

Herald of Holiness



Official
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of the
Church of
the Nazarene

April 16, 1958

David declared that love for the Lord's courts, reliance upon His strength, and utter abandonment to His ways would develop an individual who, when traveling through parched valleys of drought and sorrow, would alter conditions and leave permanent blessings for those who might follow (Psalms 84:1-6).

Came one of those "gray" days for me—problems, pressures, and vanishing expectations. The going had been rough—the outlook was poor. I knew that situations could get worse. Then I met a friend of other days. We talked; he smiled and

Living Refreshing Lives

General Superintendent Vanderpool

reported on places he had been and things he had done. He talked of victories won for Christ. I never mentioned the things that had made my day gloomy. Fifteen minutes had passed so quickly—my friend left and I was alone again, but things seemed different. My problems were not so difficult as I had originally thought. Pressures had lowered; I saw how some things could be salvaged. It would not be a total loss. My steps were quicker—my heart was lighter—my arm seemed stronger. Yes, I had met one of those travelers who left wells in the "valley of Baca."

It was just a usual prayer meeting—nothing outstanding about the songs, prayers, or testimonies. I had read a short scripture lesson and had given a brief message. A mediocre prayer meeting was about to become drab history when a little man with face all aglow walked in. He smiled and said, "I know prayer meeting is about over, but I would like to testify." Everyone straightened up. The atmosphere had already begun to change. We listened with keen interest and watched his eyes sparkle as he told of the change in his life since he met Jesus. He told of his great joy in the Master's service, and of his unchanging purpose to be true to Christ. I said, "Amen!" Others said, "Amen!" The atmosphere seemed so light and free. We stood to sing another song. Then a stranger—a lady who had never been in our church before—came to the altar to pray. In a few moments a prodigal had come home. The prayer meeting closed amid shouts of victory. T. A. Mercer had turned a "valley of Baca" prayer meeting into one with springing wells. Let me live a life that will refresh others!

*Bear ye one another's
burdens, and so fulfil the
law of Christ.*

Galatians 6:2

LATE NEWS

Telegram . . .

Los Angeles, California—Pasadena College Board of Trustees meeting, Dr. Russell V. DeLong, president, reported \$180,000 Expansion Fund "over the top." Total raised, \$250,000. Board held ground-breaking service, commencing \$800,000 expansion program. Faculty salaries increased; new student scholarship fund established. Dr. DeLong unanimously voted five-year contract.—J. W. Mieras.

Rev. Ken S. Armstrong, associate minister of First Church, Wichita, Kansas, has resigned to accept the position of administrative assistant to Dr. Russell V. DeLong, president of Pasadena College, effective September 1. Until that date Mr. Armstrong may be contacted at 46 Park Avenue, Manitou Springs, Colorado.

Rev. Wayne A. Shirley has resigned as pastor of the church in Superior, Nebraska, to accept a call to pastor the church in Seaside, California.

Don Hughes, associate pastor, sends word from Pasadena, California: "March 23 was a high day in Bresee Avenue Church; 1,038 in Sunday school—broke all attendance records. Evangelist Harold Volk at his best in closing day of fruitful revival. The church recently extended a three-year call to Pastor J. G. Taylorson. Aggressive plan of evangelism being carried out to make Golden Anniversary year greatest in Bresee's history."

After pastoring the Beaverton church for the past four and one-half years, Rev. Allen Cobb has accepted a call to pastor Faith Church of the Nazarene in Bay City, Michigan.

On March 21, the Sturgis, Michigan, church had a bad oil-furnace explosion which completely destroyed the heating system throughout the main building, with a resultant loss of over \$5,000. The church edifice, with fixtures, with an appraised value of \$165,000, is having to be completely redecorated; a new gas furnace and hot water system are being installed. Pastor Arthur W. Gould and his people thank God no one was in the building at the time of the explosion. Services are being held in the Sunday school annex building and fellowship hall.

On August 3, Rev. Joe Glyn Cordell will conclude four years of ministry with East Ridge Church in Chattanooga, Tennessee, to enter the full-time evangelistic field.



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HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma I. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. I. Vanderpool, Hugh C. Benner, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year in advance. Entered as second-class matter at the post office at Kansas City, Missouri. Printed in U.S.A.

Are YOU Telling About Salvation?

A western minister recently was relating an incident in his sermon to emphasize the importance of witnessing

for Christ. His story ran something like this:

Three sons and the daughter of a family were walking along the beach when the youngest boy fell into deep water. All were excited. Then the oldest brother (about twelve) jumped into the water and rescued the small boy. Just then the father joined them. He was told of the near drowning and of the son who had rescued the little boy.

"And what did you do to help?" he inquired of the daughter.

"Me? Why, I held Tom's coat while he plunged into the water."

"And what did you do to help?" he asked of the seven-year-old son.

"I just stood still and yelled for help," he explained.

The minister explained about the importance of *telling forth* in no uncertain tones the message of salvation to dying souls. "What are you doing to tell of Christ and salvation to dying sinners?" he said to his congregation. "Or are you standing by and doing nothing? Remember—the King's business requireth haste."

What are you doing, reader, . . . and you?

—FLORA E. BRECK



90 days

46 churches

New Churches:

Marianna, Florida, Alabama District; Brunswick, Central Ohio District; Bridgeport, Eastern Kentucky District.

THE HOLY SPIRIT:

I. A Gift to Receive

No subject can be of greater importance to the child of God than the personal ministry of the Holy Spirit. The Holy Spirit is the Third Person of the Trinity, and He is the Executive of the Godhead for this day and dispensation. All that God does for us and all that we do for Him must be done through the power of the Holy Spirit. He is the Spirit of Comfort for consolation, the Spirit of Truth for education, the Spirit of Cleansing for purification, the Spirit of Freedom for liberation, the Spirit of Power for our declaration, the Spirit of Blessing for edification, the Spirit of Conviction for regeneration, the Spirit of Pentecost for sanctification, and the Spirit of Prayer for intercession.

Jesus said, "It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you" (John 16:7). When Jesus ascended into the presence of the Father, the Holy Spirit was then given to the disciples. Someone has said that the Book of the Acts can be outlined simply as follows: Jesus went up—the Holy Spirit came down—and the disciples went out.

Too often in the church world we try to carry on the work of God without the ministry of the Holy Spirit. One of the outstanding church leaders of our day has said, "The Holy Spirit is not central in our present-day Christianity. The almost entire absence of emphasis upon the Spirit has impoverished the main stream of Christianity. It often degenerates into a mere humanistic striving to be good." Another outstanding Christian leader and educator has said, "Most Christians are a sorry lot since they are without strong faith and without healthy doubts. They mostly just live. What is needed is that they pass on to a fuller experience of fellowship of the Father's will. What is needed is a higher grade of experience, a filling of men's lives by the Holy Spirit."

While every born-again Christian has the ministry of the Holy Spirit in his life in a measure, yet the fullness of the Spirit of God must come as a

gift, but this gift is for everyone. We read in Acts 2: "Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call" (vv. 37-39).

To be born of the Spirit is one thing; to be filled with the Spirit is yet another, and the Apostle Paul said, "Be not drunk with wine, wherein is excess; but be filled with the Spirit" (Ephesians 5:18). This filling of the Spirit is the need of every child of God. It is the divine enablement. No one can live a consistent Christian life without the power of the Holy Spirit operating in his life. Good intentions, resolutions, godly associates, church labors, all fall short of making you the kind of victorious Christian you need to be. There is only one sure cure for the human heart and life—the gift of the Holy Ghost.

The Christian life at its highest and best is a struggle. In the life of the most spiritual Christians there are bound to be great spiritual struggles. Even the Spirit-filled man will pass through trials, temptations, and darkness. If a man does not have the power of the Holy Spirit in his life, trials will give way to fretting, temptations to sin, darkness to despair. But with the power of the Holy Spirit working in his life, in the midst of trial there will be encouragement, in the midst of temptation there will be victory, in the midst of darkness there will be a light shining.

Shall we pray. "O God, we plead this day for the ministry of Thy Holy Spirit in all His fullness. May every child of God yield his all to Thee, that the Spirit of God may fill and control without measure, we ask in Jesus' name. Amen."

(Continued in next issue)

By L. GUY NEES, Pastor, First Church, Los Angeles, California

But It Takes All There Is of Him

By MONNA GAY

It was Dwight L. Moody who said: "It doesn't take much of a man to be a Christian, but it takes all there is of him."

In Genesis 22:16-18 we read these words: "Because thou hast done this thing, . . . I will multiply thy seed as the stars of the heaven, . . . because thou hast obeyed my voice."

Complete obedience to the will of God is all that it takes to be a Christian.

From that day in the long, long ago when God spoke the above words to Abraham until this day, men have been learning this truth. And as Abraham learned, so shall all others learn, that when they surrender to Him the one thing above all else dearest to their hearts, that same thing is returned to them by Him a thousand times over.

Our world has become a complex world—but always our God has shown himself to be vaster and more powerful than any age of power in the past, including this age of nuclear power in which we are living. We are overwhelmed by the mammoth power man holds in his hands today, and his moral responsibility for the use of it. We are suddenly aware of a force, distance, and a consummate order in the universe which stagger our minds.

Today the world is all agog about a 185-pound ball of metal whirling 500 miles in space. Man is fearful of atomic destruction. People are banding together as never before in history to advance the cause of religion. The religious life of America is being revitalized. What is the reason? Man is afraid. Afraid of what lies out in the future! There is little doubt that the dawn of the atomic age has been accompanied by a conviction in the minds of mankind that it is time to look the future seriously in the face, time to seek God, to communicate with Him, for all of us need direct guidance in our search for help at this time.

Man has the best chance in all history to find this help, for today we have the freedom to read His Word, to attend His places of worship, to worship Him as we choose. Men were burned at the stake, persecuted in every possible way known to man, to give us this religious freedom we enjoy today.

But only as we realize this truth, as we recognize and follow God's guidance, as we place everything that we have, including ourselves, at the foot of the Cross, shall we really be the persons Christ wants us to be.

The story is told of a colored brother who, at a camp meeting, tried to give himself to God. Every night at the altar he consecrated himself; but every night before he left the meeting the devil would come to him and convince him that he did not *feel* any different and therefore he was not consecrated.

Again and again he was beaten back by the adversary. Finally one evening he came to the meeting with an ax and a big stake. After consecrating himself he drove the stake into the ground just where he had knelt. As he was leaving the building, the devil came to him as usual and tried to make him believe that it was all a farce.

At once he went back to the stake and, pointing to it, said, "Look here, Mr. Devil, do you see that stake? Well, that's my witness that God has forever accepted me." Immediately the devil left him and he had no further doubts on the subject.

Salvation is every man's personal concern. It is not confined to the age in which we live—"Jesus Christ the same yesterday, and to day, and for ever"—this deep spiritual truth fosters the relationship between God and man.

"The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity," (II Timothy 2:19) wrote Paul to Timothy. There are many who claim the name of "Christian" but they cannot deceive their Judge, who knoweth those that are His.

The Roman censors would not permit the wicked son of Africanus to wear a ring on which his father's likeness was engraved, for they declared, "He who is so unlike his father is unworthy to wear his father's picture." So there are many nominal Christians who are so unlike their Master that they are unworthy of bearing the name. A life which bears no resemblance to Christ's life, in its strivings, if not in its attainings, has no right to be called a Christian life.

A very ancient letter written, it is believed, in the second century after Christ to a man named Diogenet was extant until the year 1870, when it was burned in the siege of Strassburg. But copies of it had been made and it had been printed. In this remarkable letter, which belongs to the oldest

"One pint of liquor has 1,400 calories, it has no proteins, no minerals, and no vitamins."

writings of the Christian Church, there is this description of Christians of that era:

"The Christians live upon the earth, but their life is in Heaven. They obey the existing laws, but surpass them in their lives. They love all and are persecuted by all. They are not known, and yet are judged. They are put to death, and they live. They are poor, and they make many rich. They are scorned, and they bless. They do good and as evil-doers are punished with death. By the Jews they are held as strangers, by the Greeks they are persecuted, and their enemies cannot give the reason for their hostility. In short, what the soul is to the body, that the Christians are in the world. . . . The immortal soul dwells in the mortal body, and the Christians dwell in a temporal world, awaiting eternity in heaven."

In order to be a Christian, man must have the Spirit of Christ; and in order to have the Spirit of Christ, man must see what Jesus saw in a human soul; and then, as Christ gave His all, man must be willing to give his all, be it little or much.

Remember, "It doesn't take much of a man to be a Christian, but it takes all there is of him."

A Night of Prayer

By **KENNETH FACH**

Pastor, Wainwright, Alberta, Canada

This was not the usual group of church leaders. These were not superintendents. These were not preachers. These were lay people. We had a multitude of burdens—a brother torn with cancer, a dusty altar, and men and women who needed God. And so an all-night prayer meeting was announced.

It all began with our regular midweek service. A simple message was given on the Bible's advice in dealing with burdens. *First*, that we share our burdens with God: "Come unto me, all ye that labour and are heavy laden, and I will give you rest" (Matthew 11:28). *Second*, that we are to share our burdens one with another: "Bear ye one another's burdens, and so fulfil the law of Christ" (Galatians 6:2). And *third*, that we ought occasionally to leave our minor duties, such as

God Is with Us—All Is Well!

