dobbin  
 Canada Pacific..... Wayne Munro  
 Central Ohio..... Jay Keiser  
 Chicago Central..... Bennett Dudley  
 Eastern Kentucky..... Oval L. Stone  
 Indianapolis..... Kenneth Jewell  
 Los Angeles..... Glen A. Chaffee  
 Maritime..... Verbal Williams  
 Nebraska..... Mildred Byers  
 Nevada-Utah..... Robert Knighten  
 North Dakot..... Claire W. Kern  
 Northeastern Indiana... James R. Snow  
 Northwest..... Don R. Peterman  
 Rocky Mountain..... Ted L. Hughes  
 Philadelphia..... George L. Wolf  
 Western Ohio..... Carl Clendenen  
 Washington..... Neil Hightower  
 Texas-Mexican..... Samuel Picazo  
 Southwest Mexican..... Harold Ray

### DISTRICT N.J.S. DIRECTORS:

British Isles North... Mrs. Joy Tarrant  
 British Isles South... Miss Barbara Balch  
 Canada Central... Mrs. Pearl Turnbull  
 Canada Pacific..... Donald Grobe  
 Chicago Central..... Anne Petter  
 Eastern Kentucky..... Melvin Abncy  
 Indianapolis..... Mrs. Francis Hardin  
 Los Angeles..... Wendall Woods  
 Maritime..... Mrs. John Colley  
 Nebraska..... Mrs. C. D. Holley  
 Nevada-Utah  
 ..... Mrs. Charles E. Hamilton  
 New York..... Mrs. Janet Stiefel  
 North Dakota..... Mrs. David Figg  
 Northeastern Indiana  
 ..... Mrs. Robert James  
 Northwest..... Willis Barney  
 Oregon Pacific..... Mrs. Carl Marble  
 Rocky Mountain... Mrs. Lois Thorpe  
 Philadelphia..... Paul E. Kauffman  
 Western Ohio..... Harold Frye  
 Washington..... Louis Patmore  
 Texas-Mexican..... Juan Yergara



**Would it be wise for a Christian to rely wholly and at all times on his or her conscience to decide right from wrong, and is it possible for a Christian to have a seared conscience as mentioned in I Timothy 4:2?**

Undoubtedly I Timothy 4:2 and other Bible passages teach that one's conscience may become seared. However, when that has taken place, the person has already ceased to be a Christian. This is clearly brought out in I Timothy 4:1 and the first part of verse 2. Let me say again that people with seared consciences such as Timothy is speaking of are not followers of Christ. Now as to the first part of your question: It is essentially the old question, "Is one's conscience a safe guide?" The truly enlightened conscience of a Christian is a safe guide. This means a Christian with an up-to-date Christian experience, a Christian who is walking in the light. He constantly seeks to know and follow the developing will of God for himself. If he does this, he reads the Bible, goes to church, and avails himself of the many other means of grace.

One theologian analyzes conscience thus: Moral distinction, moral obligation, and moral settlement. Moral distinction is the bare sense of right and wrong which all human beings have when they reach the age of moral re-

sponsibility. Moral obligation is the fact that all of us feel that we ought to do the right and leave the wrong undone. Moral settlement is the distress of spirit one feels if he does wrong or the contentment which is his if he does the right. These are the *only* elements of conscience. But conscience has two co-workers—the judgment and the will. By the former an individual decides what is right or wrong, while by the latter he chooses the right or the wrong. Moral distinction and moral obligation, plus judgment, precede choice or the action of the will. Moral distinction will go awry and as a consequence the same will happen to moral obligation if the judgment which is based on knowledge is perverse. Thus conscience cannot be a safe guide unless it is properly enlightened by judgment, or knowledge, and the right which is known is chosen. Only in this way can the conscience be kept tender and sensitive. If there is carelessness as to knowledge of the right, of enlightenment, or as to the choice of the right which is known, the conscience becomes seared.

### Please explain Luke 14:26.

The word hate in this verse, as one rather recent commentator says, goes back to the Aramaic, which means "love less." This is essentially what Matthew 10:37 says: "He that loveth father or mother more than me is not worthy of

me; and he that loveth son or daughter more than me is not worthy of me." In these words Jesus is simply declaring that we cannot serve Him if we put any other love or interest equal to or above Him. He must have first place.

**We've completed the election of the church officers for another year, and the same persons were elected trustees. This has happened for several years. Don't you think that the minister could use a little diplomacy and gear the elections so that a few won't get harnessed with all the offices? After all, when one becomes a Christian, forsakes worldly friends and organizations, it is very boring to be idle year after year.**

I do not know enough about the situation you write of to pass on it. Sometimes it is best to re-elect the same people year after year and sometimes it is not. More than this, we are a democracy, and no pastor can determine that certain people will not be elected again. On the other hand, I can't understand the latter part of what you say.

How can a Christian complain of being idle in any church, much less the Church of the Nazarene? There is always plenty of praying, churchgoing, calling, witnessing, and paying to do in a Church of the Nazarene. Certainly a person doesn't have to hold an official position in a local church in order to have something to do.

**It has been said that in heaven there will be a room sixteen feet square. Where do you find that? I believe that our mansions in heaven will be our spiritual bodies.**

I find nothing in the Bible about a sixteen-foot room. Each of us will have a spiritual body in heaven. I'll have to wait until I get there to find out for

sure what else I'll have there, if I make it. However, I know that everything will be satisfactory.



## YOUR SAVINGS BUILD ANOTHER CHURCH

Reports like the following make us wish for a million dollars in our General Church Loan Fund. In a recent letter from Renard D. Smith, superintendent of the Albany District, he states:

"I am happy to report that we organized a new church in North Syracuse last Sunday. This was brought about through the loan from your department. . . . At North Syracuse we built a beautiful home mission chapel on the ranch-style parsonage idea from plans received from your office. We lengthened the building some twelve feet and built in an apartment consisting of living room, bedroom, kitchen, and bath. We have a chapel that will seat approximately one hundred people and a full basement to use for S.S. rooms. North Syracuse is a new housing development and we are finding a splendid response from among the people of that area. Since our opening service six weeks ago we are averaging better than sixty in the morning preaching services." He adds, "What has been done in North Syracuse could be done in at least six other spots right now if we had the money." And may I add, it could be done in six hundred places throughout the nation if we had the money.

If our people everywhere would lend the General Church Loan Fund their savings, we would have money with which to do the job. Pray about depositing your savings with us. You will receive from 3 to 4 per cent interest payable semiannually. It is safe. During the eleven years we have operated we have not lost one cent in interest or principal. No one has waited one day to receive his interest. Your business with us is confidential.

Write us for particulars and have the fine feeling that while your money is earning good interest for you it is also building a Church of the Nazarene someplace.—The Division of Church Extension, Box 6076, Kansas City 10, Missouri.

### Overseas Pastors

Rev. Ralph Hysong, pastor of our home mission church in Margarita, Canal Zone, has been in the hospital with acute hepatitis. He is now much improved, but the doctor says he will be restricted from any heavy work for six months or a year. Your prayers for his rapid recovery will be appreciated. Mrs. Hysong was ill earlier this year.

Rev. Paul W. Schmidt, pastor of our home mission church at Hanapepe, on

the island of Kauai, Hawaii, died Monday, July 7, following a brief illness with a throat infection. Funeral service was held in Honolulu and his body returned to Okanogan, Washington, for burial. Brother Schmidt was thirty years of age. We join in prayer for Mrs. Schmidt and their young child.

### One Million Dollars in Church Extension Loan Funds in 1958

—\$829,961.46  
June 30, 1958

—\$741,011.77  
January 1, 1958

### Deaths

#### REV. CLINTON C. CALHOUN

Clinton C. Calhoun was born April 4, 1915, at Austin, Texas, and died June 27, 1958, at Weatherford, Texas, after an illness of more than eight months. He was pastor of the Church of the Nazarene at Ardmore, Oklahoma, until June 1. While in his early teens he gave his heart to the Lord; in 1937 he settled his call to preach and began his ministry immediately. He served as pastor in Balmorhea, Texas; Lordsburg, Tularosa, and Capitan, New Mexico; and O'Donnell, Floydada, and Quanah, Texas. Brother Calhoun is remembered by the people where he served as a man who loved his Lord with all his heart, a man of deep piety and prayer, a humble man, and a good preacher of the Word. He was a good pastor, deeply devoted and loyal to the Church of the Nazarene. He was united in marriage to Margaret Evelyn Stanton in 1939; to this union were born two children, Myrtle Evelyn and John Henry. Besides his wife and children, he is survived by his mother and stepfather, Mr. and Mrs. J. R. Peterson; a sister, Mrs. Alice Ray; and three brothers, Herbert, Wallace, and G. W. Funeral service was conducted in Ardmore, under the direction of his district superintendent, Rev. W. T. Johnson, assisted by Dr. Orville Jenkins and Rev. Travis Bishop, with Rev. Joe Bishop bringing the message. The body was taken to El Paso, Texas, for burial, and Dr. R. C. Gunstream was in charge of the service there.

