

Herald of Holiness

OFFICIAL ORGAN • CHURCH OF THE NAZARENE



June 6, 1956

O God, our Heavenly Father, we seek Thee in the morning hours before the day is far spent and our minds are too full of earthly things.

We seek Thee first for thyself. Let the reality of Thy presence break through this dullness of our hearts. Our souls would magnify Thy name. Thou art God, and besides Thee there is none else. We would tarry in Thy presence, for Thou alone art indispensable. Life's ordinary problems baffle us, and its cares have a way of vexing us. But we know there is nothing too hard for Thee, and there is no

A Morning Prayer

General Superintendent Young

searching of Thy understanding. Thou art the untaught Teacher of our lives. Teach us today to trust Thy wisdom and Thy love. Even now, show us Thy face, and all is well. We praise Thee for Thy never-failing power. As Thou didst send Thy Son to teach men the way to Thee and to provide our redemption, so may Thy Holy Spirit make Thy truth real to us today.

We need Thee for our own personal lives. Our spiritual strength seems to run out each day like Israel's manna. We cannot live today by the precedents of yesterday. We need Thy guiding and sustaining hand, for only then are we strong enough to carry on. We know not what this day shall hold, and we dare not cross this threshold without Thee. The bitterness of life seems to appall us. We seek the serenity of Thy holy will. So many seem to be counting on us today, but we have no strength to spare. We confess our own poverty and weakness, for we cannot hide from Thee. Renew us before the pressures find us.

Be pleased to make this a day of radiant victory. Make us joyful witnesses to Thy grace; then enable our lives to follow the divine pattern. May we not yield to wrong today even when we are far outnumbered. May we not fear the face of man nor seek his praise.

Remember those who are tested today to the breaking point, the young Christians and those in faraway and lonely places. Teach us what it means to be laborers together with Thee. Help us to be friends to the weary, helpers to those who are faltering.

Make this a day of glad service, and let its record please Thee. As the hours roll by, may we not forget this quiet time with Thee. Let its inner meaning run through the entire day. Be pleased to grant us a safe return tonight to this place of peace. But if not, grant us an entrance to Thy home, where sin is barred and where Thy presence is our everlasting light.

In Jesus' worthy name. *Amen.*

Men ought always to pray, and not to faint.

Luke 18:1

LATE NEWS

Telegrams

General Superintendent G. B. Williamson sends word from the British Isles South District Assembly: "District Superintendent James B. MacLagan almost unanimously re-elected, receiving 182 of 192 votes cast. Rejoicing in consummation of union with Calvary Holiness church. Unity and glory in great evidence."

Jacksonville, Florida—The forty-second annual assembly of the Florida District closed in a wave of glory. Dr. Samuel Young presided with ease and dignity. The Spirit of God and the unity of the brethren prevailed throughout the assembly. Dr. John L. Knight was elected for the eleventh year with an overwhelming majority. Great forward step taken for world evangelism. Florida united. On with the Crusade for Souls!—C. M. Kelly, Reporter.

Walla Walla, Washington—The fifty-second assembly of the Northwest District convened at Walla Walla, Rev. C. L. Rodda as host pastor, May 16 to 18, with General Superintendent D. I. Vanderpool preaching and presiding in the church he formerly pastored and the district of which he was superintendent for ten years. Dr. E. E. Zachary, concluding seven years of leadership, was elected nearly unanimously for his eighth year as district superintendent. For the quadrennium just closing, Dr. Zachary has organized 16 new churches, bringing the total to 76; has seen a gain of 718 in membership, bringing the membership to a present total of 4,776; a gain in Sunday-school attendance of 1,227, bringing the average attendance to 7,083; a gain in General Budget of \$12,497.00, making a total of \$62,590.00 for world missions this year. During the quadrennium 14 new church buildings and 17 new parsonages have been built with a valuation of \$945,900.00. D. L. Pyles was ordained.—J. Paul Downey, Assembly Reporter.

Phoenix, Arizona—Thirty-fifth Arizona District Assembly re-elected Rev. M. L. Mann district superintendent for thirteenth term with all but unanimous vote. District gained 190 in church membership, raised over \$400,000.00 for all purposes; \$37,875.00 for general interests. Recommendations for marked advances enthusiastically adopted and business dispatched in record time under efficient guidance of Dr. Hugh C. Benner.—Harold Daniels, Reporter.

Rev. Charles C. Langford, formerly pastor of Highland Crest Church in Kansas City, Kansas, has accepted a pastorate on the Northeastern Indiana District.

Herald of Holiness



June 6, 1956
Vol. 45, No. 14
Whole Number 2302

- 1 A Morning Prayer, General Superintendent Young
- 2 The Alaska Frontier, General Superintendent Williamson
- 3 "There's No Place Like Home," E. E. Wordsworth
- 4 My Father Loved the Bible, Bernard W. Culbertson
- 5 Think on These Things, Evangelist F. Lincome
- 6 XVIII. The Christian Home, H. Orton Wiley
- 7 Hanging Pictures, Fred E. Fowler
- 7 General Assembly Announcements
- 8 Some Observations of a Traveling Parson, Charles A. Gibson
- 8 Things, W. Everett Henry
- 9 Diary of a Small Town . . . June, Dorothy Boone Kidney
- 10 "My Jesus!" Hilda B. Morrill
- 10 What a Gathering That Will Be! A. E. Ramquist
- 11 Here and There in Illinois & Missouri
- 12 Editorials
- 13 The Bible, Anna M. Gilleland

Next Week . . .

Who Are God's Sheep? W. T. Purkiser
Let's Try Tears! Maynard James
A Church Is Like a Quilt, Genevieve Thompson

HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma I. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. I. Vanderpool, Hugh C. Benner, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Entered as second-class matter at the post office at Kansas City, Missouri. Printed in U.S.A.

Rev. Thomas A. Foust, former pastor at Drexel, Missouri, has accepted a call to pastor the Highland Crest Church in Kansas City, Kansas.

Rev. Wayne Shurley has resigned as pastor of Northside Church in St. Joseph to accept a call to pastor the Banner Church in Anderson, Missouri.

Nazarene Theological Seminary congratulates the Alabama District, Rev. C. E. Shumake, superintendent, for paying their Seminary Building Fund allotment in full. This places the district on the Seminary Honor Roll with the forty-two other districts which have paid in full.—LEWIS T. CORLETT, President.

Evangelist Loren W. Gould is leaving the field to accept the pastorate of the

Villa Heights Church of the Nazarene in Roanoke, Virginia.

CORRECTION: In May 9 issue of the HERALD OF HOLINESS, the following item appeared: "Pastor Donald W. Woodruff sends word—Titusville (Florida) Church of the Nazarene destroyed by fire on Saturday, April 14; total loss." It should have read, Titusville, Pennsylvania. Please pardon the error.

Rev. Ralph Ahlemann has resigned as pastor of Kenwick Church in Lexington, Kentucky, to accept the pastorate of Central Church in Orlando, Florida.

Rev. and Mrs. Ira R. Akers of 522 Bellaire Avenue, Dayton, Ohio, will celebrate their fiftieth wedding anniversary on June 10. They have spent forty-four years in the ministry of the Church of the Nazarene, pastoring churches in Danville, Illinois; Evansville, Anderson, Indianapolis, Elkhart, New Castle, and Bloomington, Indiana; San Diego and Pomona, California; Flint, Michigan; Akron, Canton, and Dayton, Ohio. They have three children: Dr. Charles W. Akers, of Eastern Nazarene College; Mrs. George King, of Flint, Michigan; and Mrs. C. L. Rodda, of Walla Walla, Washington.

After four years as pastor of the church in Webb City, Missouri, Rev. E. E. Kinzler has resigned to accept the pastorate of the Valley Church in El Paso, Texas.

Rev. Melza H. Brown writes that at the close of the assembly year (July 20) he will be completing his pastoral work at First Church in Colorado Springs, Colorado, and will be giving his time to evangelism as the Lord directs.

Rev. and Mrs. R. L. Morgan, 3216 E. State Avenue, Des Moines 16, Iowa, will celebrate their fifty-seventh wedding anniversary on June 18. They have spent forty-one years in the ministry of the Church of the Nazarene. Brother Morgan has been instrumental in organizing many new Nazarene churches. He is one of the few still living who were ordained by Dr. P. F. Bresee. He has been ill for several months, confined to his bed most of the time, and would appreciate hearing from his friends.

Evangelists Laten E. and Laura Teare have left the field of evangelism to accept the pastorate of our church in Jamestown, North Dakota.

Revs. H. T. and Jessie T. Lummus have resigned the pastorate of the church in Caruthers, California, to re-enter the field of full-time evangelism.

Pastor Ralph Simpson sends word from Pittsburg, Kansas: "Recently closed greatest revival this church has had in many years. Evangelist J. A. (Jimmie) Allen preached the old-time gospel under the anointing of the Spirit; altar lined night after night; eleven united with the church. Church encouraged, and pressing forward in the Crusade for Souls Now."

The

Alaska Frontier

By General Superintendent Williamson



In the year just passed into the record, foundations for two new churches in Alaska have been laid. In a new and rapidly developing section of Anchorage a fine tract of land was given by a friend. There, in spite of reverses caused by a tornado which flattened the partially raised building once and a winter in which 130 inches of snow fell in Anchorage, Pastor Korody and his people have a new building nearing completion. They have worked on it without heat when the mercury stood at 24° below zero. At times the fingers of the workmen were bleeding because nails were so cold they clung to their fingers, and when pulled loose they took the skin with them.

On Sunday night, April 22, we organized the Minnesota Avenue Church of the Nazarene at the altar of the mother church. Ten choice adults identified themselves with the new society. It is expected that they will worship with the parent congregation until their new pastor arrives about July 1. By that time the new church building will be ready for occupancy. It is predicted the membership will reach twenty and the Sunday school at least thirty by that date.

The pastor appointed is Rev. Arden Sickenberger, who this year graduates from Bethany Nazarene College. He was converted under the ministry of Rev. Korody in Anchorage. Both pastor and people are eager for the opening of the new church.

Upon consummation of the organization of the church, Rev. Lewis Hudgins, pastor at Nome for the past ten years, asked for the privilege of giving a \$5.00 offering to the new church. His generous proposal resulted in the spontaneous giving of \$135.00 to the treasury of the infant church. The members will continue to add thereto by their regular tithes and offerings.