*Day by day the slow processions
Pass upon their solemn way;
Friends have gone, and still are going
With the closing of each day.
How we miss the cheering handclasp
Of the friends we loved to greet!
They who walked so lately with us
Walk today on heaven's street.
Vainly our poor mortal vision
Seeks to pierce the veil between;
Vainly the imagination
Tries to capture that bright scene.
But God keeps His secrets hidden,
Since today we need not know
All the glories of that homeland
Where the saints triumphant go.
But we have this certain knowledge,
They shall know no more of pain.
Sin nor sorrow, death nor weeping
E'er shall trouble them again!
And we have this blest assurance
Ringing clearly as a bell,
Many mansions He prepareth.
God is with them! All is well!*

*Life goes on despite its changes;
Well-loved tasks await our hands.
There will still be joy and laughter—
Duty, with its stern demands.
Healing Time will gently soften—
Soothe the sharpest thrusts of grief.
Loneliness will yield to calmness—
Recompense beyond belief.
Memory will walk beside us,
Making passing days more dear
With the happy recollections
Of our friends of yesteryear.
In our hearts a prayer will echo,
Thanks for every tender smile,
For the gifts of loving, sharing,
Thanks for dear ones lost awhile.
And as days fly swiftly onward
Faith will ever brighter glow
As we near the gates of splendor
Where we too their joys shall know.
In the meantime, oh, 'tis precious
In this certainty to dwell:
He'll not leave us or forsake us—
God is with us! All is well!*

By **KATHRYN BLACKBURN PECK**

eating and sleeping, in order to care for our major duty of prayer. This was based on the example given us by Jesus, who "... went out into a mountain to pray, and continued all night in prayer to God" (Luke 6:12).

Then, with that short message, we went to our knees, and as the Master did so many years ago, we "... continued all night in prayer to God."

At the usual time to close our prayer meeting, hardly anyone left. An hour went by and some had to slip away. And then it seemed as if heaven itself had settled down upon us as we prayed on into the night. It was a band of Christians, small in size but big in heart, and hungry for God and an outpouring of His Spirit.

I shall never be able to express how wonderful it was to hear my people pray as they did that night. Their prayers were beyond description. I heard a timid mother pray for the first time. I listened to some of our men cry out with prayers that gripped the very heart of God. They prayed

for loved ones, for Sunday school pupils, for their business associates, for their pastor and his wife, for the general, district, and local church leaders. And as they prayed, I too prayed and wept and my own soul was dipped and bathed in the springs of heaven.

The results have been staggering. Acute stages of cancer were rendered painless by the almighty hand of God. An entire family came to God a few weeks later, and the altar is once more in use. Prayer meetings now seem too short. We love one another because we pray together. The January prayer emphasis was a success, and when one man commented the other day that we should be able to pray to God in February, it was the unanimous decision of the church board to continue the prayer emphasis throughout the entire "Golden" year with a special cottage prayer meeting every week.

We have discovered once again that prayer is our power and fortress, and we will never be the same again, because a group of lay people met together for a *night of prayer*.

*Pentecostal Power—and What It Does**

By T. S. MASHBURN

"But this is that which was spoken by the prophet Joel" (Acts 2:16). What is the apostle here speaking of? He simply means just what Jesus had reference to when He told the disciples to tarry at Jerusalem until they be endowed with power. What power? The power of Pentecost, or the baptism of the holy Ghost, which He said they should receive not many days hence. "John . . . baptized with water; but ye shall be baptized with the Holy Ghost." What for? Not for the remission of sins, for they were already converted, but for the specific and sole purpose of cleansing and burning out all carnal, unclean, worldly, and natural inherited depravity; making their hearts pure and holy; filling and empowering them to preach a gospel of holiness to every creature—to the Jew first, and also to the Greek.

Mark the change in poor, crotchety, impulsive Peter, as he tells them that they ignorantly crucified the Lord of glory. What a marvelous contrast to his thrice denial of Jesus only a short time previously. See his extended hand as he grasps that poor lame man at the gate of the temple

and bids him in Jesus' name to arise and walk; why look ye on us, as though we by our own power made this man to walk and leap and praise God? Nay, verily, but by faith in Jesus' name His promised power wrought this soundness in him. Let him leap, let him walk; give him this first chance he ever had. Surely it is a new world to him; old things have passed away, and behold all things are become new. I feel like helping him shout the victory.

This case is only a true type of every unconverted soul. Here they are lying at the gate of our opportunity. We see them maimed in all kinds of sin's deformation; they are down, floundering, struggling, groaning, and crying for a hand of help and relief. The Pentecostal baptism means that we must stand ready to help them up. We must have Him, the Holy Ghost abiding, empowering, quickening, energizing, impelling, teaching, unctonizing and making us efficient co-workers with God in saving and sanctifying souls. Anything short of this is to fail of our God-given privilege, work and calling; and moreover, means eternal loss and damnation.

*"Nazarene Messenger," April 29, 1909.

Time to Arrest Profanity

Wars always bring increased profanity. In war people are taught to be "tough" in speech as well as in action. It is as though the bottomless pit belched verbal fire and brimstone. What is generally regarded in normal times as "bad language" becomes colloquial usage. Military camps seem to breed it and then it is carried over into civilian speech.

I

Thus it is that, after every war, those who stand for decency in the use of language have to wage an uphill fight to recover lost ground. Such an effort is needed now. Profanity has become so common that even children shout it at each other on their playgrounds.

The churches have been immorally silent as to this moral deterioration in our American life. Often now in Congress, legislatures, in some public speeches and in the public press vulgar and profane language seems to be taken for granted. It is a time to call a halt. We need to remind the people that decency is as much in the manner of speech as it is in anything else. Profanity is a moral menace, because it so often is a symbol of personal and public abandonment of ideals and common reverence for God, life, and persons. It is the stimulant of malice and the forerunner of violence.

II

Imprecations and curses are the most awful instances of profanity. Frequently do we hear men using language of the most profligate character and associating the name God with it. Many well-meaning persons err in this way and sometimes Christians interlard the name of God with trifling or worldly conversation. How common is this sin! It is one of our national vices. God's people should lay it to heart.

The Christian position is that profanity is forbidden by God. No reader of the Bible can plead ignorance as an excuse for profanity. It strikes at the root of all reverence for religion. How can God be esteemed, and adored, and venerated if men use his name profanely? It means that there is no fear of God, no regard for his holy wrath,

One Answer:

For lifting strength in time of need;

For counsel in despair;

For faith, for light, for boundless love,

I find my Lord in prayer.

—ILA R. MONDAY

no respect of his majesty, no acceptance of his authority. All this encourages an irreligious state of the human heart. It destroys any pious feeling and ridicules true seriousness of character.

We have to admit that in the time in which we live men struggle to be gay in an atmosphere of fear, to be as reckless as they wish to be sensual, to be callous because they wish to be worldly. Actually it is the forerunner of almost every sin, however vile and awful. Profanity goes along with, as well as goes before, a yielding to anger, revenge and bitterness.

It is all so futile. Profanity does not gratify any passion, it furnishes no enjoyment, it produces a sense of guilt, it does not procure any advantage. It leaves men and women unclean and they are aware of it. It is a superfluity of sin, a causeless, stupid, senseless crime against God, even the true and blessed God.

III

The cure is to develop the spirit of reverence for God and man. Reverence is the highest religious attitude. We may also say that it is the loftiest social attitude. We degrade not only ourselves but our brethren whenever we address them with profane language. Likewise a reverence for personality increases the respect which we have one to the other. This reverence will make its influence felt on society. It will check vice and keep in bounds certain glaring and impious behavior.

Profanity curses society; it blights every lovely thing; it is fearful in its effect on the young, who soon catch the spirit and imitate what they hear. Filthiness of speech leads to filthy living.

As Christians we should contend against profane speech because of this very important consequence; it hardens the heart of the man who uses it. Perhaps that is the reason why it is employed so often in these days where there is sickness and pain when undergoing operations. Soldiers have to be hardened for the field of battle, sailors have to be toughened for the risks at sea, workers in factories have to be steeled for their dangerous vocations. All this seems to develop looseness in speech, viciousness in the employment of terms. The worst is that it excludes all excellency and opens the floodgates to vileness and hardness of heart.

That is the reason why to blaspheme God's name was made a capital offense under the law (Leviticus 24:16). In turn, judgments have fallen instantly upon perjurers, upon wicked persons who

have imprecated God's wrath. Heaven cannot be inhabited by the profane. It is a sin peculiar to humanity in its fallen estate. It is to be seriously doubted whether a fallen angel would ever stoop to be so vile.

Let us promote the solemn consideration of the grandeur and glory of God and the elevation of sinful man through the saving work of our Lord Jesus Christ. Advocate wherever possible that people guard their lips and watch against the rising of profanity in the heart. God's Holy Spirit can change any life and, when he does, the best speech will come from it. Further, let every Christian be a striking example in reverencing God's name. Let their conduct and influence check bold transgressors, instruct children and set before men everywhere the beauty of decent speech.—JOHN W. BRADBURY, Editor; the *Watchman-Examiner*, February 20, 1958.

**The
ANNIVERSARY ISSUE
of the "Herald of Holiness"**

in action

"I presented the mayor of our little city a copy of the Anniversary issue of the *Herald of Holiness*. Mayor Jackson was thrilled with the paper, as I have been many times over in giving them out. We are putting out 1,000 copies in this eastern Oregon city of less than 10,000 population and are finding a ready response to it. In only one case out of nearly 400 have I had one refused. It is a number we are proud to present to our friends."—G. E. Vevig, Pastor, Baker, Oregon.

"I am enjoying my copy of the Anniversary issue of the *Herald of Holiness*. After I read my *Herald* I pass it on to some friends of mine here in Wheaton, and after they have read it, they send it to their son in Seattle. I should like to keep the Anniversary issue, so am asking you to send me two more copies, one for this couple in Wheaton, and one for their son in Seattle. I have no idea what it cost to publish this issue, but am enclosing two dollars. Kindly let me know if this is not enough for the two extra copies. Thank you."—Copy of letter received from Wheaton, Illinois.

Three-Minute Car Wash!*

By L. J. DU BOIS

Actually I have no intention of writing about the business of washing cars, the quick way or the slow way. I want to direct our attention, rather, to the matter of dealing with seekers at the altar of prayer. The question is this: Are we attempting to run a "three-minute car wash" type of altar service, or are we taking the time that is necessary to deal adequately with the particular individual who is there? Putting it this way, we can see immediately that there are grave dangers in trying to push seekers too fast or in attempting to run them all through the same procedure. Let us think together as Christian workers.

1. The time factor must not be a consideration when we are dealing with souls. That is, we should not believe that we can have an altar service of only ten minutes or fifteen minutes or even thirty minutes. When people come to seek God we must cover the clock and plan to stay with them until their needs are met.

2. We must deal with each person individually in his quest for God. While we are exponents of personal salvation it is amazing how much we expect to get done en masse. Salvation is personal; it is found only as an individual meets the conditions of God for him. The choice to go with God is a personal choice; the act of complete consecration is a personal dedication. We cannot make these for the seeker no matter how keenly we might desire to do so.

3. We must see the importance of growth as well as crisis in God's dealings with people. It is not possible for everyone to know the full light which the mature Christian has on certain phases of divine truth. It is not possible for all to have a full grasp of all the demands of God on their lives. Give God time.

4. Certain people may not yet be ready to meet the full demands which God is placing on their lives. Even though we may want ever so much to simplify this matter of seeking and finding God (and some do make it too complicated), actually many folks face involved and intricate issues which they must resolve in their own minds before they can be willing to give God right of way in their lives. Give them time.

*Editorial in the "Preacher's Magazine"; shortened and given to "Herald" for reprinting at request of Editor S. S. White.

5. Many people need instruction in their seeking. While it is true that some need to "pray through" and any interference with this would hinder rather than help them, there are others who do need help and guidance. They can find this help only through a clear understanding of the Bible truth, an understanding of the steps they must take toward God, and an understanding of just how this all is to be practically worked out in their lives. Give them help.

6. Hurried, unintelligent praying on the part of the seeker leads to a shallow and/or ineffectual experience. Much of the sagging of Christian experiences which have been labeled as backsliding really has been poor praying to begin with. It is the responsibility of the worker to give the seeker a firm base upon which he can pray his prayer; else how can he find a sure victory?

7. We must not be afraid to urge people to go home, keep praying, and come back to pray at a later time if it seems that is what they need. Too many of us operate under the "now or never" philosophy of dealing with seekers. This actually applies to a minority of seekers. If we crowd the others at the place of prayer to give a testimony before they have faced and met the real issues, we have done them harm. Let them die out.

8. We must apply an unusual amount of wisdom in urging seekers to "take it by faith." The holiness writers through the years have pointed out that there is a very close relationship between real surrender and full consecration and faith. Usually when one meets the conditions, clearly and definitely, his faith is not far behind. Of course, there are exceptions but with these the worker must exercise much wisdom. To be careless here is to attempt to work a formula of presumption rather than one of faith.

9. Let us follow the Spirit's leadings in the use of music. Music can move men's hearts. All have seen the worth of the God-anointed special song or the carefully selected invitation hymn. However, we must see that the chorus or song at the altar is used with discretion. If we are not careful we shall develop a pattern of "singing them through," which may not have much relationship to true praying or a sound meeting of conditions. Moved emotions may be confused with the lifting of condemnation.

10. We must see the place of and the value of personal work with the seeker as a supplement to the public altar. Just because the public altar is our first choice as a method of helping people to God, let us not do away with the private place of prayer with those who have "hit a snag" in their praying. Also, some persons need the quiet of the pastor's study or the seclusion of their own home to pray intelligently. Let's stay with them until they find real victory.