#### REV. MELVIN LEE RIDDLE

Melvin Lee Riddle was born June 9, 1926, at Bicknell, Indiana, and died July 2, 1958, in the hospital at Houston, Texas. For almost two years he had undergone severe, repeated heart attacks that might have been fatal except for prayer and the miracle of God's sustaining power. His death came after an operation on his heart. Melvin served two years in the U.S. Navy during World War II; then attended Olivet Nazarene College, and Bethany Nazarene College, where he graduated with the Th.B. degree in 1951. He was united in marriage to Miss Joan Hopper in 1948. To this union were born two children: Brian Ayre, age five; and Jill Melann, age one. Melvin was personally acquainted with Jesus; his Christ and his church meant everything to him. He had close communion with his Saviour from the time of his spiritual birth in 1946 until his death. He was an ordained elder in the Church of the Nazarene, being ordained in 1951 on the Northwest Oklahoma District, where he served two pastorates: at Vici for four years, where God blessed in a special way; and at Blackwell, Oklahoma, where after three years (in 1957) he resigned due to a severe heart attack. During both pastorates he served each year as

president of the Ministerial Alliance; also was active and co-operative in the work of the district, serving on district boards and as district N.Y.P.S. president. He is survived by his wife and two children, who now make their home in Edmond, Oklahoma; his father and mother, Rev. and Mrs. T. C. Riddle, Nazarene pastors at Rochester, Michigan; a brother, Rev. C. E. Riddle, Nazarene pastor at Edmond; and another brother, Jerry, of Rochester; also two sisters, Mrs. Donald Penner and Mrs. Willard Dickerson.

RUSSELL VERNON MYATT died suddenly while on a vacation with his wife (Carolyn Besler, R.N.) of Washington, Pennsylvania. He was a son of Rev. and Mrs. Ernest J. Myatt, pastor of the Church of the Nazarene, Newburgh, New York. He and his wife were married June 6 and Russell went to be with his Lord sometime during the night of June 11 in a drowning accident. He was converted in early childhood, sanctified at the age of fifteen, and walked with God from then on. He was twenty-nine years of age and had received the A.B. and Th.B. from Eastern Nazarene College, and had been accepted to enter second year studies at the Nazarene Theological Seminary in Kansas City. He was born in Oxford, Nova Scotia, and leaves, besides his wife and parents, a sister, Myrna; and three brothers, Roger, George, and Donald. Russell could always be depended upon to be in prayer meeting and was loyal to the whole Nazarene program. Funeral service was conducted by Rev. Clarence Neiderhiser, assisted by Dr. Don Brickley, with interment near Washington, Pennsylvania.

LINNIE S. DRAKE, beloved wife of Rev. Vernon P. Drake, was suddenly called to her reward on May 22. She was converted in early childhood and sanctified in the winter of 1902-03 while attending Peniel College. In 1903 she was united in marriage to Rev. V. P. Drake. To this union were born two sons, Lionel D., Lindell R., and a daughter, Mary, now Mrs. E. S. Bailey. Mrs. Drake, with her husband, was a charter member of the Church of the Nazarene at Peniel, Texas, in April, 1908, and for the following thirty-eight years served in various positions in the pastorate—Sunday school teacher, Sunday school superintendent, N.F.M.S. president, also district corresponding secretary. In July of 1946 she and her husband were asked to superintend the launching of a home for retired missionaries (Casa Robles) in Temple City, California. Here she served in the capacity of nurse and host for more than six years. After returning to San Diego in 1952, she was active in Sunday school and missionary work until the Lord called her home. Her pastor, Rev. Joseph F. Morgan, conducted the memorial service at First Church, where a large congregation of friends and loved ones came to honor the memory of a long and beautiful life. She is survived by her husband and the three children.

### Announcements

**RECOMMENDATION**—Rev. Robert C. Roberts, pastor of our church in Scottdale, Pennsylvania, plans to enter the evangelistic field this fall. He has been a pastor in the Church of the Nazarene for twenty-eight years, serving on the Southern California, Arizona, Washington-Philadelphia, and Pittsburgh districts. God has blessed his ministry and he has been well loved in all of his charges. His wife, the sister of Dr. E. E. Grosse, died several months ago. Since her home-going, Brother Roberts has been much in prayer concerning his future ministry and feels God definitely leading him into evangelism. He will go anywhere and will do any church good. He is booking for the fall of '58 now. Write him, 502 Market Street, Scottdale, Pennsylvania.—R. B. Acheson, Superintendent of Pittsburgh District.

#### WEDDING BELLS

In June, Joyce Marie Strang of Danville, Illinois, and Rev. Luther Starnes of Bethel, Delaware, were united in marriage at the Church of the Nazarene in Seaford, Delaware, with Dr. C. B. Strang, father of the bride (pastor at Danville First Church) officiating, assisted by Rev. Harley Bye, pastor at Seaford.

Miss Sammie Carolyn Bell and Mr. Melvin Schell of Panama City, Florida, were united in marriage on July 11 at First Church of the Nazarene in Panama City, with Rev. Wallace Bell, Sr., father of the bride, officiating, assisted by Rev. J. L. Schell, father of the groom.

Dorothy Lowman Tripp of Orlando and Thomas Irvin Peters of Wildwood, Florida, were united in marriage on June 13 at First Church of the Nazarene in Orlando, with Rev. J. Donald Freese officiating, assisted by Rev. James B. Tripp, father of the bride.

**BORN**—to Milton and Marcia (Walker) Gudmundson of Portland, Oregon, a son, Gordon Henry, on July 1.

—to Dale R. and Lucille (Greer) Baldrige of Tampa, Florida, a daughter, Anne Lynette, on June 6.

**SPECIAL PRAYER IS REQUESTED** by a Christian lady in Michigan for severe facial and mouth pain due to the fifth nerve—dangerous and painful surgery is the recourse if no other help—"also my husband requests prayer for a serious arthritic condition and work";

by a Christian woman in Michigan that "God will heal my body and also eyes—I know He is able"; also for an unspoken request;

by a reader in Ohio for healing of a son, for "healing of my body from arthritis," and for a special unspoken request;

by a lady in Missouri "for a little church in desperate need of a revival."

## Directories

### GENERAL SUPERINTENDENTS

#### HARDY C. POWERS

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

#### District Assembly Schedule for '58

Dallas ..... August 13 and 14  
Northwest Indiana ..... August 20 and 21  
Indianapolis ..... August 27 and 28  
Mississippi ..... September 10 and 11  
North Carolina ..... September 17 and 18  
South Carolina ..... September 24 and 25

#### G. B. WILLIAMSON

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

#### District Assembly Schedule for '58

Tennessee ..... August 20 and 21  
Louisiana ..... September 3 and 4  
Georgia ..... September 10 and 11  
Southeast Oklahoma ..... September 17 and 18

#### SAMUEL YOUNG

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

#### District Assembly Schedule for '58

Virginia ..... August 13 and 14  
Northwestern Illinois ..... August 20 and 21

#### D. I. VANDERPOOL

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

#### District Assembly Schedule for '58

Houston ..... August 20 and 21  
Joplin ..... September 3 and 4  
South Arkansas ..... September 17 and 18  
North Arkansas ..... September 24 and 25

#### HUGH C. BENNER

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

#### District Assembly Schedule for '58

Iowa ..... August 13 to 15  
Michigan ..... August 20 and 21  
Kansas City ..... September 3 and 4  
Southwest Oklahoma ..... September 17 and 18

## District Assembly Information

**DALLAS**—Assembly, August 13 and 14, at First Church, 1619 West 8th, Texarkana, Texas. Send mail and other items relating to the assembly c/o First Church of the Nazarene, 1619 West 8th, Texarkana, Texas. General Superintendent Powers presiding.

**VIRGINIA**—Assembly, August 13 and 14, at the District Center, c/o the Nazarene campground, Buckingham, Virginia. (To reach the Center—located at intersection of State Hi-ways 15 and 60, near Buckingham and Dillwyn, Virginia; nearest point for rail arrival is Charlottesville, Virginia, forty miles from campground.) Send mail and other items relating to the assembly c/o the district superintendent, Dr. V. W. Littrell, Route 2, Box 283, Fairfax, Virginia. General Superintendent Young presiding.

**IOWA**—Assembly, August 13 to 15, at Nazarene campgrounds, Route 1 West Des Moines, Iowa. (To reach District Center—on Route 90 in city limits of West Des Moines.) Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. C. E. Stanley, 2009 Beaver, Des Moines, Iowa. General Superintendent Benner presiding.