For this auspicious beginning of the Minnesota Avenue Church we are deeply grateful to the

pastor and people of the Thirteenth Avenue Church of Anchorage. They have worked hard, given liberally, and manifested a magnanimous spirit. God will continue to bless their labors with revivals and growth, without a doubt.

The other new outpost established this year is at Sitka, in southeast Alaska. It is the old Russian capital of the territory. The population of the town is probably about two thousand. This is increased, however, by the Government School for Natives at Mt. Edgecumbe, just across a narrow channel; also by students at the Sheldon Jackson Junior College, a Presbyterian school located in Sitka. Our entrance into this location was encouraged by Mr. and Mrs. Charles Owens, Nazarenes, who are now associated with the Government School at Mt. Edgecumbe, and also by the fact that a large pulp mill is to be built at Sitka soon. It is expected to bring three hundred families to the area in the next few months.

Last June Rev. and Mrs. S. Trueman Shelton accepted appointment to pioneer this work. They have made a fine beginning. The community has received them with amazing cordiality. They have been honored by election to several posts of responsibility. We should have a great and growing church in Sitka in the near future.

The Church of the Nazarene has gained a strong beachhead in Alaska. We now have eight organized churches and one mission. They have 333 members. Sunday-school enrollment totals 1,062 with an average attendance of 649. These Alaska Nazarenes know how to give their money. Last year they contributed \$100,000.00 for all purposes, which is \$300.00 per capita. They gave over \$9,000.00 to General Budget.

At the assembly Rev. Bert Daniels was installed as district superintendent of Alaska. He was received with the enthusiasm characteristic of Alaska Nazarenes. God blessed his preaching with altars filled with seekers. He will serve as superintendent of both Canada Pacific and Alaska districts by appointment of the Board of General Superintendents. Prayer for his success in this great undertaking is requested.

"There's No Place Like HOME"

By **E. E. WORDSWORTH**

Pastor, Goldendale, Washington



"It takes a heap o' livin' in a house t' make it home," said Edgar Guest, the great poet, and it surely does.

"Home is the laugh of the baby, the song of a mother, the strength of a father, warmth of loving hearts, light from happy eyes, kindness, loyalty, comradeship. Home is the first school and first church of the young. Here they learn what is right, what is good and what is kind. Home is where they go for comfort when they are hurt or sick; where joy is shared and sorrow eased; where fathers and mothers are respected and loved; where children are wanted; where money is not so important as loving kindness; where even the teakettle sings for happiness. That is home—God bless it!"

Home is the cornerstone of the nation, the basis of American democracy, and it is a divine institution. It began in the Garden of Eden, was adorned and blessed by Christ at Cana of Galilee, and was sanctified in the humble home in Nazareth. It is a holy estate for the perpetuity of the race, the well-being of mankind, and the happiness of society. It preserves the integrity of the individual, is a major defense against totalitarianism, replaces slums, makes better citizens, and, when God-fearing, makes an incalculable contribution to the betterment of mankind, the Church of God, Christian education, the far-flung missionary enterprise, and the total elevation of the race.

But there is a vast difference between a house and a home; one may be like a refrigerator and the other a sun parlor. A house may be frigid, cold, without affection; but a true home is sunny, happy, blessed.

A stranger, passing through a small town, asked a lad at play, "Sonny, is your home in this town?" Looking up with a smile, the little fellow replied: "Sure, our home is in this town. We ain't got no house yet. Dad's buildin' one." Home was in the very heart of this laddie.

Burdens borne with love are never heavy.

Kindness, love, fellowship, consideration for others of the family, utter unselfishness, and cooperation are virtues of home life. One evening a four-year-old boy bumped into the table, knocking off the valuable lamp and breaking it to pieces. He was speechless, afraid, and sorry, about to burst into tears. Mother came from the kitchen and said, "It's all right, dear; it was only an accident." She picked up the many pieces, planted a tender, understanding kiss on the chubby cheek, and returned to her work. Daddy was reading the newspaper—he had observed it all. In a few moments little Davey spoke. With a look of worship in his eyes he was watching his mother set the table. "You know something, Daddy?" he said. "We're both in love with the same woman!"

No, this is not a plea for softness, lack of proper discipline, and general laxity in home government, but for understanding, love, and patience in the home circle. How wonderful is a home without confusion, quarreling, downright meanness, and feelings of hate and bitterness—a home where Christ abides!

John Howard Payne is honored today because he honored the home, though he himself was without a home to call his own. On April 10, 1852, this American citizen died in Tunis, North Africa. He was laid to rest on foreign soil. Thirty-one years later an American battleship brought him to his homeland. As the vessel drew near the shore, bands played, guns thundered, and flags hung at half-mast to extend to him the great welcome home. A special train bore his remains to Washington, D.C., the nation's capital. The president of the United States, his Cabinet, members of Congress, officers of the army and navy, and other celebrities, uncovered their heads as the funeral train passed along Pennsylvania Avenue. The rich and poor, the educated and unlettered, people of all ranks and stations, were there to honor his homecoming.

Who was this man? What had he done? Fought a great battle? Engineered a great feat? Produced a marvelous invention for mankind? None of these. He had written a song and a tune that are enshrined in the hearts of men. The haunting lines read—

*Be it ever so humble,
There's no place like home.*

My Father Loved the Bible

By **BERNARD W. CULBERTSON**

Pastor, Lovington, New Mexico

One of the most distinct memories I have of my sainted father is the mental picture of him sitting, after a long day of hard work, reading the Bible. He loved God's Word! He found the Word of God to be food and strength for his soul and light for his path. It is no wonder that his path was so steady and straight, on a line toward that city.

The Word led him to prayer. The Word led him to tithes. The Word led him to church. The Word led him to witness at home, at work, at church, and in the missions of old Seattle. The Word led him to lead others.

"Take Time to Be Holy" was his favorite hymn and oft-repeated admonition to the young. He believed in taking time to be holy, because God had taught him through His Word to do it. Some made light of his stand for Sabbath observance and holy living, but he trusted the Bible's teachings and invested his life accordingly. Today that investment is bearing dividends. Those dividends include his own glorious entrance into the presence of God in heaven, as well as the fact of his sons' present

service in the ministry, and the untold numbers who benefited from his own ministry and witness.

The Bible was good, not only for him to live by, but also to die by. In the last days before his departure for that "better land" he still loved to pass on his favorite scriptures to those who would listen. As he shared them he based on them all his hope for this world and the next, as he would say:

"Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the Lord; and in his law doth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper. . . . For the Lord knoweth the way of the righteous: but the way of the ungodly shall perish" (Psalms 1).

This Father's Day, I thank God for my father, who loved the Bible.

THINK ON THESE THINGS

By **Evangelist F. LINCICOME**

God said of Abraham, "I know him, that he will command his children . . . after him." The two outstanding words in this verse are the words "command" and "after." The word "command" stands for authority, and the word "after" for example. Home authority and home example go together. Home authority does not count for much unless it is followed by home example; and home example, to make it what it should be, must be preceded by home authority.

Children who have a father like Abraham are fortunate indeed not only to be taught what is wrong by precept, but also to be taught by example. A good example has twice the value of good advice. Some fathers teach their children

that which is right or wrong by precept and then knock it all down by their examples. A father teaches his boys they must not smoke, and when he finds them smoking gives them a whipping—after he taught them to do it. No, he did not teach them by precept, but by example. We teach far more effectively by example than we do by precept.

"Train up a child in the way he should go"—and the best way to do that is for you fathers to go that way yourselves. You can't expect your boy to pray if you cuss, to tell the truth if you lie, to stay sober if you get drunk, to go toward heaven if you go toward hell.

You ask me what is the greatest menace to the boyhood of this nation. I will not tell you it is the gambling dens and booze joints. I tell you it is the scarcity of real fathers. God said to Noah, *not to Mrs. Noah*, "Come thou and all thy house into the ark"; and in pointing to the father, there the responsibility remains that he should lead the way into the Kingdom and the Church.

Father, what that boy of yours will be in the everlasting future depends more on you than on anyone else. God pity the mother who can't say

to her son: "Son, be like your father." It would break my heart for my wife to have to go outside of her own home to find a model for my son.

To be the right kind of father you must be a Christian father. Had some fathers I know chosen Christ and led the way into the Church while their children were in their imitative and formative years, that son might not today be staggering his way out of the back door of a saloon,

and that sixteen-year-old daughter might not be on the road to a life of shame.

The Bible emphasizes the father's responsibility in the salvation of the souls of his children. No father can get rid of the fact that he is the head of the home. To be a father of children brings a responsibility far greater than words can tell. It is the duty of every father to say with one of old—"As for me and my house, we will serve the Lord."

*Studies in the
Epistle to the Colossians*

XVIII. The Christian Home

By H. ORTON WILEY

President Emeritus of Pasadena College, Pasadena, California

It is a significant fact that St. Paul deals with the Christian home specially only in the letters to the Asian churches. Bishop Moule calls attention to the suggestion that in the social traditions of Asia a certain prominence was attached to the family idea, and that this furnished the incentive to outline more fully the nature of the Christian home. The last eight verses of this chapter he calls "Holiness at Home." Perhaps the home life furnished the greatest test of holy living, and for this reason it has been called "the masterpiece of the applied gospel."

Wives, submit yourselves unto your own husbands, as it is fit in the Lord (3:18). The instruction to wives found here and in Ephesians is to be carried out in the spirit of Eph. 5:21, where the word "submitting" is a participle in the middle voice, thus leaving the individual autonomous and responsible. So also the wife is to submit herself—the initiative, the autonomy, and the practice being her own and of ethical value. Bishop Moule translates this verse, "Wives, be loyal to your own husbands," and calls attention to an idea of submission here which is different from service, and yet a recognition of God-appointed leadership. That husbands and wives are equals as partners in the marriage relation is unquestioned; but marriage is an institution, and as such demands a designated head. This head is the husband; and it is fitting in the Lord that the wife be loyal to her husband as the Church is loyal to Christ.