GOLDEN ANNIVERSARY IN ALASKA. The FAIR-BANKS NEWS-MINER ran this picture of Rev. Robert Sheppard, left, and Rev. Charles Powers with a covering news story of the Golden Anniversary year.

God's
Kind of

Love

Love worketh no ill to his neighbor, and it doesn't do you any harm either. It is with love, like other things, more blessed to give than to receive. The woman that came and broke the alabaster box of ointment on the feet of Christ found her own reward in the bestowal of her love. She didn't have to wait for His approval. Love has its own compensations for the one who bestows it; for the more we love, the more we really live.

I believe the more we love God, the more we love people too. I have sometimes loved people, and right while I did, have lost their friendship and discovered that while I loved them they were my determined enemies. I first thought I had loved and lost and I was distressed, and for one brief moment half wished I had not been so free with the bestowal of my trust and love. I realize now that no one will love and lose unless he loses the ability to love his enemies. Now I had rather love someone even though he might dislike me

By B. V. SEALS

Superintendent of Washington Pacific District

than to dislike someone who loves me with Christian love.

Love never added any darkness to any man's night. Love always makes the stars in our little world shine a little brighter. Love always discovers more fragrance in flowers. No wonder we sing,

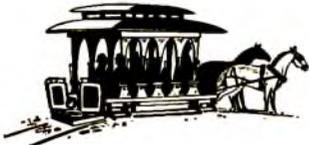
*"Blest be the tie that binds
Our hearts in Christian love,"*

for it is really love that holds the Church together. No wonder Jesus said old wine is better, for it is the old friendships which are lasting and become more meaningful with the passing of years. Love will find a way, too. Dr. J. G. Morrison used to say where there is a will there are twenty ways, but where there is real love there are a hundred ways.

Love will outlive and outlast everything else in the world. When sin and heartache and death and hell are all buried in a dark, deep tomb, love will be there as a white-winged angel of mercy to place upon that tomb a rainbow wreath of bitter tears.

In the Scriptures we are taught to take our troubles, whether they be great or small, to God. He promises to be our comforter and our strength. Of the many teachings that we might quote from the Old Testament one of the best known is: "God is our refuge and strength, a very present help in trouble." In the New Testament one of the best loved of these sayings is that of our Lord: "Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; . . . and ye shall find rest unto your souls." These are but two of the multitude of divine promises that God makes to His children. Why are we so slow in accepting the infinite resources He offers?—*Christian Observer.*

NEWS ITEMS



from
the
past

HOLINESS SCHOOLS AND COLLEGES

Deets Pacific Bible College—All our friends understand that the cost of living is greater than for years, and it seems imperative to raise the price for board, furnished room, and bed laundry, fifty cents per week—and to raise the price of tuition to students boarding in their own homes. Tuition is free to students boarding in the college. (*"Nazarene Messenger," July 25, 1907*)

Deets Pacific Bible College—At the special request of a number of the Brotherhood, Prof. Isaiah Reid has organized a class for Bible and kindred studies, which meets in the chapel Tuesday evenings, 7:30-9:30. It is designed that the studies will be similar to those pursued in the college so far as taken up. . . . It seems to supply a missing link, and leave all without excuse who want

to study. (*"Nazarene Messenger," December 12, 1907*)

P.C.I.—The broom business has not been carried on extensively this summer. We have, however, disposed of over fifty dozen of brooms. Prospects are bright for the broom factory this year. (*"Beulah Christian," September 4, 1909*)

ANOTHER HOLINESS SCHOOL—The First Holiness Church of Hutchinson has a Holiness Bible School in Hutchinson, Kansas; the object of which is: Training of Christian Soldiers for the battlefield in home and foreign lands. Mrs. Mattie Hoke is its president, Rev. C. B. Widmeyer is the Professor of Bible, Theology and Music, and has a good corps of other teachers in English, German, Mathematics, History, Organ and Piano. Over 70 students last year, which was the fourth year of their work, and these came from seven states. (*"Beulah Christian," October 2, 1909*)

Ground has been broken for Central Nazarene University, Hamlin, Texas. All places of business were closed for the occasion, and the public school children and town officials took part. Manuela Escobar, our Spanish sister, broke the soil. Superintendent Fisher is in charge. (*"Beulah Christian," December 4, 1909*)

"Bring Me Men to Match My Mountains"

By WILLIAM A. KELLY

Minister of Education, Broadway Church, Louisville, Kentucky

At the airport in Fairbanks, Alaska, stands a sign expressing the cry of that country for men to conquer her frontiers and develop her resources. In large, bold letters it pleads to those who stop to read, "Bring me men to match my mountains—Mt. McKinley—20,300 feet." In the background rises the majestic, snow-capped peak of the highest mountain in North America.

It will take men, strong men, brave men, courageous men to meet the challenge of the vast unexplored regions of that country. The life offered is not easy. The promises of luxury are not suggested. All the potentials of silver, gold, iron, lead, zinc, and other products lie buried in this hard, frozen, rocky terrain waiting only for men who are equal to the difficult task.

As I sit here at my desk this last day of 1957 and reminisce, I cannot help but recall the recent achievements in the area of Sputniks and inter-continental missiles. Men are conquering space. It is difficult to predict the future because it is beyond our comprehension. The governments of the world are calling for youth to give themselves to the various fields of the sciences, not only to achieve, but also for the very preservation of civilization.

My mind is brought back to the great fact that 1958 is the Golden Anniversary year of the Church of the Nazarene. I ask myself, Am I ready? Will I give myself to the task of conquering new peaks in prayer and devotion? Will I accept the challenge offered by the Church of the Nazarene to prepare my heart, my mind, and my hands to meet the mountains of opportunity God has set before us?

Tonight I will go to the watch-night service at our church. Again I will hear the Church of the Nazarene calling through the voice of my pastor, "Bring me men to match my mountains." What will be my answer? How can I say any less than Isaiah said? "Here am I; send me."

This is the year of advance in the Nazarene Foreign Missionary Society—the year when we plan to double our Alabaster giving, extend our missionary frontiers into new regions, and increase the membership of all other fields by 10 per cent.

In the area of church schools we will work to enroll 150,000 more under the slogan of "Enroll Four More" in each of over 40,000 Sunday school

classes. We will witness to one million friends during the week of October 5-12, leading to a Golden Anniversary rally on October 12. What would be more fitting than a new attendance record for our Sunday schools and a big Golden Anniversary birthday offering of fifty cents per pupil for the support of our native workers? Just think of the potential—over \$300,000!

We will join the Christian Service Training program and be one of 50,000 Nazarenes who are desperately needed to train for service in the Golden Anniversary year.

Yes, I will bow my knee tonight and every night during the new year of 1958, seeking better to know His will for my life and my church as it relates to the mountainous program outlined by our leaders. Thank God for a church with a *Heritage*, a *Vision*, and a *Task* which challenges me to "Prepare for a Greater Tomorrow"!

It's Me Again!

By CLARA S. HOFF

*I cannot pray with eloquence of speech
Or stand before a host of eager souls
That long to reach, through me, the throne of grace.
But daily I must come and simply pray:
"Dear Lord, it's me again; I need You now.
You know my want; You see my every thought—
Yes, all my failings, every single fault.
And this I know for sure, You truly hear
Your children when each time they come and
knock!"*

Old Things Are Best

By ILA R. MONDAY

*Old things are best: a graceful antique chair,
An ancient oak that shades an old bench there,
A long-ago song, waft of rose perfume,
A dying fire that burnishes a loom.*

*So many old things are not bought or earned,
But given: smiles of those for whom one's yearned,
The hand of an old friend . . . God's love and
grace
Shining, time-old, from every Christian's face.*

Reasons for Its Instantaneousness

Various reasons have been given by leaders in the holiness movement for the instantaneousness of the blessing of entire sanctification. Wesley, chiefly, emphasized one, though he did give a place to at least two more arguments. His main proof for the fact that the blessing of entire sanctification is instantaneous was that we get it by faith. It seems that from the very beginning of his Christian life, yes, even before he had a vital heart experience, he longed for a pure heart, Christian perfection, holy intentions. More than that, he thought that such a state was possible in this life. It is difficult to find a time in Wesley's religious life before he was sanctified wholly when a longing for perfect love, or Christian perfection, was not the dominant note.

He did not get it in a hurry, though. We have no reason to believe that he got it before his Aldersgate experience, or that he received it there. That experience was the bringing into his heart of a vital, Christian life. He never claimed for it more than that. It was a wonderful experience, but still it did not satisfy his heart. He continued to long for the blessing of entire sanctification. Then he gives the reason why the blessing had not yet come to him. It was because he had been trying to get it by works and not by faith.

Finally the Holy Spirit whispered to him that this blessing, just like the first, was to be obtained by faith. This brought new and glorious light to him. If entire sanctification comes by faith, then he didn't have to wait for it, he didn't have to work his way into it. He could get it just as soon as he was ready to meet all of the conditions, and the final one was faith—faith that God does do it at once. From then on, Wesley taught that we get it by faith, and not by works; and if by faith, then instantly and not gradually. It was not to be a growth, but an immediate acquirement; not a plane of living that we were to come up to gradually, but a plane of living that we were to rise to immediately through the exercise of faith in God. Verses 8 and 9 of Acts 15 teach this truth: "And God, . . . giving them the Holy Ghost, . . . purifying their hearts by faith." Likewise Acts 26:18, ". . . sanctified by faith that is in me," that is, in Christ. This was, for Wesley, the outstanding proof for the fact of the instantaneousness of the blessing of entire sanctification.

Nevertheless, Wesley did use other arguments occasionally for the fact that entire sanctification is a second work of grace. Another one of these was experience. The people who testified to having

received this blessing always testified that they got it instantly. He just didn't find people who had the blessing of entire sanctification who had "grown" into it. We cannot help but see the importance of this argument. However much the Bible might teach a thing, if it were never verified by experience, it would be difficult to believe it; but if the teaching of the Bible is always verified by experience, then it is easy to accept and teach it.

The third, and last, argument which Wesley gives for the instantaneousness of the blessing of entire sanctification is that it is a gift of God. There may be much preparation preceding it in which we have a part, but when it comes to the actual cleansing from sin, inbred sin, God does

Editorials

that, and what He does He always does at once. What He does in co-operation with us may take time, but what He does directly and immediately and of himself does not take time; it happens quicker than the time it takes to tell of its occurrence. We grow in grace leading up to entire sanctification—between that blessing and the preceding one of regeneration—and there man and God work together, moment by moment. We have to have the presence of the grace of God in order to grow in grace; we also have to do something ourselves. These two factors intermingle with each other, and because of this we have a gradual process. Further, even the preconditions or prerequisites for entire sanctification, which are met by the individual with the help of God, are no doubt gradual—they take time; but the actual freeing of the heart from sin is the direct and immediate work of the infinite God alone and is therefore instantaneous.

WESLEY TAUGHT THAT . . .

The Holy Spirit Witnesses to Entire Sanctification

According to Wesley, the Holy Spirit witnesses to entire sanctification as surely as He does to regeneration. We may be as truly convinced of our entire sanctification as of our justification. The former carries its own assurance with it as definitely as the latter does. Also, the witness of the Spirit in both cases is direct and indirect. The

sacrifice, holy, acceptable unto God, which is your reasonable service" (Romans 12:1).

Repentance and its fruit in good works are spoken of as conditionally and remotely necessary to the obtainment of the blessing of entire sanctification, whereas consecration, and especially faith, might be thought of as immediately and directly necessary. Consecration, followed by faith that the work is done, could never develop in the heart of the Christian except where there is conviction for inbred sin, accompanied by repentance and a carefully lived Christian life. These are the soil out of which consecration and faith grow.

Wesley at times all but implies that a person will inevitably be constrained to consecrate and believe for entire sanctification if he is really and truly

sorry because of the fact that he has the sin nature within, and is actually growing in grace—that is, manifesting the fruit of the Spirit. Anyway, it won't be difficult for him to go on and meet the final conditions for the obtainment of entire sanctification if these earlier prerequisites prevail in his heart.

What about it, then, my Christian friend? Is the real reason why you are not going on and getting sanctified wholly the fact that you do not take this sin nature seriously and are not active for the Master in your present saved state? Wesley, in his teaching, implies that this is the fundamental reason why Christians do not go on and consecrate their all and get the second blessing. God help us to face this truth. It is not only Wesleyan; it is also scriptural.

The Sunday School Lesson

MILTON
POOLE



Topic for
April 27:

God Delivers His People

SCRIPTURE: Exodus 11:1-15:18
(Printed: Exodus 11:1; 12:23-28; 14:27-31)

GOLDEN TEXT: *He saved them for his name's sake, that he might make his mighty power to be known* (Psalms 106:8).

In the face of stubborn refusal to release the Hebrews from Egypt, God chose to bring a final plague to the Egyptians: "And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh . . ."

The fateful night, the doorpost marked with the blood of the killed lamb, the passing-over of the death angel—all this was to be preserved in the memory of the Hebrews, for God had delivered His people.

But the difficulties were not over. Before them was the forbidding sea and behind them the pursuing enemy. Moses, by his obedience to God, stretched out his hand and the waters divided. What a miraculous delivery! Now Israel had seen the mighty hand of God, and once more they confidently believed in the true concern of God for them.