**HOUSTON**—Assembly, August 20 and 21, at First Church, 46 Waugh Drive, Houston, Texas. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. L. P. Durham, 1003 Heights Blvd., Houston, Texas. General Superintendent Vanderpool presiding.

**MICHIGAN**—Assembly, August 20 and 21, at the Nazarene campground, Route 2, Vicksburg, Michigan (campground five miles northeast of Vicksburg, on southeast side of Indian Lake). Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. V. L. Ward, Route 2,

Vicksburg, Michigan. General Superintendent Benner presiding.

**NORTHWEST INDIANA**—Assembly, August 20 and 21, at First Church, North Logan Street, Mishawaka, Indiana. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. Henry E. Hackett, 112 W. Broadway, Mishawaka, Indiana. General Superintendent Powers presiding.

**NORTHWESTERN ILLINOIS**—Assembly, August 20 and 21, at the Manville Camp, Manville, Illinois. Entertaining pastor, Rev. Gene Fuller, Box 162, Streator, Illinois. Send mail and other items relating to the assembly c/o Harry Morrow, Camp Caretaker, Manville Camp, Manville, Illinois. (To reach campgrounds—Santa Fe Railroad at Streator, best rail connection; eight miles from Streator, two miles south of Hi-way 17.) General Superintendent Young presiding.

**TENNESSEE**—Assembly, August 20 and 21, at First Church, 510 Woodland St., Nashville, Tennessee. Send mail and other items relating to the assembly c/o the entertaining pastor, Dr. Wm. M. Greathouse, 510 Woodland St., Nashville 6, Tennessee. General Superintendent Williamson presiding.

**INDIANAPOLIS**—Assembly, August 27 and 28, at the Nazarene campground, Route 1, Camby, Indiana (ten miles south of Indianapolis on Hi-way 67 to Camby, and one mile west of Camby on Camby Road). Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. W. A. Burton, Route 1, Camby, Indiana. General Superintendent Powers presiding.

**JOPLIN**—Assembly, September 3 and 4, at First Methodist Church, 500 S. Main St., Carthage, Missouri. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. Paul M. Sodowsky, 2045 S. Maple, Carthage, Missouri. General Superintendent Vanderpool presiding.

**KANSAS CITY**—Assembly, September 3 and 4, at the District Center, 7700 Antioch Road, Overland Park, Kansas (from Kansas City Union Sta-

tion, Main Street to 75th Street; right on 75th to Antioch Road; left on Antioch to District Center). Send mail and other items relating to the assembly c/o Dr. Jarrette Aycock, district superintendent, 2923 Troost Ave., Box 527, Kansas City 41, Missouri. General Superintendent Benner presiding.

**LOUISIANA**—Assembly, September 3 and 4, at the district campgrounds, Route 2, Box 193, Pineville, Louisiana (five miles north of Alexandria; to Alexandria, Louisiana, on K.C.S., T. & P., and M.O.P.). Entertaining pastor, Rev. Bernice Thaxton, Rt. 2, Box 193, Pineville, Louisiana. Send mail and other items relating to the assembly c/o Rev. Carl Bunch, 1724 Kelly St., Alexandria, Louisiana. General Superintendent Williamson presiding.

## Nazarene Camp Meetings

Arizona District Camp, August 8 to 17; two miles west of Prescott, just off Copper Basin Road. Workers: Rev. Harold Volk, Rev. J. A. McNatt, preachers; and Ron Lush, singer. For reservations or information write Rev. James F. Cullumber, 3367 N. Geronomo, Tucson, Arizona. Rev. M. L. Mann, district superintendent.

Iowa District Camp, August 11 to 17, at the district campground, Route 1, West Des Moines, Iowa (District Center is on State Route 90 in city limits of West Des Moines). Special Workers: Dr. Hugh C. Benner; Evangelist James Crabtree; The Keller-York Party, Olivet Nazarene College male quartet, Olivet Nazarene College Treble Tone Trio, singers; Meadows-Reasoner Duo, children's workers; Rev. Louise Chapman and Rev. D. H. Spencer, missionary speakers. Write Rev. Robert Swanson, camp manager, 415 E. Bank Street, Centerville, Iowa. Gene E. Phillips, district superintendent.

Tabor Camp, August 21 to 31, at Tabor campground, two blocks off National Route 275, Tabor, Iowa. Special Workers: Rev. Roy Battcher, evangelist; Professor and Mrs. Boyce Pierce and Daughter Linda, singers. For information write Rev. Irving Mitchell, local pastor, Tabor, Iowa. Gene E. Phillips, district superintendent.

## Evangelists' Slates

### A to C

Abla, Glen W. P.O. Box 527, Kansas City 41, Mo.  
Carlsbad, N.M. .... September 5 to 14  
Adam, Mrs. Susie (Chickenoff). Rt. 1, Box 230, Lindsay, Calif.  
Akin, G. M. 627 Pine St., Minden, La.  
Allee, G. Franklin. 1137 Skyline Drive, Moses Lake, Wash.  
Moses Lake, Wash. .... September 7 to 14  
Allen, Jimmie. Sunday School Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Amos, C. A. Route 4, Boonville, Ind.  
Open time for August  
Orleans, Ind. .... September 2 to 14  
Anderson, G. R. R.F.D. 1, Linesville, Pa.  
Galena, Ohio ..... August 5 to 17  
E. Orwell, Ohio ..... September 3 to 14  
Anderson, Gilbert and Sylvia. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.  
Ashby, Kenneth and Geneva. Singers and Musicians, 1254 E. Thompson Rd., Indianapolis, Ind.  
Aycock, Mrs. Dell. Evangelistic Singer, P.O. Box 527, Kansas City 41, Mo.  
Bailey, Clarence and Thelma. Song Evangelists, Route 4, Portland, Ind.  
Alexandria, Ind. .... August 5 to 17  
Baismeier, A. F. 14 N. Maple, Hutchinson, Kansas  
Barkley, Arthur E. and Vada Lee. Preacher and Singers, 305 W. Main St., Bethany, Okla.  
Fordyce, Ark. .... July 30 to August 10  
Calamine, Ark. (camp) .. August 14 to 24  
Bartee, Robert H. and Belle M. Evangelist and Singers, 156 Winn Ave., Winchester, Ky.  
Battin, Buford. 1509 Seventh St., Lubbock, Texas  
Stephenville, Texas ..... July 30 to Aug. 10  
Prescott, Ark. .... August 13 to 24  
Becker, Miss Wanda L. 819 Central Ave., Newport, Ky.  
Lewisburg, Tenn. .... September 3 to 14  
Belew, P. P. and Marie. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.  
Bertolets, The Musical (Fred and Grace). 1349 Perkiomen Ave., Reading, Pa.  
Glen Burnie, Md. .... Sept. 3 to 7  
Toronto, Ontario (Grace) ..... Sept. 10 to 21  
Bierce, Jack. Song Evangelist, Box 118, Idaville, Ind.  
Ludlow Falls, Ohio (camp) July 31 to Aug. 10  
Dennison, III. (camp) .. August 21 to 31  
Bierce, Joseph. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Lisbon, N.Y. (camp) .... July 29 to Aug. 10  
Cisco, Texas ..... September 3 to 14

Bishop, Joe. Box 47, Yukon, Okla.  
Mt. Zion, Ala. .... August 7 to 17  
Brighton, Tenn. .... Aug. 27 to Sept. 7  
Blair, Earl E. 941 Idlewild Ct., Lexington, Ky.  
Blue, Peggy (Baker). Song Evangelist, 329 East E St., Hutchinson, Kansas  
Boggs, W. E. P.O. Box 527, Kansas City 41, Mo.  
Spokane, Wash. .... Aug. 27 to Sept. 7  
Pixley, Calif. .... September 11 to 21  
Bomgardner, Harold E. Song Evangelist, 3522 N. Cascade, Colorado Springs, Colo.  
Bouse, Fred. 420 East 12th St., Indianapolis, Ind.  
Bowman, Russell. 11 Kelso Road, Columbus, Ohio  
Bracken, A. K. 115 N. Mueller Ave., Bethany, Okla.  
Brannon, George. 125 N. Wheeler, Bethany, Okla.  
Vici, Okla. (camp) .... July 31 to Aug. 10  
Home (reserved) ..... August 13 to 24  
Brannon, Wilbur W. 177 Marshall Blvd., Elkhart, Ind.  
Akron Dist. Camp ..... August 1 to 10  
Vacation ..... August 15 to 24  
Bridgwater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.  
Brinkman, George and Flora. 76 Orange St., St. Augustine, Fla.  
Brockmuller, C. W. 1318 W. Mountain Ave., Fort Collins, Colo.  
Tour in Belgium, Holland, Germany  
..... July 20 to Aug. 20  
Italy ..... August 20 to Sept. 10  
Brough, C. Wesley. P.O. Box 527, Kansas City 41, Mo.  
Brown, Curtis R. Song Evangelist, 912 Fifth St. N.W., Canton, Ohio  
Wash.-Phila. Dist. Camp .... August 1 to 10  
Idaho-Oregon Dist. Camp ..... August 21 to 31  
Brown, J. R. Song Evangelist, 13 Latonia Terrace, Covington, Ky.  
Brown, Marvin L. 1309 N. Main St., Kewanee, Ill.  
Brown, Melza H. 1715 North 15th, Boise, Idaho  
Brown, W. Lawson. P.O. Box 527, Kansas City 41, Mo.  
Craig, Mo. .... August 20 to 31  
Rulo, Neb. .... September 7 to 14  
Burchfield, Riley and Mildred. Preacher and Musicians, Tallassee, Tenn.  
Burnem, Eddie and Ann. Box 1007, Ashland, Ky.  
Burson, H. D. 4609 Briarabend, Houston 35, Texas  
San Antonio, Texas ..... August 11 to 17  
Columbus, Ohio ..... September 3 to 14  
Burton, C. C. P.O. Box 145, Somerset, Ky.  
Claremore, Okla. .... August 13 to 24  
Crowley, La. .... September 5 to 14  
Butcher, Bill R. 4713 S.E. 28th, Oklahoma City 15, Okla.