Husbands, love your wives, and be not bitter against them (3:19). As the pattern for the wife is submission and loyalty to her husband, so the pattern for the husband is the sacrificial love which makes the wife the supreme object of his care. It is in this sense that Christ loved the Church and gave himself for it. Thus the wife exemplifies the submissiveness of Christ to the Father's will, while the husband represents the sacrificial care of Christ for His Church. The word "bitterness" as used

here is sometimes translated, "behave not harshly with them."

Children, obey your parents in all things: for this is well pleasing unto the Lord (3:20). The word for "children" by no means limits it to youth, but requires of all due respect for parents. Lightfoot points out that the words "in all things" are stated absolutely because the exceptions are few and may therefore be disregarded. The words "unto the Lord" are in some texts "in the Lord." Obedience is well pleasing or "commendable" in the Lord, as judged by members of Christ's body.

Fathers, provoke not your children to anger, lest they be discouraged (3:21). The word for provoke means also "to irritate," by unwise interference, or uncharitable demands. The word for discouragement means "to lose heart," and therefore may lead to the conclusion that it is impossible to please the parents. This in turn leads to a listless or sullen frame of mind and a disposition to resentment. In dealing with youth two things are necessary: (1) to keep their confidence, and (2) to exercise the fullest patience.

Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God (3:22; see also 23-25). The word servant does not always mean a slave, though it doubtless does here. Such servants are to perform their duty, conscientiously and heartily, as unto the Lord. This applies as much to hired workmen today as it did to slaves or workmen in those days. Thus work becomes honorable, and the servant will be given the reward of the inheritance, for he serves the Lord Christ.

Master, give unto your servants that which is just and equal; knowing that ye also have a Master

Hanging Pictures

By **FRED E. FOWLER**

Pastor, Mount Vernon, Washington

One of the first things I like to do whenever we move is to hang up the pictures. My wife usually thinks that other things are more important, but I'm sure it's important to get the pictures up—especially the kind I have in mind.

Just a while ago I went into the bedroom of my two boys, ages six and ten. I looked around and found a few things on the floor, and then found myself making an inspection of the entire room. You might not be interested in many of the things I saw, such as model planes and automobiles, football heroes, and some of their schoolwork hung on the door—but those aren't the most important. I looked a little farther and saw a boyhood picture of Jesus, a plaque which one of them had made, and the inscription was, "He careth for you." Then there was their wall shelf filled with displays of wood-burning they had made last summer at boys' camp. On the other side of that was a plaque with the inscription, "Believe on the Lord Jesus Christ, and thou shalt be saved." I looked then on the dresser and saw a book of Bible stories, and four volumes of *Stories About the Bible*.

Just this week I noticed in my older boy's Bible, which he reads regularly, an entry on the page for "Deaths," which said, "I almost drowned twice."

I looked farther and saw their good shoes that they wear each Sunday when they march down the aisle to take the offering in N.Y.P.S. It was when I was noticing how large their shoes are now that it dawned upon me—I mean, how important it is to hang pictures. Soon, before I realize it, the boys will be leaving for college or the U.S. Army. Soon they will be starting homes, and hanging pictures, too. Will they be hanging pictures of pin-up girls, etc., that appeal to the vile, the sensual, and ignoble things of life? Will those shoes, instead of walking down the church aisle, someday be carrying them into dance halls and taverns?

It all depends, I said to myself, largely on what kind of pictures we hang in Sunday school, in the

in heaven (1:1). This instruction is brief but full of meaning. Even slaves were to be treated as persons with just claim for that which is equal and right. Masters are to recall that they also have a Master, and must treat their servants on the same

ANNOUNCEMENTS

CONCERNING THE GENERAL ASSEMBLY

1. **Remember the opening prayer service of the General Assembly, 8:30-9:30 a.m., Sunday, June 17. It is suggested that our churches around the world hold a prayer service before the Sunday-school hour on that day.**
2. **Persons who hold hotel reservations for the General Assembly and then find it impossible to attend: PLEASE do not cancel with the hotel, but send your cancellation DIRECT to the Office of the General Secretary, 6401 The Paseo, Kansas City 10, Missouri. Then we can assign the space to another delegate or visitor. Thanks!**
3. **Individual tape recorders will not be available in the main Assembly hall. However, arrangements are being made to accommodate a limited number in a separate room where public services may be recorded. Undoubtedly copies of tapes will be available from some of the persons who will be recording.**
4. **Downtown hotels are filled. If housing is available, it will be in small, outlying hotels only.**

home, on television, and in home conversation. Just yesterday a man carelessly made some remarks about how little we have because I am in the ministry. But by this time I was thinking how rich I am, and how thankful I am that God hung a picture of His Son for all to see, so that things of this world do indeed grow dim in the light of "His glory and grace." By this time I was on my knees praying again for my boys and my little two-year-old girl, that God would help me to hang the right pictures—that's what I had gone into their room for anyway, to pray!

basis they themselves wish to be treated. Were these principles put into practice today, they would solve many of the problems of labor and management. These principles were written, not only for the Colossians, but for the Church of all times.

Some Observations

of a traveling parson

By Superintendent CHARLES A. GIBSON

Wisconsin District

The impressions one gets as he travels, if put together, give a pretty good picture of a given situation. It could be in the field of education, or it could be farming. The talk of a group of people in several communities will give a pretty good picture of the economy of a state. This reasoning could be projected into nearly every field of life.

For years it has been my lot to travel and live with people called Nazarenes; my lot to listen to their conversation, to sense their spirit toward the church and the world, and to gather from them their individual feeling on lines that pertain to the spiritual.

My remarks especially cover the feelings and findings of recent months. During these months I have sensed a revival of the reading of the Word of God. It is read in the church more often, and it is read by our people continually. Its meaning is being sensed in the sensitive souls of many more of our people than some might think in these busy days.

Constant application of the principles of the gospel in our Sunday schools is having a wholesome effect on our Sunday-school scholars, and this means that the influence of the Church of the Nazarene is reaching far beyond our church borders.

The business world has found that those called

Nazarenes are to be reckoned with because of their standards on subjects that have to do with morals, and respect is given to our folks.

There are a few matters that some of our folk have given little attention to, but once they have given thought to them they will grow by their new knowledge.

I have heard that Christians should close their eyes when prayer is being offered, and recently this matter was more deeply impressed upon my mind. I saw that the reason for the closed eyes is that we may present to the Lord an uninterrupted heart. If our eyes are open, like a camera with a lense opened too wide, they let in too much light; it may be of a diverting nature and thus we have a hard time to get our hearts set on the subject of prayer. Since the eye is the gateway to the mind, and we are told that 80 per cent of all that enters comes by way of the eye, it is not hard for us to see how we need to close our eyes when we pray, so we may more readily have the mind fully open to the Spirit of our Lord as He tries to speak to us. Prayer is not a one-way street, and if we pray we must expect answers. I hope that more and more we will develop the closed-eyes method, so we can present open minds to the Lord.

Some years ago I was in the office of the late Dr. Lawrence Howe when someone came in; as he talked he laid a paper on Dr. Howe's desk. When the visitor was gone, Dr. Howe got up, went to the desk, and rearranged the paper. I could hardly see what he had done and thought it strange that in the midst of our conversation he would make the move that he did. I ventured to ask the reason and he said: "One day the Lord pointed out to me the sacredness of His Word, and from that day on I have never allowed anything to lie on the Bible." I saw, and better yet, had an impression made upon my mind that time has not erased. So now it bothers me to see a Bible weighted down with anything; I like to see the Bible on top of whatever heap of books or papers there may be. As I travel about, I am glad to notice a new sense of appreciation of the Bible, and I think better care of it.

I hope all of us will improve on the habit of carrying the Bible with us; often openly, and without the slightest sense of embarrassment.

I have not had the privilege of doing pastoral work in recent years, but I know the joys and the

THINGS

By W. EVERETT HENRY

Busily our fingers fly

Making things, things, things.

Constantly our minds we ply

Forming things, things, things.

In a monster, dragging net

We are caught by what we make;

Through our toils we never get

Higher than the skills they take.

Making things may be our shame

If in this we find our goal;

Man was made to share His name

Who, through things, exalts the soul.

heartaches that accompany such work. There is nothing that can do more to help the Kingdom than the call of a godly pastor and, where possible, his prayer in the home. In many churches this habit has all but disappeared, but I believe that in the Nazarene churches our pastors are doing more of it all the time.

Recently however I heard a distressing comment from a pastor—I trust it happened in the home of someone not a Nazarene, or if so, a new one. The pastor said it was discouraging to visit and have the radio going full blast while he tried to visit and help folk along spiritual lines. He said that in some cases they did not even turn the radio off while he prayed. It is easy to understand how this could happen in this busy, careless age in which we live. But once our attention is called to the matter, there is a voice that will speak and a sense of guilt that will assert itself if again we allow ourselves to be thoughtless pertaining to vital spiritual matters.

I have observed that many of our folk have learned that there is a blessing in leading up to subjects that warm the heart through the Spirit, and many times our people get ahead of the preacher and ask that he pray with them. This is as it should be.

In all, we are living in good days and God is blessing. We must ever be alert to find His will and secure added blessing.

NEWS in PICTURE



THE 80TH GRASS-ROOTS CRUSADE FOR SOULS CONFERENCE for this quadrennium was held on the Southeast Oklahoma District at Henryetta. Pictured here are the workers of the conference: (left to right) **Dr. Roy F. Smee**, general Home Missions secretary and chairman of the Crusade for Souls Commission; **Rev. Glen Jones**, Southeast Oklahoma District superintendent and chairman of the conference; **General Superintendent Hardy C. Powers**; **Rev. Wilson R. Lanpher**, pastor, First Church of the Nazarene, Hutchinson, Kansas; and **Rev. William H. Deitz**, host pastor.

Diary of a Small Town

... JUNE

by
**DOROTHY
BOONE
KIDNEY**

Yarmouth, Maine

The little town is getting "all dolled up" for weddings and graduations. She is beginning to wear her best flowers, with ferns and soft leaves in her hair. The birds are singing a June song. The nights are warm.

There's always a soft, hushed expectancy about the month of June. Graduation marches are being hummed along the streets, brides-to-be are buying lacy veils, children are counting days until school will be over. Happiness seems to be everywhere. A filmy, vaporish happiness hangs over the town.

