

# Herald of Holiness



Official  
Organ  
of the  
Church of  
the Nazarene

July 2, 1958

## *Christian Perfection\**

We believe in the doctrine of Christian Perfection, or Entire Sanctification. That it is a second definite work of grace in the heart, whereby we are thoroughly cleansed from all sin. That only those who are justified and walking in the favor of God can receive this grace. That it is not absolute perfection, that belongs to God alone. It does not make a man infallible. It is perfect love—the pure love of God filling a clean heart. It is capable of increase. It prepares for more rapid growth in grace. It may be lost, and we need to continually watch and pray. It is received by faith. It is accomplished by the baptism with the Holy Ghost and fire, which is the baptism of Jesus Christ, foretold by John the Baptist. It is loving the Lord our God with all the heart, soul, mind and strength, and our neighbor as ourselves—Matthew 22:37-39. It was this which the Apostles and Disciples received in the upper room at Jerusalem on the day of Pentecost, for which Jesus commanded them to wait. It is the inheritance of the Church, and with it comes preparation and anointing for the work for which God has called us. Our preachers are to definitely preach it, and urge it upon all believers. It is the privilege and duty of all believers to seek and obtain it. It is this to which we are called: “That we might be made partakers of His Holiness.” Hebrews XII. 10.

\*First Manual, Church of the Nazarene (1898), page 18

# LATE NEWS

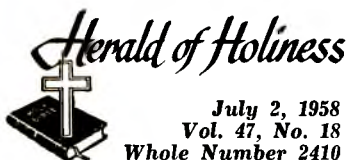
## Telegrams . . .

San Francisco, California—Rev. and Mrs. Sidney Knox, Gerron, and Jane arrived San Francisco airport, 8:00 a.m., June 19. Dr. and Mrs. George Coulter with group of twenty-six pastors and laymen from the Greater Bay area welcomed them. A purse of \$600 was presented. Sidney's mother and five other relatives were also present.—Ira Paul Dumas, Pastor, San Francisco First Church.

Jasper, Alabama—Alabama District Assembly characterized with unity, harmony, and co-operation. Dr. G. B. Williamson at his superlative best. Dr. L. B. Hicks, special speaker, Wednesday evening; eloquent, anointed, and dynamic. District Superintendent L. S. Oliver received an overwhelming vote of confidence—243 ballots cast with only one dissenting vote on one year, and only three on three-year call. The best ever in Alabama. Over 300 increase in church membership, and substantial gains in all departments. Six young men ordained into the ministry. Rev. Howard Hill and Birmingham pastors ideal hosts. With optimistic aggressiveness Alabama Nazarenes march on in the Crusade for Souls Now.—Paul J. Stewart, Reporter.

Louisville, Kentucky—On June 15, I organized the Valley Church of the Nazarene on the Dixie Highway just south of Louisville, with 31 members; nearly all of them were new Nazarenes. The District Advisory Board bought a nice school building on a lot over 100 feet wide and nearly 900 feet deep; on it we have a nice auditorium, Sunday school rooms, and living quarters for the pastor. The location of this new church is ideal and it should soon become one of the strong churches on the district. Rev. C. W. Snyder was appointed pastor and is doing a fine job. This is our third church that has been organized this year. All three of the churches have nice properties and are going fine.—D. D. Lewis, Superintendent of Kentucky District.

Mrs. C. H. Dobbins, age sixty-two, wife of Evangelist C. H. Dobbins, died June 4, in a hospital in Canadian, Texas. She was stricken while engaged in a revival campaign in Higgins. She had served with her husband eighteen years in the pastoral work and eleven years in the evangelistic field.



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Midst Changing Scenes, Umsted C. Pitts  
How Spiritual Is Your TV? Mel Larson

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## The Rose

By MARY R. HAAS

I plucked a rose in my garden;  
Its petals were wet with dew;  
And in every glistening dewdrop,  
The goodness of God shone through.

For His mercy endureth forever  
And falls like dew from the rose  
Upon the afflictions of man  
To soften the hardest blows.



## New Churches:

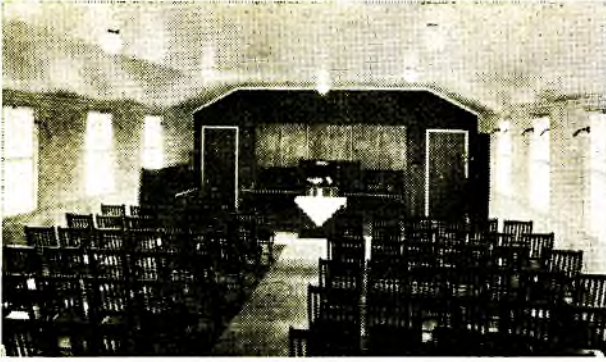
Galt, Markdale, and Meaford, Ontario, Canada Central District; Kosciusko, Mississippi; East Millinocket, Maine, New England District; Sumter Boulevard, Sumter, South Carolina; Lucerne Valley, Southern California District; Sheboygan, Wisconsin.



## Unto the Hills:

In this quiet place by the hills of prayer  
I see God's face and, everywhere,  
Tranquillity of quietude envelops me.  
Where high hills loom I shall abide,  
In a heart-wide room with God inside!

—MARION B. SHOEN



thousand persons and our Parkhead Church started a branch Sunday school in the area. Because they were on the grounds they were able to secure one of the sites for a church and erected the temporary chapel pictured here.

Friday was the usual day set for the monthly meeting of the preachers of the Glasgow area, so Dr. Frame had arranged for me to meet with his pastors from about three to five-thirty. At the close of the meeting we had British afternoon tea (sandwiches, cakes, and tea). At seven-thirty we moved to the Parkhead Church, where we had an

# Sunday Schools in Scotland

*By A. F. HARPER, Editor in Chief, Church Schools Periodicals*

Six churches of the British Isles North District are in Ulster (Northern Ireland). Since they would be unable to get to the Glasgow convention Dr. Frame decided to take the convention to them.

Mrs. Harper and I made about an hour's flight from Manchester, England, to Belfast, Ireland, Thursday morning. We were met by Dr. Frame and Pastor Albert J. Lown at ten-thirty. Brother Lown took us for a lovely three-hour drive along the Irish coast in his 1936, efficient, English model Ford. Mrs. Harper's diary reads at this point: "Very, very beautiful. Hedgerows and green fields, emerald waters, moss-covered rocks, hills carpeted with wild flowers, little cottages with thatched roofs—all so fascinating." I shared her enthusiasm.

We hurried to Belfast for a three o'clock meeting with pastors, Sunday school superintendents, and teachers. After a two-hour conference we had tea and began the evening service at seven o'clock. About two hundred friends crowded the Sunday school hall in which services are being held temporarily. At the close of the evening service two young people came to one of the pastors and volunteered to become Sunday school teachers.

Friday morning with Dr. Frame we flew across the Irish Sea to Glasgow, again about an hour's flight from Belfast. Mrs. Frame met us at the airport and after lunch we went directly to the new Barlanark Church. Barlanark is a home missionary project of the Parkhead Church in Glasgow. Nearly all the major cities in Britain, as in Canada and the U.S.A., are building large new housing estates (publicly financed apartment buildings) in the suburbs. The government sets aside a limited number of building sites for churches in these areas. The Barlanark estate houses about fifty

evening meeting with the district church school board and the district advisory board. In these meetings we explored carefully the problems of strengthening our Sunday school work and prepared recommendations for the district church schools convention, which met all day Saturday.

Pastor Sydney Martin and his people had everything in readiness for the convention, which opened at ten o'clock Saturday morning. From ten-thirty to twelve we had a demonstration and discussion of Sunday school lesson materials. It was a thrill to know that we were meeting on the spot where more than forty years ago a warmhearted Scotch Sunday school teacher led a boy to Christ at the close of a Sunday school class. A lad was won to Christ and a general superintendent was given to the Church of the Nazarene—the boy was Samuel Young.

In the afternoon session under the leadership of District Chairman Reeper it was a joy to listen to reports of district officers and to hear the local Sunday school superintendents tell of the year's work. As in America, some schools had dropped in enrollment but others had gone ahead. The average showed a good gain for God and the Church of the Nazarene.

My heart was stirred as I listened to the testimony and report of a Sunday school superintendent who only three short years ago was a drunkard and a gambler. I rejoiced as I heard another report more effective planning to win pupils from unsaved homes, and still another superintendent tell of boys and girls who were saved in her school just the week before. A superintendent who reported a large increase in average attendance gave the credit to one teacher. She had moved a con-

siderable distance away from the church. However, instead of taking her family out of Sunday school because of the distance, she brought a busload with her from the housing estate to which she had moved.

As I listened I said to myself, The secrets of failure and success in Sunday school work are the same on both sides of the Atlantic. Love of God, a concern for people, careful planning, and consistent work produce results which merit our Lord's "Well done, thou good and faithful servant."

The convention closed with a seven o'clock evening rally. It was a joy to speak to a well-filled house in the mother Church of the Nazarene in the British Isles. Here Dr. George Sharpe ministered and gathered about him the young people who are our church leaders today—General superintendent, Dr. Samuel Young; district superintendents, Dr. George Frame and Rev. J. B. Maclagan; missionaries, Dr. and Mrs. David Hynd; and others. At the close of these days in Britain, I was moved to exclaim with Peter, "Of a truth I perceive that God is no respecter of persons: but in every nation he that feareth him, and worketh righteousness, is accepted with him."

## In the Stillness

*In the stillness you will find Him,  
If you listen with your heart;  
In the quiet of the morning;  
In the prayerful hour apart;*

*In day's harmony at dawning,  
Or a small wren's thrilling song;  
In the softer haze of evening;  
As you slowly walk along.*

*In the stillness, God draws closer;  
In a quiet voice He speaks,  
Giving peace and fullest blessing  
To each heart that truly seeks.*

By CLARA M. MORRISON

# PRAYER

By L. GUY NEES

Pastor, First Church, Los Angeles, California

Prayer is as natural to man as breathing or eating. It is the language of the soul. Wherever you find man, you will find him with some kind of worship and seeking to make contact with his God through prayer. His prayer may take a varied and distorted form at times, but it is always done with the earnestness of a soul trying to reach divinity.

Misguided prayers of mankind will miss the mark and bring no blessing or contact with God. But the Word of the Lord is full of examples and admonitions as to our praying. In the Bible we have many records given of men who prayed and touched the Lord. We have the prayers of Moses and Abraham, of Jacob, of David, of the Apostle Paul, and even of the Lord himself.

Jesus, who was a Man of prayer, gave to us some instruction about our praying when He discussed the subject in Matthew, the sixth chapter. He tells us that we are not to make a display of our praying. We are not to pray to be seen of men, but rather to pray to our Father in secret, and "thy Father which seeth in secret shall reward thee openly." He also tells us that we are not to use vain repetitions as the heathen do, for they "think that they

shall be heard for their much speaking." And then He gave to us this model prayer, that I am sure is familiar.

*Our Father which art in heaven,  
Hallowed be thy name.  
Thy kingdom come. Thy will be done  
In earth, as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts,  
As we forgive our debtors.  
And lead us not into temptation,  
But deliver us from evil:  
For thine is the kingdom, and the power,  
And the glory for ever. Amen.*

And though we do not use the exact wording of this prayer each time we look to God, yet it does become the pattern prayer, and guides in all of our supplications.

God has invited us to His throne of grace, and we are encouraged to ask, to seek, and to knock.

*We kneel, how weak! we rise, how full of power!  
Why, therefore, should we do ourselves this  
wrong,*

*Or others, that we are not always strong,  
That we are ever overborne with care,  
That we should ever weak or heartless be,  
Anxious or troubled, when with us is prayer,  
And joy and strength and courage are with Thee!*

What problem or difficulty is besetting your pathway this day, my Christian friend? Whatever it may be, why not go to the Lord in prayer? In the confidence of the hymn writer, we can take "everything to God in prayer."

After reading our *Manual* I appreciate anew our

# GROUP CONSCIENCE

*The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia: forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment: it seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul, men that have hazarded their lives for the name of our Lord Jesus Christ. We have sent therefore Judas and Silas, who shall also tell you the same things by mouth. For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things; that ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well (Acts 15:23-29).*

While it is never right to violate the dictates of conscience, it is equally true that individual conscience is not always an accurate guide. John Newton, author of "Amazing Grace," is a signal example of this truth. Newton enjoyed blessed fellowship with God following his conversion, yet he was for a time engaged in slave trading, being the captain of a slave vessel. All this was done uncondemned by conscience—of course he soon saw his error. Conscience is not the voice of God in the soul or else it would be the same in everyone. On the contrary, it is more like a recording machine which simply reproduces what has been impressed upon it by environment, early teachings, etc. As Oswald Chambers says, it is the "eye of the soul."

In the scripture before us we find a letter written by the Jerusalem church council to the gentile Christians expressing its "group conscience" in the matter of the law. Notice how it says, "It seemed good unto us," and, "It seemed good to the Holy Ghost, and to us." Certain individual consciences had been endeavoring to impose regulations upon the gentile converts, but the group voice was a healthy corrective to these singular voices, and time has shown it to be the right decision.

It is a false criterion of truth to say that the crowd is always right, and someone has even made a good case for the position that the truth has been preserved by minority groups. However, with the

circumstances involved in this and like instances, there is little chance of mistake. What were those circumstances? Prayer and the direction of the Holy Spirit! "It seemed good to the *Holy Ghost*, and to us." How wonderful to be in harmony with Him!

The individual decision may simply be reproducing a limited perspective or else a perverted viewpoint. It is always healthy to have more than one voice in any major decision of a religious nature. To predetermine who shall constitute these voices, however, apart from personal spiritual qualification, is to bias the decision. A representative group is more likely to give an unprejudiced interpretation of the facts and draw conclusions accordingly.

The general and special rules as found in the *Manual* are the group conscience of our church. As an individual, I must bow to this group conscience. I have no right to assert my individual conscience in violation of the obviously more cosmopolitan decision while still claiming recognition in the group. Our fathers, by prayer and the direction of the Holy Spirit, have charted our course well. I must not tamper with the compass. For me to say that it does not hurt my conscience to use tobacco, or gossip, or dress immodestly is irrelevant; it violates the group conscience and that is sufficient grounds for abstinence.

The appendix of our *Manual*, in part, expresses

**By H. RAY DUNNING, Pastor  
First Church, Maryville, Tennessee**

the group conscience of our church from time to time concerning such problems as may arise of a more serious nature. It is rather insignificant of me to place my opinion against such judgments. I cannot fly in the face of these expressions without damaging my integrity both with my church and my God.

My earnest plea is for the validity of our group conscience, the recognition of it, and the rendering to it the respect due to the beliefs which seemed good to the Holy Ghost and our fathers.



Dollars in our pockets can be dangerous if they give us a false sense of security.—W. J. WERNING, in "Investing Your Life."

# CIGARETTE CORNER

from  
*Wesleyan  
Christian  
Advocate*



## The Young Mother

They had just brought the young mother home from the hospital.

I mean, the young mother had just come home from the hospital—I forget this early ambulation—and was ensconced in bed, all propped up with pretty pillows.