Callihan, Jim and Evelyn. Singers and Musicians, Box O.B. 3123, Dayton 31, Ohio  
 Newell, W.Va. . . . . August 20 to 30  
 Mattson, Ill. . . . . September 10 to 21

Cargill, A. L. and Myrta. 838 W. Kiowa, Colorado Springs, Colo.

Carleton, J. D., and Wife. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.

Carlsen, Harry and Esther. Preachers and Musicians, 168 Belmont St., Carbondale, Pa.  
 Ithiel Falls, Wt. (camp) . . . . Aug. 6 to 17

Carpenter, Harry and Ruth. Evangelists and Singers, 5 Reading Ave., Hillside, Mich.

Carroll, Morgan. Evangelist, 205 Emerson, Ken- nett, Mo.

Carter, Jack and Ruby. Preacher and Singers, 609 N. Mueller St., Bethany, Okla.  
 Clovis, N.M. . . . . September 3 to 14

Carter, W. A. 3808 Park St., Greenville, Texas

Casey, H. A. and Jewel. Preacher and Musicians, P.O. Box 527, Kansas City 41, Mo.  
 Columbia (Grace), S.C. . . . . July 30 to Aug. 10  
 Newport, Ark. . . . . August 13 to 24

Chaney, Mrs. Opal. Song Evangelist, 3103 Roslyn Drive, Middletown, Ohio

Chatfield, C. C. and Flora N. Evangelists and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Lima, Ohio . . . . . September 3 to 14

Clark, Eddie. Route 1, Colona, Ill.

Clark, Hugh S. 602 S. Broadway, Georgetown, Ky.  
 Open dates . . . . . Aug. 1 to Sept. 15

Clift, Norvie O. P.O. Box 85, San Luis Obispo, Calif.

Dinuba, Calif. . . . . August 11 to 24  
 Calwa, Calif. . . . . Aug. 25 to Sept. 14

Cochran, Gene W. 6718 McCorkle Ave., St. Albans, W.Va.

Cole, George O. 413 E. Ohio Ave., Sebring, Ohio

Cooper, Marvin S. 1514 N. Wakefield St., Arlington, Va.

Corbett, C. T. P.O. Box 215, Kankakee, Ill.  
 International Falls, Minn. . . . .  
 . . . . . Aug. 24 to Sept. 2  
 Backus, Minn. . . . . September 3 to 14

Coulter, Phyllis. Song Evangelist, Nineveh, Ind.  
 Shelbyville, Ind. . . . . September 7 to 21

Cox, C. B. 1322 N. First Ave., Upland, Calif.

Crabtree, J. C. 1506 Amherst Rd., Springfield, Ohio

Cravens, Rupert. 823 N. Kramer Ave., Lawrence- burg, Tenn.  
 Greenville, Ky. . . . . August 4 to 17

Crews, H. F., and Wife. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Benton, Ark. . . . . August 4 to 10  
 Wellington, Texas . . . . . August 13 to 24

Crider, Jim and Janet. Singers and Musicians, 1014 S. Tompkins St., Shelbyville, Ind.

Crutcher, Estelle. 2134 S.W. 82nd Place, Miami, Fla.

### D to F

Daggett, T. J. 2040 E. Maple, Kankakee, Ill.  
 Daniel, Grant. Evangelist, 2 Paige Court, Pratt- ville, Ala.  
 Open time for August

Danner, Joel. Box 724, Bethany, Okla.  
 Columbus, Ga. . . . . August 10 to 17  
 Highway, Ky. . . . . August 21 to 31

Darnell, H. E. Box 929, Vivian, La.  
 Ashland, Ky. . . . . August 13 to 24

Darnell, Leo. 1524 Laurel Dr., Columbus, Ind.  
 Hallsville, Texas (camp) . . . . . August 6 to 17  
 Chandler, Ind. . . . . August 19 to 31

Davidson, Otto, and Wife. Evangelist and Singers, 224 Ames St., Mt. Vernon, Ohio

Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo.

Davis, Leland R. Song Evangelist, 2021 12th St., Akron 14, Ohio  
 Akron District Camps . . . . . August  
 DeBord, Clifton and Nelle. Box 881, Ashland, Ky.  
 Mendon, Ohio (camp) . . . . . July 29 to Aug. 10  
 Cayuga, Ind. . . . . August 20 to 31

Dickerson, H. N. 5220 N.E. 20th Ave., Ft. Lauder- dale, Fla.  
 Jayess, Miss. (Sartinsville Camp) . . . . . Aug. 1 to 10  
 Aroma Park, Ill. . . . . September 10 to 21

Dobbins, C. H. Evangelist, 604 S. Wayne St., Alexandria, Ind.  
 Goshen, Ark. . . . . August 6 to 17

Dobson, J. C. Box 504, Bethany, Okla.  
 Princeton, Tenn. . . . . August 17 to 24

Clarksville, Fla. . . . . Aug. 31 to Sept. 7

Donoho, E. K. Evangelist, 605 S. Willow, Bethany, Okla.

Dooley, C. H. 2012 Boulevard St., Greensboro, N.C.  
 Louisville, Tenn. (camp) . . . . . August 1 to 10  
 Swannanoa, N.C. . . . . August 15 to 24

Drye, J. T. and Vesta. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.  
 S.W. Okla. Dist. Camp . . . . . Aug. 1 to 10  
 Mt. Pleasant, Iowa . . . . . Aug. 27 to Sept. 7

Dunmire, Ralph and Joann. Singers and Musicians, 202 Garwood Dr., Nashville, Tenn.  
 Cumberland, Ky. . . . . August 5 to 17

## Special Notice to Evangelists:

**We are now printing the Evangelists' Slates complete in one issue (instead of two issues as heretofore), and these will appear in the first issue of each month: August 6, September 3, etc. Copy for slates should be in the Herald editorial office by the fifteenth of the preceding month.—Office Editor.**

Dunn, T. P. Evangelist, 318 E. 7th, Hastings, Neb.  
 Aitua, Okla. . . . . August 20 to 31  
 Killeen, Texas . . . . . September 3 to 14

Dyer, Esther M. Musical Evangelist, P.O. Box 121, Crystal Beach, Fla.

Eastman, H. T. and Verla May. Preacher and Singers, 2005 East 11th, Pueblo, Colo.  
 Kansas Assembly & Camp . . . . . August 3 to 10  
 Edwards, L. T., and Wife. P.O. Box 1219, Lowell, Ore.

Elkins, W. T. Wurtland, Kentucky  
 Elsea, Cloyce. Box 18, Van Buren, Ohio

Emrick, C. Ross and Dorothy. Evangelist and Musician, 600 Trumbull St., Bay City, Mich.  
 Wisconsin District . . . . . August 11 to 15  
 St. Louis, Mich. . . . . September 7 to 14

Emsley, Robert. Bible Expositor, P.O. Box 527, Kansas City 41, Mo.

Erickson, David C. Evangelist, 3972 Christopher St., Charleston Heights, S.C.  
 Aiken, S.C. . . . . August 6 to 17  
 Bishopville, S.C. . . . . August 20 to 31

Esmond, Sarah M., Evangelist; and Pilot, Verle, Singer. 20 Beulah Park Dr., Santa Cruz, Calif.

Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind.

Fagan, Harry, and Wife. Singers and Musicians, Carmichaels, Pa.