I think of the happiness a Christian has in working for our Saviour, Jesus Christ. A different kind of happiness—not merely the filmy, bubbling, "June" kind of happiness but a deep, lasting solid happiness; the kind of happiness Jesus meant when He said, "These things have I spoken unto you, that my joy might remain in you, and that your joy might be full" (John 15:11); and again, "If ye know these things, happy are ye if ye do them" (John 13:17).

"MY JESUS!"

By HILDA B. MORRILL

*When I am lonely, sad, or blue,
There's One I know who'll see me thro'
Because His love for me is true—
'Tis Jesus!*

*There's One who helps me when I fall,
Who hears my voice whene'er I call;
On Calvary He paid His all—
'Tis Jesus!*

*There's One who hears my every prayer;
When the world forgets, He still will care;
Whene'er I seek Him, He is there—
This Jesus!*

*So I will ever praise His name—
"Jesus." He is just the same
As when He healed the blind and lame:
My Jesus!*

What a gathering that will be! The soul-thrilling joy of meeting with ten thousand Nazarenes at one place can hardly be over-estimated. God willing, this will take place on Sunday morning, June 17, when from the four corners of the earth we partake of the Lord's Supper. In meekness and humility, Christians from all walks of life will worship together, sing together, pray together, and sit together in the house of the Lord.

What a gathering that will be! The warriors of the Cross from foreign lands who have been almost obscured by the heat and dust of battle will be there. They will represent the hundreds of mis-

What a Gathering That Will Be!

by
A. E. RAMQUIST
Director of Sales
Nazarene Publishing House

sionaries and native workers who have so valiantly stood true to the gospel of Jesus Christ. The uncompromising prophets of the homeland who have borne the burden and toil of building the home church will be there. God's choice women who have sacrificed, prayed, and labored for the advancement of the Kingdom will be there. Over one thousand vibrant Nazarene school folks—the church of tomorrow—will be there. Why? To magnify our Saviour, Jesus Christ; to enjoy unhindered fellowship known only to those who are surrendered to Him.

What a gathering that will be! Many little children will be there—children who have known only the few Nazarenes of their home and home church. They will share the fellowship and comradeship of hundreds of children from all parts of the English-speaking world.

What a gathering that will be! The world-encircling Nazarene family will attend the greatest prayer meeting anyone ever has been privileged to attend. As the climax to the general superintendents' "Call to Prayer," delegates and visitors to the General Assembly will meet at eight-thirty Sunday morning. Kneeling before the throne of grace, thousands of hearts and minds will plead the blood of Christ, asking that the Holy Spirit come and take complete charge of the General Assembly in all its deliberations.

Oh, that this prayer meeting may be a Pentecost! Not a man-made Pentecost, but a burning, melting, purifying, unifying, and energizing visitation of the blessed Holy Spirit! That is our great need—our soul cry—our spiritual hunger. Let us all in humility and selfless devotion lift our hearts in prayer and faith to this end!

Oh, then, what a gathering that will be!

Here and There in

ILLINOIS and MISSOURI

During the latter part of March and in April my travels took me into Illinois and Missouri. My first stop was at Decatur, Illinois, in our West Side Church. For many years this has been one of our larger churches in that section, and it has had a succession of gifted pastors. Rev. James S. Barr recently came there after pastoring our First Church in Pueblo, Colorado, for nine years, where his ministry was an outstanding success. God is already blessing his labors in Decatur. Ground has been broken for a new church building at a different location, which will greatly enlarge their facilities. My business in West Side, Decatur, was to preach from Wednesday night over Easter Sunday. It was a delight to be with the people of this church, to work once more with Brother Barr, and enjoy the hospitality of his home again. Rev. Richard Edwards had just come from the Northwest to take up his work as minister of music. He and Mrs. Edwards, with their gifts, will be used of God in the program there. God blessed in this Easter convention, and in spite of the fact that we had a very busy day on Sunday, with an inspiring Easter cantata, 7:00 to 8:00 p.m., God broke in on the preaching service which followed and gave a fruitful altar service.

From Decatur, I went to the First Church of the Nazarene in St. Louis, Missouri, for the Missouri District Preachers' Meeting. It was a delight to work with Dr. D. I. Vanderpool, general superintendent; Dr. E. D. Simpson, superintendent of the Missouri District; and Dr. Otto Stucki, superintendent of the Mississippi District. In addition, there was the fellowship which the workers enjoyed with the people of the Missouri District, both ministers and laymen. I have known Dr. and Mrs. Simpson for quite a few years. God has honored their leadership on the Missouri District, as He has wherever they have served. Dr. Stucki spoke especially to the preachers and their wives; Dr. Vanderpool had the night services, and also spoke several times during the day. It was my privilege to speak three times to the preachers, their wives, and any laymen who might be able to get into the day services. The preachers' meeting closed with a communion service, with Dr. Vanderpool in charge. Rev. A. O. Shearrer, pastor of First Church, and his people took excellent care of the convention.

My next stop was at Rock Island, Illinois, on the Northwestern Illinois District, for a zone holiness convention. It began on Wednesday night,

April 4, and continued over Sunday. Dr. Lyle E. Eckley, district superintendent, had charge of the services. My collaborators in this convention were Rev. T. T. McCord, pastor of the First Church of the Nazarene in Oskaloosa, Iowa; and Rev. Arthur Gould, pastor of the Church of the Nazarene at Sturgis, Michigan, and Mrs. Gould. The former alternated with me in the preaching and the latter had charge of the singing. Brother McCord did some of the best holiness preaching I have ever heard, and the singing by the Goulds was A-1. This convention was held in our First Church in Rock Island, where Rev. J. W. Brown is pastor. I have known Brother and Sister Brown for a good many years. They, along with their family, have been especially used of God in the pastorate across the years. District Superintendent Eckley is one of the busiest men for the cause of holiness that I know of anywhere and God is blessing his Spirit-filled activities. This convention began on Wednesday night and continued over Sunday, with three services each day and time for real praying. Best of all, souls were reclaimed, saved, and sanctified.

Later in the month, April 21, I spoke at the annual banquet of the Ministerial Association of Olivet Nazarene College, Kankakee, Illinois. More than one hundred were present, including the president of the college, Dr. Harold W. Reed, and Mrs. Reed; Dr. John Cotner, head of the division of theology and philosophy, and sponsor of the ministerial association; as well as the officers and members of the group. I wish our people from all over the church could have been there and have seen these young people—intelligent-looking, modestly dressed, and well-behaved—they impressed me as young people who would fit well into the work of the Church of the Nazarene. On Sunday morning, in the absence of the pastor of the College Church, Dr. L. Guy Nees, I supplied for him. It was good to get back to Olivet Nazarene College again, where I taught for five years. Mrs. White accompanied me on this trip, during which we visited relatives and saw many friends of former years. This was my first time to be in the new church building. It is a beautiful structure, one of the most attractive in our denomination. Also, while in Kankakee, we had the privilege of going through the new College Library. It is a spacious and attractive building, and will take care of the needs of the college along this line for many years.—THE EDITOR.

"You and Your Morals"

In the issue of the HERALD OF HOLINESS for May 23, Rev. Kenneth Rice, secretary of the Committee on Public Morals for the Church of the Nazarene, began a series of brief articles on "You and Your Morals." If you didn't read that first article, hunt up the paper and read it now. You should not miss reading any of these articles. As Nazarenes, I am afraid too often we are long on talk, when it comes to moral issues, and short on doing anything about them. These articles tell us how to do something about liquor ads and various bills which are coming up before Congress. Let's read them and act—send the card or letter suggested.

A Story in Four Words

Four words tell the story of Absalom. He was handsome, ambitious, daring, and unscrupulous. He was *handsome*; he had long, beautiful hair, a fair face, and a well-proportioned form. His was an attractive physical personality. He was *ambitious*; he wanted to go to the top, we wanted to be king. He was the third son of David and older than Solomon. He may not have known God had decided that Solomon should succeed to the throne. However, if he did know it, that made no difference. His ambition had such proportions that it wouldn't let God's will interfere with it. He was not only handsome and ambitious, but also he was *daring*. He was ready not only to dream; he was ready to do everything he could to realize his dreams. He did something about becoming king. He stood by the gate and stole the hearts of the people, and then fled to Hebron, where he began to make his rebellion a reality. There are men who have unlimited ambition and envision much for themselves, but they never do anything about it. They are weaklings when it comes to action; they are afraid to move out and boldly undertake what they want for themselves. It was not so with Absalom. He determined to realize his ambitions and drove to that end.

The fourth characteristic he had was that he was absolutely *unscrupulous*. He was ready to bring destruction to many of the people of his own country, and even to his own father, in order to realize his ambitions. One of the most dangerous traits of personality is unscrupulousness. Those who bow down to that god have no conscience; they are not able to comprehend the meaning of right and wrong—because they do not want to understand it. Right and wrong are words which have no significance for them.

When you get handsomeness, ambition, daring, and unscrupulousness combined in one personality, there is bound to be trouble. Somebody is going to suffer.

I did not bring up this subject to talk about Absalom. I have presented it in order to set before you briefly the picture of a brokenhearted father. In spite of the fact that Absalom had brought little but trouble to his father, David was not ready for what happened. No true father is ever prepared for calamity to overtake his child, even though that child himself was the source of it. David's first words when the messenger came from the battle were, "Is the young man Absalom safe?" and again he asked, "Is the young man Absalom safe?" Then Cushai answered, "The enemies of my lord the king, and all that rise against thee

Editorials

to do thee hurt, be as that young man is." Then David knew what had happened, and he was all but overcome with grief. Here are the immortal words which expressed the cry of a brokenhearted father: "O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!" (II Sam. 19:33.)

Certainly all of us should learn that nothing is safe for us but right living. It would take a book to tell of the brokenhearted fathers and mothers whom I have met or heard from across the years whose sons or daughters—handsome or otherwise, but ambitious, daring, self-opinionated, and sometimes absolutely unscrupulous—have come to untimely and terrible deaths. And the brokenhearted parents were left behind to weep in helplessness. It was too late, then, for them or the sons or daughters to do anything about it.

Two More of Our Colleges Receive Accreditation

No doubt most of the readers of the HERALD OF HOLINESS have already learned that Bethany Nazarene College, Bethany, Oklahoma, and Olivet Nazarene College, Kankakee, Illinois, have recently received accreditation as regular four-year colleges. Announcement of the same was made in the HERALD of May 2 by Dr. S. T. Ludwig, executive secretary of the Department of Education of the Church of the Nazarene.