On one side was a beautiful baby girl whose needs will be incessant through the years. On the other side, placed conveniently at hand—proximity and propinquity have their points, you know, was an attractively packaged pack of cigarettes, all done up in a design to please the most critical eye—the peak of perfection of the package art. (I see where one cigarette concern has just spent \$3,000,000 for packaging equipment to make its product more alluring to smokers. *Time Magazine*, Dec. 9, 1957, page 104.)

## Mother and Child

As it lies there, the baby cannot speak; it can only make outcries. The cigarettes cannot speak either; but they can make their need felt. They represent an unnatural, unnecessary, unending, uncontrollable craving for nicotine on the part of the mother, which they alone can satisfy—a painful craving which gains in momentum as the years go by, whose demands are peremptory, whose commands are imperious.

## Family Finance

No matter what state of shock the family finances may be in as a result of the recent emergency, those cigarettes must come.

Somebody must take the money to make them come.

And who is that somebody?

My son.

## Smoking Mothers

How do cigarettes affect pregnant women?

Dr. M. F. Ashley Montagu, one of America's most brilliant physicians, declares: "There can be no question that consistent smoking places a very dangerous strain on the heart and other connected organs. There is not the least doubt in the world that smoking mothers are responsible for the increase in cardiac trouble."

He bases his conclusion on the fact that a single puff of cigarette smoke inhaled by a pregnant woman has been shown to increase the heartbeat of a seven-month fetus from 140 to 179 times a minute.

"It is evident," the American Temperance Society continues, "from both human and animal research, that the nicotine is passed through the placenta of a smoking mother to her developing child."

## Smoking Women

In the recent Federal probe of tobacco advertising, these points came out:

Women are smoking in hordes.

Women smoke prodigiously.

Women smoke all day.

You would think women would eschew the weed; instead, they pursue it with insatiate avidity.

Dr. George Crane says, "Wives, if you are expecting a baby, then be consistent: Don't pray to God to give it a healthy body and a brilliant brain, but meanwhile sabotage your prayers. The American Medical Association has told you the facts about cigarettes. So don't force your babies to become smokers even while they are in the womb."

They say cigarettes are particularly harmful to

women during the period of gestation and par-  
turation.

But since, as Gibbon says, the young mother  
seems "inaccessible to the voice of truth" (*Fall of  
Rome*, Vol. 1, ch. 21, p. 701), we will do as Shake-  
speare says: Leave her to Heaven.—Hamlet, Act 1,  
sc. 5, 1.86.

—Materna

**"It Costs Worthwhile Industry to Have  
Legalized Liquor.**

**"I have before me the figures from the  
U.S. Department of Commerce showing  
that in 1954 the American people spent  
nine billion, 830 million dollars for in-  
toxicating liquor. This was \$60.98 for  
every man, woman and child in the U.S.  
It is no doubt far more today."**

## MISSION

*I thought of one's sweetness, her Christian way,  
Of her gentle and lifting touch;  
And I asked the Lord, Shouldn't it be she  
To speak—she was loved so much?*

*And here was I—of such clumsy tongue.  
("Wrong phrases" invented by me!)  
But the loved, strong voice deep within me spoke,  
"I have commissioned thee!"*

*And since—though how many countless times  
My words seem like pattering rain,  
Unwanted, scarce felt—yet the Lord's words stay.  
So I'll speak . . . and I'll speak again. . . .*

By ILA R. MONDAY

## A Parable of the Hillside

By NORMAN R. OKE  
Book Editor, Nazarene Publishing House

On a hillside overlooking a broad, beautiful  
valley lay a large, flat rock—aged, hard, unyielding.  
Wild animals loved to lie and sun themselves on  
its flat surface in the springtime. Did I say it  
was unyielding? Not quite!

One summer day a tiny seed, blown by the wind,  
found refuge in a small crack in the rock. The  
great boulder shrugged in pride. "Come on in,  
tiny seed," it said. "I will gladly shelter you. I'm  
so big and you are so small and helpless." So the  
tiny seed stayed and slept and died. But as it  
died it sent its tiny roots pressing downward in  
the search for moisture. Reaching down, they grew  
and grew and grew. Years later a hunter passed  
by and saw a large tree growing there between two  
large, upthrust, broken pieces of rock.

Years came and went. One day another tiny  
seed, wind-blown, came by and took refuge at the  
base of the great tree. "Make yourself at home,"  
came the gruff, confident voice of the tree. "Indeed,  
why should I refuse shelter to one so insignificant  
as you?" So the seed stayed and slept and died.  
But the vine which grew from the seed climbed  
up, and up, and up till it clambered over every

branch and twig. A pair of lovers, hand in hand,  
wandered aimlessly by one spring day and saw  
the tree, gaunt and dead—choked by the vine.

The lovers sat under the tree and dreamed.  
Looking over the beautiful valley they said,  
"Wouldn't this be a perfect place for a home? We  
could see over the whole valley. What a view!  
And we would be so secure up here—our dream  
spot!"

In the sunset they stood side by side and dreamed.

So they bought that tract of land, and then  
they were married. One morning a squealing,  
panting bulldozer crawled up that hill, pushed  
over the dead tree, and rolled away those broken  
rocks. A level lot was scooped out on that hillside  
and a sprawling ranch home was built; and a large  
picture window looked over the valley. The lovers  
moved in and all the world was a-smile. The sun  
shone and the laughter of children echoed across  
the valley. In the hush of the evening they watched  
the lights blink below.

Sublime—and so secure!

But did I say secure . . . ? For one day another  
"seed" came and asked for shelter. It seemed so  
harmless. A few friends—close friends—came by  
and offered to that home its first cocktails. The  
lovers looked at each other. "Just this once," said  
the friends.

But the "once" became many times. And now . . .

The ominous sounds of a crumbling home form  
the accompaniment for the shout of the Book,  
"Except the Lord build the house, they labour in  
vain that build it: . . ." (Psalms 127:1).

And I wonder what next will die on that hillside!

# How to Live the Sanctified Life\*

By FRED H. MENDELL

If I were to take a text from which to start in the explanation of the above named subject, there could be nothing more applicable than the words of Jude 20-21, "But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life."

The retaining of the grace of entire sanctification is very much in harmony with the reception of the same. Two steps are essentially requisite to the seeker, viz: consecration and faith. These are also just as essential for the possessor. The retention of the experience is possible only as the consecration is kept complete. One thing, however small, withdrawn from the altar, precludes the possibility of being *wholly* sanctified. This phase of the subject seems to be generally understood. Along the line of faith, however, teaching has not been so clear and definite. Many a precious honest person having obtained the experience by *faith* and having subsequently received a great burst of feeling has consequently desired to live by feeling. This has given rise to much distress and vacillation among our people. We have much need to learn that blessedness is in no way dependent upon hap-

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pinness and that one may "greatly rejoice, although now, for a season, if need be, ye are in heaviness through manifold temptation" (I Peter 1:6). The life of holiness is a life of faith, trusting where we cannot see nor understand, nor feel. Our Father desires that we base our knowledge of divine indwelling, not upon personal feelings; but upon Himself and His word.

A sister near Leonard, Texas, told us that when the Lord sanctified her, He healed her of tonsillitis "and," said she, "if the tonsillitis were to return, I would think I had lost my experience." Needless to say, the tonsillitis did return and she was led to see that the Holy Ghost might still abide even when the physical conditions, which accompanied His incoming were altered.

If we keep our all on God's altar and are conscious that our consecration is complete, we have no right to think that He has ceased to do His part, even though He may not manifest Himself, just as He did at the first. If, however, much time has elapsed since He manifested himself, it were well to examine our hearts. The abider will not sojourn long at a time without giving some manifest token of His presence.

But, let us look to the text, "Building up yourselves." The experience of entire sanctification is a mighty incentive to spiritual progress. The sanctified soul is placed in that position where the greatest growth and development are possible. Notice the advice of Peter: "Add to your faith, virtue, and to virtue, knowledge, and to knowledge, temperance, and to temperance, patience, and to patience, godliness, and to godliness, brotherly kindness, and to brotherly kindness, charity. For if these things be in you and abound, they make you that ye shall be neither barren nor unfruitful in the knowledge of our Lord Jesus Christ." (II Peter 1:5-8).

"Praying in the Holy Ghost." Too much cannot be said along the line of prayer as a mighty agency in the retaining of the experience. Prayer, real prayer, is communion or fellowship with God. He who prays little, receives little and as a result has little. A neglect of the Word and prayer can result only in leanness of soul.

Perhaps the stress of the text should fall upon

---

## Trust in the Lord

By NANCY LEIGH

*"Trust in the Lord with all thine heart."*

*Lean not to thine own understanding.*

*He is the Pilot of thy frail bark,*

*Each dark, stormy sea commanding.*

*"Trust in the Lord with all thine heart."*

*Give Him the praise and the glory!*

*Honor forever belongs to His name . . .*

*Oh, tell far and wide the blest story!*

*"Trust in the Lord with all thine heart";*

*Rest on His mercy so free.*

*"Trust in the Lord with all thine heart";*

*He knows what is best for thee.*





**COMPLETING TWENTY-FIVE YEARS OF SERVICE** for the Nazarene Publishing House, R. W. (Bob) Stringfield, manager of the Music Department, was honored at a recent dinner with the members of the Music Committee and some general officers. A gold wrist watch was presented. Bob is pictured leading the singing in his local church where he serves as choir director.

the words, "Keep yourselves." While it is true that in the experience we are "kept by power divine" and that this is the experience in the which we are "preserved," yet there is also a sense in which each sanctified soul does keep himself.

It takes heroism to reach heaven. There must be that determination of heart and life that "will live godly" and that "presses toward the goal." Times come in the life of a sanctified soul when not only does the current retard our progress, but winds are adverse. At such times it were easier to drift with the stream; but with an inward appeal for divine assistance he who retains his vantage point, must bend to the oar and "keep himself in the love of God." At such seasons one must keep himself praying, keep himself trusting and keep himself building. Rest assured, the prayer for help will have its answer, and the mighty Keeper will constantly assure you that "He is able to keep that which is committed unto Him, against that day."

In the matter of retaining the experience, as in all others, there must be a constant implicit reliance upon the Holy Ghost. He is the great Teacher. By His side we shall never lack instruction. He is the great Guide. Carefully following His directions we shall not go astray. In fellowship with Him, prayer will be natural and faith easy. Upon Him let us rely. Thus shall we retain Him, the Blessor, and possessing Him, we shall have all that we need. Amen.

*Ere it is too late . . .*

## God Save America!

**By A/2C NORMAN KIMSEY**

As I stood there in the chow line this afternoon, I heard some GI's at a nearby table in animated conversation. Suddenly I overheard my Lord's name defamed. As I sat in the office I heard the stenographer on the other side of the room heatedly cursing that typewriter under his breath. As I crossed the street to the building where I work, I heard part of a conversation in which I heard God's name used in vain. Isolated incidents? I think not!!

On every hand one finds evidence of spiritual decay. It is written in the cursing by women as well as men and teen-agers. It is written in the liquor ads which tell us that "smart" people— young and old, ladies as well as men—drink. It is written in the files of every psychiatrist. And, yes,

# Our Freedom

## *Endowed by Our Creator*

In 1776 our forefathers signed the Declaration of Independence, which proclaimed that all men are endowed by the Creator with the rights of life, liberty, and the pursuit of happiness.

That doctrine has a deeper significance of freedom, however, than worldly and material freedom; it embodies the spiritual freedom which is the heritage of all men as sons of God through the cross of Christ.

Nor can we really be free until we have claimed that right of spiritual freedom—the freedom from bondage to human limited concepts of freedom and a limited conception of our Heavenly Father. Then, and then only, are we free to accept the freedom which God alone can give.

Around our Liberty Bell there is an inscription from the Bible. The most surprising thing about this inscription is that twenty-four years before anyone thought that this bell would ring out the news of the Declaration of Independence this engraving was done on the bell: "Proclaim liberty throughout all the land unto all the inhabitants thereof" (Leviticus 25:10).

This bell, the symbol of all the freedoms we enjoy in our nation, was cast in 1752, just 206 years ago, and today that inscription and the bell have just as much meaning as they did on that day in 1776 when out on the air of a beautiful July day was proclaimed the glad tidings.

For all today to see, it is there, in Independence Hall in Philadelphia, reminding us that only as America holds aloft the banner of freedom and liberty to those nations yet in bondage, pledging ourselves anew to a greater spiritual understanding of our true heritage as children of God, can we strengthen that liberty proclaimed by this famous bell on that day 182 years ago.

**By K. BOYLE**

it is written in the number of suicides and the obscure but frustrated lives of millions.

God save our young people! Save them from the materialism which has been so popular with their parents. Save them from the rock 'n roll, which is rolling so many in its wide sweep to hell. Save them from bad company. Save them from the transient pleasures of this world. Save them from the tide of immoral books which flood the newsstands. Save them from the golden calf of false education. Save them from spending lives in vain search of security and happiness. Save them from the Dale Carnegie philosophy of praying because it engenders "a good feeling." Save them, Father, from the cares of this world, which will surely choke Thy Word.

God save our young married couples! Save them from the rock of divorce. Save them from the title "Delinquent Parents." Save them from the pride of keeping up with the Joneses. Save them from the urge to sleep late on Sunday mornings. Save them from the tired feeling which prevents their attendance at the Sunday evening evangelistic services. Save them from lives which are filled with everything but spiritual power.

God save our middle-aged people! Save them from becoming too critical. Save them from becoming self-satisfied. Save them from jealousy. Save them from wear of old age. Save them from becoming slack in their personal devotions.

God save our elderly people! Save them from inane remorse for what they've done or neglected to do. Save them from backsliding. Save them from becoming too cautious in new enterprises for Thy kingdom. Save them from fruitlessness. Save them from a lack of vision.


God save the Church of the Nazarene! Save her from slowing down in home and foreign missions. Save her from a lack of calloused knees. Save her from a lack of cheerful givers. Save her from a "modern" pulpit and weak-kneed preachers and a compromised gospel. Save her from indifference. Save her from internal strife. Save her from painted and jewel-bedecked members. Save her from hypocrites of all types. Save her from gossipers. Save her from a love of money. Save her from members who have no testimony. Save her in order that she might *win others*.

God save all evangelical churches while they strive to uphold Thy blood-stained banner! Save them from warring among themselves.

And God save America! Save her from communism, materialism, and all other "isms" which threaten to destroy her. Save her from sham religion and give her the dynamic power of Pentecost.

God save America! Today she stands at the crossroads. Grant that she shall decide to go all the way with Thee!

# BOOKS in review



*Review of books from other publishers does not mean full approval.*

## PRAYER, THE SECRET OF POWER

By C. J. KINNE

(Nazarene Publishing House, \$1.00)

Speaking with restraint, this book can be called an "event." This is a reprint of the first book ever printed by the Nazarene Publishing House. As a feature of Golden Anniversary year it is being produced again. But this factor alone would not make the book worthy of reprinting. It is the contents that will thrill you. Prayer is always a

live issue; it is the very lifeline of the Christian. C. J. Kinne was the first manager of the Nazarene Publishing House. His writing is direct, personal, and warm. In this book he covered nearly every phase of prayer. His language is practical, down-to-earth, human.

And what's more, we feel it has one of the nicest jackets that any book has ever had in all of our printing experience.