It is not easy to figure out the plan of God, for He moves in mysterious ways. Life's experiences are most perplexing, and just why God permits His people to suffer may never be answered. Yet what may appear as reversals can be the deeper preparation for glorious

deliverance. Are you in doubt about God's providential care? Does it seem that every human obstacle is placed in your way? Then assert your faith anew in His mighty delivering power. Look not to your suffering but to your Saviour—and remember, *God delivers His people.*

God always has a way out! From your servitude of sin there is deliverance, from your carnal nature there is glorious freedom, and in your many problems there is abundant grace. Listen to the word of Moses, just for us: "Fear ye not, stand still, and see the salva-

tion of the Lord, . . ." (Exodus 14:13).

Yes, Satan's power may be mighty, but each day God has greater power for you. Oh, for the inflow of His power and the outworking of His love! Will you follow God in spite of your hardships? Will you let Him work out His purposes through you? Will you joyously follow His leadership? Remember, *God will deliver His people!*

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.



ROY F. SMEE, Secretary

A CRITICAL YEAR

By ALPIN P. BOWES

There is an excitement in the air as we face the challenges of this Golden Anniversary year. We anticipate sharing in two record-breaking missionary offerings—not for the record alone, but in order that the world-wide ministry of the church in spreading scriptural holiness may be extended to the great lands of Brazil and West Germany. The latter is a new overseas home mission field for 1958. No one who attended the Tuesday evening service of the Evangelism Conference in Kansas City will forget the moment when Rev. Jerald Johnson, pastor at Eugene, Oregon, and a member of the General N.Y.P.S. Council, was introduced to the almost twenty-seven hundred people who filled the Music Hall auditorium as the appointee of the Board of General Superintendents to open our work in West Germany. We know our people everywhere will be praying for the Johnsons, who are now in Germany and beginning the work of the Church of the Nazarene.

The prospect of organizing a new church every day during 1958 has also

caught the imagination of Nazarenes everywhere. In letters from around the world, encouraging messages have come and it seems that every district has laid plans to reach the goals set by the district superintendents in new churches organized this year. We believe that God's blessings will be poured out on our church generally as a result of this missionary effort at home.

Let us not think, however, that this is simply an exciting goal for an all-out effort for achievement. There has never been a more critical year for home missions than this year. We are justly proud of the gains made in the past. In recent years, from 150 to 200 churches have been organized each year. In 1956, 29.2 per cent of all our existing churches had been organized in the previous eight years. Yet there are now in the United States alone 138 cities of 25,000 population or more in which there is no Church of the Nazarene, and 300 towns of from 10,000 to 25,000 population which we have not entered. There are 14 million people in these towns and cities that we are not now able to reach with the message of our church.

These cities in which there is no

Servicemen's Corner



FROM A GRATEFUL SERVICEMAN

"I want to thank you, and the Nazarenes who made it possible for me to receive this literature while in the service. It has been a blessing to me. I was converted here in England after six months of sin. I found the Lord in a Youth for Christ rally. Four months later I was called to preach on the American Gospel Team here in England made up of airmen. And a few months later God showed me the way to a sanctified heart. I found wonderful fellowship at the Nazarene church in London which Rev. E. Jordan was pastoring. I am planning, as the doors open, to enter evangelism."—JOHN L. CAMP.

A CANADIAN INFANTRYMAN WRITES

"I would like to write you personally to notify you as to my change of address and also to tell you some good news. I have been away from God and the truths of His gospel for at least five years; two years of that time I spent in Germany with the Canadian Infantry. I am still proud to be a member of it.

"Due to some wonderful, God-fearing Christian people, I received Nazarene literature overseas. On my arrival home I visited Main Street Church of the Nazarene in Toronto (my home city) for what I thought was the last time. However, God does indeed work in a most mysterious way, and

I was reclaimed, repented of my sins, and saved through the blood of Christ. Since then I have tried to do all the things that He shows me by His Word and through the Holy Spirit. I have been witnessing to as many of the other soldiers at my depot as possible, and I sincerely believe that not only are they hungry for God, as I was, but are interested in the Church of the Nazarene as well. I write this with gratitude and pray that God will help you in your work. Thank God for the Church of the Nazarene and the good people who comprise it."—JOHN D. OSBOURNE, PTE.

APPRECIATION

"Thank you for sending the *Herald of Holiness* and other periodicals to me since I have been up here in Greenland. I wish to tell you that they have been a great deal of help to me since I have been here. I certainly do enjoy reading them, and then I pass them on to my friends. The Lord means so much to me, and I'm really thankful that He saw fit to save a sinner like me. Praise His precious name!"—S/SGT. HENRY T. JOEDEMAN.

NAZARENE SERVICEMEN'S COMMISSION
Louise W. Gilliland DIRECTOR

Church of the Nazarene challenge us with the need for holiness evangelism. But beyond this is the great factor of population increase and change. The population of the United States in 1956 was 167 million, and it is estimated that there will be a net increase of 60 million in the next eighteen years, for a total population of 227 million in 1975. Every minute there are five more people in the United States. Who is going to reach them for Christ? We will need a net increase of 106,200 Nazarenes in the next eighteen years, just to keep up with the population increase, and this will still leave more people unreached by the gospel than ever before.

People are also on the move. Every year more than 30 million people change their addresses. This increase and movement of people results in surging population increases in some places, particularly in the suburban sections of the metropolitan areas of the country. Yet even in the states with the greatest population growth there are whole counties with a net population decrease.

Many, many new churches are needed. A recent report called upon the Protestant churches of the United States to organize at least 2,000 new churches a year for the next twenty years to meet the needs of unchurched communities

now existing or developing. We are all inspired by opportunities for missionary work in other lands, but will we open our eyes to see the home missionary opportunities right at our door? The task of reaching our neighbors in our own countries is the greatest home missionary challenge the Church of the Nazarene has ever faced. With our present 300,000 Nazarenes and all our facilities and organization, we are far better prepared to take the message of full salvation to that next community or town than were those pioneer Nazarenes who went out with only a burning compulsion in their hearts and established the churches that we now rejoice in. Do we have the same passion to reach the lost and spread scriptural holiness as they had?

Translated into these terms of human need, the great challenges of our Golden Anniversary year become more than goals and statistics—they are God's call to His Church to fulfill the Great Commission and truly represent the Church's Lord in a redemptive ministry to the people of our generation.

Prayer Answered

"In mid-November, Daniel Eugene, our three-month-old boy, had to be rushed to Anchorage for medical care

of a severe skin condition—Seborea. The pediatrician stated that he had inherited it and would have to outgrow it in six months to two years. For three months he drank a milk substitute, nutramigen—\$50.00 for twenty-four one-pound tins. Now he takes powdered skimmed milk with only certain foods on a very restricted diet. His progress is surprising the doctor—thanks be to Jesus, our Lord! Now at seven months, Daniel's a very jolly baby with a completely clear skin except when trying a food with a rash reaction. He can wear only cotton fabrics, because of irritation. Thank you so much for your prayers on his behalf."—REV. EDGAR F. BIBB, Nome, Alaska.

Newcomer

Ketchikan Parsonage Family

Esther Marie Lewis was born March 14, weighing 7 lbs. 4 oz., to Rev. and Mrs. Clark Lewis at Ketchikan, Alaska.

Overseas Fields

Boost Missionary Offerings

Our overseas home mission fields cooperate in the Easter and Thanksgiving offerings, just like the churches in the

home districts. Rev. A. A. E. Berg, superintendent of the Australian District, wrote: "I am sure you will be interested to know that our Australian District exceeded the goal of £600 for our Thanksgiving offering by a few pounds.

This is the highest we have ever given and we mean to keep on going higher each year. There has been some very real sacrifice in this offering and I am glad for our people's sake and for the Lord's sake that this is so."

One section brought to harvest nine bags of peanuts.

Mrs. Chapman was present at the opening of the newly constructed church at Ncadini, built entirely with African monies. A second church, at Nhlanganhe, awaits the day for its dedication. It also was built entirely with African labor and money.

We have 76 churches on these districts and our total membership is 2,148.

At our Holiness and Tithing Institute, discussion periods were held after the lessons were presented. After Brother Doll had given a rather lengthy answer to a native minister's question, he asked, "Do you now understand?" The minister replied rather hesitatingly, "Yes," and added, "but the answer is so big and my head is so small."

Ten rallies have been held for Sunday school and missionary work.

Indian Outpost

Our Indian outpost work at Seiling is most encouraging. Since November, 1957, our attendance has climbed from thirty to around one hundred. The people come from as far as twenty-five miles away. We meet at the home of Roy Bull Coming. There are about an equal number of children, young people, and parents in the congregation. There are many old people, the men wearing their conventional braided hair, the women dressed in colorful shawls.

My wife preaches regularly at Seiling and conducts about half the services. Three little Indian girls came to the altar last Tuesday. Roy Bull Coming acts as interpreter for the old men and women who cannot speak English.

We will probably continue to meet in Roy's home until the people are ready to establish a church.—RUTH AND RAYMOND ZECHMAN, *American Indian District.*



Looking at Guatemala

By BETTY SEDAT

William has been quite ill. He spent about ten days in the hospital in Guatemala City undergoing tests to find the cause. The doctors' opinion is that he has been overdoing, to the detriment of his nervous strength. He must curtail some of his activity for the present. Since his return to Chamelco he has been decidedly better. We expect that in a week or so he will feel well enough to work a short time each day on the translation.

Naturally we are delighted to have more time to finish the translation. All the manuscripts up to the General Epistles are with the printer. We have heard that Acts is being set by the printer. The General Epistles are finished, ready for sending, and only Revelation lacks the finishing touches. It looks as though it will have to have another typing and proofreading before this last block of material can be sent. Thus, we do not lack very much to conclude our translation work. Praise the Lord! Satan would like to see the work obstructed, but God gives the victory.

Our Bible school got off to a good start the first of January. We have ten students, just a little short of our prayer requests, although we did have to turn away some students for one reason or another. We expect to graduate three at the end of this trimester. Two of our graduates are already out in the work, and are taking advanced studies in the Coban Bible school. We feel that our people are praying especially for us here at this time.

The Work in Lebanon Progresses

By DONALD REED, *Lebanon*

The work in Lebanon has been going ahead quite well. We have a revival meeting beginning in the Bible school February 12. We are hoping that there will be genuine converts. A spirit of prayer has been on the school since the revival of Rev. Don last December.

The work in both Sin-el-field and Munseph is going ahead quite nicely. People are beginning to pray for salvation, but it is rather a slow process, requiring much foundation work. It is a challenge to preach to a congregation of which only one or two know what it means to be converted. God is able.

We have over ten applications for the second semester in the Bible school. We

REMISS REHFELDT, *Secretary*

will probably accept at least seven of these, which will put our enrollment above fifty. We are preparing, in a special class, two groups of five to hold vacation Bible schools in various places during the summer months. One group will be Armenians and one group will be Arabs. We have a full schedule planned for them and we believe that God is going to bless them.

Southern and Limpopo Districts of Portuguese East Africa

By OSCAR STOCKWELL

Four boys and one girl declared a call to the ministry during the camp meeting. Nine persons from these districts are currently full-time students in the Bible school and thirty-two are taking the correspondence course offered. Each zone has chosen two preachers each to spend one year in Bible school, and our native elders are co-operating in short spells of teaching.

Each zone promotes a garden project to help the day school here at Tavane.

Nazarene Young People's Society and

Nazarene Junior Society

PONDER W. GILLILAND
Executive Secretary

American Bible Society and Nazarene Missions

Betty Sedat, one of our missionaries in Guatemala, who, with her husband, is translating the Bible into the Kekchi language for the American Bible Society, writes that they have received their plastic phonograph from the American Bible Society. Not only are they using the phonograph, which turns by finger, but they have made tape recordings of the message and are using it with the Kekchis. She says, "We expect this to be a real boon to evangelizing the Indians."

This is just another indication of how the American Bible Society is an

ally in our foreign missionary work. The American Bible Society and the United Bible Societies of other countries are worthy of our support and our regular offerings the second Sunday of December each year.

Programs with a Purpose

"Most of our societies are now participating in our new 'Programs with a Purpose.' Reports are coming in of enjoyment and satisfaction with our new emphasis. Chapman Memorial Church, with Pastor L. A. Richardson and President Darrell Overland, expressed sincere appreciation for the immediate lift the new programs have given to their church."—JOHN HARRISON, *District N.Y. P.S. President, Southeast Oklahoma.*

Thought for the Day

by BERTHA MUNRO



My Sunday Morning

Monday:

It began, that Sunday morning, with the singing over the radio of a simple song about Someone making the world. The One who made the world is Someone who is bigger than you, bigger than me. He, my Christ, is the One who gives me strength all through my day.

It is true. "He taketh up the isles as a very little thing." He "holdeth our soul in life." (Isaiah 40:15; Psalms 66:9.)

Tuesday:

From my *Bible School Journal*: Why Sunday for our worship day? Because Jesus after His resurrection appeared repeatedly on the first day of the week to the little band of His own met together. He has promised to continue this rendezvous so long as time shall last. I go to church to join my fellow Christians in a personal meeting with Christ. In that presence individual problems will melt like snow. (Isaiah 18:20.)

Wednesday:

My Sunday school girls, as usual, conducted their opening exercises. (These are always a "surprise" to me and always bring a blessing and set me thinking.) This time a vocal solo by a quiet little sophomore—I think she was nervous, for she scarcely raised her eyes:

More, so much more, . . .