Felner, H. J., and Wife. Box 87, Leesburg, N.J.  
 Clarksburg, Ontario . . . . . August 15 to 24

Ferguson, Eow. R. and Alma. Preacher and Singer, 3144 McCracken Ave., Muskegon, Mich.  
 Holt, Mich. . . . . August 28 to Sept. 7  
 Tipp City, Ohio . . . . . Sept. 10 to 21

Ferguson, Lois. Song Evangelist, 702 First Ave. East, Oskaloosa, Iowa

Files, Gloria; and Adams, Dorothy. Evangelist and Singer, Wiley Ford, W.Va.  
 Vacation—at home . . . . . August 6 to 24  
 Staunton, Va. . . . . September 10 to 21

Finger, Maurice and Naomi. Route 3, Lincolnton, N.C.

Fisher, Al. Evangelist, 911 Clark Ave., Nampa, Ida.

Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo.  
 Reserved . . . . . July 6 to August 17  
 Torrance, Calif. . . . . August 24 to 31

Fitz, R. G. Evangelist, 215 Chestnut, Nampa, Idaho

Fleener, Maurice. Song Evangelist, Route 3, Box 209A, Martinsville, Ind.

Ford, A. E. and Mrs. Song Evangelists, 647 W. Lincoln St., Caro, Mich.

Fowler Family Evangelistic Party, Thomas. Preacher and Musicians, 3906 Ninth Ave., Parkersburg, W.Va.  
 Mannington, W.Va. . . . . Sept. 3 to 14

Fralley, Hazel M. 458 Moore Ave., New Castle, Pa.  
 Franklin, Cletus. 116 McGrath, Battle Creek, Mich.

Free, O. S. P.O. Box 527, Kansas City 41, Mo.  
 Minden, La. . . . . August 13 to 24  
 Amarillo, Texas . . . . . Aug. 27 to Sept. 7

Freeman, Mary Ann. Evangelist, 404 N. Clinton St., Bloomington, Ill.  
 Walnut, Ill. (V.B.S.) . . . . . August 4 to 17  
 Manville, Ill. (camp) . . . . . August 18 to 21

Frodge, Harold C. Box 181, St. Paris, Ohio

Fugett, C. B. 4311 Blackburn Ave., Ashland, Ky.

### G and H

Geeding, W. W. and Wilma. Preachers and Chalk Artist, 376 W. Pine St., Canton, Ill.  
 Des Arc, Mo. (camp) . . . . . August 14 to 24  
 Monmouth, Ill. . . . . September 3 to 14

Gillespie, George M. P.O. Box 208, Auburn, Ind.

Gillespie, Joe and Jim. Singers and Musicians, P.O. Box 208, Auburn, Ind.

Gillespie, Sherman and Elsie. Song Evangelists, Box 312, Farniland, Ind.

Gleason, J. M., and Wife. Preacher and Singers, 935 N. Mueller, Bethany, Okla.  
 Blevins, Ark. . . . . August 8 to 17  
 Hope, Ark. . . . . August 19 to 31

Godfrey, Laura M. Singer, 797 N. Wilson, Pasadena 6, Calif.

Goodall, Haven and Gladys. Evangelist and Singers, Box 232, Worth, Ill.

Gough, J. J. 6553 Monte Vista Dr., San Bernar- dino, Calif.

Gordon, Maurice F. 2417 "C" St., Selma, Calif.

Granger, Miss Marjorie. Song Evangelist, 3634 Blaine Ave., St. Louis 10, Mo.

Granger, Olen C. 3906 Oakwood St., Pine Lawn 20, Mo.

Gray, Ralph C., and Wife. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.  
 Hendersonville, Tenn. . . . . August 6 to 17  
 Madison, Tenn. . . . . August 20 to 31

Green, James and Rosemary. Singers and Musicians, 1201 Bower Ct., New Castle, Ind.  
 Sunfield, Mich. (camp) . . . . . August 7 to 17  
 Sioux City, Iowa (camp) . . . . . August 21 to 31

Greenlee, Miss Helen. Evangelistic Singer, Route 2, Humeston, Iowa  
 Open time for August  
 Carbondale, Ill. . . . . September 2 to 14

Griffin, "Bill." Box 19, N.N.C., Nampa, Idaho

Grimm, George J. 513 Diamond St., Sistersville, W.Va.

Grubbs, R. D. 1704 Madison Ave., Covington, Ky.

Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.  
 Summit, Ky. . . . . August 13 to 24  
 Mt. Hope, Ky. (camp) . . . . . Aug. 27 to Sept. 7

Haden, Charles E. P.O. Box 245, Sacramento, Ky.  
 Naomi, Ky. . . . . August 13 to 24  
 Henderson (First), Ky. . . . . September 1 to 12

Hall Evangelistic Party, The Dave. Preacher and Singers, 776 E. Simpson, McPherson, Kansas  
 Letona, Ark. . . . . July 30 to Aug. 10  
 Wichita, Kansas . . . . . August 13 to 31

Hamilton, Jack and Wilma. Box 172, Hays, Kansas  
 St. Johns, Mich. . . . . September 7 to 17

Hampton, Pleais and Dorothy. Evangelist and Singers, 123 Moreland Ave. S.E., Atlanta 16, Ga.  
 Tenuille, Ga. . . . . August 7 to 17  
 Soperton, Ga. . . . . August 20 to 24

Harding, Mrs. Maridel. 803 N. Briggs, Hastings, Neb.

Harley, C. H. Burbank, Ohio  
 New Boston, Ohio (V.B.S.) . . . . . August 4 to 15  
 Niles, Ohio . . . . . Aug. 26 to Sept. 7

Harrington, Wm. N. Rt. 3, Box 666, Gainesville, Fla.

Harrison, Ray. P.O. Box 527, Kansas City 41, Mo.

Harrold, John W. Box 309, Red Key, Ind.  
 Garrett, Ind. . . . . September 3 to 14

Hart, H. J. Route 1, Owasso, Okla.

Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.  
 Liberal, Kansas . . . . . Aug. 31 to Sept. 14

Hasley, Jimmy and Fern. Preachers and Singers, Box 293, Marionville, Mo.  
 San Antonio (Dell View), Texas . . . . .  
 . . . . . July 30 to Aug. 10

Hegstrom, H. E. 834 17th St. S.W., Cedar Rapids, Iowa  
 Iowa Assembly . . . . . August 11 to 17  
 E. Central Kans. Hol. Camp . . . . . Aug. 19 to 31

Herbest, C. L. Box 345, Rogers, Ark.  
 Ponchatoula, La. . . . . August 7 to 17  
 Little Rock, Ark. . . . . August 21 to 31

Henck, Nelson H. 714 Campbell St., Williamsport, Pa.

Henriksen, G. W. P.O. Box 527, Kansas City 41, Mo.  
 Vancouver, Wash. (camp) . . . . . August 7 to 17  
 Newport, Ore. . . . . September 3 to 14

Henson, J. C. 103 N. Peniel, Bethany, Okla.

Higgins, Charles A. 1402 Boutz Rd., Las Cruces, N.M.

Hoicomb, T. E. 62 Chestnut Dr., Route 4, Clarks- ville, Tenn.  
 Memphis (Berclair), Tenn. . . . . August 7 to 17  
 Spartanburg (Sharon), S.C. . . . . August 24 to 31

Holstein, James and Lois. Evangelist and Singers, R.F.D. 5, Russ Rd., Greenville, Ohio  
 Oakville (Luray Ch.), Ind. . . . . August 17 to 24  
 Roanoke (Villa Heights), Va. . . . .  
 . . . . . Aug. 29 to Sept. 7

Hooker, H. H. P.O. Box 11, Gardendale, Ala.

Hoot Evangelistic Party. P.O. Box 745, Winona Lake, Ind.  
 Portage, Ohio (camp) . . . . . August 21 to 31  
 Apple Creek, Ohio . . . . . September 10 to 21

Hubartt, Leonard G. Route 3, North Manchester, Ind.

Hughes, Guthrie. Box 212, Valley Station, Ky.

Humble, James W. Box 122, Parma, Idaho

Hutchinson, C. Neal. 933 Linden St., Bethlehem, Pa.  
 Newport, Vermont . . . . . August 24 to 31  
 Cadillac, Mich. . . . . September 3 to 14

### I to L

Inglard, Wilma Jean. Evangelist, 322 Meadow Ave., Charleroi, Pa.  
 Dayton (Edgemont), Ohio . . . . . September 3 to 14

Ienberg Evangelistic Party. Evangelist and Musicians, Box 388, New Cumberland, Pa.