I was thrilled to receive this news, and congratulate these two schools on what has been achieved. I am sure that our whole church rejoices with them in this honor which they have received. Several of our other colleges already have full accreditation, and the few which do not are rapidly moving in that direction.

We have a right, as Nazarenes, to be proud of our colleges and the work they are doing. I don't believe there is any money we spend as a church which is better invested than that which we put into our educational institutions. Much of the other work of our church depends upon what our schools do. They train not only our pastors, evangelists, and missionaries, but also many of our laymen.

Occasionally I am asked this question: "Will this accreditation in any way interfere with the internal organization and work of our schools—that is, in the sense of encouraging them to let down in the ideals for which our church stands?"

STEPHEN S. WHITE

I am glad to answer this question in the negative. I know a little about the accrediting agencies myself and can say without any fear of contradiction that their purpose is not to keep our schools from doing what the church wants them to do. In fact, they will tell you that they expect the schools to serve the church which supports them—that is their business. Thus there is nothing to fear from the fact that our schools have obtained accreditation: it will help them in many ways, and not hinder them at all. As a church, we should all join in singing the "Doxology" in praise to God for this recognition which has been given to these two of our colleges. As never before, our young people should attend Nazarene schools, and our people should pray for and support them with their money.

The Garage Versus the Road Test

Recently I read where ex-Mayor Kelly of Chicago died on the way out of a doctor's office. He had been to a specialist and had a complete check-up. He was given a favorable bill of health. He didn't get home, even though he had been pronounced to be in good health. That is no reflection on the specialist, as the writer of the article in which this was mentioned indicated. With all of our modern means of study and investigation, we haven't been able to find out everything about the heart, but we do not know everything about it: there are some things that are still hidden from us. Perhaps there was some weakness of ex-Mayor Kelly's heart that the best of specialists could not discover with all of the skill and instruments he might possess.

The writer of this article went on to say that

The Bible

By ANNA M. GILLELAND

*The Bible is the Book of life;
Man's compass, chart, and guide.
It is his hope and treasure chest,
And keeps him satisfied.
It is the mirror of his thoughts,
Keeps him sweet and good;
It teaches him the golden rule—
The principle of brotherhood.
Accept its precepts to be wise,
Faithful, true, and strong:
Teach it to be fruitful
And fill thy heart with song.*

the tests which the specialist gives when he examines a human body might be likened to the sort of test that a car gets in a *garage*. A better test, and in a sense more reliable from the standpoint of the car, at least, is the *road* test. It is one thing for the mechanic in the *garage* to say that the car is in perfect condition: it is another thing for the car to perform perfectly on a cross-country trip. The *road* test is much more reliable than the *garage* test. Ex-Mayor Kelly's heart met the *garage* test all right, but it did not meet the *road* test.

The writer of this article had in mind the physical heart, but I could not help thinking of the spiritual heart. What we say and do in the church service might be likened to the *garage* test—here all of us have a chance to give our testimonies and offer our prayers. One could judge from what he hears from our lips that we are in 100 per cent condition—we could pass that kind of examination, and yet when we get into the actual business of living we might fall down. The great question is whether or not we can stand the *road* test. Can we live in our homes and at work what we testify to in the church? That is the big question. There is the *garage* test for the spiritual man, and also there is the *road* test. The latter is more severe, and yet more revealing than the former.

It would be interesting to study some of the Bible characters in the light of this truth. David was a wonderful man, but he broke down at one point in the *road* test. Moses was one of the greatest Old Testament leaders, but he failed a few times in the *road* test. Of course, Adam and Eve missed the *road* test—they did not pass. Some think that Joseph passed the *road* test all the way along—at least he came very near doing it. Samuel, in the Old Testament, and Paul, in the New Testament, might be placed in the same class with Joseph.

The *road* test is much more strenuous than the *garage* test, and also more revealing, and more difficult to pass. Can you and I pass the *road* test?

The Sunday-School Lesson

FLETCHER
GALLOWAY



Topic for
June 17:

Ambassador in Bonds

SCRIPTURE: Acts 21:17-26:32 (Printed: Acts 26:2-8, 19-23)

GOLDEN TEXT: *I am not ashamed; for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day* (II Tim. 1:12).

Paul never thought of himself as the prisoner of men but "the prisoner of the Lord." Because he belonged to God, and because of his absolute confidence that everything that happened to him came as a part of God's permissive will, he felt that even his bonds were a part of a great divine purpose. Writing to the Philippians, he gave three distinct benefits that had come through his imprisonment. The gospel was furthered; he got to give his testimony in the palace; and other Christians were inspired to greater boldness.

When Paul stood trial before Felix, Ananias (the high priest) and the other members of the Sanhedrin were his accusers. They knew Paul well enough that they were afraid of him and went out and hired a brilliant orator named Tertullus. Their case fell apart and they found themselves arraigned before another bar—the last great judgment bar—by the time Paul got through. They did not even make an appeal when Felix dismissed their charges. A few days later Felix and his wife, Drusilla, invited Paul to tell them more about his faith. But Paul, instead of courting royal favor, felt that he must deliver his soul. Here were two judgment-bound people who probably never would be warned of their sins unless he did it; so he "reasoned of righteousness, temperance, and judgment to come," and "Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee."

Paul's defense before King Agrippa is a masterpiece. He started out with the statement: "I think myself happy, king Agrippa, because I shall answer for myself this day before thee . . . especially because I know thee to be expert in all customs and questions which are among the Jews." He then told of his zealous persecution of Christians, which gave him the background for his testimony, the story of his conversion. Then he told of his divine commission and followed this with a concise statement about the death and resurrection of Jesus and its meaning for the salvation of all men. Festus, who was an inter-

ested spectator, cried out, "Paul, thou art beside thyself; much learning doth make thee mad." But Paul said: "I am not mad, most noble Festus; but speak forth the words of truth and soberness."

Suddenly, the tables are turned in the court scene. The prisoner at the bar becomes the state attorney and the judge is being cross-examined. "King Agrippa, believest thou the prophets?" Before he can answer, Paul answers for him, "I know that thou believest." And the king answers, saying to Paul, "Al-most thou persuadest me to be a Christian."

Paul was pre-eminently an ambassador of Jesus Christ. If enemies put him in jail, the jailer got converted

before morning. If they sent him as a prisoner on a ship and the ship ran into a storm, he had such an "in" with the powers-that-be in heaven that he took over as captain of the ship and saved them all from a watery grave. When they put him on trial, he called an altar service for the judge, the jury, the sergeant at arms, and the attorneys. When they were about to execute him, he said, "I am ready. I was just leaving for heaven anyway!"

Lesson material is based on International Sunday-School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

SUNDAY-SCHOOL ATTENDANCE REPORT



District	Last Year	April	Percentage
Southeast Zone			
West Virginia	10,773	12,987	121
Georgia	5,596	6,531	117
South Carolina	4,748	5,448	115
North Carolina	3,670	4,207	115
Kentucky	5,682	6,471	114
Virginia	3,144	3,550	113
East Tennessee	5,712	6,332	111
Florida	7,069	7,813	111
Alabama	7,486	8,162	109
Tennessee	8,447	9,133	108
Mississippi	2,875	3,056	106
Eastern Kentucky	5,463	5,606	103
Eastern Zone			
Akron	11,366	13,493	119
Albany	3,369	3,904	116
Pittsburgh	8,535	9,825	115
New England	6,975	7,780	112
New York	2,137	2,311	108
Canadian Zone			
Canada Pacific	1,055	1,299	123
Canada West	4,228	4,923	116
Canada Central	1,887	1,925	102
Maritime	1,087	1,028	95
Southern Zone			
Abilene	5,687	7,148	126
Houston	3,582	4,229	118
South Arkansas	3,948	4,467	113
Nebraska	2,728	3,084	113
Kansas	7,962	8,975	113
Northeast Oklahoma	3,961	4,461	113
Kansas City	9,258	10,403	112
Dallas	5,046	5,613	111
Louisiana	4,054	4,431	109
San Antonio	3,679	4,011	109
Southeast Oklahoma	3,955	4,301	109
Northwest Oklahoma	5,989	6,398	107
North Arkansas	3,656	3,865	106
Southwest Oklahoma	6,277	6,481	103
Southwest Zone			
Hawaii	519	744	143
Los Angeles	9,020	11,089	123
Southern California	11,161	12,903	116
Northern California	14,748	16,590	112
Colorado	6,334	7,088	112
Arizona	3,683	4,081	111
New Mexico	3,126	3,317	107

District	Last Year	April	Percentage
Northwest Zone			
Alaska	549	727	132
Northwest	7,010	8,636	123
Oregon Pacific	7,253	8,491	117
Nevada-Utah	893	1,043	117
South Dakota	817	978	115
Rocky Mountain	2,463	2,763	112
North Dakota	1,737	1,729	100
<i>Districts not reporting: Minnesota, Washington Pacific</i>			
Central Zone			
Northwestern Illinois	4,998	6,140	123
Western Ohio	14,380	17,640	123
Michigan	8,317	10,117	121
Northeastern Indiana	9,697	11,676	120
Eastern Michigan	8,431	10,142	120
Central Ohio	13,336	15,905	119
Southwest Indiana	9,359	10,773	115
Indianapolis	8,916	10,229	115
Chicago Central	5,491	6,134	112
Missouri	7,628	8,450	111
Illinois	8,788	9,723	111
Iowa	6,437	7,064	110
Wisconsin	2,328	2,491	107
Northwest Indiana	5,499	5,585	102
Miscellaneous			
North American Indian	1,018	1,201	118
<i>District not reporting: Australia</i>			

Estimated Average for April, 1956 436,800
 Increase over last year's average 47,289
 Percentage of increase 12.1

ERWIN G. BENSON, *Field Secretary*

District Superintendent George Frame organized the BarLanark Church in Glasgow, Scotland, on Easter Sunday with Rev. Raymond Spence as pastor. The new church has been sponsored by the Parkhead Church, which is contributing \$6,000.00 for a church building. This is the seventh new church on the British Isles North District this quadrennium. There has been a gain of four additional churches through the union with the International Holiness Mission and the Calvary Holiness church.