*By and by when I look on His face,
I'll wish I had given Him more.**

It carried me back to the storm of the week before when electric power had failed and we were without heat or light. I had felt lost. How empty the days if one could not read! Then a prayer of thanks for the gift of eyes to see; and the next question, What have you done with your eyes? What are you doing? Using them always for His purposes? And your ears?

More, so much more, . . .

*I'll wish I had given Him more.**

Thursday:

In those same opening exercises the leader suggested composite prayer: specific individual requests, and a volun-

Continued on next page

the Question box

Conducted by STEPHEN S. WHITE, Editor

How can we know when we have fully and freely forgiven another person? We want to forgive as completely as we need to be forgiven when we come before our Heavenly Father. We can keep the injury out of our minds as much as possible, but have we really forgiven if we would be unable to trust the person again under similar circumstances?

In forgiving we must be sure that we do not have any ill feeling in our hearts toward the person whom we have forgiven. We must treat him kindly and be sure that we would not do him any injury. On the other hand, we must remember that God in forgiving us knows exactly what we are within as well as without. But we cannot see into a person's heart and know for sure his sincerity as God can. There is a very real sense in which a person must prove himself over a period of time. A man who has been forgiven of a very serious

wrong which he has done to another person cannot expect to be accepted at once as if that had never happened. This doesn't mean that you would not permit him to join the church if he met the requirements of membership. Neither does it mean that you would not accept and respect his testimony. Nevertheless, he must establish his character as a Christian gentleman before, for instance, he could expect to go into your home and date your daughter who is a Christian young woman of the highest type and has been for years.

We are told to use our Bibles, plus the leading of the Holy Spirit, and so on, in order to find God's will in some certain matter. But we might read many chapters and not find a scripture that would shed light on some particular problem; so please tell us how to go about using our Bibles for this purpose. Any further suggestions you could make on helping us to learn the will of God would be appreciated.

We must remember that the Bible does not deal much with particular problems. It sets forth general principles, and then leaves us to make the specific applications with the help of our minds and consciences. Also, the Holy Spirit will aid us at this point if we are keeping up in our prayer life and Bible reading. For instance, the Bible does not say, "Do not use tobacco," but it does declare that the body is the temple of the Holy Ghost and should not be defiled. More than that, we are not to spend our money for that which is not bread. In other words, we are not to be wasteful with God's money. On these two grounds at least, we should all leave the use of tobacco in any form alone. This is a clear-cut example of what I mean when I talk about the Bible laying down general

principles rather than dealing with specific problems. Most of the Ten Commandments come in this class as well as the law of love in the New Testament—love God with all your heart and your neighbor as yourself. Will this thing which I am not sure about doing violate either of these two laws of love? Again, God is not going to lead me to believe or do that which is clearly in conflict with the teachings of the Bible. It matters not how powerful the impression may be that I believe a certain thing; I know the impression is wrong if it would lead me in a direction contrary to what the Bible teaches. The voice of the Spirit, the voice of conscience, and providences will not, if they are genuine, cause one to transgress the principles of righteousness which are found in the Bible.

Second Corinthians 7:1 reads: "Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God." Please explain this verse. What is the filthiness of the flesh, and what is the filthiness of the spirit? Explain the difference.

Those to whom Paul was writing were to cleanse away the unclean thing which, from the standpoint of the flesh, was fornication. This was very prevalent in the church at Corinth. The unclean thing, from the standpoint of the spirit, was idolatry—direct or indirect. It was also a tendency which was taking its toll in the church at Corinth. These evils were to be cleansed away, turned

away from, in the fear of God. People who are to be saved from specific sins have a part to do in turning away from them. God does not assume the whole responsibility. Any move in the direction of right is a step in perfecting holiness, when holiness is used in its broader sense—to cover all spiritual progress within the heart—as it is here.

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teer sentence prayer for each. A half dozen needs were mentioned: members of the class in former years, now scattered over the world; conviction of one who had asked for prayer; the healing touch on our assistant pastor's little boy, on a desperately ill mother; the manifest presence of God in the services of the day; the revival meeting to open two weeks hence. No hesitation, either in volunteering or in praying. But the prayers did not stop with half-a-dozen, but rolled on and on, sentence after sentence, earnest, intense, until all the class of twenty had contributed, each her thread to the completed strand. The moment spoke to me of Pentecost and power: They "all continued . . . in prayer"; "They were all filled with the Spirit." What can such a group, united, release of spiritual power?

Friday:

Then those names listed in Acts 1:13: "Peter, and James, and John," and so on to "Judas the brother of James." These all continued in prayer. But the listing stops with eleven. One was missing. While I rejoice in the "all" who pray, what of the one who might be here and is not? What of the one who did not miss a Sunday for her four years of college life, but today is out in the world and slipping?

Saturday:

My eye fell on the girl who a few Sundays back had testified with a ring of certainty: "I have a constant joy because I know Christ is living in my heart. I do not always feel Him there, but I always know He is there." I thought of Rev. E. E. Angell's words from the years past: "We do not always have the *consciousness* of His presence;

we can always have the *confidence*." And I recognized again that our theological terms are only attempts to define in words the experience of our hearts. Theology is made out of life.

Sunday:

I went from the class ready to meet Christ in the morning worship service, and I heard His words direct to me in a message on home missions. First, the story of young people who chose bitter privations to kindle a light in a dark place: "expendable for Christ." Was it nothing to me? Second, the story of a new church born in a revival—the power unexplained until one eighty-six-year-old saint was found who for years had prayed for a holiness church in that spiritually dead village. Prayer always pays off—what about my prayers? "Whatsoever a man soweth, that shall he also reap" (Galatians 6:7).

NEWS of the Churches



Kirbyville, Texas—Six wonderful months as pastor here were climaxed with a gracious revival under the Spirit-anointed preaching and music of Evangelist and Mrs. H. F. Crews. In spite of much sickness and bad weather, the attendance was good and more than thirty people sought God at the altar. Many of our people said this was the best revival the church has had. On the closing Sunday there was an increase of twenty-nine in Sunday school, and seven people joined the church on profession of faith. On the following Wednesday night fourteen new people joined the N.F.M.S. We love our people, and a wonderful group of teen-agers and young people make serving this church a real joy.—**YARLAN H. SHIPPY, Pastor.**

Charlotte, North Carolina—Thomasboro Church is enjoying the sixth week (Feb. 24) of revival, during which time some seventy people have sought God for regeneration and sanctification; nearly one-half of these have been non-Nazarenes. A wave of glory has swept over both the morning and evening services. God has wonderfully blessed His Word and honored the prayers of the people who have been wrestling in prayer for a mighty outpouring of His Spirit. There have been some unusual conversions—one a man who had not attended a church service for fifteen years; he was gloriously converted. A father and mother saved three weeks ago sought the Lord for entire sanctification and claimed God's power to deliver them from habits of sin. We thank God for our prayer warriors. From these weeks of revival we have received 15 new members on confession of faith. With the help of God and the faithfulness of our people, the church has in our fourth year of ministry here received 62 members, of which 45 have been on confession of faith. The church membership now is 111. We give God praise for His blessings.—**WILLIAM G. ARDREY, Pastor.**

Trenton, Ohio—In January we began our seventeenth year as pastor of this wonderful people, the church having been organized in January of 1942 with 23 members. We now have over 300 members with an average in Sunday school of nearly 300. A spirit of revival prevails in the church with seekers at our altars almost every Sunday. New people attend the services due to a continuous personal workers' group. Our fall revival with Evangelists Eddie and Ann Burnem was one of the best, backed by much prayer, including an all-night prayer meeting. The Burnems' messages in sermon and song, and the prayers of God's people, paid off in great crowds and wonderful victories. Our recent youth revival with Evangelist James Fitch and Professor Wayne Gallup, special workers, was also a wonderful success, with about forty seekers at the altar. These wonderful folks stand by the pastor and church in every way, and it is a joy to serve as their pastor.—**A. M. WILSON, Pastor.**

The Tuscaloosa Zone, Alabama District, enjoyed a very successful and inspiring holiness convention, March 3 to 5, at First Church, Tuscaloosa. Dr. Samuel Young was the special speaker and, in his unique and inspirational way, lifted all who attended both spiritually and intellectually in his Bible-centered messages. This zone and all of the Alabama District sincerely appreciate the ministry of General Superintendent Young. Our district superintendent, Rev. L. S. Oliver, presided over the services, and his wonderful spirit added much to the convention. Brother Oliver has been graciously received in Alabama, and unitedly we march forward in harmony with our general church and the goals set before us. A wonderful spirit of love and unity prevails among laymen and ministers of the sixteen churches on the Tuscaloosa Zone.—**BARNEY BRUMBELOF, Reporter.**

Canal Zone—The Ancon church experienced a glorious revival recently with Dr. Mendell Taylor as the evangelist. We all felt honored to have such an outstanding speaker as Dr. Taylor visit us. The Lord used this man of God in a special way to bless and encourage all our hearts. The attendance was exceptional with new people in every service, and many souls prayed through to definite victory. The spiritual tide was lifted, so we may go forward to do more for God than ever before. The prayers of Christians everywhere are requested for the work in the Canal Zone. If you have friends in this area, please write us, Box 297, Balboa, Canal Zone.—**ELMER O. NELSON, Pastor.**

Milford, Illinois—In March we had a good revival with Evangelist and Mrs. H. F. Crews. They sang and played well and he preached the Word of God. God blessed and gave many seekers.—**A. D. GOULD, Pastor.**

Blue Island, Illinois—On February 23 our church closed a revival with Evangelists H. A. and Jewel Casey. Night after night the altar was filled with people seeking God for pardon and heart purity; also backsliders were reclaimed. On the closing Sunday our Sunday school almost doubled in attendance, and a good class united with the church by profession of faith. Pastor C. H. Roberts and wife were given a love offering; they have just closed their first year in this pastorate. Pastor and people are united in the task of working for God.—**Church Secretary.**

Ocala, Florida—Under God we are moving forward in this Golden Anniversary year. God is blessing in this my fourth year in Ocala. Thus far during this assembly year we have received twenty-four members. We have accepted a unanimous three-year call and are believing God for greater victories.—**BERGE S. NAJARIAN, Pastor.**

Rev. Paul A. McGuire writes: "After being out of the work for a time because of health reasons, Mrs. McGuire and I are quite well recovered now and would like to slate meetings. We will travel together or I'll come alone, as the need may demand. Mrs. McGuire does children's work and is an experienced altar worker. We are open for calls for revival meetings or holiness conventions and will go anywhere the Lord opens the way. Write us, 4510 Emerald, Boise, Idaho."

Broken Bow, Oklahoma—Our church recently enjoyed a profitable revival with Evangelists Alva O. and Gladys Estep. The Lord met with us in the old-time way, giving over fifty seekers at the altar for pardon and heart cleansing. We greatly appreciated the constructive ministry of the Esteps; they carry the full program—preaching, song leading, and solos. The messages and special songs were made even more effective and beautiful by the use of Scene-o-felt pictures. We feel this revival brought a new day to our church. We have a great group of folks here.—KENNETH D. BATEMAN, *Pastor*.

Fairborn, Ohio—The Wright View Church recently closed one of its greatest revivals, with Evangelist Hugh Slater, and Jim and Evelyn Callihan, singers, as the special workers. God blessed, Brother Slater preached with the anointing of the Holy Spirit, and there were seekers in almost every service. The singing of the Callihans cannot be surpassed; also they are good altar workers and carry a burden for souls. We greatly appreciated the ministry of all these workers. On the closing night we received 16 new members on profession of faith. This church was organized in July of 1953, with 17 charter members, by District Superintendent Albea; today we have 130 members—most of them "brand-new" Nazarenes. We have outgrown our building twice and, because of our growing Sunday school (average attendance this year, 215), we plan to start on our third building next week.—ROY J. NASH, *Pastor*.

Nazarene Theological Seminary

Each transoceanic flight reaches what is called "the point of no return." The Church of the Nazarene has reached such a point as she celebrates her fiftieth anniversary. We must either proceed to our God-appointed destination or "ditch" in the sea of formalism and fashionable respectability. Our greatest danger is not that of "structural weakness" in doctrine, but rather a "power failure" due to a lack of vitality in conversion, sanctification, and continuous consecration.—Bill Crane, '59.

Pixley, California



This church had its beginning following a revival meeting conducted by Rev. Walter Markham in 1944. Through his efforts and ministry, property was purchased and a small building constructed, which served the church until 1953, when the state of California purchased the buildings and property for highway purposes. Under the consecrated leadership of Rev. Bertus Rhodes, a choice location was secured and the present educational unit constructed; then a parsonage was added. A debt of \$4,000 was incurred during these two construction periods. Two years ago, February 16, this debt was paid and ground broken for the sanctuary. Under the

loving and prayerful leadership of Pastor Rhodes, members and friends donated many hours of labor, plus financial assistance. A total unit valuation of \$75,000 is a wonderful asset on this corner. Dr. D. I. Vanderpool and District Superintendent George Coulter were present to dedicate these buildings to the service of God and to challenge our hearts in fulfilling our mission in the community. Brother Rhodes and family have now left to follow the will of God to serve in New Mexico; and Rev. Guy W. Hall, Jr., comes to lead us on in the work of the Kingdom.—ARTHUR JOHNSON, *Reporter*.