Jantz, Calvin and Marjorie. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo.  
 Kampsville, Ill. (camp) . . . . . August 7 to 17  
 Ottawa, Kans. (camp) . . . . . August 20 to 31

Jerrett, Howard W. 630 W. Hazelhurst, Ferndale, Mich.  
 Lansing, Mich. (camp) . . . . August 14 to 24  
 Grand Ledge, Mich. . . . . September 3 to 14  
 Jewel, G. Raymond. Evangelist, 619 Fifth St., Fort Wayne, Ind.  
 Johnson, A. G. and Elveda. Evangelist and Singers, 355 61st St. N.W., Albuquerque, N.M.  
 Tuscomb, Ala. . . . . July 30 to Aug. 10  
 Van, Ark. . . . . August 13 to 24  
 Johnson, Andrew. Wilmore, Kentucky  
 Jones, A. K. 309½ N. Franklin, Danville, Ill.  
 Jones, Claude W. R.F.D. 1, Bel Air, Maryland  
 Pittsburgh Dist. Home Miss. . . Aug. 3 to 17  
 Freeport, N.Y. . . . . September 3 to 14  
 Jones, M. J. 119 N. Colorado Ave., Indianapolis, Ind.  
 Indiana assemblies . . . . . August  
 Chariton, Iowa . . . . . September 10 to 21  
 Jordan, Hugh R. 1124 Fort St., Boise, Idaho  
 Keith, Donald R. P.O. Box 527, Kansas City 41, Mo.  
 Keller-York Evangelistic Party, The. Singers and Musicians, Box 256, Seelyville, Ind.  
 N.E. Ind. Dist. Camp . . . . August 1 to 10  
 Iowa District Camp . . . . . August 11 to 17  
 Kelly, Arthur E. 331 Whaley St., Columbia, S.C.  
 Rome, Georgia . . . . . August 13 to 24  
 Jacksonville (N. Side), Fla.  
 . . . . . August 27 to Sept. 7  
 Kent, Maurice B. Evangelist-Artist, 76 S. Cedar Rd., Tippecanoe, Ind.  
 Klemme, Kenneth A. Song Evangelist, 1229 North 11th St., Enid, Okla.  
 Kleven, Orville H. and Kathryn. Evangelists and Musicians, 2355 Roosevelt Blvd., Eugene, Oregon  
 McMinnville, Ore. . . . . September 9 to 21  
 Kruse, Carl H., and Wife. Evangelist and Singer, 503 N. Redmond, Bethany, Okla.  
 Canute, Okla. . . . . August 19 to 31  
 Houston (Denver), Texas . . . . . September 2 to 14  
 Kuschner, Allard and Dorothea. Evangelist and Singers, R.F.D. 1, Burton, Ohio  
 Kuykendall, P. E. P.O. Box 978, Hendersonville, N.C.  
 Laing, Gerald D., and Wife. Preacher and Singers, 130 E. Reasoner, Lansing 6, Mich.  
 Jackson, Ala. . . . . August 6 to 17  
 Langford, J. V. 701 N. First, Henryetta, Okla.  
 Englewood, Colo. . . . . September 10 to 21  
 Latham, Joy and Mary E. P.O. Box 527, Kansas City 41, Mo.  
 Law, Dick and Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Little Rock (Rose Hill), Ark. . . August 6 to 17  
 Little Rock (Lifeline), Ark. . . August 20 to 31  
 Lee, Mason. 217 Division St., Huntington, W.Va.  
 N. Charleston, W.Va. . . . . July 29 to Aug. 10  
 Science Hill, Ky. . . . . August 12 to 24  
 Leih, Martin. 309 Violet, Monrovia, Calif.  
 Leverett Brothers. Preacher and Singers, P.O. Box 326, Lamar, Mo.  
 Lewis, E. E. 305 N. Shepherd, Ironton, Mo.  
 Lewis, Ellis. 311 N.W. 8th, Bethany, Okla.  
 Tulsa, Okla. . . . . September 3 to 14  
 Liddell, T. T. 381 E. Bourbonnais St., Kankakee, Ill.  
 Laingsburg, Mich. . . . . September 3 to 14  
 Lilly, Herbert E. 1203 Maple, Route 2, Nampa, Idaho  
 Lipker, Charles H. Box 2, Alvada, Ohio  
 Little, H. C. 1338½ Hunter Ave., Columbus 1, Ohio  
 Lockard, Dayton and Patricia. Preacher and Singers, Rt. 2, Box 312-C, Charleston, W.Va.  
 Elizabethton, Tenn. . . . . August 6 to 31  
 Woodland, W.Va. . . . . September 10 to 21  
 Logan, J. Sutherland. P.O. Box 527, Kansas City 41, Mo.  
 Long, Harry C. Route 1, Morrow, Ohio  
 Lucas, C. H. 6420 Frisco, Houston 22, Texas  
 Lummus, H. T. 507 S. Fourth St., Albion, Neb.  
 Lyons, James H. 1651 Euclid, Chicago Heights, Illinois

**M**

MacAllen, L. J. Artist-Evangelist, 119 W. Rambler, Elyria, Ohio  
 Mackey Evangelistic Party, D. D. Preacher and Musicians, Box 113, Bethany, Okla.  
 Madden, Paul A. Route 1, Nazarene Campground, West Des Moines, Iowa  
 Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.  
 Martin, Edwin C. P.O. Box 527, Kansas City 41, Mo.  
 Martin, Paul. 914 Greenwich, San Francisco, Calif.  
 North East, Md. (camp) . . . . August 1 to 10  
 N. Calif. Inst. . . . . August 25 to 30  
 Mathews, L. B., and Wife. Evangelist and Singer, 514 West 15th St., Columbia, Tenn.  
 Lee's Summit, Mo. . . . . July 30 to Aug. 10  
 Winchester, Tenn. . . . . August 21 to 31  
 Maurer, Mrs. Ferne (Stinette). Song Evangelist, 1601 W. RayMar St., Santa Ana, Calif.  
 May, Buddie. 217 Third St., Ashland, Ky.  
 McCoy, Norman E. Song Evangelist, 1318 East 28th St., Anderson, Ind.



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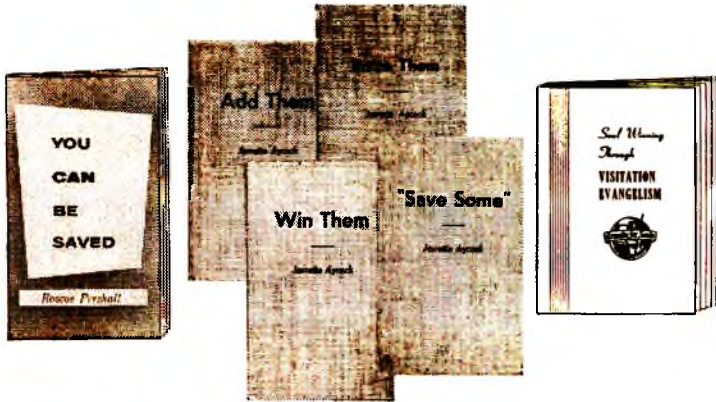


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Hawaii—for revivals (c/o Dist. Supt. Cecil Knippers) . . . . . Aug. 25 to Oct. 5
- McFarland, G. L. Route 1, Michigantown, Ind. Zionsville, Ind. . . . . July 28 to Sept. 10
- McGuffey, J. W. Evangelist, 1628 N. Central, Tyler, Texas
- McKinley, Pauline. Song Evangelist, P.O. Box 201, Greensburg, Ind.
- McNatt, J. A. P.O. Box 527, Kansas City 41, Mo.  
Prescott, Ariz. (camp) . . . . . August 1 to 10  
Richmond, Va. (camp) . . . . . August 13 to 24
- McNutt, Paul W. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Tacoma, Wash. (Friends) . . . . . August 7 to 17  
Charleston (First), W.Va. . . . . August 18 to 24
- Meadows-Reasoner Gospel Duo. Preacher and Singers, 2510 Hudson Ave., Norwood 12, Ohio  
Iowa Dist. Assembly . . . . . August 11 to 17  
Effingham, Ill. . . . . September 3 to 14
- Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.  
Fond du Lac, Wis. (camp) . . . . . August 4 to 10  
Independence, Kansas . . . . . August 21 to 31
- Messer, Haley. P.O. Box 527, Kansas City 41, Mo.  
Brownfield, Texas . . . . . August 13 to 24
- Mickel, Ralph and Lillian. Evangelists and Singers, Alum Bank, Pa.  
Middleton, N.S. (Indian camp) . . . . . July 29 to Aug. 10  
Salamanca, N.Y. (Indian camp) . . . . . August 13 to 24
- Mickey, Bob and Ida Mae. Evangelist and Singer, 309 Cimarron Ave., La Junta, Colo.
- Mieras, Edward E. 1962 Bridgen Rd., Pasadena 7, Calif.  
Weaverville, Calif. . . . . August
- Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio  
Open date . . . . . Aug. 27 to Sept. 7  
W. Lafayette, Ohio . . . . . September 10 to 21
- Miller, Basil. Box 27, Altadena, Calif.
- Miller, E. J. P.O. Box 527, Kansas City 41, Mo.  
Reserved . . . . . August
- Miller, J. B. Evangelist, 3093 S. Williams St., Denver 10, Colo.
- Miller, L. C. P.O. Box 372, Montrose, Calif.
- Miller, Leila Dell. c/o Trevecca Nazarene College, Nashville 10, Tenn.  
Millport, Ala. . . . . August 13 to 24  
Sheffield, Ala. . . . . Aug. 27 to Sept. 7
- Miller, Nettie A. c/o Trevecca Nazarene College, Nashville 10, Tenn.  
Ashland, Ky. . . . . August 13 to 24  
Marine City, Mich. . . . . Aug. 27 to Sept. 7
- Miller, Mrs. Ruth E. Song Evangelist, 1414 N. Sierra Bonita, Pasadena 7, Calif.
- Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.  
Reserved . . . . . August
- Mitchells, The Musical (Lloyd and Addie). Song Evangelists and Musicians, Kersey, Pa.
- Mock, Richard (Dick) and Mary Kathryn. Preacher and Singers, Route 1, Elwood, Ind.  
Reserved . . . . . August
- Moore, Ernest, Jr. 419 E. Vestal, San Antonio, Texas
- Moore, Franklin M. Box 54, Kurtz, Ind.  
Kurtz, Ind. . . . . August 13 to 24  
Dewey, Okla. . . . . Aug. 27 to Sept. 7
- Morgan, J. Herbert and Pansy S. Evangelists, 218 Linden Ave., Southgate, Ky.
- Morgan, Oliver and Ruth, and Daughter Mardell. Evangelist and Singers, 2003 N. Delphos St., Kokomo, Ind.  
Winterset, Iowa . . . . . July 3 to August 17  
Lacon, Ill. . . . . August 21 to 31