District Superintendent J. C. Albright organized a new church at Bingham, Maine, on April 22 with twenty-two charter members and an attendance of seventy-eight in the opening service. Rev. Keith Smith has been appointed pastor. Negotiations are in process for the purchase of a church building and parsonage. In the meantime the congregation is worshipping in a school building. This is the tenth new church on the New England District this quadrennium.

Five new churches have been organized on the Northern California District by the superintendent, Dr. George Coulter. The San Francisco Chinese Church was organized Easter Sunday, April 1. This church has been under the supervision of Rev. Harry A. Wiese, superintendent of our Chinese work on the West Coast. The first pastor was Mrs. Mary Li. In October, 1954, Rev. Moses Yu became pastor of the mission and under his leadership the church has had outstanding growth. While the charter membership is quite small, many children as well as some adults are being reached. The Sunday school averaged 122 during the month of March. In addition to the church services, a day school is operated following the public school hours, similar to the customs among the Chinese of San Francisco. The great need of this new work is for property. We have been renting two buildings at high cost to provide a place for the pastor and his family to live and for the church and school services. Empty buildings are difficult to find and costs are high in Chinatown, San Francisco.

The other new churches are Sacramento North Highlands, Rev. D. C. Carter, pastor; Anderson, Rev. A. R. Rutledge, pastor; Calwa, Rev. Leonard Hall, pastor; and Woodlake. There are now twenty-eight new churches on the Northern California District since the 1952 General Assembly, and the district thus joins those that have reached their quota for the quadrennium—the largest quota of any district in the church. We congratulate Dr. Coulter and the Nazarenes of Northern California who are so solidly behind the home-mission program of the district.

Two new churches have been organized on the San Antonio District by Rev. W. H. Davis, the district superintendent. There were twenty-five charter members in the North Odessa Church and Rev. Cliff Tazelaar has



ROY F. SMEE, *Secretary*

New Churches

District Superintendent Orville Jenkins organized the Trinity Church in Abilene, Texas, on March 8. The new church is housed temporarily in a parsonage-chapel. Rev. Darrell Moore has been appointed pastor. The Sunday school averaged sixty-two in attendance during March with a record of eighty-four on Easter Sunday. Lots have been purchased and construction of the first unit of the church building is planned in the near future. Rev. Dick Littrell and Abilene First Church have cooperated in making possible this new church. It is the eighth organization on the Abilene District this quadrennium.

Three new churches have been organized by District Superintendent C. D. Taylor. The Canaan Hill church is a rural church near Tippacanoe, Ohio. Rev. Melvin Shoemaker has been appointed pastor. At South Newberry a church has been organized in a thriving industrial section. The pastor, Rev. E. E. Coleman, was a bank teller who desired to have the church in his community. The third church is at Parma, a section of Cleveland, and was organized April 25. Rev. Charles Sellers is the new pastor. The congregation is worshipping in a basement chapel of the parsonage. There are thirteen new churches on the Akron District this quadrennium.

General Superintendent G. B. Williamson organized the Minnesota Avenue Church in Anchorage during his tour of Alaska just prior to the district assembly in April. The new church is sponsored by our First Church in Anchorage and the Alaska District. First Church is helping to erect the building at the present time and the congregation is worshipping at First Church until the building is completed. There are four new churches in Alaska during the present quadrennium.

District Superintendent C. E. Shumake organized the Northside Church at Florence, Alabama, on May 6. It is the tenth organization on the Alabama District since the 1952 General Assembly.

On April 15 the Avon Lake church was organized by District Superintendent Harvey S. Galloway between Lorain and Lakewood, with twenty-three charter members in the initial organization. Rev. John Hanson, pastor at Elyria, and zone home-missions chairman, has assisted in making the new church possible. Several Elyria members lived in Avon Lake and have united with the new church. The district has purchased a fully equipped church and parsonage and Rev. Charles Gates, a graduate of Nazarene Theological Seminary, is the pastor of the new church. It is the eleventh organization for the Central Ohio District this quadrennium.

been appointed pastor. The church at Kingsville was organized April 29 and the district is purchasing a church building for this new congregation. There are six new churches on the San Antonio District this quadrennium.

Two new churches have been organized on the Western Ohio District by District Superintendent W. E. Albea. April 29 was the beginning date for the Blue Ash Church, which had been conducted as the Rossmoyne Mission for over a year, with Rev. Donnis Burris as pastor. The organization was effected at the conclusion of a week's revival

with N. C. McNelly, zone home-missions chairman. The second church is at New Carlisle and Rev. Donald Pickens is the pastor. There have been eighteen churches added to the Western Ohio District this quadrennium.

District Superintendent Lloyd B. Byron organized a church at Graham, North Carolina, with twenty-six charter members on May 6. Rev. James Ingalls, a 1956 graduate of Nazarene Theological Seminary, has been appointed pastor. This is the seventh new church in North Carolina during the quadrennium.



by BERTHA MUNRO

Paradoxes

Monday:

"The blessedness of hunger"—the phrase from a chapel talk caught my ear and my mind, then my heart. Lord, quicken my hunger for truth and my thirst for God and Godlikeness. When I lose these and feel I have "arrived," death has set in. My hunger is my salvation. "They which do hunger and thirst . . . shall be filled."

Tuesday:

"The Ignorance of the Educated"—I recall a lecture on this subject by the master of paradox, G. K. Chesterton. And Josh Billings said, "It ain't the things a man don't know that makes him a fool, but the awful lot of things he does know that ain't so." "Knowledge puffeth up" until there is no room for "the wisdom that is from above." Intellectual conceit that bars out faith will bar out God; this is black ignorance. Paul learned—and unlearned—much on the Damascus Road.

Wednesday:

"The strength of weakness." "When I am weak, then am I strong." For my weakness drives me to God and opens up the channel for His strength. A shot of God's adrenalin works wonders.

Thursday:

"The honor of humility"—"the way up is down." "He that is greatest . . . shall be your servant." We don't believe it for ourselves; but it is amazing how we tend to pull down the other man we see trying to climb. "The meek . . . shall inherit the earth," those "terrible meek" who turn the other cheek and are satisfied with the lowest seats.

Friday:

"The speed of the slow"—"the race is not to the swift." For "the feet that wait for God, 'tis they are soonest at the goal." The steady pull by God's timing gets you there. The man who dashed past you will have to stop at the next red light and see you forge ahead while he is making a slow getaway.

Saturday:

"The victory of the unarmed," the conquest of the conquered, the triumph of surrender. Mastered by Christ? Then master of life and all that life can bring. The only real conquests are the conquests of love. Overcome evil with good; "stand still, and see the salvation of the Lord."



Notes from British Honduras

The revival spirit still prevails throughout the district. We had a week's meeting with Brother Fowler in Punta Gorda and God helped us in a marvelous way. Even the district commissioner came to the altar, along with his wife. We do want God to use these fine young people in this very high position for his glory. Others were reclaimed, and we took several into the church. We broke the Sunday-school record of 106 and made it 123. They will break it again on Easter, we hope.—RONALD BISHOP.

Report from Workers Among the Coloured People

Christmas was a busy time for us here, just as it was for you at home, and we celebrated it as much as possible the way you do. However, Christmas seems to the majority of the Coloured people a combination of New Year's Eve and the Fourth of July. The streets in our Coloured townships are filled with people, many of them drunken, wearing colorful silly hats, blowing little horns, and shooting firecrackers, with balloons waving everywhere.

Our Nazarene young people, though, spent Christmas Eve singing carols; and on Christmas Sunday they were in church rejoicing in the true meaning of the birthday of the Christ child. Preceding Christmas our various churches gave their Sunday-school programs.

Immediately following Christmas our second youth camp met at Rehoboth on the Bible school grounds. Sixty-five young people came joyously singing on the large truck to spend a week of drawing closer to the Lord, and many to find Him for the first time. How our hearts were thrilled with the outpouring of the Lord's blessing!

To refresh your memories as to the group of people with whom we work: they are called in this country "Coloured," meaning a mixed race of people

REMISS REHFELDT, Secretary

—not the African English nor the Afrikaans, who are descended from the Dutch, nor yet the Bantu native, but people who are part Bantu and part white or Asiatic. Our work among the Coloured people has so far been limited to the people here on the Reef or the area surrounding Johannesburg, where there are approximately 57,000 Coloured people.

Ever since we came to Africa we have felt a special burden for the expansion of our work to the Cape Province, south of us, which is the home of the majority of the Coloured people. There are 238,000 Coloured people in Capetown alone and no holiness denomination working among them.

In December, Joseph Penn and Philip Steigleder spent a few days looking into the possibilities of opening a Church of the Nazarene in Capetown among the Coloured people. They returned filled with enthusiasm and a burden for the great host of Coloured folk they had seen.

We covet your prayers for this great harvest field and for the plans which will be made in connection with opening our church there.

Our Alabaster Box opening in January was a disappointment to us, for when the money was counted it came to about \$55.00, which was a little less than the last opening. The Coloured preacher who announced the amount expressed shame that it was as it was and asked for pledges of those who would give within the week to increase the amount. How our hearts thrilled as the first two hands of almost \$3.00 pledges were from Bible school students who are definitely attending school by faith! We do not usually expect all the pledges taken in this way to be paid, but within the allotted time every pledge made that Sunday afternoon was paid and more, until our Alabaster box opening totaled about \$100.00, the highest ever! In our next women's meeting at one church there began spontaneous confessions concerning their Alabaster boxes and, amidst tears, the pledges they have made to God as to what they are going to do.—MARY STEIGLEDER.

Sunday:

The fearlessness of fear. "Fear God, and fear naught." For "courage is fear that has said its prayers"; courage begins with conquered fear. The success of failure that opens one's eyes to one's need of God; the failure of success that has left God out.

God's paradoxes are basic truth, for they are the laws of the divine perspective.

the Question box

Conducted by STEPHEN S. WHITE, Editor

Some time ago an article on sanctification was sent to me for discussion in the Question Box. Part of one paragraph of this article reads as follows: "There are three general views of what sanctification means in the Scriptures. The first is that it means a second definite work of grace that purifies the mind and body. The second view is that it is a progressive work of purification which begins at regeneration and continues by progressive steps until the end of a Christian life, when final perfection is attained. The third view and the correct one is that it is an act of consecration or setting apart."