—NORMAN R. OKE, *Book Editor*

It is not so much the brilliant fanfare at the beginning of our spiritual race, nor is it the speed with which the race is run, but rather the steady endurance throughout that will decide the final outcome of our Christian journey.—MARY SANDERS.

# Thought for the Day

by BERTHA MUNRO

## "A Shout of Love"

### Monday:

"A shout of love"—1958 marks the centenary of Theodore Roosevelt's birth; to celebrate it worthily the anniversary director calls for a "shout of love" to be raised for the twenty-fourth president's America, symbol of freedom. It seems that in this Fiftieth Anniversary year I hear our Great Director listening for a mighty shout of love to rise from Nazarenes throughout the world—love for His Church and what it stands for. Anything less is unworthy. (Isaiah 12:16; Revelation 1:12-13a.)

### Tuesday:

Symbols, as they become familiar, have a way of hardening into dead form or empty decoration. America, symbol of freedom; the Fourth of July, symbol of our love and gratitude for this freedom—the call is to revitalize the "Glorious Fourth."

Symbols die when love dies; they are emptied in meaning when minds become callous and insensitive. Is it time for us who wear the greatest symbol of all to check on the level of our spiritual sensitivity? (II Timothy 3:5.)

### Wednesday:

The Christian Church is a symbol of "God with us"; "the name of the city shall be The Lord is there." It represents the essential relationship of Deity with His own; special symbols of that intimacy, the "body of Christ," the "temple of the Holy Spirit." Every spire acknowledges the upward pull; every worship gathering says He dwells in the midst; every evangelistic service speaks obedience to the Great Commission. (Ezekiel 48:35.)

### Thursday:

The Church of the Nazarene, with other "holiness" churches, stands as symbol of the Presence realized in its most profound implications. It has claimed as symbol the Cross *Blood-stained*, the Spirit as *Pentecostal fire*. The God it worships is the holy God, in whose presence sin cannot remain; its witness is effective through the indwelling Spirit, and commensurate with the Father's outpoured gift and the power of the Resurrection. It insists on actualizing what could remain vague aspiration. (Ephesians 5:25b-27; Luke 24:49; Acts 2:2-3.)

### Friday:

The call is to "revitalize." *First*, they say (for July 4), "Review the foundations." Examine the deeper meanings of the symbol. To live careless of the church's call throughout this year, keep-

ing the form and mouthing the symbol (calling ourselves "church members," "Nazarenes") while sliding over the reality, would mark us as ingrates, unworthy of the glorious vision our founding fathers purchased for us (it was hard-won). But more—it would mark us as blind to the spiritual wealth for which the symbol stands. (Revelation 2:2-5; Ephesians 2:20-22.)

### Saturday:

Second, "accept the responsibilities" of the symbol. Commit yourself to the holy way; realize the presence of God in your personal life and in your obligations to your church. "An ounce of work is worth a ton of theorizing" (T. Roosevelt). Realize the implications of that Presence, and pass on the symbol unadulterated, undulled. Work, not for your church, but through it; remember that it is a symbol. The vision of holiness is to be cherished by and for each new generation, interpreted in lives, and more firmly established in their faith and love. (James 1:22; 2:18, 26; Romans 12:4-9a.)

### Sunday:

Finally, *give your heart* to the church, for what it stands for. Love remembers. Our lives are building a new Rushmore Memorial. Our fathers left us a graphic embodiment of the meaning of the symbol, written larger in the everlasting rock; it is a legacy of faith, high privilege, and responsibility. The meaning that we of our day carve in the symbol determines whether it will live, ever richer and fuller of significance, or will harden, crystallize, and die. (Psalms 48:1-2, 9, 12-14; 93:5.)

Olivet Nazarene College  
KANKAKEE, ILL.



# EDITORIALS

## **"Brinkmanship"**

We are living in a time when new words are being coined. *Brinkmanship* is one of these. This term has come into existence in connection with our Secretary of State, Mr. Dulles. It is a description of the way many felt toward him last year. At present, he is not being criticized quite so much; the tables have turned somewhat.

But back to the term "brinkmanship." Mr. Dulles seemed to keep us on the brink of warfare all the time. The "cold war" seemed ever to remain near the boiling point. Many people got the idea that he felt he must keep Russia conscious of our readiness to give that nation a knockout blow at a moment's notice. Some would say, then, that he kept us on the brink of a third world war.

There are professing Christians who seem to feel the same way about sin—they skirt the edge of the world. They live on the brink of worldliness. They try to see how near they can come to being a sinner without being one; that's "religious brinkmanship." It is not conducive to a crusading Christianity. We shouldn't live so near the world that we are accused of brinkmanship; for if we do, we lose to a large extent, our influence for good. More than that, our life is not a pleasant one. If we would be a joyous, forceful Christian, we must live in the

center of God's will, and not on the brink of the devil's territory.

The Psalmist had this thought in mind when he said: "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the Lord; and in his law doth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper" (Psalms 1:1-3).

My thought here is not so much of the first verse, but of the next two—"His delight is in the law of the Lord; and in his law doth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper." His heart is fixed, his faith is exuberant and triumphant. His devotion to God brings him into the center of the circumference of Christian living, rather than near the outer edge. He is not a champion of "brinkmanship," but rather of consecration, commitment, and concentration for the Master. He experiences and delights in the fullness of the Spirit which brings with it the joy of the Lord.

## "I Can Hardly Wait for 1999 to Come!"

Right out of the blue, a boy, age eleven, said to me the other day, "I can hardly wait for 1999 to come!" That really started my mind going. I immediately said, "Why do you want 1999 to come?"

Without any hesitancy he said, "By that time we'll have spaceships and space stations. Besides, there will be rocket planes that we can travel in almost anywhere."

Then this boy began to figure up how old he would be by 1999. Also, he was fully convinced in his own mind that what he had been reading about would be accomplished, and that he would be able to travel as he pleased in space by 1999.

By *Stephen S. White* . . . . .

Calling the boy by name, I said, "I won't be here by 1999. I plan to be in heaven when that year rolls around. More than that, I'll be away ahead of you; I won't need any spaceships, space stations, rocket planes, or anything of that sort. I'll be able to go as I please to any part of the universe at any time that I care to."

My young friend didn't seem to be as convinced of that as he was of the truth of what he had been talking about. What I had said seemed to be a little far off and ephemeral. And, besides, he would have to die before he could enjoy such as that. Further, he wasn't sure that heaven was all that he would like for it to be. He transferred his

thought to heaven and said, from some background of religious teaching, that there wouldn't be anything to eat in heaven. He likes to eat, I judge from what he said, especially if he can get what he wants. A heaven without eating and without material things—spaceships, space stations, and rocket planes—wasn't so interesting.

In spite of the fact that he has been to Sunday school and church quite a bit, he hasn't so far been able to get much comprehension of that which is spiritual, invisible, nonmaterial. That all seems very unrealistic to him. He wouldn't have much understanding of what Jesus said to the Samaritan woman, "God is a Spirit: and they that worship him must worship him in spirit and in truth" (John 4:24).

All of this seems to me to emphasize the fact that even the oldest and best of us have a difficult time disentangling ourselves from that which is material, that which can be felt with the fingers or weighed on the scales. But we must remember that spiritual realities—the inner man, God, heaven, and love—are the greatest realities. They are the permanent existences, rather than the things which we can taste and feel and see.

For all Christians, 1999 will no doubt be a wonderful time, especially for Nazarenes, if time continues until then—that is, if Jesus' coming is delayed that long. By then our church will be beginning to think about our one hundredth anniversary, rather than our fiftieth. It would be interesting to be here, I'll admit, but I still think that my environment will be far superior to the world which man may have on this earth at the end of this century.

### **Those Evangelists' Slates—**

Beginning with this issue of the *Herald of Holiness* we are returning to the former practice of printing the entire list in the one issue. For several years we have been printing the slates in two issues (names from A through K in one, and L through Z in the following issue).

Also, from now on, the Evangelists' Slates will be printed regularly in the

first issue of each month (July 2, August 6, etc.; the *Herald* is dated on Wednesday). Copy should be in the *Herald* editorial office by the *twelfth of each month* for meeting dates to be included in the slates.

We believe these changes will be of help to both pastors and evangelists.—*Editor.*

# Foreign Missions

REMISS REHFELDT, *Secretary*

## Furloughed Missionaries

Miss Mary Harper is home on furlough from India. Her address is Meade, Kansas.

Mr. and Mrs. Robert Ashley have recently returned from British Honduras. Their home address is 8921 E. Guess Street, Rosemead, California.

Rev. and Mrs. Harold Stanfield are home on furlough from Nicaragua. Their address 1055 E. Palmyra, Orange, California.

## Acornhoek News

The building program at the hospital (E.L.M.) is progressing. One of the nurses' houses is finished and Miss Renie and Miss Hewson have moved in. The second one has the roof on it and we are busy with the wiring and plumbing. It should be ready for occupancy before long.

The tuberculosis block is almost finished and is already in use. The second doctor's house is well on its way.

The next big venture will be reconstruction and enlarging of the native nurses' home. We must remove the old roof and enlarge the building to more than double its present size.

Mrs. Wise's health has improved considerably, but she is still troubled by frequent kidney attacks. The doctors are watching her closely.—JOHN WISE, *Transvaal, Africa.*

## Prayer Request for One of Our

### Good Bolivian Preachers

Rev. Raul Villarreal has about the biggest field of service of any church in La Paz. He has been having some severe heart trouble of late. Please pray for God's touch upon his body.

In La Paz we have two Spanish-speaking churches; one at Miraflores, and one at 6 de Agosto. We just completed the organization at 6 de Agosto and Brother Taylor volunteered to take the pastorate of it. The Miraflores work is progressing under Rev. Rene Zavala. We hope it will come into organization this assembly year.

We are looking forward to getting out into the country more and being able to contact more of our churches regularly on a sort of circuit rider plan.—EARL HUNTER, *Bolivia.*

## From Okinawa

Seventeen have indicated their determination to walk with Jesus. One man who is a representative from our district to the city government was among the number. It makes our hearts rejoice to see these individuals step out for God.

Even though this island is surrounded by water and there is an abundance of

rain on the island, there is a shortage of good water. With this in mind we rejoice greatly that we found water at twenty feet when we dug the well on our headquarters property.

Samuel is now twelve years of age and in the sixth grade and Verla is eight years old and in the third grade. God has blessed our school for the children, which was organized last August. Even though there are only eleven students they are learning the fundamental things in life and progressing as well as though they were going to a large city school. Since our home is only five minutes from school, Mattie is able to teach the children Bible and piano in our home (the only piano available at present).

Only one typhoon actually hit Okinawa hard in 1957, compared to five

the year before. In spite of natural disasters there has been a continued growth of the Ryukyun economy. Some of the products which have helped very much in this economical progress have been fresh vegetables, dried onions, poultry, eggs, meat, rice, sweet potatoes, pineapple, and bananas. Dried onions is a new product which has reached 2,000,000 pounds. The Okinawan people work hard for long hours, seven days a week.—DOYLE SHEPHERD, *Okinawa.*

## Argentina

These are wonderful days in the beginning of our new Bible school year with a fine group of students enrolled and also six fine new boarding students.

A fine spirit of unity prevails and God is blessing in the classes. My work is very interesting and grows more so as the years go by. In truth the Lord led me back to Argentina and I have enjoyed the best years of my Christian life and service here. I love my Christ and my beloved church.

My health is improved at this time. When I take my needed rest I make it pretty well. The hardest trial is to put the work aside to take that rest.—DOROTHY AHLEMAN, *Argentina.*

# SUNDAY SCHOOL ATTENDANCE REPORT



	May 1957	May 1958	Number Increase
<b>SOUTHERN ZONE:</b>			
Joplin	*4,273	4,628	355
South Arkansas	3,983	4,199	216
Kansas	8,052	8,262	210
Louisiana	*3,458	4,494	36
North Arkansas	3,789	3,798	9
Houston	3,860	3,826	-34
San Antonio	*3,628	3,592	-36
Nebraska	2,937	2,778	-159
Northwest Oklahoma	5,957	5,689	-268
Abilene	6,340	5,862	-478
Southwest Oklahoma	5,966	5,098	-868
<i>Districts not reporting: Kansas City, Dallas, Northeast Oklahoma, Southeast Oklahoma</i>			
<b>SOUTHWEST ZONE:</b>			
Northern California	15,533	16,383	850
Arizona	*3,752	4,280	528
New Mexico	*3,117	3,477	360
<i>Districts not reporting: Hawaii, Southern California, Colorado, Los Angeles</i>			
<b>NORTHWEST ZONE:</b>			
Oregon Pacific	7,802	8,363	561
Idaho-Oregon	5,040	5,575	535
Washington Pacific	*5,402	5,860	458
Minnesota	2,388	2,504	116
Rocky Mountain	2,477	2,542	65
South Dakota	734	774	40
Nevada-Utah	912	895	-17
North Dakota	1,765	1,726	-39
<i>Districts not reporting: Northwest, Alaska</i>			
<b>CENTRAL ZONE:</b>			
Chicago Central	5,894	6,304	410
Southwest Indiana	9,662	10,012	350
Indianapolis	9,524	9,806	282
Northeastern Indiana	10,578	10,775	197

	May 1957	May 1958	Number Increase
Michigan	9,402	9,555	153
Iowa	6,508	6,640	132
Wisconsin	2,387	2,471	84
Illinois	9,117	9,118	1
Western Ohio	15,486	15,359	-127
Central Ohio	15,247	15,079	-168
<i>Districts not reporting:</i> Eastern Michigan, Missouri, Northwestern Illinois, Northwest Indiana			

**SOUTHEAST ZONE**

Florida	8,174	8,920	746
West Virginia	11,801	12,107	306
Virginia	3,422	3,483	61
North Carolina	4,007	4,064	57
Mississippi	2,970	2,982	12
Georgia	6,218	6,214	-4
Tennessee	8,233	8,214	-19
East Tennessee	6,076	5,963	-113
Kentucky	*6,056	5,750	-306
<i>Districts not reporting:</i> Eastern Kentucky, Alabama, South Carolina			

**EASTERN ZONE**

Philadelphia	*5,390	5,698	308
Akron	12,563	12,866	303
Albany	3,270	3,494	224
New England	7,399	7,520	121
Washington	*5,549	5,544	-5
Pittsburgh	9,424	9,138	-286
<i>District not reporting:</i> New York			

**BRITISH COMMONWEALTH**

Canada Pacific	1,261	1,340	79
Canada West	4,656	4,648	-8
Australia	875	827	-48
<i>Districts not reporting:</i> Maritime, Canada Central, British Isles North, British Isles South			

Estimated average for May, 1958  
Increase over average for May, 1957  
Per cent of increase

418,584  
507  
.9

ERWIN G. BENSON  
Field Secretary

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and religious adjustments. Their spiritual needs are especially pressing since a great number of them either have no church affiliation, do not understand how to transfer membership, or do not know whether they will be welcome in the new church should they transfer. Interchurch organizations are assisting them by helping the newcomers find a church home in the large city.

**Gambling Den  
Becomes Bible Room**

The former location of the infamous gambling den of Al Capone on the southwest side of Chicago has now become a Bible reading room, according to Dr. Abraham Vercide, executive director of the National Committee for Christian Leadership. The room has been equipped with Bible and Christian literature and is being extensively used by the industrial workers in the area.