Stockton, California—Fremont Church recently closed the best revival of its history with Evangelist C. Wesley Brough. Our Sunday school average has been 125, and our average attendance per night during this meeting was 82. Our own people did the song leading and sang specials. Truly God blessed in a marvelous way, with 63 seekers; some saved for the first time, many reclaimed, and others sanctified. On the closing Sunday we had 160 in Sunday school, with no special drive. During our four and one-half years in this pastorate the membership has grown from 37 to 93, finances have doubled, and the church has purchased and paid for a Hammond church-model organ. Also the people have purchased a parsonage and built a complete evangelist's apartment in the upstairs. Very shortly now we will have our four-thousand-square-foot Sunday school annex completed and plan to begin the sanctuary in a matter of weeks. Our people love one another, love the Lord and lost souls. The spirit of the church is wonderful, and it is not unusual for the altar to be lined with seeking souls.—ROBERT OWEN, *Pastor*.

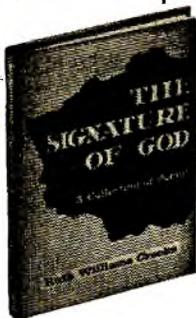
Francisco, Indiana—The Oatsville Church recently closed a very good revival. The special workers were Rev. John O. Church, Mr. and Mrs. Alva Boswell, Edith Rose Shoaf, and Wayne Boswell. We greatly appreciated the Spirit-anointed messages and fine spirit of Brother Church. God blessed and many souls were saved and sanctified.—C. R. MITCHUM, *Pastor*.

Covington, Kentucky—East Side Church recently closed a one-week revival with Rev. and Mrs. Marshall Smart as the workers. We saw the largest number in Sunday school since we have been pastor; also eighteen people sought God for forgiveness or heart purity. Our people say it was the best music and preaching they have heard. The church is growing and God is blessing.—ROY ADAMS, *Pastor*.

Evangelists Oliver and Ruth Morgan and daughter, Mardell, report: "Our first meeting of the year was at First Church, Rock Island, Illinois, with Pastor J. W. Brown. Many people sought and found the Lord and the pastor received a nice class of 11 new members. At Harlan, Iowa, where Rev. Ruth Willfong has been pastor for ten years, there were some seekers; and at Pana, Illinois, with Rev. H. K. Burton, God gave us 30 seekers during this Youth Week; at Daytonview Church, Dayton, Ohio, God blessed in giving 54 seekers. Rev. Max Karns has been pastor there eight years and built a beautiful new church. At East Liberty, Ohio, with Pastor E. M. Parks, the Lord gave a blessed revival with 110 seekers, and outstanding attendance in spite of zero weather. On the closing Sunday there were 311 in Sunday school, with many new people attending for the first time. At this writing we are with Pastor J. Lester Seel and First Church in Newell, West Virginia. We are doing our best to promote the Golden Anniversary program of the church and want to make this the best of our sixteen years in the field of evangelism."

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Regional Church Schools Convention

The Regional Church Schools Convention for the Southwest Area was held February 27 and 28 in the Municipal Auditorium, San Bernardino, California. The host district, Southern California, had made excellent provision for the housing of the convention and its entertainment.

From the opening song to the closing benediction, the time was packed with information and inspiration for the ministers and Sunday school workers in attendance. More than eight hundred people filled the auditorium to hear Dr. Hardy C. Powers bring a challenging message on the sanctity of our task.

The three co-operating districts, Arizona, Southern California, and Los Angeles, were well represented by their pastors and church school workers. The specialists from headquarters, under the direction of Dr. A. F. Harper, Dr. Erwin G. Benson, and Dr. Kenneth S. Rice, had a program well planned and well staffed for the valuable workshop sessions, covering every area of the church school work.

This convention made a valuable contribution to the work of our leaders in the Sunday school as they launch into the Golden Anniversary year.—Reporter.

Salem, Missouri—In our recent revival meeting we enjoyed the holiness preaching of Evangelist Morgan Carroll. The services were well attended and we received two new members on profession of faith. We believe we have the beginning of a strong holiness church here, and thank God for His help and blessing.—DARRELL ST. GEMME, Pastor.

Evangelist Joe Norton writes: "I will be closing a meeting with First Church in Salina, Kansas, on May 18; then have an open date immediately following—May 21 to June 1. I would be happy to slate this time as the Lord may lead. Also I have some open time in July and early in August. Write me, P.O. Box 143, Hamlin, Texas."

Evangelists Jack and Ruby Carter report: "The year of 1957 was one of the best and busiest in our ministry of thirty-three years. Many people sought and found God in the old-time way and the saints were helped and blessed. We worked and traveled in twenty or more states and were privileged to work with good pastors and fine people. It is a joy and privilege to work for our wonderful Lord. Currently we are in a fine revival with Pastor Robert Malone and church in Williamsburg, Indiana, and souls are praying through. If you desire our services as preacher and singers, write us, 609 N. Mueller Street, Bethany, Oklahoma."

The Spirit of the Lord moved upon the people of the Hammond, Indiana, Zone during our annual youth revival, January 27 to February 2. With seven churches participating, we met in a different church with capacity or overflow crowds each night. Attendance through the week averaged 210, and well over 500 filled First Church for the closing rally on Sunday night. Hammond First Church was awarded a trophy for having the largest total attendance through the week, and Hammond Woodlawn Church had the highest percentage attendance for a second trophy. The pastors of the zone ministered the Word, and the zeal of holiness evangelism bore fruit with seekers at the altar each night, for a total of more than 50 praying through to victory during the revival. The preachers, in order of their participation, were: Gordon Wickersham of Hammond Hessville, L. D. Lockwood of Highland, Beryl Spross of Hammond Maywood, M. G. Hall of East Chicago, T. E. Martin of Hammond First, Irwin Windoffer of Whiting, and Owen Burke of Hammond Woodlawn, zone chairman. Special music was presented nightly by the different churches, with Phil Dunn, minister of music for Hammond Woodlawn, directing the congregational and choir singing. The closing rally featured an all-church, sixty-voice choir; also the Trebletone Trio from Olivet Nazarene College thrilled our hearts with their singing on Tuesday and Thursday evenings. Testimonies and shouts of praise characterized the services. A united spirit for God's work in our area during this Golden Anniversary year has been increased through these meetings together.—GORDON WICKERSHAM, Publicity Chairman.

Announcements

BORN—to Mr. and Mrs. Paul Eby, Jr., of Nashville, Tennessee, a son, Jeffrey Lea, on March 14.

—to Rev. and Mrs. Robert E. Grosse of Shippenburg, Pennsylvania, a daughter, Sherry Dawn, on March 12.

—to Mr. and Mrs. Lyle Murfin of Macomb, Illinois, a daughter, Jaci Dianne, on March 5.

SPECIAL PRAYER IS REQUESTED by a reader in Ohio for the Lord to help him to become established in entire sanctification, and a very special silent request;
by a lady in Georgia for "a personal request, unspoken."

Directories

GENERAL SUPERINTENDENTS

HARDY C. POWERS
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for '58

Akron	April 30 to May 2
Arizona	May 15 and 16
Los Angeles	May 21 to 23
Southern California	May 28 to 30
New Mexico	June 4 and 5
New York	July 4 and 5
Maritime	July 10 and 11
Pittsburgh	July 24 and 25
Missouri	August 6 and 7
Dallas	August 13 and 14
Northwest Indiana	August 20 and 21
Indianapolis	August 27 and 28
Mississippi	September 10 and 11
North Carolina	September 17 and 18
South Carolina	September 24 and 25

G. B. WILLIAMSON
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for '58

Washington	April 30 to May 2
Philadelphia	May 7 and 8
Florida	May 21 and 22
Alabama	May 28 and 29
Northwest	June 18 and 19
Albany	July 2 and 3
Central Ohio	July 16 to 18
Eastern Kentucky	July 24 and 25
Northwest Oklahoma	July 30 and 31
Wisconsin	August 7 and 8
Tennessee	August 20 and 21
Louisiana	September 3 and 4
Georgia	September 10 and 11
Southeast Oklahoma	September 17 and 18

SAMUEL YOUNG
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for '58

Idaho-Oregon	April 30 and May 1
Washington Pacific	May 8 and 9
Northern California	May 14 to 16
Nevada-Utah	June 5 and 6
Canada Central	June 12 and 13
New England	June 18 to 20
North Dakota	June 25 and 26
Northeastern Indiana	July 9 to 11
Eastern Michigan	July 16 and 17
Chicago Central	July 23 and 24
East Tennessee	July 31 and August 1
Virginia	August 13 and 14
Northwestern Illinois	August 20 and 21

D. I. VANDERPOOL
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for '58

Canada Pacific	April 10 and 11
Alaska	April 17 and 18
San Antonio	April 30 and May 1
Abilene	May 7 to 9
Oregon Pacific	May 21 to 23
Rocky Mountain	June 12 and 13
South Dakota	June 18 and 19
West Virginia	July 3 to 5
Colorado	July 10 and 11
Western Ohio	July 23 to 25
Illinois	July 30 and 31
Houston	August 20 and 21
Joplin	September 3 and 4
South Arkansas	September 17 and 18
North Arkansas	September 24 and 25

HUGH C. BENNER
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for '58

Hawaii	
British Isles South	May 26 and 27
British Isles North	June 2 and 3
Nebraska	June 19 and 20
Northeast Oklahoma	June 25 and 26
Canada West	July 9 to 11

Minnesota July 16 and 17
 Southwest Indiana July 30 and 31
 Kansas August 6 to 8
 Iowa August 13 to 15
 Michigan August 20 and 21
 Kansas City September 3 and 4
 Southwest Oklahoma September 17 and 18

District Assembly Information

IDAHO-OREGON—Assembly, April 30 and May 1, at College Church of the Nazarene, Dewey at Juniper Sts., Nampa, Idaho. Rev. Eugene Stowe, 411 Ivy St., Nampa, entertaining pastor. Send mail and other items relating to the assembly c/o District Superintendent I. F. Younger, Box 89, Nampa, Idaho. General Superintendent Young presiding.

SAN ANTONIO—April 30 and May 1, at First Church, 1418 W. Woodlawn, San Antonio, Texas. Entertaining pastor, Rev. Wallace Kornegay, 1737 W. Mistletoe, San Antonio. Send mail and other items relating to the assembly c/o Rev. W. H. Davis, district superintendent, 434 Furr Drive, San Antonio. General Superintendent Vanderpool presiding.

AKRON—Assembly April 30 to May 2, at First Christian Church, Cleveland Avenue and Fourth St. S.W., Canton, Ohio. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. D. D. Palmer, 1301 Tenth St. N.W., Canton, Ohio (P.O. Box 125). General Superintendent Powers presiding.

WASHINGTON—Assembly, April 30 to May 2, at First Church of the Nazarene, Walnut Avenue at Woodridge, Baltimore, Maryland. Entertaining pastor, Rev. James R. Bell, 710 Walnut Ave., Baltimore. Send mail and other items relating to the assembly in care of First Church, Walnut Avenue at Woodridge, Baltimore 29, Maryland. General Superintendent Williamson presiding.

PHILADELPHIA—Assembly, May 7 and 8, at Calvary Church of the Nazarene, Centre Avenue and Fourth Street, Reading, Pennsylvania. Entertaining pastor, Rev. G. Thomas Spiker, 1209 N. Fifth St., Reading. Send mail and other items relating to the assembly c/o Rev. G. Thomas Spiker, Calvary Church of the Nazarene, Centre Ave. and Fourth St., Reading, Pennsylvania. General Superintendent Williamson presiding.

ABILENE—Assembly, May 7 to 9, at First Church of the Nazarene, 3755 South Freeway, Fort Worth, Texas. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. W. J. Benson, 820 E. Robert St., Fort Worth, Texas. General Superintendent Vanderpool presiding.

WASHINGTON PACIFIC—Assembly, May 8 and 9, at First Church, 37th and M, Tacoma, Washington. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. Virgil Grover, 3512 South L, Tacoma, Washington. General Superintendent Young presiding.

NORTHERN CALIFORNIA—Assembly, May 14 to 16, at Beulah Park Auditorium, 100 Beulah Park Drive, Santa Cruz, California. Send mail and other items relating to the assembly c/o Rev. Frank S. True, 100 Beulah Park, Santa Cruz, California. General Superintendent Young presiding.

ARIZONA—Assembly, May 15 and 16, at East-side Church, 2300 N. 24th St., Phoenix, Arizona. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. C. W. Elkins, 2515 E. Harvard, Phoenix, Arizona. General Superintendent Powers presiding.

FLORIDA—Assembly, May 21 and 22, at the Beyer Memorial Methodist Church, 700 Lake Howard Drive, N.E., Winter Haven, Florida. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. Don Newell, 232 Avenue F, S.W., Winter Haven, Florida. General Superintendent Williamson presiding.

LOS ANGELES—Assembly, May 21 to 23, at Bresee Avenue Church, Washington and Bresee, Pasadena, California. Entertaining pastor, Dr. J. G. Taylorson, 1400 Bresee Ave., Pasadena, California. Send mail and other items relating to the assembly c/o the district superintendent, Rev. W. Shelburne Brown, 1601 E. Howard St., Pasadena, California. General Superintendent Powers presiding.

OREGON PACIFIC—Assembly, May 21 to 23, at First Church, First and Holly Sts., Medford, Oregon. Entertaining pastor, Rev. Raymond W. Hurn, 46 Summit Ave., Medford, Oregon. Send mail and other items relating to the assembly c/o First Church of the Nazarene, 520 N. Holly, Medford, Oregon. General Superintendent Vanderpool presiding.