I have before me Webster's New International Dictionary, Second Edition, Unabridged. It defines sanctification thus: "Act of sanctifying, or state of being sanctified; esp., Theol., the act or process of God's grace by which the affections of men are purified, or alienated from sin, and exalted to a supreme love to God and righteousness; also, the state of being thus purified." The second, and last, definition of sanctification is "Act of consecrating; consecration." It is easy to see from these definitions that sanctification means first, cleansing, purification, or freedom from sin, and second, consecration. It does not mean consecration, or setting apart alone. The same dictionary defines sanctify as follows: "1. To make sacred or holy; specif.: To set apart to a sacred office or to religious use or observance; to consecrate by appropriate rites; to hallow. God blessed the seventh day and sanctified it. Gen. ii. 3." Next it defines sanctify as "2. To make free from sin; to cleanse from moral corrup-

tion and pollution; to purify. Sanctify them through thy truth. John 17:17." Other definitions for the word sanctify are given, but they are either obsolete or else secondary in meaning. No one can read these two definitions of sanctify and hold that the only correct meaning of the word is consecration. The same is true as to the definition of sanctified. It reads thus: "Made holy or free of sin; set apart to sacred duty or use; also, made to have the air of sanctity; sanctimonious." Once again it can easily be seen that the meaning of the word before us is not consecrate alone.—I am not saying that consecration is not one of the meanings of sanctification, but I am insisting that it is not the only meaning. In fact, I believe that there are plenty of authorities which would hold that it is not the primary meaning in the New Testament. Certainly, the dictionary does not give consecration as the only meaning of sanctification, and it defines words according to the way they are used, and not arbitrarily.

The writer referred to in the preceding question says that we are sanctified (or consecrated, as he defines it) by our own volition, and not by God or grace.

This might be true if consecration were the only meaning of sanctification, but, as we have already seen, this is not the case. Consecration is often looked upon as the human side of sanctification; that is, the Christian must consecrate himself wholly to God before he can trust God to purify, or sanctify, him—cleanse his heart from sin. And going back to the definitions given above, we find two scriptures quoted, and both of them set forth God as doing the sanctifying. This is often the teaching of the Bible. It is man who consecrates, and God who cleanses the consecrated heart. In the Bible all three of the persons of the Trinity are spoken of as sanctifying men. In John 17:17 (as quoted in the answer to the first question) Jesus prays to His Father

to sanctify His disciples. Paul prays for the Christians at Thessalonica and says, "And the very God of peace sanctify you wholly" (1 Thess. 5:23). Also, Christ is represented as the Sanctifier in Eph. 5:25-27 and Heb. 13:12. Further, the Holy Spirit is our Sanctifier according to II Thess. 2:13 and I Pet. 1:2. Thus it is the triune God who sanctifies, and not the individual who sanctifies himself. In addition, the exhortations and commands to Christians to be holy, or sanctified, in the sense of being made free from the sin-nature, point to the fact that it is something which can be obtained in this life and at once, if faith follows a complete consecration. That this blessing comes by faith is indicated by Acts 15:8 and 9 and Acts 26:16-18, especially verse 18.



Do you appreciate magazines with morals?

The following popular magazines are among those that refuse to accept liquor, wine, or beer advertising. Drop a card or letter to them today expressing your appreciation of this stand. Your children and your children's children will thank you for it.

SATURDAY EVENING POST

Independence Square
Philadelphia 5, Pennsylvania

BETTER HOMES AND GARDENS

Meredith Pub. Co.
1716 Locust Street
Des Moines 3, Iowa

LADIES HOME JOURNAL

Curtis Pub. Co.
Independence Square
Philadelphia 5, Pennsylvania

GOOD HOUSEKEEPING

The Hearst Corp.
57th Street at Eighth Avenue
New York 19, New York

AMERICAN HOME

American Home Magazine Corp.
300 Park Avenue, N.Y., 22, N.Y.

READER'S DIGEST

Reader's Digest Assn., Inc.
Pleasantville, New York

PARENTS MAGAZINE

Parents Inst., Inc.
52 Vanderbilt Avenue
New York 17, New York

POPULAR MECHANICS

Popular Mechanics Co.
200 E. Ontario Street
Chicago 11, Illinois

NATIONAL GEOGRAPHIC

The National Geographic Society
16th and M. Streets
Washington 6, D.C.

TOWN JOURNAL

Farm Journal Inc.
230 West Washington Square
Philadelphia 5, Pennsylvania

Kenneth S. Rice, Secretary
Committee on Public Morals
Church of the Nazarene

Kindness, courtesy, and enthusiasm are contagious.



Religious News & Comments

By A. K. BRACKEN

Convert

There were 100 political prisoners in jail at San Marcos, Guatemala, at the time of the Armas counterrevolution. Twenty-five of these were *evangelicos* who before had joined an uprising against the Communists. Christian women visited them, bringing food and words of comfort. Given permission by the authorities, they continued these services. Little by little as time went by and these prisoners were released, interest lessened. But one prisoner, Don Jose, serving a nine-year sentence for murder, came under deep conviction and was converted. He assumed leadership and revitalized the services. On the day that General Armas passed through San Marcos, all the prisoners except these Christians rushed their guards, overpowered them, and escaped. These prisoners, led by Don Jose, sat quietly in their places. The authorities, seeing their Christian discipline, showed them favor and soon granted Don Jose a full pardon. In a thousand ways it pays to be devoutly Christian.

Night Flight

Christian Life tells of a ministerial student who lives in Kankakee, Illinois,

and who each Tuesday, before dawn, hops in his "four-place airplane" and arrives at the Nazarene Theological Seminary in Kansas City, Missouri, for his eight o'clock systematic theology class. He is Melvin Riddlebarger, dubbed by the magazine as the "champion commuter" with no challengers. He has a wife and three daughters and a prospering \$160,000.00 construction business, which (construction business) he runs on the side. The "younger generation" going to the dogs? Truly, many of these college and seminary students of the present day amaze me with their ingenuity and achievements. If some, whom I have seen push their way through college of late years, can do so, who need lack for a college or seminary education?

We Commend

As we seek to find a true solution of the problem of race relations, we take some comfort from a feeling that our country is less adolescent and more mature than it was a hundred years ago. In the "Manifesto," signed by nineteen senators and eighty-one representatives, the pledge was made to "use all legal means." We commend the use of the word "legal." The Executive Council

for Christian Social Progress of the Baptists, meeting in Washington, exhorts both Northern and Southern branches of their movement to pray for the "easing of terrifying tensions." We commend them and recommend their approach to all Christians everywhere. *Time* magazine reports Editor O'Dowd, of Florence, South Carolina, as saying he doubted that the court's intention could be thwarted and certainly "cannot and will not be done with speeches that inflame and excite" the passions of men. Every effort that seeks a peaceful solution of this most grievous problem is to be commended. Let us pray!

Not Even War

The nation's greatest curse is liquor. Not even war is more diabolical. *Listen* says: "From 1900 to 1951 cars and trucks killed a million persons . . . according to the National Safety Council liquor is responsible for a quarter of these." In a recent editorial in the *Christian Herald*, Dr. Daniel Poling protests liquor's "organized campaign to recruit teen-agers as addicts and drinkers." Liquor knows no code of morals other than that thrust upon her by the indignation of the righteous. On a recent tour representatives of the Omaha (Nebraska) Chamber of Commerce members gave out materials representing their various businesses. One member gave out to school children beaded Indian headbands. Emblazoned on them were the words, "I am whooping it up for ——— Brewing Company." How long will God and righteous men withhold their wrath?



Conducted by GRACE RAMQUIST

Our "Uncle Bud Robinson"—

Chapter Eight

The Bible Was a Good Primer

As soon as the camp meeting was over, after giving his heart to the Lord, Bud went back to the ranch. Once there he resigned his job, and returned home. There wasn't much work for him to do near his home except digging out stumps, for fifty cents a day. Digging out stumps was hard work. Bud had to make a living, so he began to dig out stumps. For breakfast he had sorghum molasses and corn bread; for dinner he had sorghum molasses and corn bread; for supper he had sorghum molasses and corn bread. All he had to drink was warm water. Yet he was happy in his heart and that was most important of all.

Bud began to pray especially for his brothers. They were so wicked. They would come home at night too drunk

to take care of themselves. Bud would sit up late, so he could keep them from fighting.

About three months after he became a Christian, Bud was invited to go to Sunday school. The lady teacher who invited him told him he should learn all about Jesus.

"Oh, I can't go to Sunday school," answered Bud.

"Why can't you?" the teacher asked.

"I can't read. How could I learn anything if I can't read?" he said.

"You come and I'll read for you," the teacher promised.

Bud went to Sunday school. When he got there, he stuttered so much that the class members could hardly understand his name. When that first class was over, the teacher gave him a little Testament. There was one thing Bud did know about reading. He knew his alphabet. As he went home carrying the

little Bible, he made up his mind that he would learn to read that Bible.

Once at home, Bud opened the Testament to the first chapter of Matthew. That was a very hard chapter to read, for it is full of long names. Bud spelled out each word and pronounced it as best he could. He kept on reading in this manner until he finished that first chapter. He read the second and the third, even though he did not always understand everything he read. God helped him a great deal, and the farther he read in the Book, the easier it was for him to read and figure out the words.

Bud wasn't content to read only; he wanted to write. He got a pencil. There was very little paper around his house, so he began to copy words from the Bible on everything the pencil would make a mark on. He wrote on the walls of the barn and on the door, too. He figured out his own name from the Bible printing and copied it over and over until he knew how to write it.

During the time he was digging out stumps, Bud spent very little of his money. He carefully saved nearly all he made until he had what seemed to him quite a lot of money. He still wore his old, worn-out clothes. Often he remembered that God had called him to preach, and every time he remembered he looked down at his clothes. He knew if he were going to preach he needed some new clothes first.

At last he figured he had enough money to buy some new ones. He went to town and bought about twelve yards of cotton material, out of which his mother made him a pair of trousers and a coat. The material cost twelve and a half cents a yard. He then bought five yards of calico for five cents a yard. Out of this, his mother made him a shirt. He bought a pair of shoes for a dollar and a half, and a straw hat for twenty-five cents. The whole outfit of clothes cost about \$3.50. Now, he felt well-dressed, ready to go out and preach.