By R. L. LUNSFORD

**Urge Prayerful  
Independence Day**

A call for a "humble appraisal of our privileges, blessings and duties as a nation" on July 4 has been issued by a number of religious leaders. Deploring the exploitation of the Fourth of July as a secular holiday, the church leaders, led by Dr. Edwin T. Dahlberg, president of the National Council of Churches, declared that Independence Day should be a time when people of every community come together to worship the Lord and solemnly commemorate the historic principles upon which the founding fathers established our nation. Professing to be a "nation under God," they point out, this day of commemoration affords America one of the best opportunities to turn, as a nation, to God to inquire how best we may exercise the liberties for which our countrymen have lived and died. The pastors of local Protestant congregations have been especially urged to plan special religious services for this day.

**Record Easter Attendance  
in Russia**

In spite of strong antichurch and atheistic propaganda, fragmentary reports filtering out of the Soviet Union indicate that church attendance in Russia at the Easter season was the highest in years. In Moscow, especially, record crowds flocked to their religious centers to celebrate the resurrection of their Lord.

**The Church and  
the American Indian**

Multiplied thousands of American Indians have been leaving their reservations ever since World War II to live in our large cities. Being ill equipped to make the adjustment from rural to urban living has led many of them into extreme difficulties. Now a number of church agencies are becoming aware of the social and religious problems of the Indian and are beginning special efforts to help them, especially with their social

*You and your*

**Morals**

A reprint of a "Together" magazine article by Fred R. Zepp titled "The Drinks Are on You" is available from the business department, "Together," 740 Rush Street, Chicago 11, Illinois.

Here is a good answer to the question, "How much does alcohol cost our nation?" Mr. Zepp is a good reporter. He puts together figures from a dozen sources and makes his estimates based on the data assembled. This is excellent resource for young people who are writing papers on alcohol, debaters who are discussing this subject, and temperance workers who need facts to build their speeches.

The copies sell for \$2.00 per hundred; \$1.25 for fifty; \$.40 for twelve; \$.20 per copy. Order a supply today.

**KENNETH S. RICE**  
Secretary to the  
Committee on Public Morals



GOLDEN ANNIVERSARY CRUSADE 1956-60

# Department of Evangelism

V. H. LEWIS, Secretary

## EVANGELISTIC HONOR ROLL

The following churches have been presented a certificate for "new Nazarenes" received into membership this assembly year. Each church listed has qualified according to the regulations of church membership for its group as follows:

GROUP	MEMBERSHIP	GAIN REQUIRED	GROUP	MEMBERSHIP	GAIN REQUIRED
I	1-24	5	IV	150-299	18
II	25-74	9	V	300-499	25
III	75-149	12	VI	500 & over	35

The Crusade for Souls Commission joins the entire church to express congratulations to these pastors and their churches!

### ABILENE DISTRICT

Church	Pastor	Present Membership	Gain
Ft. Worth Glen Park	J. C. Holman	46	11
Denton	J. E. Perryman	51	12
Amarillo Northside	H. Coats	54	18
Wichita Falls Central	O. B. Newsom	55	15
Ft. Worth Riveroaks	C. R. McCall	69	18
Arlington	J. Robertson	75	15
Ft. Worth Arlington Hgts.	C. B. Dickerman	76	20
Hamlin	W. S. Hanna	79	12
Plainview	C. Grimes	118	25
Amarillo First	H. Davis	208	31
Lubbock First	M. Poole	280	35

### IDAHO-OREGON DISTRICT

Union	A. R. McDonald	19	5
Baker	E. G. Vevig	58	11
Payette	H. Mansfield	59	11
Caldwell Canyon Hill	C. W. Kemper	65	12
Homedale	O. H. Ballard	80	15

Nampa North	M. W. Kemper	332	28
<b>LOS ANGELES DISTRICT</b>			
Mojave	H. T. Hawkins	12	5
Pasadena Bethel	J. A. Robinson	20	5
L.A. Second Chinese	S. Yu	24	22
Valley Center	J. Messer	48	14
Palmdale	F. W. Tolson	50	10
Whittier Heights	W. I. DeBoard	54	15
Montrose	G. King	56	9
Arcadia	J. P. Stockett	60	9
L.A. Eagle Rock	V. M. Karg	71	10
Santa Maria	J. D. Smith, Jr.	81	20
San Fernando	U. Wood	101	15
Monterey Park	G. D. Vaughn	111	14
Inglewood	R. W. Hertenstein	115	12
Del Mar Avenue	E. D. Green	123	17
Burbank	H. M. Sorwidge	136	17
Temple City	R. N. Gunstream	137	14
<b>OREGON PACIFIC DISTRICT</b>			
Seaside	J. H. Wright	16	16
Garfield	G. D. Aylett	19	5
Brookings	W. Imel	20	13
Medford Mt. Pitt Ave.	W. C. Morris	36	14
Hillsboro	A. M. Sullivan	46	15
Oakridge	R. L. Birks	46	9
Portland All Nations	E. L. Jackson	50	24
Coquille	C. H. Marble	82	20
Salem South	J. E. Kratz	94	15
Newberg	D. B. Fivecoat	122	13
Portland Brentwood	N. E. Berryhill	122	15
Ashland	R. W. Hohn	139	27
Roseburg	R. D. Hempel	148	18
Eugene First	B. Kirby	373	42
<b>WASHINGTON PACIFIC DISTRICT</b>			
Randle	N. Lowry	21	11
Bonney Lake	F. Werbin	23	6
Seattle Crown Hill	P. Ewy	59	10
Tacoma Lakewood	D. Pyles	61	9
Kent	E. Kincaid	130	13
Seattle Highland Park	A. Mottram	142	22
Vancouver Central	D. Coonrod	164	24
Seattle Central	M. Chalfant	246	43

## Servicemen's Corner



### Chaplains in Action:

The Church of the Nazarene has twenty-six chaplains in the military service. The chaplains minister under all kinds of conditions to service personnel around the world—to men of all religious backgrounds or no religious background at all.

Here is a picture of LCDR Reginald A. Berry, chaplain, U.S. Navy, conducting services on U.S.S. "Nereus." Chaplain Berry reports: "This has been a good year in my ministry. I have never had fewer people to preach to on Sunday. This is due to the fact that when a ship is habitually in port the devout Christians of the various denominations attend their own churches ashore. This I encourage. But my personal counseling ministry has been rewarding. I shall welcome the renewal of a chapel ministry, but this has been a good year. I love the Lord with all my heart. He is my Saviour and Sanctifier. I am committed to His cause and kingdom for life."

—REGINALD A. BERRY, LCDR





# The Sunday School Lesson

MILTON  
POOLE



Topic for  
July 13:

## The Message of Evangelism

SCRIPTURE: John 3:1-17; I John 1:1-10; John 17:1-26; I Thessalonians 5:23-24 (Printed: John 3:3-8; 17:15-17; 20-21; I Thessalonians 5:23-24)

GOLDEN TEXT: *If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness* (I John 1:9).

As never before there is laid upon the heart of the Church the necessity of evangelism. The introduction of man-made satellites in this decade, the renewed emphasis upon scientific training as the optimum of success, the general complacency of this age, all confront us anew with the imperative of evangelism. But what is our message and our task?

It is evermore clear—to thrust upon the mind and soul of man the reality of the redemptive work of our Lord. This message is for this generation. This is no time for meaningless platitudes. Our hearts must be set aflame and our church must be passionately given to this end.

Is our message as important as we think it is? Yes, for this *message of evangelism* is firmly rooted in the Scriptures and becomes greater than our idea; it is His message!

### The Message of the New Birth

Here are the authoritative words of Christ, "Ye must be born again" (John 3:7). There is no escape from its necessity for every man. Neither can there be a denial of its miraculous work within the heart of man. What meaning is latent in His words—a crisis experience, a life of newness, an entrance into the kingdom of God!

### The Message of Entire Sanctification

Here is the prayer of our Lord, "Sanctify them" (John 17:17). Search for yourself this seventeenth chapter of John and note the heartthrob of Jesus. And the Apostle Paul further indicated God's will that "the very God of peace sanctify you wholly" (I Thessalonians 5:23).

Praise God for the reality of His sanctifying work!

Our message:

1. Is a necessity—the saving and sanctifying work of our Lord. These experiences are obtained by faith and maintained by obedience and fellowship.
2. Shall be given with a note of certainty—born in personal experience and rooted in the authority of the Word.
3. Proclaimed with a genuine concern—the truth and its messenger fused into one by the power of the Holy Spirit.

# the Question box

Conducted by STEPHEN S. WHITE, Editor

**Please explain I Timothy 2:11-12 and I Corinthians 14:34-35. It may seem strange to some people for anyone to ask this question, but I was reared in a home and a church which believes very definitely that a woman should have no voice in the business of the church. They don't think that it is right to have Sunday school and have women teachers.**

The late General Superintendent J. B. Chapman, who for many years conducted the "Question Box," had this to say as to the question which you raise: "I believe this passage is pretty much of local application, as are a number of passages in Corinthians. It forbids the women's asking their husbands about church matters in the services of the church (which practice was noisy and confusing), and permits them to ask their husbands at home. The domestic order set forth in the New Testament is, as I believe, valid for the family and the home for which it was intended. But the rights and privileges of grace and of the church are set forth in their essential form, as I believe, in Galatians 3:28, 'There is neither Jew nor

Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Jesus Christ.' And under this essential order, as I believe, sex is not a consideration, and as General Superintendent Walker used to say, 'Some of our very best men and best preachers are women.'

It might be added that if one will read the New Testament carefully—especially the Acts of the Apostles—he will find the women taking a rather active part in the Church. In fact, Philip, the evangelist (Acts 6:5; 8:4-8; 21:8), had four daughters who prophesied (Acts 21:9). In the New Testament sense of the term prophesy, this probably meant nothing more or less than that they were evangelists.

**Do you believe that when a person is born he has just so many days to live? What I mean is, Does a person have a certain time and way to die? For instance, when a person is killed in a car accident, was that because he chose to be in that car at that time or does it mean that God planned it that way when this person was born? It does say in the Bible that "it is appointed unto men once to die, but after this the judgment" (Hebrews 9:27).**

I believe very definitely that I have something to do with how long I shall live. It does not say in the verse which you quote from Hebrews that it is appointed unto man when and where and how he will die. Further, I take no stock in the fatalistic idea which says, "When my number comes up I'll go, regardless of what I do." If this is the case, why are so many agencies constantly teach-

ing us safety rules? These efforts are useless if we are all going to die when our time comes, regardless of what we do. Certainly a man who smokes, drinks, indulges in every bad habit one can think of, constantly overeats, works day and night, can't expect to live as long as the man who properly takes care of himself.

**What is the ultimate authority in your church in matters of doctrine?**

The Bible as it is interpreted in the *Manual* of the Church of the Nazarene. It should also be added that the *Manual* is the creation of the General Assembly of the Church of the Nazarene, which meets every four years. The members of the General Assembly are elected by the various district assemblies from the ministry and laity of our church. Also,

if questions should arise as to the interpretation of the "Articles of Faith" in the *Manual*, provision has been made by the *Manual* for them to be answered by certain procedures. Happily, we have had but little difficulty along this line. Our problem has not been so much in understanding these statements of belief as in living up to them.

**What is your church's belief concerning the Lord's Supper? What is the service called? How often held? What elements are used?**

Article XIV of our "Articles of Faith" states our belief as to the Lord's Supper thus: "We believe that the Memorial and Communion Supper instituted by our Lord and Saviour Jesus Christ is essentially a New Testament sacrament, declarative of His sacrificial death, through the merits of which believers have life and salvation and promise of all spiritual blessings in Christ. It is distinctively for those who are prepared for reverent appreciation of its signifi-

cance and by it they show forth the Lord's death till He come again. It being the Communion feast, only those who have faith in Christ and love for the saints should be called to participate therein." The service is called the sacrament of the Lord's Supper. It should be held at least once a quarter, according to the *Manual*. "Only unfermented wine and unleavened bread should be used in the sacrament of the Lord's Supper" (p. 48).

# NEWS of the Churches



Phoenix, Arizona—In recent months Eastside Church has been experiencing a forward move. Last fall we entered upon our second year here, and during the fall and winter we were blessed with the ministry of Rev. C. E. Shumake and Evangelist Harold Volk. Many improvements have been made on the property, including remodeling and decorating of the sanctuary. A turning point in the history of this church came with the ministry of Rev. and Mrs. Elwood Munger in a week of intensive search for unchurched families—in four days we found 340 unchurched families. In one week we moved from an attendance of 338 to 640, an all-time record. For seven Sundays we averaged 577, set a new record for Easter with 811, and during March we had a net enrollment gain of 327. We averaged 517 for March and 581 for April, and have pulled up to average 356 for the year. This new growth has necessitated our providing for children's church. We have three groups each Sunday, beside the adults and teen-agers in the sanctuary. Without buses we bring the unchurched in members' cars. Already new people have been converted and added to the church membership. We are reporting an all-time high in finances. Eastside is presented with a terrific challenge. My associate, James A. Horine, is doing a grand job with music and Christian education.—C. W. ELKINS, *Pastor*.

Evangelists Paul and Hallie Smith write: "In keeping with celebrating the Golden Anniversary of our church, an old-fashioned, brush-arbor camp is being planned for the North Arkansas area—June 30 to July 13 at Pea Ridge, Arkansas. District Superintendent J. W. Hendrickson and the pastors of that zone are supporting the meeting in a united effort for God and souls—we expect to organize a new church. All holiness people in the surrounding areas are invited to attend; we plan for all-day services with a basket dinner on the grounds for July 4. Working with us will be Rev. S. R. Brannon and Mrs. Dorothy Luginbyhl."

Pastors of the Nazarene churches in Omaha, Nebraska, and Council Bluffs, Iowa, have joined forces in forming the Omaha-Council Bluffs Nazarene Ministerial Association (includes First, Central, South, and Benson churches in Omaha; and First, Community, and Central in Council Bluffs). This group felt that with this many churches in an area of about 350,000 people more should be done for the Kingdom. Plans have been laid for a summer revival, July 3 through 13, in the assembly hall of the Civic Auditorium in Omaha (the hall seats 700 people). Day services will be held in Council Bluffs First Church, 10:00 a.m., Monday through Friday.

Special workers will be Rev. Donald Snow and the Keller-York Party. Much prayer is needed for the success of this meeting; the pastors are meeting once a week at 10:00 p.m., and each church has a night to pray for the revival. Nazarenes everywhere are asked to pray that God will give a mighty revival.

## Philadelphia District Assembly

The first annual assembly of the Philadelphia District was held May 7 and 8 in the Reading, Pennsylvania, church with Rev. G. Thomas Spiker as host pastor.

The assembly rejoiced in God's signal blessing upon its first year of district activities, even as it celebrated the fiftieth anniversary of our beloved denomination. On Tuesday evening, five hundred Nazarenes and friends gathered for an anniversary service, which was characterized by a wonderful spirit of spontaneity and blessing. Former district superintendent, Rev. John M. Nielson, was present and led in prayer. Special musical numbers were rendered by a trumpet trio, a pastors' quartet, and the combined choirs of the Ephrata and Reading churches. The filmstrip "Fifty Golden Years" was shown, after which Dr. G. B. Williamson brought a challenging message, in which he stirringly called the churches of the district to "revival now!"