Evangelists' Slates

A to C

Abla, Glen W. P.O. Box 527, Kansas City 41, Mo.
 Adam, Mrs. Susie (Chickenoff). Rt. 1, Box 230, Lindsay, Calif.
 Akin, G. M. 627 Pine St., Minden, La.
 Allee, G. Franklin. 2022 Ellis Ave., Boise, Idaho
 Reardon, Wash. (E.U.B.) April 10 to 20
 Milton, Oregon April 24 to May 4
 Allen, Jimmie. Sunday School Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Amos, C. A. Route 4, Boonville, Ind.
 Bloomington, Ind. April 15 to 27
 Rockport, Ind. April 29 to May 11
 Anderson, G. R. R.F.D. 1, Linesville, Pa.
 Greenville, Mich. April 9 to 20
 Lancaster, Ohio (P.H.) May 7 to 18
 Anderson, Gilbert and Sylvia. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
 Goodland, Kansas May 11 to 25
 Gordon, Neb. (camp) June 20 to 29
 Ashby, Kenneth and Geneva. Singers and Musicians, 1254 E. Thompson Rd., Indianapolis, Ind.
 Trafalger, Ind. (P.H.) April 9 to 20
 Indianapolis (Speedway), Ind. April 22 to May 4

Becker, Miss Wanda L. 819 Central Ave., Newport, Ky.
 S. Charleston, W.Va. April 9 to 20
 Clinton, Tenn. (P.H.) April 23 to May 4
 Belew, P. P. and Marie. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
 Bertolotti, The Musical (Fred and Grace). 1349 Perkiomen Ave., Reading, Pa.
 Dayton (Parkview), Ohio April 16 to 27
 Man, W.Va. April 30 to May 11
 Bierce, Jack. Song Evangelist, Box 118, Idaville, Ind.
 Elkhart (First), Ind. April 24 to May 4
 Bierce, Joseph. Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Barkers Point, N.B., Canada .. April 10 to 27
 Presque Isle, Maine April 30 to May 11
 Bishop, Joe. Box 47, Yukon, Okla.
 Goshen, Ark. April 16 to 27
 Ft. Smith (S. Side), Ark. April 30 to May 11
 Blair, Earl E. 941 Idlewild Ct., Lexington, Ky.
 Blue, Peggy (Baker). Song Evangelist, 329 East E St., Hutchinson, Kansas

Boggs, W. E. P.O. Box 527, Kansas City 41, Mo.
 Toronto, Ohio April 16 to 27
 Syracuse (First), N.Y. ... April 30 to May 11
 Bomgardner, Harold E. Song Evangelist, 3522 N. Cascade, Colorado Springs, Colo.
 Bouse, Fred. 420 East 12th St., Indianapolis, Ind.
 Miffin, Pa. April 16 to 27
 Bowman, Russell. 11 Kelso Rd., Columbus, Ohio
 Woodland, W.Va. April 23 to May 4
 Dayton (Daytonview), Ohio May 7 to 18
 Bracken, A. K. 115 N. Mugler Ave., Bethany, Okla.
 Iola, Kansas April 13 to 20
 Guthrie, Okla. May 7 to 11
 Brannon, George. 125 N. Wheeler, Bethany, Okla.
 Sioux City (First), Iowa .. April 23 to May 4
 Waterloo, Iowa May 7 to 18
 Brannon, Wilbur. 177 Marshall Blvd., Elkhart, Ind.
 Toledo (Walbridge), Ohio .. April 23 to May 4
 Marion (First), Ohio May 7 to 18
 Bridgewater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.
 Denver (First), Colo. April 23 to May 4
 Vernon, Texas May 30 to June 8
 Brinkman, George and Flora. 76 Orange St., St. Augustine, Fla.
 Brockmuller, C. W. 1318 W. Mountain Ave., Fort Collins, Colo.
 Brough, C. Wesley. 302 W. Bellevue, Porterville, Calif.

Mt. Pleasant (First), Mich. .. April 16 to 27
 Detroit (Grace), Mich. ... April 30 to May 11
 Brown, Curtis R. Song Evangelist, 912 Fifth St. N.W., Canton, Ohio
 Cleveland (First), Ohio April 21 to 27
 Muncie (First), Ind. April 28 to May 4
 Brown, J. R. Song Evangelist, 13 Latonia Terrace, Covington, Ky.
 Brown, Marvin L. 1309 N. Main St., Kewanee, Ill.
 Brown, Melza H. 1715 North 15th St., Boise, Idaho
 Upland, Calif. April 13 to 20
 Brown, W. Lawson. P.O. Box 527, Kansas City 41, Mo.
 Cherryvale, Kansas April 23 to May 4
 Marshall, Ill. May 7 to 18
 Burchfield, Riley and Mildred. Preacher and Musicians, Tallahassee, Tenn.
 Burk, Elbert F. 2711 Danube Dr., Sacramento 21, Calif.
 Burnem, Eddie and Ann. Box 1007, Ashland, Ky.
 Columbiana, Ohio April 15 to 27
 Logan, Ohio April 30 to May 11
 Burson, H. D. 4609 Briarabend, Houston 35, Texas
 Sherman, Texas April 16 to 27
 Bristow, Okla. April 30 to May 11
 Burton, C. C. P.O. Box 145, Somerset, Ky.
 Greensboro, N.C. April 16 to 27
 Columbia, Ky. April 30 to May 11
 Butcher, Bill R. Box 454, Skiatook, Okla.
 Callihan, Jim and Evelyn. Singers and Musicians, Box O.B. 3123, Dayton 31, Ohio
 Chester, W.Va. April 23 to May 4
 Bluefield, W.Va. April 14 to 25
 Cargill, A. L. and Myrta. 838 W. Kiowa, Colorado Springs, Colo.
 New Plymouth, Ida. April 16 to 27
 Colville, Wash. April 30 to May 11
 Carlsen, Harry and Esther. Preachers and Musicians, 168 Belmont St., Carbondale, Pa.
 Brighton, Colo. April 17 to 27
 La Junta, Colo. May 1 to 11
 Carleton, J. D., and Wife. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
 Carpenter, Harry and Ruth. Evangelists and Singers, 5 Reading Ave., Hillside, Mich.
 Carrall, Morgan. Evangelist, 205 Emerson St., Kennett, Mo.
 Open date April 30 to May 11
 Flint (Pearson), Mich. May 14 to 25
 Carter, Jack and Ruby. Preacher and Singers, 609 N. Mueller St., Bethany, Okla.
 Wichita (Eureka Gard.), Kans. .. April 16 to 27
 Ashland, Ohio May 1 to 11

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 Jackson, Ohio April 14 to 27
 La Porte, Ind. April 30 to May 11
 Bailey, Clayton D. Box 579, Fort Dodge, Iowa
 Newton, Kansas April 16 to 27
 Pueblo, Colo. April 30 to May 11
 Baker, Ralph and Betty. Preacher and Singers, Box 171, Newell, W.Va.
 Balsmeier, A. F. 14 N. Maple, Hutchinson, Kansas
 Kingman, Kansas April 12 to 27
 Barkley, Arthur and Vada Lee. Preacher and Singers, 305 N.W. Main St., Bethany, Okla.
 Bartee, Robert H. and Belle M. Evangelist and Singers, 156 Winn Ave., Winchester, Ky.
 New Castle, Pa. April 22 to May 4
 Paris, Ky. May 21 to June 1
 Battin, Buford. 1509 Seventh St., Lubbock, Texas
 Fairview, Okla. April 23 to May 4
 Yorkton, Sask., Canada May 14 to 25

Emergency Revival Date Service

Notice: Evangelists and Pastors

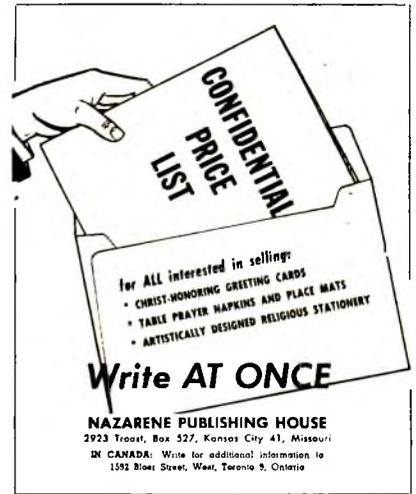
The Department of Evangelism, 6401 The Paseo, Box 6076, Kansas City 10, Missouri, gladly lists open dates of commissioned evangelists, provided such open date is within the next six months. Pastors may contact the Department of Evangelism for names and dates of evangelists available during the next six months.—V. H. Lewis, Executive Secretary.

Carter, W. A. 3808 Park St., Greenville, Texas
 Muncie (Sunny South), Ind. . . . April 23 to May 4
 Irvine, Ky. May 7 to 18
 Casey, H. A. and Jewel. Preacher and Musicians,
 P.O. Box 206, Bethany, Okla.
 Ypsilanti, Mich. (Evang. Miss. Tab.)
 April 23 to May 4
 Jackson (Van Winkle), Miss. . . May 7 to 18
 Casto, Clyde C. 2016 North Ave., Del Paso Heights,
 Calif.
 Chaney, Mrs. Opal. Song Evangelist, 3103 Roslyn
 Drive, Middletown, Ohio
 Chatfield, C. C. and Flora N. Evangelists and Sing-
 ers, P.O. Box 527, Kansas City 41, Mo.
 Fremont, Ohio April 30 to May 11
 Terre Haute, Ind. May 14 to 25
 Clark, Eddie. Route 1, Colona, Ill.
 Clift, Norvie O. P.O. Box 85, San Luis Obispo,
 Calif.
 Exeter, Calif. April 9 to 20
 Hemlock, Ore. April 23 to May 4
 Cochran, Gene W. 6718 McCorkle Ave., St. Albans,
 W.Va.
 Cole, George O. 413 E. Ohio Ave., Sebring, Ohio
 Cooper, Marvin S. 1514 N. Wakefield St., Arling-
 ton, Va.
 Corbett, C. T. P.O. Box 215, Kankakee, Ill.
 Johnstown (First), Pa. . . April 23 to May 4
 Oshkosh, Wis. May 7 to 18
 Coulter, Phyllis. Song Evangelist, Nineveh, Ind.
 Andersonville, Ind. May 28 to June 8
 Cox, C. B. 1322 N. First Ave., Upland, Calif.
 Crabtree, J. C. 1506 Amherst Rd., Springfield, Ohio
 Cravens, Rupert. 823 N. Kramer Ave., Lawrence-
 burg, Tenn.
 Kenesaw, Neb. April 16 to 27
 Lawrenceburg, Tenn. April 29 to May 4
 Crews, H. F., and Wife. Evangelist and Singers,
 P.O. Box 527, Kansas City 41, Mo.
 Port Arthur (Grace), Texas . April 23 to May 4
 Waldron, Ark. May 21 to June 1

Crider, Jim and Janet. Singers and Musicians, 1014
 S. Tompkins St., Shelbyville, Ind.
 Greencastle, Ind. April 23 to May 4
 Evansville (Vict. Chap.), Ind.
 May 20 to June 1
 Crutcher, Estelle. 2134 S.W. 82nd Place, Miami,
 Fla.
 Elkhart (First), Ind. April 24 to May 4
 Enid (First), Okla. May 8 to 18

D to F

Daggett, T. J. 2040 E. Maple, Kankakee, Ill.
 Danner, Joel. Box 724, Bethany, Okla.
 Miamisburg, Ohio April 17 to 27
 Cleveland, Tenn. May 1 to 11
 Darnell, H. E. Box 929, Vivian, La.
 New Castle, Pa. (Indoor camp)
 April 10 to 20
 Bedford (First), Ind. April 23 to May 4
 Darnell, Leo. 1524 Laurel Dr., Columbus, Ind.
 Lima, Ohio April 16 to 27
 Alton, Ill. April 30 to May 11
 Davidson, Otto, and Wife. Evangelist and Singers,
 224 Ames St., Mt. Vernon, Ohio
 Davis, C. W. and Florence. 930 N. Institute, Colo-
 rado Springs, Colo.
 Phoenix (Alzona), Ariz. . . . April 16 to 20
 Arvada, Colo. May 15 to 20
 Davis, Leland R. Song Evangelist, 2021 12th St.,
 Akron 14, Ohio
 DeBord, Clifton and Nelle. Box 881, Ashland, Ky.
 Dickerson, H. N. 5220 N.E. 20th Ave., Ft. Lauder-
 dale, Fla.
 St. Louis (N. Side), Mo. . . . April 9 to 20
 Ft. Lauderdale (Faith), Fla.
 April 23 to May 4
 Dobbins, C. H., and Wife. Evangelist and Musicians,
 604 S. Wayne St., Alexandria, Ind.
 Higgins, Texas April 16 to 27
 Dobson, J. C. Box 504, Bethany, Okla.
 Springfield, Ill. April 24 to May 4
 Bethany, Okla. May 8 to 18