## Emergency Revival Date Service

**Notice: Evangelists and Pastors**

**The Department of Evangelism, 6401 The Paseo, Box 6076, Kansas City 10, Missouri, gladly lists open dates of commissioned evangelists, provided such open date is within the next six months. Pastors may contact the Department of Evangelism for names and dates of evangelists available during the next six months.—V. H. Lewis, Executive Secretary.**

Morgan, Willbur W. 224 Sixteenth Ave. So., Nampa, Idaho  
 Morris, Clyde H. 110 Washington Ave., Nitro, W.Va.  
 Mosher, Charles D. 12708 Shaw Ave., Cleveland 8, Ohio  
 Moulton, M. Kimber. P.O. Box 527, Kansas City 41, Mo.  
 Ithiel Falls Camp, Vt. .... August 6 to 17  
 South Point, Ohio ..... September 3 to 14  
 Mounts, Dewey and Wavolene. Evangelist and Singers, 12300 W. Ridgeland Ave., Worth, Ill.  
 Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.  
 Myers, J. T. 502 Lafayette St., Danville, Ill.

**N to R**

Nelson, Charles Ed. and Normadene. Preachers and Singers, P.O. Box 241, Rogers, Ark.  
 Harris Chapel, Ark. .... July 30 to Aug. 10  
 Tatum, N.M. .... August 13 to 24  
 Norris, Roy and Lilly Anne (Holso). Evangelist and Singers, c/o Trevecca Nazarene College, Nashville 10, Tenn.  
 Pittsburgh Dist. Home Miss. (c/o Supt. R. B. Acheson) ..... Aug. 27 to Sept. 7  
 Norsworthy, Archie N. 113 N. Asbury, Bethany, Okla.  
 Norton, Joe. P.O. Box 143, Hamlin, Texas  
 Rotan, Texas ..... August 13 to 24  
 Bonham, Texas ..... Aug. 27 to Sept. 7  
 Nutter, C. S. P.O. Box 58, Parkersburg, W.Va.  
 Pittsburgh, Pa. .... September 3 to 14  
 Oren, Thurman. Box 327, Parker, Ind.  
 Osburn, Orjan. Blind Song Evangelist, 2206 Oregon Ave., Orlando, Fla.  
 Orlando (Colonial), Fla. . . . . September 3 to 14  
 Parrott, A. L. P.O. Box 298, Bourbonnais, Ill.  
 Wadsworth, Ohio ..... August 27 to 31  
 Waltham, Mass. .... September 3 to 14  
 Patrone, D. E. Evangelist-Violinist, P.O. Box 618, Painesville, Ohio  
 Sunfield, Mich. (camp) .... August 6 to 17  
 Pattan, Martin L. Rt. 11, Box 54, Fort Worth, Texas  
 Patterson, Walter. Route 2, Waurika, Okla.  
 Moriarty, N.M. .... September 5 to 14  
 Payne, L. M. 509 Northwest Main, Bethany, Okla.  
 Peck, W. A., and Wife. Preacher and Singer, c/o Trevecca Nazarene College, Nashville 10, Tenn.  
 Trevecca Nazarene College Tour to Sept. 11  
 Phillips, Miss Lottie. c/o Trevecca Nazarene College, Nashville 10, Tenn.  
 Pierce, Boyce, Catherine, and Linda. Singers and Musicians, 505 Columbia Ave., Danville, Ill.  
 Vilonia, Ark. (camp) ..... August 7 to 17  
 Tabor, Iowa (Dist. Camp) .. August 21 to 31  
 Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind.  
 W. Mansfield, Ohio (camp) ..... July 31 to Aug. 10  
 Pomeroyton, Ky. .... August 11 to 17  
 Potter, Lyle and Lois. Sunday School Evangelists, P.O. Box 527, Kansas City 41, Mo.  
 Banning, Calif. (conv.) .... August 12 to 17  
 N.E. Okla. Dist. Tour ..... Sept. 1 to 10  
 Purkhiser, H. G. 4531 Marcellus St., Canton 8, Ohio  
 Jefferson, Ohio ..... September 3 to 14  
 Qualls, Paul M. Song Evangelist, 5487 Lake Jessamine Dr., Orlando, Fla.  
 Rahrar, H. J. 2042 Singleton St., Indianapolis, Ind.  
 Indianapolis Dist. Assemb. & Camp .... August  
 Richards, Alvin and Annabelle. Preacher and Singers, Linden, Mich.  
 Dallas, Texas ..... August 21 to 31  
 Cass City, Mich. .... September 3 to 14  
 Richards, Larry. Song Evangelist, P.O. Box 6, Martinsville, Ind.  
 Richardson, Harold S. and Flossie. Evangelist and Musician, Route 4, Muncie, Ind.  
 Riden, Kenneth R. 117 Orchard St., Cambridge City, Ind.  
 Kokomo, Ind. (W.M.) . . . . . September 3 to 14  
 Ridings, E. Paul. 708 N. College, Bethany, Okla.  
 Robbins, James. 1817 "F" St., Bedford, Ind.  
 Smithfield, Ill. .... September 3 to 14  
 Robinson, Paul E. 318 Garfield St., Middletown, Ohio  
 Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville 10, Tenn.  
 Adel, Georgia ..... August 6 to 17  
 Brownington, Tenn. .... August 22 to 31  
 Roedel, Bernice L. 423 E. Maple St., Boonville, Ind.  
 Reserved ..... July 28 to Aug. 10  
 Miami (Calvary), Fla. .... August 11 to 27  
 Rogers, Lelan J. 1511 E. Stop 10 Rd., Indianapolis, Ind.  
 Rothwell, Mel-Thomas. 701 Donald Ave. North, Bethany, Okla.  
 Akron, Ohio (camp) ..... August 1 to 10  
 New Bedford, Mass. .... August 15 to 24  
 Rushing Family Trio, The (Dee, Bernadene, and Tracy). Singers and Musicians, King City, Mo.  
 Akron Dist. Camp ..... August 1 to 10  
 Canada Pacific Youth Camp .. August 18 to 24

*An Open Letter*



**CHURCH OF THE NAZARENE**  
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 KANSAS CITY 10, MISSOURI

HUGH C. BENNER  
 General Superintendent

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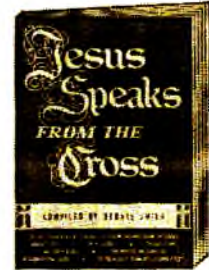
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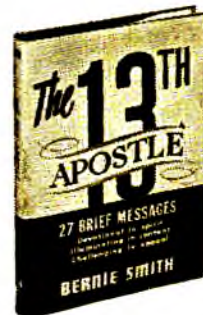
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### S and T