Dr. Williamson presided at the assembly with characteristic poise and dignity. Throughout the assembly his gracious and anointed ministry of the Word was received with thanksgiving and enthusiasm. The business of the assembly was cared for in splendid fashion, with God's blessing and Christian charity manifested throughout.

Our beloved district superintendent, Rev. William C. Allhouse, was re-elected with an overwhelming vote of confidence and appreciation—unanimous for one year, and a three-year call with but one negative vote. The assembly capped its vote with a generous love offering.

The Philadelphia District raised \$586,898 for all purposes, of which \$58,606 was given to general interests. Sunday school enrollment was reported at 8,323, an increase of 761. Thus far in the Golden Anniversary year, one new church has been organized, and District Superintendent Allhouse has set a goal of five.

The assembly closed on Thursday evening with an impressive ordination service, the following receiving elder's orders: O. Howard Grantz, Dale E. Hilkert, Francis D. Ketner, Jr., C. Newton Monnett, William J. Turner, and Robert B. Williams.

God's blessing has been constantly manifested in the first year's activities of the Philadelphia District, and an outstanding spirit of unity and optimism prevail as we move forward for God in this Golden Anniversary year.—PAUL A. MERKI, *Reporter*.

Evangelist Glen W. Abila writes: "I am slated up through November 9, at which time I'll be closing a meeting in Detroit, Michigan. Would be glad to slate something after that date into December between Detroit and Denver, Colorado. Write me c/o our publishing house, P.O. Box 527, Kansas City 41, Missouri."

Broken Bow, Nebraska—Recently we had a good revival with Rev. H. T. Lummus as evangelist and singer. So manifest was the Holy Spirit on the closing night of the scheduled meeting that we felt led to continue the services for another week. Brother Lummus is an outstanding evangelist, with his love for people, his intense personal visitation program, and his humble, prayer-filled life. Our church was lifted to new heights by his wonderful, Spirit-filled ministry—MYRNA VAN OSTRAND, *Reporter*.

Miamisburg, Ohio—The First Church Easter figures have been recorded and compared with last year, along with total attendances for the calendar year; they show a gain of 75 per Sunday for the same period of 1957, with a gain over Easter of last year of 120. Also a new record was set for the Easter offering. In 1956 two congregations were given by this church to form two churches elsewhere. We are at this writing in the midst of one of the greatest revivals we have seen, with Evangelist Joel Danner and Soloist Wayne Gallup as the special workers. To date we have received 31 members by profession of faith. We give God all the praise. We are happy among this wonderful people, who recently gave their pastor a unanimous recall.—J. G. WELLS, *Pastor*.

Mt. Sterling, Ohio—Recently this church had one of the best revivals we have seen in many years. Our people had been praying and waiting on the Lord for several weeks. On Sunday, April 13, the church extended the pastor a three-year unanimous recall. During this service, as Miss Delores Brown, our music director, sang, God broke in and wave after wave of glory swept over the people, and folks shouted in the old-fashioned way. In the evening service God wonderfully blessed again and four fine ladies prayed through to victory at the altar. The following Friday we began special services with Evangelist Eddie Clark. He preached with the anointing of the Spirit and God used him in a mighty way, with seekers in every service except one. Brother Clark is a strong, second-blessing, holiness preacher. The closing service of this revival will be long remembered for the manifest presence of God in our midst. All our budgets are paid to date, and we give God praise for all His blessings and the opportunity of serving this fine people.—O. V. MEWBURN, *Pastor*.

Rev. Clark H. Lewis writes from Ketchikan, Alaska: "We came to this church in 1951 and began holding worship services in the front room of the parsonage; later a concrete and frame church was built, valued at \$40,000. During the first year of its existence the Sunday school had an attendance of eleven, and gave for all purposes \$812; there was no church membership. For the church year just closed, the average weekly Sunday school attendance was eighty-nine, church membership thirty, and a total giving of \$6,767. We appreciate the members and friends in this community, and thank them for their love and co-operation. I have accepted a call to pastor our church in Sitka, Alaska, and we will begin our work there in July."

Topeka, Kansas—First Church recently enjoyed a very fine revival with Evangelist Freddie Thomas and Brother Boyd Kifer as the singer. There was a spirit of revival from the first service; God blessed and souls were reclaimed, saved, and sanctified, with everyone encouraged. We feel this was one of the most fruitful revivals in the history of the church. We thank God for sending these wonderful workers our way, and also for His blessings on our church.—RALPH C. JARID, *Pastor*.

## Deaths

FRANK EVERETT DIXON was born in Richibucto, New Brunswick, September 13, 1892. In 1925 he moved to Alberta and resided in the Wainwright district until his death on January 8, this year, after an illness of several months. He was a charter member of the Wainwright Church of the Nazarene, where he served as church treasurer, trustee, and Bible class teacher. He is survived by his wife; two daughters, Mrs. B. H. (Jean) Brower and Pauline; one son, Dr. Allen Dixon; also three sisters and one brother. Funeral service was conducted by his pastor, Rev. Kenneth Fach, in the Wainwright church.

ERNEST VIRGIL FINN was born at Fruitvale, Idaho, on May 13, 1916, and died at his home in Council of a heart attack on December 30, 1957. He joined the Church of the Nazarene at Council, Idaho, in January of 1949, and was one of the most faithful members until his death. He always had an "Amen" and a warm handshake for the pastor. His loss to our church and community cannot be expressed in words. At the time of his death he was serving as probate judge of Adams County, Idaho. He is survived by his wife, two daughters, his mother, three brothers, and two sisters. Funeral service was conducted by his pastor, Rev. Jacob A. Cope, in the Council church.

JERRY HAMILTON, son of Mr. and Mrs. Robert Hamilton, of Donnellson, Iowa, was born in Douds, Iowa, in 1941. He died late in 1957, at the age of sixteen years, as a result of injuries received in a truck wreck. Jerry was a member of the Church of the Nazarene. Funeral service was conducted by Rev. Oren Baker, assisted by Rev. Grover Senn.

SHERRY LYNN, little daughter of Professor and Mrs. Gene Chambers, of Bethany, Oklahoma, died of the effects of leukemia, November 27, 1957. She was born November 28, 1952, and had been in the care of the Oklahoma Medical Research Foundation since June 2, 1956. Besides her parents she is survived by a sister, Theresa Lee, of the home. Professor Chambers is a teacher at Bethany Nazarene College. Funeral service was in the Bethany College Church, with Rev. Mike Courtney, the family's pastor, officiating, assisted by Dr. E. S. Phillips. Burial was in the Bethany cemetery.

MRS. MYRTLE MORRISON, a native of Kansas, died January 2, 1958, age seventy-four years. She was converted and sanctified in the Church of the Nazarene at Blackwell, Oklahoma. Eighteen years ago she moved to Iola, Kansas, where she placed her membership, and was faithful and active in this church until her death. She gave herself so unselfishly to the Lord's work that she is sadly

missed. She is survived by two sons, Glen and Lee. Funeral service was conducted by her pastor, Rev. Adam E. Hoffpauir, assisted by Rev. Paul M. Sodowsky.

LAVERNE DEE, seven-year-old son of Mr. and Mrs. E. Dale King, of Delta, Colorado, died February 6. He had been an invalid from birth and the parents wish to take this means of expressing their sincere appreciation for the prayers lifted unto God on his behalf. They do not question the plan and wisdom of God. The seven years that God allowed this little life to remain with the family made a definite contribution to their spiritual enrichment. May God bless the memory of this little one to our hearts—Melvin G. Carpenter, Pastor.

## Announcements

WEDDING BELLS—Virginia Rae Cullen and Paul W. Miller, both of Ronan, Montana, were united in marriage on April 13 in the Round Butte Community Church, with Rev. Albert A. Miller, Nazarene minister, officiating.

BORN—to Robert and Lorraine Bruce of Meeker, Oklahoma, a daughter, Carolyn Jean, on June 1.

—to Rev. and Mrs. Omer D. Hamilton of Fayetteville, Tennessee, a daughter, Karen Gayle, on May 29.

—to Rev. and Mrs. W. J. Young, Jr., of Flagstaff, Arizona, a son, Timothy Paul, on May 28.

—to Mr. and Mrs. James Ellwyn Mathews of Denver, Colorado, a daughter, Julie Ann, on May 21.

—to Rev. and Mrs. Robert L. Conn of Somerton, Arizona, a daughter, Catherine Sue, on May 17.

SPECIAL PRAYER IS REQUESTED by a brother in Idaho for "an unspoken request"; by a reader in Ohio "for a troublemaker in our church to get right with God; and an unspoken request"; by a Christian layman in Ohio "for the Lord's help in a personal problem."

## Directories

### GENERAL SUPERINTENDENTS

#### HARDY C. POWERS

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

#### District Assembly Schedule for '58

Maritime ..... July 10 and 11  
Pittsburgh ..... July 24 and 25  
Missouri ..... August 6 and 7  
Dallas ..... August 13 and 14  
Northwest Indiana ..... August 20 and 21  
Indianapolis ..... August 27 and 28  
Mississippi ..... September 10 and 11  
North Carolina ..... September 17 and 18  
South Carolina ..... September 24 and 25

#### G. B. WILLIAMSON

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

#### District Assembly Schedule for '58

Central Ohio ..... July 16 to 18  
Eastern Kentucky ..... July 24 and 25  
Northwest Oklahoma ..... July 30 and 31  
Wisconsin ..... August 7 and 8  
Tennessee ..... August 20 and 21  
Louisiana ..... September 3 and 4  
Georgia ..... September 10 and 11  
Southeast Oklahoma ..... September 17 and 18

#### SAMUEL YOUNG

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

#### District Assembly Schedule for '58

Northeastern Indiana ..... July 9 to 11  
Eastern Michigan ..... July 16 and 17  
Chicago Central ..... July 23 and 24  
East Tennessee ..... July 31 and August 1  
Virginia ..... August 13 and 14  
Northwestern Illinois ..... August 20 and 21

#### D. I. VANDERPOOL

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

#### District Assembly Schedule for '58

Colorado ..... July 11 and 12  
Western Ohio ..... July 23 to 25  
Illinois ..... July 31 to August 2  
Kentucky ..... August 6 and 7  
Houston ..... August 20 and 21  
Joplin ..... September 3 and 4  
South Arkansas ..... September 17 and 18  
North Arkansas ..... September 24 and 25

#### HUGH C. BENNER

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

#### District Assembly Schedule for '58

Canada West ..... July 9 to 11  
Minnesota ..... July 17 and 18

Southwest Indiana ..... July 30 and 31  
Kansas ..... August 6 to 8  
Iowa ..... August 13 to 15  
Michigan ..... August 20 and 21  
Kansas City ..... September 3 and 4  
Southwest Oklahoma ..... September 17 and 18

## District Assembly Information

CANADA WEST—Assembly, July 9 to 11, at College Church of the Nazarene, Canadian Nazarene College, Red Deer, Alberta, Canada. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. E. Dreil Allen, Canadian Nazarene College, Red Deer, Alberta, Canada. General Superintendent Benner presiding.

NORTHEASTERN INDIANA—Assembly, July 9 to 11, at the Nazarene Campgrounds, Route 5, Box 62, Marion, Indiana (to reach campgrounds, Lake Central Airlines, Pennsylvania R.R. [Limited], New York Central into Muncie or Anderson). Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. H. B. Hughes, 1215 Quarry Road, Marion, Indiana. General Superintendent Young presiding.

MARITIME—Assembly, July 10 and 11, at Church of the Nazarene, Oxford, Nova Scotia. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. Verbal E. Williams, Box 252, Oxford, Nova Scotia. General Superintendent Powers presiding.

COLORADO—Assembly, July 11 and 12, at the District Camp, 1755 Dover Street, Lakewood, Colorado. Rev. M. A. Palmquist, 1755 Dover Street, Denver 15, Colorado, entertaining pastor. Send mail and other items relating to the assembly c/o Rev. A. L. Hipple, 1755 Dover St., Denver 15, Colorado. General Superintendent Vanderpool presiding.

EASTERN MICHIGAN—Assembly, July 16 and 17, at First Church, 310 W. Wood, Flint, Michigan. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. Leslie Parrott, 310 W. Wood, Flint, Michigan. General Superintendent Young presiding.

CENTRAL OHIO—Assembly, July 16 to 18, at the Nazarene Campgrounds, Morse Road near Cleveland Avenue, Columbus, Ohio. Send mail and other items relating to the assembly c/o Nazarene Campgrounds, 2708 Morse Road, Columbus, Ohio. General Superintendent Williamson presiding.

MINNESOTA—Assembly, July 17 and 18, at the Mission Farms Camp, 3401 Medicine Lake Blvd., Minneapolis, Minnesota. Send mail and other items relating to the assembly c/o Rev. Roy F. Stevens, district superintendent, 6224 Concord Avenue, South Minneapolis 24, Minnesota. General Superintendent Benner presiding.

CHICAGO CENTRAL—Assembly, July 23 and 24, at First Church, 8300 S. Damen, Chicago, Illinois. Send mail and other items relative to the assembly c/o the entertaining pastor, Dr. Cecil Ewell, 8300 So. Damen, Chicago, Illinois. General Superintendent Young presiding.

WESTERN OHIO—Assembly, July 23 to 25, at the District Center, Route 2, St. Marys, Ohio. Entertaining pastor, Rev. Robert L. Ellis, 1001 Edward St., St. Marys, Ohio. Send mail and other items relative to the assembly c/o the district superintendent, Dr. W. E. Albea, Route 2, St. Marys, Ohio. General Superintendent Vanderpool presiding.

EASTERN KENTUCKY—Assembly, July 24 and 25, at Church of the Nazarene, 830 York Street, Newport, Kentucky. Entertaining pastor, Rev. Asa Sparks, 36 So. Grand Ave., Fort Thomas, Kentucky. Send mail and other items relating to the assembly c/o Rev. Asa Sparks, 830 York St., Newport, Kentucky. General Superintendent Williamson presiding.

PITTSBURGH—Assembly, July 24 and 25, at Alameda Park Camp, Butler, Pennsylvania. Entertaining pastor, Rev. Ben Bixby, 201½ Fifth Ave., Butler, Pennsylvania. Send mail and other items relating to the assembly c/o the district superintendent, Rev. R. B. Acheson, Box 367, Butler, Pennsylvania. General Superintendent Powers presiding. (To reach the camp—one mile west of Butler, off Route 422.)

NORTHWEST OKLAHOMA—Assembly, July 30 and 31, at First Church, Main and Asbury, Bethany, Oklahoma. Send mail and other items relating to the assembly c/o the entertaining pastor, Dr. E. S. Phillips, Box 76, Bethany, Oklahoma. General Superintendent Williamson presiding.

SOUTHWEST INDIANA—Assembly, July 30 and 31, at the Indiana University Auditorium, Indiana

University Campus, Bloomington, Indiana. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. C. G. Bohannon, 512 N. Grant St., Bloomington, Indiana. General Superintendent Benner presiding.