Dooley, C. H. 2012 Boulevard St., Greensboro,
 N.C.
 Decherd, Tenn. April 16 to 27
 Shelbyville, Tenn. April 30 to May 11
 Drye, J. T. and Vesta. Evangelist and Singer, P.O.
 Box 527, Kansas City 41, Mo.
 Colorado Springs (Trinity), Colo. . . April 9 to 20
 McPherson, Kansas April 23 to May 4
 Dunmire, Ralph and Joann. Singers and Musicians,
 202 Garwood Dr., Nashville, Tenn.
 Irvine, Ky. April 16 to 27
 Wellston, Ohio April 28 to May 11
 Dyer, Esther M. Musical Evangelist, P.O. Box
 121, Crystal Beach, Fla.
 Eastman, H. T. and Verla May. Preacher and Sing-
 ers, 2005 East 11th, Pueblo, Colo.
 Victoria (Esquimalt), B.C. . . April 13 to 20
 Edwards, L. T., and Wife. P.O. Box 1219, Lowell,
 Oregon
 Tacoma, Wash. (F.M.) . . . April 22 to May 11
 Elkins, W. T. Wurtland, Ky.
 Mt. Sterling, Ky. April 8 to 20
 Durbin, Ky. April 22 to May 4
 Elsea, Cloyce. Box 18, Van Buren, Ohio
 Ryot, Pa. April 16 to 27
 Emrick, C. Ross and Dorothy. Evangelist and Musi-
 cian, 600 Trumbull St., Bay City, Mich.
 Bay City, Mich. April 13 to 20
 Beaverton, Mich. April 27 to May 4
 Emsley, Robert. Bible Expositor, P.O. Box 527,
 Kansas City 41, Mo.
 York, Neb. April 16 to 27
 Boscobel, Wis. April 29 to May 4
 Erickson, David C. Evangelist, 3972 Christopher
 St., Charleston Heights, S.C.
 Open date April 21 to 27
 Camden (First), S.C. April 30 to May 11
 Esmond, Sarah; and Pilot, Verle. Visitation Evan-
 gelists and Singer, 20 Beulah Park Dr., Santa
 Cruz, Calif.
 Estep, Alva O. and Gladys. Preacher and Singer,
 Box 238, Losantville, Ind.
 Provo (First), Utah April 23 to May 4
 Delta (First), Colo. May 7 to 18
 Fagan, Harry, and Wife. Singers and Musicians,
 Carmichaels, Pa.
 Felter, H. J., and Wife. Box 87, Leesburg, N.J.
 Hollywood, Md. April 16 to 27
 Ferguson, Edw. R. and Alma. Preacher and Singer,
 3144 McCracken Ave., Muskegon, Mich.
 West Grove, Pa. April 23 to May 4
 Zanesville, Ohio May 7 to 18
 Ferguson, Lois. Song Evangelist, 702 First Ave.
 East, Oskaloosa, Iowa
 Shenandoah, Iowa April 16 to 27
 Wichita (Beulah), Kans. May 14 to 26
 Files, Gloria; and Adams, Dorothy. Evangelist and
 Singer, Wiley Ford, W.Va.
 Rockford, Ill. April 23 to May 4
 Dawson, Minn. May 7 to 18
 Finger, Maurice and Naomi. Route 3, Lincolnton,
 N.C.
 Van Wert, Ohio April 9 to 20
 Parkersburg, W.Va. April 30 to May 11
 Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo.
 Ontario, Calif. April 23 to May 4
 Hawthorne, Calif. May 7 to 18
 Fleener, Maurice. Song Evangelist, Route 3, Box
 209A, Martinsville, Ind.
 Ford, A. E. and Mrs. Song Evangelist, 647 W.
 Lincoln St., Caro, Mich.
 Newburgh, Ind. April 8 to 20
 Fouse, Fay A. 635 Western Ave., Winchester, Ind.
 Fraley, Hazel M. 458 Moore Ave., New Castle, Pa.
 Albany, N.Y. April 29 to May 11
 Williamsport, Pa. May 13 to 25

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Franklin, Cletus. 116 McGrath, Battle Creek, Mich. Medford, Okla. April 23 to May 4
Cass City, Mich. May 7 to 17
Free, O. S. P.O. Box 527, Kansas City 41, Mo. Jonesboro (First), Ark. April 16 to 27
Houston, Texas April 30 to May 11
Freeman, Mary Ann. Evangelist, 404 N. Clinton St., Bloomington, Ill.
Frodge, Harold C. Box 181, St. Paris, Ohio Edwardsville, Ill. April 16 to 27
Galesburg (First), Ill. April 30 to May 11
Fugett, C. B. 4311 Blackburn Ave., Ashland, Ky. Sturgis, Mich. April 17 to 27
Clarksburg, W.Va. May 2 to 11

G and H

Geeding, W. W. and Wilma. Preachers and Chalk Artist, 376 W. Pine St., Canton, Ill.
Utica, Ohio April 9 to 20
East Peoria, Ill. April 23 to May 4
Gillespie, George M. P.O. Box 208, Auburn, Ind.
Gillespie, Joe and Jim. Singers and Musicians, Box 208, Auburn, Ind.
Gillespie, Sherman and Elsie. Song Evangelists, Box 312, Farmland, Ind.
Gleason, J. M., and Wife. Preacher and Singers, 935 N. Mueller, Bethany, Okla.
Tucson (Catalina Vista), Ariz. April 9 to 20
Harrah, Okla. April 23 to May 4
Godfrey, Laura M. Singer, 797 N. Wilson, Pasadena 6, Calif.
Goodall, Haven and Gladys. Evangelist and Singers, Box 232, Worth, Ill.
Mercer, Wis. April 23 to May 4
Mattoon, Wis. May 7 to 18
Gough, J. J. 6553 Monte Vista Dr., San Bernardino, Calif.
Gordon, Maurice F. 2417 "C" St., Selma, Calif.
Granger, Miss Marjorie. Song Evangelist, 3634 Blaine Ave., St. Louis 10, Mo.
Granger, Glen C. 3906 Oakwood St., Pine Lawn 20, Mo.
Gray, Ralph C., and Wife. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.
Clearwater, Kansas April 16 to 27
Salina (Trinity), Kans. April 30 to May 11
Green, James and Rosemary. Singers and Musicians, 1201 Bower Ct., New Castle, Ind.
Springfield (High Ave.), Ohio April 9 to 20
Dayton (First), Ohio April 23 to May 4
Greenlee, Miss Helen. Evangelistic Singer, Route 2, Humeston, Iowa
Fort Wayne (South), Ind. April 9 to 20
Decatur (First), Ill. April 23 to May 4
Griffin, "Bill." Box 19, N.N.C., Nampa, Idaho
Grimm, George J. 513 Diamond St., Sistersville, W.Va.
Grubbs, R. D. 1704 Madison Ave., Covington, Ky. Fairfield, Ohio May 7 to 18
Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.
Lexington (First), Ky. April 16 to 27
Indianapolis (S. Side), Ind. April 30 to May 11
Haden, Charles E. P.O. Box 245, Sacramento, Ky. Houston (First), Texas April 16 to 27
Roseville, Ohio April 30 to May 11
Hall, Dave. 776 E. Simpson, McPherson, Kansas
Homy, Okla. April 23 to May 4
Ferguson, Mo. May 7 to 18
Hamilton, Jack and Wilma. Box 172, Hays, Kansas Stafford, Kansas April 13 to 23
Greeley (Sunny View), Colo. April 24 to May 4
Hamilton, James A. 4404 Riverside Dr., Huntington, W.Va.
Hampton, Pleais and Dorothy. Evangelist and Singers, 123 Moreland Ave. S.E., Atlanta 16, Ga.
Cadillac, Mich. April 16 to 27
Dayton (Maryland Ave.), Ohio April 30 to May 11
Harding, Mrs. Maridel. 803 N. Briggs, Hastings, Neb.
Kansas City (Rainbow), Kans. April 16 to 27
Marshall, Mo. May 1 to 11
Harley, C. H. Burbank, Ohio
Newark, Ohio April 22 to May 4
Delroy, Ohio May 6 to 18
Harrington, Wm. N. Rt. 3, Box 666, Gainesville, Fla.
Rio Grande, N.J. April 14 to 20
Port Elizabeth, N.J. April 23 to May 4
Harrison, Ray. P.O. Box 527, Kansas City 41, Mo. Primeville, Ore. April 23 to May 4
Walla Walla (Aldersgate), Wash. May 7 to 18
Harrod, John W. Box 309, Red Key, Ind.
West Baden, Ind. April 9 to 20
Kenosha, Wis. April 30 to May 11
Hart, H. J. Route 1, Owasso, Okla.
Selah, Wash. April 16 to 20
Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo. Custer, Okla. April 23 to May 4
Open date in May
Heasley, Jimmy and Fern. Preachers and Singers, Box 293, Marionville, Mo.
Liberal, Kansas April 23 to May 4
Tulsa (Springdale), Okla. May 14 to 25

Hegstrom, H. E. 834 17th St. S.W., Cedar Rapids, Iowa
Sioux City (Highland Pk.), Iowa April 9 to 20
Winfield, Kansas April 23 to May 4
Henbest, C. L. Box 345, Rogers, Ark.
Guymon, Okla. April 16 to 27
Jacksonville, Ark. May 1 to 11
Henck, Nelson H. 714 Campbell St., Williamsport, Pa.
Henriksen, G. W. 12703 N.E. Clackamas St., Portland 16, Ore.
Jamestown, N.D. April 9 to 20
La Moure, N.D. April 23 to May 4
Henson, J. C. 103 N. Peniel, Bethany, Okla.
El Centro, Calif. April 29 to May 4
Higgins, Charles A. 1402 Routz Rd., Las Cruces, N.M.
Holcomb, T. E. 787 Breedlove St., Memphis 7, Tenn.
Mt. Pleasant, Tenn. April 15 to 27
Memphis (N. Side), Tenn. April 30 to May 11
Holstein, James and Lois. Evangelist and Singers, R.F.D. 5, Russ Rd., Greenville, Ohio
Findlay (First), Ohio April 10 to 20
Norwood, Ohio April 24 to May 4
Hooker, H. H. P.O. Box 11, Gardendale, Ala.
Maysville, Ky. April 16 to 27
Monticello, Ill. April 30 to May 11
Hoot Evangelistic Party, P.O. Box 745, Winona Lake, Ind.
Whiting, Ind. April 9 to 20
Detroit (West), Mich. May 7 to 18
Hubart, Leonard G. Route 3, North Manchester, Ind.
Muncie (Mayfield), Ind. April 8 to 20
Marion (Park Lynn), Ind. April 22 to May 4
Hughes, Guthrie. Box 212, Valley Station, Ky.
Humble, James W. Box 122, Parma, Idaho
Hutchinson, C. Neal. 933 Linden St., Bethlehem, Pa.
Grove City, Pa. April 17 to 30
Arona, Pa. May 1 to 11

I to K

Inglad, Wilma Jean. Evangelist, 322 Meadow Ave., Charleroi, Pa.
Hawthorn, Pa. April 16 to 27
Waverly, N.Y. April 30 to May 11
Isenberg Evangelistic Party, Evangelist and Musicians, Box 388, New Cumberland, Pa.
Jantz, Calvin and Marjorie. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo.
Maysville (First), Ky. April 16 to 27
Cincinnati (Stanton), Ohio April 30 to May 11
Jerrett, Howard W. 630 W. Hazelhurst, Ferndale, Mich.
Jewel, G. Raymond. Evangelist, 619 Fifth St., Fort Wayne, Ind.
Johnson, A. G. and Elveda. Evangelist and Singers, 366 61st St. N.W., Albuquerque, N.M.
Clinton, Okla. April 22 to May 4
Ozark, Ark. May 6 to 18
Johnson, Andrew. Wilmore, Ky.
Gary, Ind. April 16 to 20
Jones, A. K. 309 1/2 N. Franklin, Danville, Ill.
Pontiac, Mich. April 30 to May 11
Jones, Claude W. R.F.D. 1, Bel Air, Maryland
Arlington (First), Va. April 23 to May 4
Barberton, Ohio May 7 to 18
Jones, M. J. 119 N. Colorado Ave., Indianapolis, Ind.
Syracuse, Ohio April 23 to May 4
Edinburg, Ind. May 7 to 18
Jordan, Hugh R. 1124 Fort St., Boise, Idaho
Keel, Charles. 3642 Linwood Ave., Cincinnati 26, Ohio
Keith, Donald R. P.O. Box 527, Kansas City 41, Mo.
New Cumberland, Pa. April 9 to 20
Salamanca (Indian), N.Y. April 23 to May 4
Keller, Wm. D. 200 Randolph St., Buckhannon, W.Va.
Keller-York Evangelistic Party. Singers and Musicians, Box 256, Seelyville, Ind.
Kansas City (First), Mo. April 23 to May 4
Mayfield, Ky. May 7 to 18
Kelley, Wm. Evangelist, 1966 Phillips Ave., Holt, Mich.
Kelly, Arthur E. 331 Whaley St., Columbia, S.C.
Moultrie (First), Ga. April 23 to May 4
Birmingham (Cottage Hill), Ala. May 7 to 18
Kent, Maurice B. Evangelist-Artist, 76 S. Cedar Rd., Tippecanoe, Ind.
Klemme, Kenneth A. Song Evangelist, 1229 North 11th St., Enid, Okla.
Kleven, Orville and Kathryn. Evangelists and Musicians, 2355 Roosevelt Blvd., Eugene, Oregon
Ione, Oregon April 15 to 27
Klamath Falls, Ore. April 29 to May 11
Kruse, Carl H., and Wife. Evangelist and Singer, 503 N. Redmond, Bethany, Okla.
Rimby, Alta, Canada April 15 to 27
Stettler, Alberta April 29 to May 11
Kuschner, Aillard and Dorothea. Evangelist and Singers, R.F.D. 1, Burton, Ohio
Kuykendall, P. E. P.O. Box 978, Hendersonville, N.C.

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