Samuel, O. D. and Thelma. Preachers and Singers, Box 8, Halltown, Mo.  
Sanford, Mrs. Ruth. Song Evangelist, 5636 Wilborn Dr., St. Louis 20, Mo.  
Savage, F. C. P.O. Box 3, Kokomo, Ind.  
Scarlett, Don. Route 1, North Vernon, Ind.  
Scherrer, L. J. Evangelist, 930 Floral Drive, Orlando, Fla.  
Schmidt, Wm. and June. Evangelist and Singers, Box 331, Vicksburg, Mich. . . . . September 10 to 21  
Schriber, George R. 5949 N. Forestdale, Glendora, Calif.  
Schultz, Ernest, and Wife, and Son, Gerald. Preacher and Musicians, P.O. Box 527, Kansas City 41, Mo.  
Sheridan, Wyo. . . . . August 12 to 24  
Schultz, Walter C. Song Evangelist, 707 S. Chipman St., Owosso, Mich.  
Sellick, R. T. Box 22, Oxford, N.S., Canada  
Seltz, Joseph W. 627 Juniper St., Walla Walla, Wash.  
Shank, R. A. and Mrs. P.O. Box 563, Fostoria, Ohio  
Sharp, L. D. P.O. Box 527, Kansas City 41, Mo.  
Sheridan, W. Q. (Bill). Route 3, Rising Fawn, Georgia  
Harrisburg, Georgia . . . . Aug. 27 to Sept. 7  
Shook, Curtis. Evangelist, Route 4, Ponca City, Okla.  
Open dates for fall  
Short, J. W. and Frances. Evangelists, P.O. Box 527, Kansas City 41, Mo.  
Indianapolis Dist. Camp . . . . August 4 to 10  
Indianapolis Dist. Assemb. . . . Aug. 25 to 29  
Silvernail, Donald R. Route 2, Vicksburg, Mich.  
Felicity, Ohio . . . . . August 12 to 24  
Washington, Ind. . . . . September 4 to 14  
Slack, D. F. Song Evangelist, Route 2, Vevey, Ind.  
Oakland City, Ind. (camp) . . . . Aug. 15 to 24  
Bobo Camp . . . . . Aug. 27 to Sept. 7  
Slater, Hugh. P.O. Box 527, Kansas City 41, Mo.  
Rossville (Lakeview), Ga. . . . August 14 to 24  
Slayton, Hubert W. 237 N. Fifth St., Elwood, Ind.  
Smiley, Thos. R., and Wife. c/o Gen. Del., Odon, Ind.  
Smith, Bernie. P.O. Box 145, Harrisburg, Ill.  
Smith, Billy and Helen. Evangelist and Singers, 816 McKinley Ave., Cambridge, Ohio  
Warsaw, Ohio (tent) . . . . . August 3 to 17  
Pleasant Valley, O. (tent) . . . . Aug. 20 to 31  
Smith, Charles Hastings. P.O. Box 778, Bartlesville, Okla.  
Neb. Dist. Y.P. Inst. . . . . August 25 to 29  
Sterling, Colo. . . . . Aug. 29 to Sept. 3  
Smith, J. E. 621 Del Mar Ave., Chula Vista, Calif.  
Smith, Otis E. P.O. Box 61, Chatham, N.J.  
Bowling Green, Ohio (camp) . . . . Aug. 21 to 31  
Greensboro (First), N.C. . . . . Sept. 7 to 14  
Smith, Paul and Hallie. Evangelist and Singers, 1318 N.W. 5th, Bethany, Okla.  
Trenton, Mo. . . . . August 14 to 24  
Aberdeen, S.D. . . . . Aug. 27 to Sept. 7  
Smiths, The Singing (Eugene and LaNora). Song Evangelists, Winnsboro, S.C.  
Snow, Loy. Route 1, Bedford, Ind.  
Shoals, Ind. . . . . August 20 to 31  
Fort Branch, Ind. . . . . September 3 to 14  
Stabler, R. C. Box 34, Montoursville, Pa.  
Stafford, Daniel. Box 207, Southport, Ind.  
Houston (Oakwood), Texas . . . . August 6 to 17  
Indianapolis (E. Side), Ind. . . . Aug. 31 to Sept. 7  
Steininger, Dwight F. Artist-Evangelist, Nashville, Ind.  
Bedford (Valley Mission), Ind. . . . . July 30 to Aug. 10  
Mt. Vernon (Pt. Township), Ind. . . . . August 13 to 24  
Strack, W. J. Box 215, New Lyme, Ohio  
Meyersdale, Pa. . . . . September 3 to 14  
Sutherland, Jack and Naomi. Preacher and Singers, Route 5, Canton, Ill.  
Talbert, George H. Abilene, Kansas

Tarvin, E. C. California, Kentucky  
Irvine (Ravenna), Ky. . . . . September 10 to 21  
Taylor, B. W. 3509 Avenue "S", Lubbock, Texas  
Taylor, Raymond G. 505 West 52nd St., Ashita-bula, Ohio  
Taylor, Robert W. 117 Valentine Dr., Dayton, Ohio  
Terry, Glen. P.O. Box 527, Kansas City 41, Mo.  
Independence (First), Kans. . . . August 21 to 31  
Thomas, Fred. 177 Marshall Blvd., Elkhart, Ind.  
Gallatin, Tenn. . . . . August 20 to 31  
Newark (First), Ohio . . . . . September 4 to 14  
Thomas, James W. Route 2, Box 55A, Gravette, Ark.  
Colcord, Okla. . . . . September 3 to 14  
Towns, Jesse. Evangelist, 4929 Ford St., Indianapolis, Ind.  
Thompson, Harold C. P.O. Box 549, Blytheville, Ark.  
Tripp, Howard M. 1111 Shannon Ave., Indianapolis, Ind.  
Knobel, Ark. . . . . August 8 to 17  
Bristol, Tenn. . . . . August 20 to 31  
Trissel, Paul D., and Family. Evangelist and Singers, P.O. Box 352, Bradenton, Fla.  
Paulding, Ohio . . . . . August 14 to 24  
Flushing, Mich. . . . . August 26 to 31  
Turpel, John W. Route 2, Minesing, Ontario, Canada

### U to Z

Underwood, G. F., and Wife. Preacher and Singers, 243 Mulberry, N.W., Warren, Ohio  
Helmer, Ind. . . . . Aug. 27 to Sept. 7  
Dixon, Ill. . . . . September 10 to 21  
Van Slyke, D. C. 508 Sixteenth Ave. So., Nampa, Idaho  
Volk, Harold L. P.O. Box 527, Kansas City 41, Mo.  
Wachtel, David K. 3925 Oxbow Drive, R.F.D. 3, Nashville 7, Tenn.  
Wagner, Betty; and Lavelly, Helen. Preacher and Singers, Box 661, Mt. Vernon, Ill.  
Wakefield, A. C. Song Evangelist, 515 Woodland, Nashville 6, Tenn.  
Reserved . . . . . August 6 to 17  
Beebe, Ark. (camp) . . . . . August 21 to 31  
Ward, Lloyd and Gertrude. Preacher and Chalk Artist, 2047 McGregor Blvd., Ft. Myers, Fla.  
Waurika, Okla. . . . . August 13 to 24  
Cleo Springs, Okla. . . . . Aug. 27 to Sept. 7  
Warren, W. H. G-3189 Beecher Rd., Flint, Mich.  
Wells, Kenneth and Lily. Evangelist and Singers, Box 1043, Whitefish, Mont.  
Missoula, Mont. . . . . September 3 to 14  
Whisler, John F. Blind Singer, 404 N. Francis, Carthage, Mo.  
White, W. T. 116 E. Keith, Norman, Okla.  
Durant, Okla. . . . . August 13 to 24  
Big Spring, Texas . . . . . September 3 to 14  
Whitley, C. M., and Wife. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.  
Wilkinson Trio (Lloyd M., Wife, and Daughter), 1104 Penn St., Columbus, Ind.  
Williams, Earl C. P.O. Box 527, Kansas City 41, Mo.  
Fairview (Cedar Springs), Okla. . . . . July 30 to Aug. 10  
Williams, J. E. P.O. Box 527, Kansas City 41, Mo.  
Williams, Lillian. 327 W. Broadway, Sparta, Tenn. Nashville (Radnor), Tenn. . . . August 17 to 29  
Wilson, Matthew V. Evangelist, 215 E. Third St., Gaylord, Mich.  
Athens, Mich. (Indian camp) . . . . . July 31 to Aug. 10  
Rapids City, S.D. (camp) . . . . August 26 to 31  
Wolfe, E. D. P.O. Box 527, Kansas City 41, Mo.  
Woods, Robert (Bob) F. Pefferlaw, Ontario, Canada  
Cobden, Ontario . . . . . August 1 to 10  
Caledonia, Ont. (tent) . . . . . August 13 to 24  
Wooton, B. H. 2519 Galbreth Rd., Pasadena 7, Calif.  
Wordsworth, E. E. 107 E. Sammamish Road, No., Redmond, Wash.  
Crescent City, Calif. . . . . September 3 to 14  
Wright, Fred D. Hometown, Ind.  
Wynkoop, Ralph C. 6120 S.E. Knapp, Portland 6, Oregon