**EAST TENNESSEE**—Assembly, July 31 to August 1, at the Nazarene campground, Mentor, Tennessee. Send mail and other items relating to the assembly c/o the district superintendent, Rev. Victor E. Gray, Nazarene Campground, Rt. 2, Box 395, Louisville, Tennessee. General Superintendent Young presiding.

**ILLINOIS**—Assembly, July 31 to August 2, at Nazarene Acres, Route 1, Mechanicsburg, Illinois (reached from Springfield by car; we provide transportation for those who notify us). Entertaining pastor, Rev. Clifton Norell, 924 W. Edwards St., Springfield, Illinois. Send mail and other items relating to the assembly c/o the district superintendent, Rev. Harold Daniels, P.O. Box 72, Springfield, Illinois. General Superintendent Vanderpool presiding.

### Nazarene Camp Meetings

West Virginia District Camp, July 3 to 13, on Route 41, three miles east of Summersville, West Virginia. Workers: Rev. Fred Thomas, Rev. D. K. Wachtel, and Professor Paul Qualls. For information write Rev. H. H. Hendershot, 2610 New York Avenue, Parkersburg, West Virginia.

Pleasant Ridge Nazarene Camp, July 11 through 20, on Route 76, between Routes 40 and 30. Three services daily. Workers: Rev. L. J. Brant, Rev. and Mrs. Ted DeBolt, and Mr. Douglas Slack. For information write the camp manager, Mr. George Mellott, Needmore, Pennsylvania.

Central Ohio District Camp, July 18 to 27, at the district campground, Morse Road between Cleveland Avenue and State Route 3, at the north edge of Columbus, Ohio. Special workers: Dr. G. B. Williamson; Dr. Mel-Thomas Rothwell and Rev. Charles Hastings Smith, evangelists; Professor Curtis R. Brown, singer; Dr. J. Otis Sayes, youth worker; Olivet Nazarene College Treble-Tone Trio, youth musicians; Rev. H. C. Little, prayer director; Mrs. H. C. Little, children's worker. Dr. Harvey S. Galloway, district superintendent, platform director. For information write the secretary, Rev. C. D. Westhafer, 708 Woodland Ave., Wooster, Ohio.

Oregon Pacific District Camp, July 17 to 27, at Clackamas, Oregon (located at 12625 S.E. 82nd Avenue, 2½ miles south of Portland's city limits; one mile north of Clackamas). Workers: evangelists, L. T. Corlett and V. H. Lewis; children's worker, Norvie O. Clift; singer, Warnie Tippitt; personal evangelism and prayer, Roscoe Pershall; missionary family, Merrill and Myrtlebele Bennett and children. Tents available, also accommodations for trailer houses. For reservations, write Rev. Adrian Roberts, Rt. 1, Box 425, Clackamas, Oregon. W. D. McGraw, Jr., district superintendent.

Southwest Oklahoma District Camp, August 1 to 10, at the district campground, 3½ miles west of Anadarko, Oklahoma, on Hi-way 9. Workers: Rev. Roy Bettcher, Rev. J. T. Drye, preachers; Leon and Marie Cook, singers. Meals served at the dining hall, also dormitory accommodations at reasonable rates. For information write the district superintendent, Rev. W. T. Johnson, Box 249, Duncan, Oklahoma.

Northeastern Indiana District Camp, August 1 to 10, at the district campground, East 38th Street Extended, Marion, Indiana. Workers: Dr. Mendell Taylor and Dr. I. C. Mathis, evangelists; the Keller-York Party, singers. For information write the district superintendent, Dr. Paul Updike, Box 987, Marion, Indiana.

### Evangelists' Slates

#### A to C

Abia, Glen W. P.O. Box 527, Kansas City 41, Mo. Konawa, Okla. .... June 25 to July 6  
 Adam, Mrs. Susie (Chickenoff). Rt. 1, Box 230, Lindsay, Calif.  
 Akin, G. M. 627 Pine St., Minden, La.  
 Allen, G. Franklin. 2022 Ellis Ave., Boise, Idaho  
 Allen, Jimmie. Sunday School Evangelist, P.O. Box 527, Kansas City 41, Mo.  
 Amos, C. A. Route 4, Boonville, Ind. Indianapolis, Ind. .... (Salem Park Camp) July 10 to 20  
 Princeton, Ind. (camp) .... July 24 to Aug. 3  
 Anderson, G. R. R.F.D. 1, Linesville, Pa.  
 Napoleon, Mich. .... July 3 to 13  
 Dist. Assembly & Camp .... July 15 to 27  
 Anderson, Gilbert and Sylvia. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Ashby, Kenneth and Geneva. Singers and Musicians, 1254 E. Thompson Rd., Indianapolis, Ind.  
 Aycock, Mrs. Dell. Evangelistic Singer, P.O. Box 527, Kansas City 41, Mo.

Bailey, Clarence and Thelma. Song Evangelists, Route 4, Portland, Ind.  
 Menomonee, Wis. .... June 25 to July 6  
 Wren, Ohio (Inter. Camp) .. July 13 to 27  
 Baker, Ralph and Betty. Preacher and Singers, Box 171, Newell, W.Va.  
 Balsmeier, A. F. 14 N. Maple, Hutchinson, Kansas  
 Barkley, Arthur and Vada Lee. Preacher and Singers, 305 N.W. Main St., Bethany, Okla.  
 Barteel, Robert H. and Belle M. Evangelist and Singers, 156 Winn Ave., Winchester, Ky.  
 Battin, Buford. 1509 Seventh St., Lubbock, Texas  
 Sweetwater, Texas .... July 2 to 13  
 Nocona, Texas .... July 16 to 27  
 Becker, Miss Wanda L. 819 Central Ave., Newport, Ky.  
 McEwen, Tenn. .... July 13 to 20  
 Below, P. P. and Marie. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.  
 Bertolito, The Musical (Fred and Grace). 1349 Perkiomen Ave., Reading, Pa.  
 Brookville, Ohio (tent) .... July 1 to 13  
 Lufkin, Texas .... July 18 to 27  
 Bierce, Jack. Song Evangelist, Box 118, Idaville, Ind.  
 Bierce, Joseph. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
 Lisbon, N.Y. (camp) .... July 29 to August 10

Burson, H. D. 4609 Briarland, Houston 35, Texas  
 Kirbyville, Texas .... July 7 to 13  
 Bay City, Texas .... July 14 to 20  
 Burton, C. C. P.O. Box 145, Somerset, Ky.  
 Butcher, Bill R. 4713 S.E. 28th, Oklahoma City 15, Okla.  
 Callihan, Jim and Evelyn. Singers and Musicians, Box O.B. 3123, Dayton 31, Ohio  
 Cargill, A. L. and Myrta. 838 W. Kiowa, Colorado Springs, Colo.  
 Carleton, J. D., and Wife. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Carlson, Harry and Esther. Preachers and Musicians, 168 Belmont St., Carbondale, Pa.  
 Carpenter, Harry and Ruth. Evangelists and Singers, 5 Reading Ave., Hillside, Mich.  
 Carroll, Morgan. Evangelist, 205 Emerson St., Kennett, Mo.  
 Malden, Mo. .... July 7 to 13  
 Dexter, Mo. .... July 16 to 20  
 Carter, Jack and Ruby. Preacher and Singers, 609 N. Mueller St., Bethany, Okla.  
 Vacation .... June 23 to July 15  
 Sidney, Mont. .... July 16 to 27  
 Carter, W. A. 3808 Park St., Greenville, Texas  
 Casey, H. A. and Jewel. Preacher and Musicians, P.O. Box 527, Kansas City 41, Mo.  
 Madison, Ind. .... July 2 to 13  
 Jacksonville, Ill. .... July 16 to 27  
 Chaney, Mrs. Opal. Song Evangelist, 3103 Roslyn Drive, Middletown, Ohio  
 Chatfield, C. C. and Flora N. Evangelists and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Bloomington, Ind. .... August 20 to 31  
 Clark, Eddie. Route 1, Colona, Ill.  
 Clark, Hugh S. 602 S. Broadway, Georgetown, Ky.  
 Kirksey, Ky. .... July 16 to 27  
 Clift, Norvie O. P.O. Box 85, San Luis Obispo, Calif.  
 Buena Park, Calif. .... July 1 to 13  
 Oregon Pacific Dist. Camp .. July 17 to 27  
 Cochran, Gene W. 6718 McCorkle Ave., St. Albans, W.Va.  
 Cole, George O. 413 E. Ohio Ave., Sebring, Ohio  
 Cooper, Marvin S. 1514 N. Wakefield St., Arlington, Va.  
 Corbett, C. T. P.O. Box 215, Kankakee, Ill.  
 Coulter, Phyllis. Song Evangelist, Nineveh, Ind.  
 Cox, C. B. 1322 N. First Ave., Upland, Calif.  
 Crabtree, J. C. 1506 Amherst Rd., Springfield, Ohio  
 Cravens, Rupert. 823 N. Kramer Ave., Lawrenceburg, Tenn.  
 Birmingham, Ala. .... June 30 to July 18  
 Greenville, Ky. .... August 4 to 17  
 Crews, H. F. and Wife. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Mablevale (Cedar Lane), Ark. .... July 2 to 13  
 Gilmer, Texas .... July 14 to 20  
 Crider, Jim and Janet. Singers and Musicians, 1014 S. Tompkins St., Shelbyville, Ind.  
 Menomonee, Wis. .... June 25 to July 6  
 Crutcher, Estelle. 2134 S.W. 82nd Place, Miami, Fla.  
 Butler, Pa. (Dist. Camp) .. July 26 to Aug. 3

#### D to F

Bishop, Joe. Box 47, Yukon, Okla.  
 Lawton, Okla. .... July 9 to 13  
 Cullman (Beulah), Ala. .... July 27 to Aug. 6  
 Blair, Earl E. 941 Idlewild Ct., Lexington, Ky.  
 Rarden, Ohio .... June 27 to July 6  
 Blue, Peggy (Baker). Song Evangelist, 329 East E St., Hutchinson, Kansas  
 Boggs, W. E. P.O. Box 527, Kansas City 41, Mo.  
 Bomgardner, Harold E. Song Evangelist, 3522 N. Cascade, Colorado Springs, Colo.  
 Bouse, Fred. 420 East 12th St., Indianapolis, Ind.  
 Bowman, Russell. 11 Kelso Road, Columbus, Ohio  
 Bracken, A. K. 115 N. Mueller Ave., Bethany, Okla.  
 Brannon, George. 125 N. Wheeler, Bethany, Okla.  
 Reserved (Home) .... July 2 to 13  
 Greenfield, Ind. (camp) .... July 18 to 27  
 Brannon, Wilbur W. 177 Marshall Blvd., Elkhart, Ind.  
 Houston, Texas .... July 4 to 13  
 Greggton, Texas .... July 18 to 27  
 Bridgwater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.  
 Brinkman, George and Flora. 76 Orange St., St. Augustine, Fla.  
 Brockmueller, C. W. 1318 W. Mountain Ave., Fort Collins, Colo.  
 Brough, C. Wesley. P.O. Box 527, Kansas City 41, Mo.  
 Brown, Curtis R. Song Evangelist, 912 Fifth St. N.W., Canton, Ohio  
 Albany Dist. Camp .... July 4 to 13  
 Central Ohio Dist. Camp .. July 17 to 27  
 Brown, J. R. Song Evangelist, 13 Latonia Terrace, Covington, Ky.  
 Brown, Marvin L. 1309 N. Main St., Kewanee, Ill.  
 Remus, Mich. (tent) .... July 17 to August 3  
 Brown, Melza H. 1715 North 15th, Boise, Idaho  
 Westminster, Colo. .... July 2 to 6  
 Denver (First), Colo. .... July 13  
 Brown, W. Lawson. P.O. Box 527, Kansas City 41, Mo.  
 Craig, Mo. .... August 20 to 31  
 Burchfield, Riley and Mildred. Preacher and Musicians, Tallahassee, Tenn.  
 Burnem, Eddie and Ann. Box 1007, Ashland, Ky.

Daggett, T. J. 2040 E. Maple, Kankakee, Ill.  
 Danner, Joel. Box 724, Bethany, Okla.  
 Darnell, H. E. Box 929, Vivian, La.  
 Darnell, Leo. 1524 Laurel Dr., Columbus, Ind.  
 Jamestown, N.D. (camp) .... July 4 to 13  
 Hallsville, Tex. (camp) .... August 6 to 17  
 Davidson, Otto and Wife. Evangelist and Singers, 224 Ames St., Mt. Vernon, Ohio  
 Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo.  
 Pineville, La. (camp) .... June 27 to July 6  
 Colo. Dist. Assem. & Camp .. July 9 to 27  
 Davis, Leland R. Song Evangelist, 2021 12th St., Akron 14, Ohio  
 Akron District Camps .... July and August  
 DeBord, Clifton and Nelle. Box 881, Ashland, Ky.  
 Home .... June 30 to July 16  
 Goddard, Ky. (camp) .... July 17 to 27  
 Dickerson, H. N. 5220 N.E. 20th Ave., Ft. Lauderdale, Fla.  
 Dobbins, C. H. Evangelist, 604 S. Wayne St., Alexandria, Ind.  
 Goshen, Ark. .... August 6 to 17  
 Dobson, J. C. Box 504, Bethany, Okla.  
 Georgia Dist. Camp .... July 25 to Aug. 3  
 Donoho, E. K. Evangelist, 605 S. Willow, Bethany, Okla.  
 Dooley, C. H. 2012 Boulevard St., Greensboro, N.C.  
 Mathews, Ga. (camp) .... July 10 to 20  
 Tullahoma (Shady Grove), Tenn. .... July 24 to Aug. 3  
 Drye, J. T. and Vesta. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.  
 Kannapolis, N.C. .... June 18 to July 27  
 Anadarko, Okla. .... August 1 to 10  
 Dunmore, Ralph and Joann. Singers and Musicians, 202 Garwood Dr., Nashville, Tenn.  
 Cumberland, Ky. .... August 5 to 17  
 Dyer, Esther M. Musical Evangelist, P.O. Box 121, Crystal Beach, Fla.

Eastman, H. T. and Verla May. Preacher and Singers, 2005 East 11th, Pueblo, Colo.  
 Colorado Assem. & Camp . . . . July 7 to 27  
 Kansas Assem. & Camp . . . . August 3 to 10

Edwards, L. T., and Wife. P.O. Box 1219, Lowell, Ore.

Elkins, W. T. Wurtland, Kentucky

Elsa, Cloyce. Box 18, Van Buren, Ohio

Emrick, C. Ross and Dorothy. Evangelist and Musician, 600 Trumbull St., Bay City, Mich.

Emsley, Robert. Bible Expositor, P.O. Box 527, Kansas City 41, Mo.

Erickson, David C. Evangelist, 3972 Christopher St., Charleston Heights, S.C.  
 Albany (First), Ky. . . . . July 15 to 27  
 Bishopville, S.C. . . . . August 20 to 31

Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind.

Fagan, Harry, and Wife. Singers and Musicians, Carmichaels, Pa.

Felter, H. J., and Wife. Box 87, Leesburg, N.J.  
 Bloomington, Ill. . . . . July 10 to 20  
 Clarksburg, Ont., Canada . . August 15 to 24

Ferguson, Edw. R. and Alma. Preacher and Singer, 3144 McCracken Ave., Muskegon, Mich.  
 Crawford, Neb. . . . . July 2 to 13

Ferguson, Lois. Song Evangelist, 702 First Ave. East, Oskaloosa, Iowa

Files, Gloria; and Adams, Dorothy. Evangelist and Singer, Wiley Ford, W.Va.  
 Eureka, Ill. (V.B.S.) . . July 21 to Aug. 3  
 Vacation (Home) . . . . . August 6 to 24

Finger, Maurice and Naomi. Route 3, Lincolnton, N.C.

Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo.  
 Reserved . . . . . July 6 to August 17  
 Torrance, Calif. . . . . August 24 to 31

Fitz, R. G. Evangelist, 215 Chestnut, Nampa, Idaho

Fleener, Maurice. Song Evangelist, Route 3, Box 209A, Martinsville, Ind.

Ford, A. E. and Mrs. Song Evangelists, 647 W. Lincoln St., Caro, Mich.

Frale, Hazel M. 458 Moore Ave., New Castle, Pa.  
 New Castle, Pa. (V.B.S.) . . . July 7 to 18  
 Butler, Pa. (Dist. Camp) . . July 25 to Aug. 3

Franklin, Cletus. 116 McGrath, Battle Creek, Mich.  
 Robinson, Ill. (camp) . . . . July 3 to 13  
 Attica, Mich. (camp) . . . . July 18 to 27

Free, O. S. P.O. Box 527, Kansas City 41, Mo.  
 Jonesboro, La. . . . . July 9 to 24  
 Minden, La. . . . . August 13 to 24

Freeman, Mary Ann. Evangelist, 404 N. Clinton St., Bloomington, Ill.  
 Manville, Ill. (camp) . . . . June 16 to July 18  
 Carbondale, Ill. (V.B.S.) . . July 21 to August 3

Frodge, Harold C. Box 181, St. Paris, Ohio

Fugett, C. B. 4311 Blackburn Ave., Ashland, Ky.

**G and H**

Geeding, W. W. and Wilma. Preachers and Chalk Artist, 376 W. Pine St., Canton, Ill.  
 Reserved . . . . . July  
 Des Arc, Mo. (camp) . . . . August 14 to 24

Gillespie, George M. P.O. Box 208, Auburn, Ind.

Gillespie, Joe and Jim. Singers and Musicians, P.O. Box 208, Auburn, Ind.

Gillespie, Sherman and Elsie. Song Evangelists, Box 312, Farmland, Ind.

Gleason, J. M., and Wife. Preacher and Singers, 935 N. Mueller, Bethany, Okla.  
 Memphis, Texas . . . . . July 9 to 20  
 Electra, Texas . . . . . July 23 to August 3

Godfrey, Laura M. Singer, 797 N. Wilson, Pasadena 6, Calif.

Goodall, Haven and Gladys. Evangelist and Singers, Box 232, Worth, Ill.

Gough, J. J. 6553 Monte Vista Dr., San Bernardino, Calif.

Gordon, Maurice F. 2417 "C" St., Selma, Calif.

Granger, Miss Marjorie. Song Evangelist, 3634 Blaine Ave., St. Louis 10, Mo.

Granger, Olen C. 3906 Oakwood St., Pine Lawn 20, Mo.

Gray, Ralph C., and Wife. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.  
 Reserved . . . . . July  
 Hendersonville, Tenn. . . . . August 6 to 17

Green, James and Rosemary. Singers and Musicians, 1201 Bower Ct., New Castle, Ind.

Greenlee, Miss Helen. Evangelistic Singer, Route 2, Humeston, Iowa  
 Open dates . . . . . July 9 through August

Griffin, "Bill." Box 19, N.N.C., Nampa, Idaho

Grimm, George J. 513 Diamond St., Sistersville, W.Va.

Grubbs, R. D. 1704 Madison Ave., Covington, Ky.

Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.  
 Crowley, La. (camp) . . . . July 4 to 13  
 Stringtown, Ind. (camp) . . . . July 18 to 27

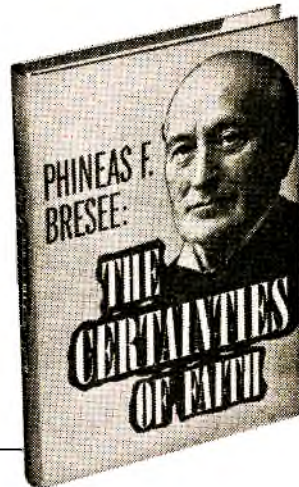
Haden, Charles E. P.O. Box 245, Sacramento, Ky.  
 Bowling Green, Ind. . . . . July 2 to 13  
 Madisonville, Ky. (Home Miss.) . . . . July 16 to Aug. 3

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Phineas F. Bresee was for many years a minister in the Methodist church. Being utterly devoted to the Wesleyan doctrine of entire sanctification, he withdrew and formed in Los Angeles a local group which he called the Church of the Nazarene. Under his statesmanlike leadership other groups with similar doctrinal positions united to form in 1908 the denomination—the Church of the Nazarene.

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 Adrian (Emanuel), Ga. . . . . July 14 to 23  
 Bremen, Ga. (camp) . . . . July 30 to August 6

Harding, Mrs. Maridel. 803 N. Briggs, Hastings, Neb.

Harley, C. H. Burbank, Ohio  
 Napoleon, Mich. (camp) . . . . July 3 to 13  
 Upland, Ind. (camp) . . . . . July 16 to 27

Harrington, Wm. N. Rt. 3, Box 666, Gainesville, Fla.

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Hart, H. J. Route 1, Owasso, Okla.

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Heasley, Jimmy and Fern. Preachers and Singers, Box 293, Marionville, Mo.  
 Hiwassee, Ark. . . . . July 2 to 13  
 Belton, Texas . . . . . July 16 to 27

Hegstrom, H. E. 834 17th St. S.W., Cedar Rapids, Iowa

Iowa Dist. Home Miss. . . . June 4 to August 10

Henbest, C. L. Box 345, Rogers, Ark.

Henck, Nelson H. 714 Campbell St., Williamsport, Pa.

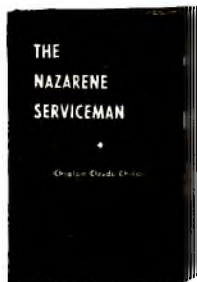
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Dover (Long Creek), Tenn. . . . . July 15 to Aug. 3  
Memphis (Berclair), Tenn. . . . . August 7 to 17  
Holstein, James and Lois. Evangelist and Singers, R.F.D. 5, Russ Rd., Greenville, Ohio  
Hooker, H. H. P.O. Box 11, Gardendale, Ala.  
Hoot Evangelistic Party. P.O. Box 745, Winona Lake, Ind.  
Portage, Ohio (camp) . . . . . August 21 to 31  
Hubartt, Leonard G. Route 3, North Manchester, Ind.  
Hughes, Guthrie. Box 212, Valley Station, Ky.  
Nashville (College Hill), Tenn. . . . . July 17 to 27  
Humble, James W. Box 122, Parma, Idaho  
Hutchinson, C. Neal. 933 Linden St., Bethlehem, Pa.

### I to L

England, Wilma Jean. Evangelist, 322 Meadow Ave., Charleroi, Pa.  
Isenberg Evangelistic Party. Evangelist and Musicians, Box 388, New Cumberland, Pa.  
Jantz, Calvin and Marjorie. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo.  
Beacon, N.Y. (Dist. Camp) . . . . . July 6 to 13  
Lawton (First), Okla. . . . . July 16 to 27  
Jerrett, Howard W. 630 W. Hazelhurst, Ferndale, Mich.  
Detroit, Mich. (camp) . . . . . July 24 to August 3  
Lansing, Mich. (camp) . . . . . August 14 to 24  
Jewel, G. Raymond. Evangelist, 619 Fifth St., Fort Wayne, Ind.  
Johnson, A. G. and Elveda. Evangelist and Singers, 355 61st St. N.W., Albuquerque, N.M.  
Mansfield, Ark. . . . . July 1 to 13  
Lawton (First—tent), Okla. . . . . July 15 to 27  
Johnson, Andrew. Wilmore, Kentucky  
Chattanooga, Tenn. . . . . July 6  
Ironton, Ohio . . . . . July 9 to 13  
Jones, A. K. 309 1/2 N. Franklin, Danville, Ill.  
Jones, Claude W. R.F.D. 1, Bel Air, Maryland  
Philadelphia Dist. Home Miss. . . . . July 9 to 27  
Pittsburgh Dist. Home Miss. . . . . August 3 to 17  
Jones, M. J. 119 N. Colorado Ave., Indianapolis, Ind.  
Indiana Dist. Assemblies . . . . . July & August  
Jordan, Hugh R. 1124 Fort St., Boise, Idaho  
Keel, Charles. 3642 Linwood Ave., Cincinnati 26, Ohio  
Keith, Donald R. P.O. Box 527, Kansas City 41, Mo.  
Keller-York Evangelistic Party, The. Singers and Musicians, Box 256, Seelyville, Ind.  
Council Bluffs (First), Iowa . . . . . July 2 to 13  
Vicksburg, Mich. (camp) . . . . . July 18 to 27  
Kelly, Arthur E. 331 Whaley St., Columbia, S.C.  
Knoxville (First), Tenn. . . . . July 2 to 13  
Home . . . . . July 16 to 27  
Kent, Maurice B. Evangelist-Artist, 76 S. Cedar Rd., Tippecanoe, Ind.  
Klemme, Kenneth A. Song Evangelist, 1229 North 11th St., Erid, Okla.  
Kleven, Orville H., and Kathryn. Evangelists and Musicians, 2355 Roosevelt Blvd., Eugene, Oregon  
Corvallis, Ore. (camp) . . . . . June 26 to July 6  
Post Falls, Idaho . . . . . July 9 to 20  
Kruse, Carl H., and Wife. Evangelist and Singer, 503 N. Redmond, Bethany, Okla.  
Reserved . . . . . July 14 to 27  
N.W. Okla. Assembly . . . . . July 28 to Aug. 3  
Kuschner, Allard and Dorothea. Evangelist and Singers, R.F.D. 1, Burton, Ohio  
Kuykendall, P. E. P.O. Box 978, Hendersonville, N.C.  
Laing, Gerald D., and Wife. Preacher and Singers, 130 E. Reasoner, Lansing 6, Mich.  
Excel, Ala. . . . . July 23 to Aug. 3  
Jackson, Ala. . . . . August 6 to 17  
Langford, J. V. 701 N. First, Henryetta, Okla.  
Latham, Joy and Mary E. P.O. Box 527, Kansas City 41, Mo.  
Law, Dick and Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.  
Vacation . . . . . June 27 to July 6  
Amarillo (N. Beacon), Texas . . . . . July 9 to 20  
Lee, Mason. 217 Division St., Huntington, W.Va.  
Loudendale, W.Va. . . . . July 1 to 13  
Clinton, Pa. (camp) . . . . . July 18 to 27  
Leih, Martin. 309 Violet, Monrovia, Calif.  
Leverett Brothers. Preacher and Singers, Lamar, Mo.  
Lewis, E. E. 305 N. Shepherd, Ironton, Mo.  
Lewis, Ellis. 311 N.W. 8th, Bethany, Okla.  
Liddell, T. T. 381 E. Bourbonnais St., Kankakee, Ill.  
Open time . . . . . July 1 through August  
Lilly, Herbert E. 1203 Maple, Route 2, Nampa, Idaho  
Lipker, Charles H. Box 2, Alvada, Ohio  
Little, H. C. 1338 1/2 Hunter Ave., Columbus 1, Ohio  
Lockard, Dayton and Patricia. Preacher and Singers, Rt. 2, Box 312-C, Charleston, W.Va.

Logan, J. Sutherland. P.O. Box 527, Kansas City 41, Mo.  
 Long, Harry C. Route 1, Morrow, Ohio  
 Lucas, C. H. 6420 Frisco, Houston 22, Texas  
 Lummus, H. T. 507 S. Fourth St., Albion, Neb.  
 Lyons, James H. 1651 Euclid, Chicago Heights, Illinois

**M**

MacAllen, L. J. Artist-Evangelist, 119 W. Rambler, Elyria, Ohio  
 Mackey Evangelistic Party, D. D. Preacher and Musicians, Box 113, Bethany, Okla.  
 Madden, Paul A. Route 1, Nazarene Campground, West Des Moines, Iowa  
 Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.  
 Martin, Edwin C. P.O. Box 527, Kansas City 41, Mo.  
 Martin, Paul. 914 Greenwich, San Francisco, Calif.  
 Red Deer, Alberta (camp) .. July 7 to 13  
 North East, Md. (camp) .. August 1 to 10  
 Mathews, L. B., and Wife. Evangelist and Singer, 514 West 15th St., Columbia, Tenn.  
 Columbia (Mt. Wesley), Tenn. .. July 17 to 27  
 Maurer, Mrs. Ferne (Stinette). Song Evangelist, 1601 W. RayMar St., Santa Ana, Calif.  
 May, Buddie. 217 Third St., Ashland, Ky.  
 May, Frank W. 324 East 47th St., Covington, Ky.  
 McCoy, Norman E. Song Evangelist, 1318 East 28th St., Anderson, Ind.  
 McDowell, Mrs. Doris M. Evangelist, 948 Fifth St., Apt. H, Santa Monica, Calif.  
 Home .. .. . July 2 to August 24  
 McFarland, C. L. Route 1, Michigantown, Ind.  
 McKinley, Pauline. Song Evangelist, P.O. Box 201, Greensburg, Ind.  
 McNatt, J. A. P.O. Box 527, Kansas City 41, Mo.  
 Vacation (home) .. .. . to July 15  
 Olivet, Ill. (camp) .. .. . July 16 to 27  
 McNutt, Paul W. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.  
 Minnesota Dist. Camp .. .. . July 14 to 20  
 Oregon Pacific Dist. Camp .. July 21 to 27  
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 Messer, Haley. P.O. Box 527, Kansas City 41, Mo.  
 Brownfield, Texas .. .. . August 6 to 17  
 Wewoka, Okla. .. .. . August 20 to 31  
 Miller, J. B. Evangelist, 3093 S. Williams St., Alum Bank, Pa.  
 Oxford, N.S. (assembly) .. . July 8 to 13  
 Windsor, N.S. .. .. . July 15 to 27  
 Mickey, Bob and Ida Mae. Evangelist and Singer, 309 Cimarron Ave., La Junta, Colo.  
 Colo. Dist. Assemb. & Camp .. July 7 to 11  
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 Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio  
 Miller, Basil. Box 27, Altadena, Calif.  
 Miller, E. J. P.O. Box 527, Kansas City 41, Mo.  
 Reserved .. .. . June 21 to August 25  
 Miller, L. C. P.O. Box 372, Montrose, Calif.  
 Miller, J. B. Evangelist, 3093 S. Williams St., Denver 10, Colo.  
 Miller, Leila Dell, c/o Trevecca Nazarene College, Nashville 10, Tenn.  
 Georgia District Camp .. July 25 to Aug. 3  
 Millport, Ala. .. .. . August 13 to 24  
 Miller, Nettie A. c/o Trevecca Nazarene College, Nashville 10, Tenn.  
 E. Mich. Dist. Camp .. July 23 to August 3  
 Jonesboro, Ark. .. .. . August 4 to 10  
 Miller, Mrs. Ruth E. Song Evangelist, 1414 N. Sierra Bonita, Pasadena 7, Calif.  
 Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.  
 Reserved .. .. . July and August  
 Mitchells, The Musical (Lloyd and Addie). Song Evangelists and Musicians, Kersey, Pa.  
 Mock, Richard (Dick) and Mary Kathryn. Singers and Musicians, Route 1, Elwood, Ind.  
 Minneapolis (Bloomington), Minn. .. .. . June 24 to July 6  
 Shelbyville, Ill. (camp) .. July 25 to August 3  
 Moore, Ernest, Jr. 419 C. Vestal, San Antonio, Texas  
 Moore, Franklin M. Box 54, Kurtz, Ind.  
 Bedford, Ind. .. .. . July 6 to 20  
 Erick, Okla. .. .. . July 23 to Aug. 3  
 Morgan, J. Herbert and Pansy S. Evangelists, 218 Linden Ave., Southgate, Ky.  
 Morgan, Oliver and Ruth, and Daughter Mardell. Evangelist and Singers, 2003 N. Delphos St., Kokomo, Ind.  
 Winterset, Iowa .. .. . July 3 to Aug. 17  
 Wyoming, Ill. .. .. . August 20 to 31

Morgan, Wilbur W. 224 Sixteenth Ave. So., Nampa, Idaho  
 Morris, Clyde H. 110 Washington Ave., Nitro, W.Va.  
 Mosher, Charles D. 12708 Shaw Ave., Cleveland 8, Ohio  
 Moulton, M. Kimber. P.O. Box 527, Kansas City 41, Mo.  
 Douglas, Mass. (camp) .. .. . July 18 to 27  
 Ithiel Falls Camp, Vt. .. .. . August 6 to 17  
 Mounts, Dewey and Wavolene. Evangelist and Singers, 12300 W. Ridgeland Ave., Worth, Ill.  
 Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.  
 W.Va. Dist. (assemb. & camp) .. July 4 to 13  
 Myers, J. T. 502 Lafayette St., Danville, Ill.  
 Toledo, Ill. (Meth.) .. .. . July 2 to 13

**N to R**

Nelson, Charles Ed. and Normadene. Preachers and Singers, Box 241, Rogers, Ark.  
 Reserved .. .. . July 2 to 13  
 Waurika, Okla. .. .. . July 16 to 27  
 Norris, Roy and Lilly Anne (Holso). Evangelist and Singers, c/o Trevecca Nazarene College, Nashville 10, Tenn.  
 Middleport, Ohio .. .. . June 25 to July 6  
 Athens, Georgia .. .. . July 13 to 20  
 Norsworthy, Archie N. 113 N. Asbury, Bethany, Okla.  
 Norton, Joe. P.O. Box 143, Hamlin, Texas  
 Nutter, C. S. P.O. Box 58, Parkersburg, W.Va.  
 Oren, Thurman. Box 327, Parker, Ind.  
 Osburn, Orian. Blind Song Evangelist, 2206 Oregon Ave., Orlando, Florida  
 Parrott, A. L. P.O. Box 298, Bourbonnais, Ill.  
 Caro, Mich. (camp) .. .. . June 26 to July 6  
 Monterey, Tenn. .. .. . July 12 to 20  
 Patrone, D. E. Evangelist-Violinist, P.O. Box 618, Painesville, Ohio  
 Sunfield, Mich. (camp) .. .. . August 6 to 17  
 Pottan, Martin L. Rt. 11, Box 54, Fort Worth, Texas  
 Patterson, Walter. Route 2, Waurika, Okla.  
 Prescott (Sutton), Ark. .. .. . July 11 to 20  
 Payne, L. M. 509 Northwest Main, Bethany, Okla.  
 Peck, W. A., and Wife. Preacher and Singer, c/o Trevecca Nazarene College, Nashville 10, Tenn.  
 Trevecca Nazarene College Tour .. .. . June 7 to Sept. 11  
 Phillips, Miss Lottie. c/o Trevecca Nazarene College, Nashville 10, Tenn.  
 Pierce, Boyce, Catherine, and Linda. Singers and Musicians, 505 Columbia Ave., Danville, Ill.  
 Bloomington, Ill. (camp) .. . July 10 to 20  
 Conneautville, Pa. (camp) .. .. . July 31 to August 10  
 Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind.  
 Columbus, Ind. (camp) .. .. . July 17 to 27  
 West Mansfield, Ohio (camp) .. .. . July 31 to Aug. 10  
 Potter, Lyle and Lois. Sunday School Evangelists, P.O. Box 527, Kansas City 41, Mo.  
 Home (10642 Olive Grove Ave., Sunland, Calif.) .. .. . June 23 to July 21  
 San Dimas, Calif. (conv.) .. July 22 to 27  
 Purkhiser, H. G. 4531 Marcellus St., Canton 8, Ohio  
 Center Valley, Pa. (camp) .. . July 11 to 20  
 Qualls, Paul M. Song Evangelist, 5487 Lake Jessamine Dr., Orlando, Fla.  
 Rahrar, H. J. 2042 Singleton St., Indianapolis, Ind.  
 Indianapolis District (assembly and camps) .. .. . July and August  
 Richards, Alvin and Annabelle. Preacher and Singers, Linden, Mich.  
 Dallas, Texas .. .. . August 21 to 31  
 Richards, Larry. Song Evangelist, P.O. Box 6, Martinsville, Ind.  
 Richardson, Harold S. and Flossie. Evangelist and Musician, Route 4, Muncie, Ind.  
 Riden, Kenneth. 117 Orchard St., Cambridge City, Ind.  
 Willow Grove, Ind. .. .. . June 25 to July 6  
 Bloomington, Ind. .. .. . July 9 to 20  
 Ridings, E. Paul. 708 N. College, Bethany, Okla.  
 Robbins, James. 1817 "F" St., Bedford, Ind.  
 Robinson, Paul E. 318 Garfield St., Middletown, Ohio  
 Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville 10, Tenn.  
 Tenn. Dist. Camp .. .. . June 26 to July 6  
 Maryville (Alcoa), Tenn. .. . July 9 to 20  
 Roedel, Bernice L. 423 E. Maple St., Boonville, Ind.  
 Bloomington, Ill. (camp) .. . July 10 to 20  
 Reserved .. .. . July 28 to Aug. 10  
 Rogers, LeJan J. 1511 E. Stop 10 Rd., Indianapolis, Ind.  
 Rothwell, Mel-Thomas. 701 Donald Ave. North, Bethany, Okla.  
 Columbus, Ohio (Dist. Camp) .. July 18 to 27  
 Akron, Ohio (Dist. Camp) .. . August 1 to 10

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 Iowa District .. .. . June 24 to July 13  
 Columbus, Ind. (camp) .. .. . July 17 to 27  
 Russell, Orlando. Song Evangelist, 711 Highway J St., Malden, Mo.

**S and T**

Samuel, O. D. and Thelma. Preachers and Singers, Box 8, Halltown, Mo.  
 Sanford, Mrs. Ruth. Song Evangelist, 5636 Wilborn Dr., St. Louis 20, Mo.  
 Savage, F. C. P.O. Box 3, Kokomo, Ind.  
 Scarlett, Don. Route 1, North Vernon, Ind.  
 Schmidt, Wm. and June. Evangelist and Singers, Box 331, Vicksburg, Mich.  
 Scriber, George R. 5949 N. Forestdale, Glendora, Calif.  
 Schultz, Ernest, and Wife, and Son, Gerald. Preacher and Musicians, P.O. Box 527, Kansas City 41, Mo.  
 Wheeler, Wis. .. .. . June 25 to July 6  
 Sheridan, Wyo. .. .. . August 12 to 24  
 Schultz, Walter C. Song Evangelist, 707 S. Chipman St., Owosso, Mich.  
 Sellick, R. T. Box 22, Oxford, N.S., Canada  
 Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.  
 Shank, R. A. and Mrs. P.O. Box 563, Fostoria, Ohio  
 Sharp, L. D. P.O. Box 527, Kansas City 41, Mo.  
 Sheridan, L. Q. (Bill). Lookout Mountain, Tenn.  
 Short, J. W. and Frances. Evangelists, P.O. Box 527, Kansas City 41, Mo.  
 Cambridge City, Ind. .. .. . July 6 to 13  
 Brazil, Ind. .. .. . July 16 to 20

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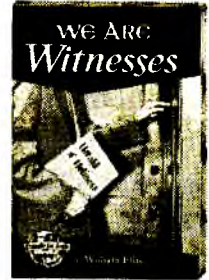
Silvernail, Donald R. Route 2, Vicksburg, Mich.  
Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.  
Slater, Hugh. P.O. Box 527, Kansas City 41, Mo.  
Open dates . . . . . July 10 through August 3  
Rossville (Lakeview), Ga. . . August 14 to 24  
Slayton, Hubert W. 237 N. Fifth St., Elwood, Ind.  
Smiley, Thos. R., and Wife. c/o Gen. Del., Odon, Ind.  
Smith, Bernie. P.O. Box 145, Harrisburg, Ill.  
Smith, Billy and Helen. Evangelist and Singers, 816 McKinley, Cambridge, Ohio  
Pleasant Valley, Ohio (tent) . . July 2 to 13  
Smith, Charles Hastings. P.O. Box 778, Bartlesville, Okla.  
Central Ohio Dist. Camp . . . . July 18 to 27  
Neb. Dist. N.Y.P.S. Inst. . . August 25 to 29  
Smith, J. E. 621 Del Mar Ave., Chula Vista, Calif.  
Smith, Ottis E. P.O. Box 61, Chatham, N.J.  
Lower Hillville, Pa. (Meth.) . . July 13 to 20  
Pittsburgh Dist. Youth Camp . . . . . July 26 to August 3  
Smith, Paul and Hallie. Evangelist and Singers, 1318 N.W. 5th St., Bethany, Okla.  
Pearidge, Ark. . . . . July 2 to 13  
Reserved . . . . . July 16 to 27  
Smiths, The Singing (Eugene and LaNora). Song Evangelists, Winnsboro, S.C.  
Snow, Loy. Route 1, Bedford, Ind.  
Owensville, Ind. . . . . July 2 to 14  
Indian Springs, Ind. . . . . July 16 to 28  
Stabler, R. C. Box 34, Montoursville, Pa.  
Hughesville, Pa. (camp) . . . . . July 10 to 20  
Stafford, Daniel. Box 207, Southport, Ind.  
Houston (Oakwood), Texas . . . August 5 to 16

Steininger, Dwight F. Artist-Evangelist, Nashville, Ind.  
Jonesboro, Ark. . . . . July 2 to 13  
West Baden Springs, Ind. . . . . July 16 to 27  
Strack, W. J. Box 215, New Lyme, Ohio  
Strait, Neil. P.O. Box 112, Olivet Nazarene College, Kankakee, Ill.  
Sutherland, Jack and Naomi. Preacher and Singers, Route 5, Canton, Ill.  
Talbert, George H. Abilene, Kansas  
Tarvin, E. C. California, Kentucky  
Taylor, Raymond G. 505 West 52nd St., Ashtabula, Ohio  
Taylor, Robert W. 117 Valentine Dr., Dayton, Ohio  
Terry, Glen. P.O. Box 527, Kansas City 41, Mo.  
Independence (First), Kans. . . Aug. 21 to 31  
Thomas, Fred. 177 Marshall Blvd., Elkhart, Ind.  
Mann, W.Va. (Dist. Camp) . . July 3 to 13  
Vicksburg, Mich. (camp) . . . . July 18 to 27  
Thomas, James W. Box 87, Gravette, Ark.  
Open time in July and August  
Towns, Jesse. Evangelist, 4929 Ford St., Indianapolis, Ind.  
Thompson, Harold C. P.O. Box 549, Blytheville, Ark.  
Tripp, Howard M. 1111 Shannon Ave., Indianapolis, Ind.  
Open dates in July  
Trissel, Paul D., and Family. Evangelist and Singers, P.O. Box 352, Bradenton, Fla.  
Petosky, Mich. . . . . July 6 to 20  
Battle Creek, Mich. (camp) . . July 21 to 27  
Turpel, John W. Route 2, Minesing, Ontario, Canada

**U to Z**

Underwood, G. F., and Wife. Preacher and Singers, 243 Mulberry, N.W., Warren, Ohio  
Reserved for camps . . . . . July and August  
Van Slyke, D. C. 508 Sixteenth Ave. So., Nampa, Idaho  
Volk, Harold L. P.O. Box 527, Kansas City 41, Mo.  
Wachtel, David K. 3925 Oxbow Drive, R.F.D. 3, Nashville 7, Tenn.  
W.Va. Dist. Camp . . . . . July 3 to 13  
Wagner, Betty; and Lavelly, Helen. Preacher and Singers, Box 661, Mt. Vernon, Ill.  
Wakefield, A. C. Song Evangelist, 515 Woodland Ave., Nashville 6, Tenn.  
Hendersonville, N.C. (camp) . . . . July 3 to 13  
McEwen, Tenn. . . . . July 14 to 20  
Ward, Lloyd and Gertrude. Preacher and Chalk Artist, 2047 McGregor Blvd., Ft. Myers, Fla.  
Reserved . . . . . July 17 to 27  
Bethany, Okla. . . . . August 1 to 10  
Warren, W. H. G-3189 Beecher Rd., Flint, Mich.  
Wells, Kenneth and Lily. Evangelist and Singers, Box 679, Whitefish, Mont.  
Salem, Ore. (P.H. camp) . . July 23 to Aug. 3  
Whisler, John F. Blind Singer, 404 N. Francis, Carthage, Mo.  
White, W. T. 116 E. Keith, Norman, Okla.  
Durant, Okla. . . . . August 13 to 24  
Whitley, C. M., and Wife. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.  
Springerton, Ill. (camp) . . . . . July 17 to 27  
Wilkinson Trio (Lloyd M., Wife, and Daughter). 1104 Penn St., Columbus, Ind.  
Williams, Earl C. P.O. Box 527, Kansas City 41, Mo.  
Fairview, Okla. (Cedar Springs Camp) . . . . . July 30 to August 10  
Williams, J. E. P.O. Box 527, Kansas City 41, Mo.  
Williams, Lillian. 327 W. Broadway, Sparta, Tenn.  
Oneida, Tenn. . . . . July 13 to 18  
Knoxville (Grace), Tenn. . . . . July 21 to 25  
Wilson, Matthew V. Evangelist, 215 E. Third St., Gaylord, Mich.  
Winner, S.D. (Indian Camp) . . July 3 to 13  
Parmelee, S.D. . . . . July 16 to 27  
Wire, B. N. 109 Northwest 7th St., Bethany, Okla.  
Wolfe, E. D. P.O. Box 527, Kansas City 41, Mo.  
Woods, Robert (Bob) F. Pefferlaw, Ontario, Canada  
Douglass, Mass. (camp) . . . . . July 18 to 27  
Wooton, B. H. 2519 Galbreth Rd., Pasadena 7, Calif.  
Wordsworth, E. E. 20828 Fifty-third Ave. West, Lynnwood, Wash.  
Wright, Fred D. Hometown, Ind.  
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