In those days a preacher didn't wait for someone to invite him to preach. He merely decided in which schoolhouse he would like to hold services and then he went about that neighborhood inviting the people to come to church.

Bud picked out a schoolhouse. On the afternoon before he was to begin preaching at night, he went about the country round about inviting the people to come and hear him. It was hard for the people to understand what Bud told them. He sounded so queer and

looked even queerer. The farmers and ranchers decided they would go hear what this poor old fellow would talk about.

Bud knew only two songs, and even the words in those two were mixed up in his mind. When the people all gathered in the schoolhouse that night, there was no one to lead the singing. Bud stood up and sang the first song. He sounded so funny that the ranchers all laughed. Then Bud knelt down to pray. He stuttered so hard that he couldn't finish his prayer. He stood up and sang his second song, and again the people laughed and made fun of him. Poor old Bud was so miserable! The more he tried, the less he could understand why God wanted him to preach.

After the second song was finished, it was time for the preaching. Bud stood up and tried his best. The words wouldn't come out of his mouth right and sometimes they wouldn't come out at all. The more he tried to talk, the more the people laughed. The more they laughed, the harder it was for Bud

to preach. Sometimes the people even clapped their hands.

At last Bud gave up trying to preach at all. He began to shout and shout! He praised the Lord! About that time the audience stopped laughing. As Bud began to praise God, his tongue began to say what he wanted it to say, and before long he was telling those people that they were on their way to hell. He told them they had better kneel and ask God to forgive them. Instead of laughing, now the people were crying.

There was no altar bench. There was a table, so Bud told the people who wanted to give their hearts to the Lord to kneel around the table. Several came and knelt. Bud prayed for them as hard as he could, and again his stuttering left him. God came down and helped that preacher!

That first meeting was a good one and many people were saved before Bud had finished his week of preaching. He shouted and he praised God, and the people listened and gave their hearts to the Lord.

NEWS

of the Churches



Orlando, Florida—Rev. Don Irwin has completed a five-year pastorate at Central Church here, during which time a new, two-story, Sunday-school annex has been built and paid for; also a modern, three-bedroom parsonage has been built. We are now completing the remodeling of the main auditorium, including a new lighting system and air conditioning. The Sunday school has doubled in average attendance—it is now 255, the second largest in the Florida District. The church membership has more than doubled; it is now 183. Brother Irwin has accepted a call to Miami First Church, and Rev. Ralph Ahlemann has accepted the call to be our new pastor.—*Church Secretary.*

Donalsonville, Georgia—Rev. C. H. Dooley was the evangelist for our spring revival. God blessed and gave fifteen seekers at the altar, with one family uniting with the church. Brother Dooley is a forceful Bible preacher and an effective soul winner. The church is united and moving ahead in its spiritual outreach and building program.—*GEORGE PRIVETT, Pastor.*

Akron, Colorado—Peniel Church recently enjoyed a good revival with Evangelist Ernest E. Orton preaching. The attendance was good, and early in the meeting God gave seekers at the altar. The church had prepared for revival with prayer and the work of Sunday-school visitation. Of the fourteen seekers, eight were from the community and "first timers." Prayers at the altar were spontaneous, and the testimonies were clear. We appreciated the clear, scriptural preaching of Brother Orton. Finances came easily considering the drought conditions prevailing in the community.—*WILBUR H. WARREN, Pastor.*

Cambridge, Ohio—Eleven and one-half years ago Rev. and Mrs. Ray E. Banks came to us from Massillon, where they had served for nine years. Our church was an old schoolhouse that had been remodeled many times. The \$1,350.00 parsonage debt was paid within ten weeks after Brother Banks came to us. Then he inspired us to the task of erecting a new church building—started in June of 1945, dedicated by Dr. J. B. Chapman in July of 1947, and the mortgage was burned on April 10, 1955. Brother Banks is a preacher of the old-time gospel, and God has given many seekers. Mrs. Banks is an excellent children's worker and a prayerful hostess in the parsonage. Much to our regret, they have accepted a call to the LaCroft Church in East Liverpool. They will be sorely missed by the church and community. Brother Banks is widely known for his co-operation in the Ministerial Association, and because of his radio programs. We wish God's best for Brother and Sister Banks, and at the same time pledge our faithful and loyal support to our new pastor, Rev. Russell Long, and wife.—*EMIL ROBBINS, Reporter.*

Montpelier, Ohio—Since our coming to pastor this church, our people have prayed and fasted for the three revivals, in which God has wonderfully blessed and inspired our hearts to greater service for Him. Our revival last fall, with Rev. Earl L. Frost as the evangelist, was blessed of God with victories in most of the services, and much good seed was sowed. Early in '56 God gave us a new insight into His Word during special Youth Week services with Rev. Virgil E. Sprunger, of Lima. His messages challenged our hearts. Our spring revival with Evangelist H. A. Casey

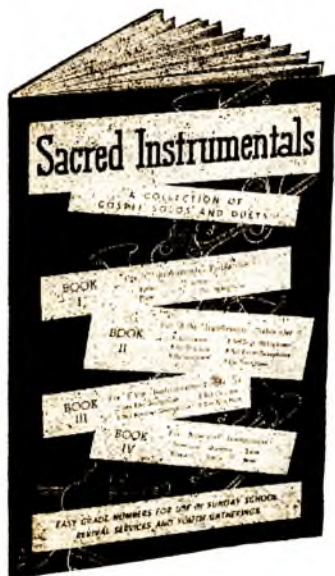
climaxed the year in a sweeping revival in church and community with about seventy-eight souls receiving definite help from God at the altar. Brother Casey preached with the power and anointing of the Holy Spirit. God is blessing in our services, and our young people's work especially is growing.—*DONALD D. CLARK, Pastor.*

Nashville, Tennessee—Bordeaux Church has had a good revival with Evangelist Gloria Files and Singer Dorothy Adams as the special workers. Also we have purchased a church school bus, and an electric organ. The church has given the pastor a unanimous recall, and we are pressing forward for God, as we launch a vigorous visitation program with a week's training course, including practical discussion classes.—*H. DOYLE SMITH, Pastor.*

Connersville, Indiana—First Church has been blessed with one of its most outstanding revivals. Evangelist Leila Dell Miller preached with unusual power and unction. Her burden for souls, coupled with her unique abilities, won many souls to Christ. There was not a barren altar service, and the entire church has been challenged to greater service. A fine group was received into church membership. All departments are progressing under the able leadership of Pastor and Mrs. H. J. Rahrar. Miss Miller graciously secured pledges of money for sending our pastors to the General Assembly. "The Good Samaritans" and "Fishers of Men" are two newly organized lay organizations, designed to help in the charitable and civic needs of the community. Plans are being made for a new Sunday-school annex.—*MRS. HUBERT WHITTEN, Reporter.*

For Players of Band and Orchestra Instruments

SACRED INSTRUMENTALS



FOLIO of 32 complete favorite gospel songs and hymns. NOT an orchestration, but a book complete with music for the accompanist.

INSERT of 23 solos—9 duets arranged in simple form for the amateur musician.

Some of the Numbers Are:
"All That Thrills My Soul"
"God Was There"
"My Home, Sweet Home"
"He Hideth My Soul"
"The Ninety and Nine"
"My Wonderful Lord"
"Beneath the Cross of Jesus"
"The Love of God"

Available in Four Volumes

BOOK I—For "C" Instruments
Violin, Flute, Oboe, C Melody Saxophone

BOOK II—For "B flat" Instruments (Treble Clef)
Cornet, Trumpet, Clarinet, Tenor Saxophone, Trombone

BOOK III—For "E flat" Instruments (Treble Clef)
Alto Saxophone, Baritone Saxophone, Alto Horn, Alto Clarinet

BOOK IV—For Instruments Reading Bass Clef
Trombone, Baritone, Bassoon, Cello, Tuba, Bass

* In ordering SACRED INSTRUMENTALS be sure that proper book is requested, using above list as your guide. Order by book number. **\$1.00, postpaid**

NAZARENE PUBLISHING HOUSE

Washington at Breese
Pasadena 7, California

2923 Troost Ave., Box 527
Kansas City 41, Missouri

1592 Bloor St., West
Toronto 9, Ontario

Evangelist Dave Hall writes that he has an open date, June 27 to July 8, which he will be glad to slate as the Lord may lead. Write him, 776 E. Simpson, McPherson, Kansas.

Wheatland, Wyoming—Recently we had a very good revival with Evangelist and Mrs. Orville Kleven as the special workers. Many souls found God in saving and sanctifying power, three of whom settled a call to special work. Brother Kleven's powerful holiness preaching and their Spirit-filled singing moved hearts, and God worked in a

wonderful way. Good crowds attended the services, and we greatly appreciated the ministry of the Klevens with us.—**BRYL L. ELLIS, Pastor.**

Rev. Jesse Towns writes: "As of September 1, I am retiring from the active pastorate, at Clermont, Indiana, and will be available for revival meetings and/or conventions; also will be glad to fill in for any pastor needing a supply. I have had twenty-four years experience as pastor and ten years as district superintendent. Write me, Box 94, Clermont, Indiana."

The South Lebanon, Ohio, Church of the Nazarene was organized on March 25, on the closing Sunday of a two-week revival conducted by Rev. Lester L. Meyers. Since District Superintendent W. E. Albea could not be present, he authorized Brother Meyers to organize the church. There were ninety-three people present in the service, with a charter membership of fourteen—three of these came by profession of faith, and eleven by transfer. Rev. Hobart L. Oney was appointed as the pastor. The Sunday-school attendance has been excellent, and we had a good Easter offering. We thank God for the good foundational work done by Brother Meyers.—**DONNA M. WALSH, Secretary.**

Hartsville, South Carolina—First Church has had an outstanding revival with Rev. and Mrs. Howard Haynes as the special workers. Brother Haynes' preaching was blessed and anointed of God, and we saw the altar filled in the last two services. A splendid group of seven new members was added to the church. The children's services, conducted by Mrs. Haynes, proved fruitful and a blessing. Since we came here last October, God has blessed and given nineteen members by profession of faith, and our Sunday school has averaged well over the one-hundred mark, as against eighty-nine for last year. We have a wonderful people, and we praise God for the spirit of victory prevailing.—**DAVID C. ERICKSON, Pastor.**

Oregon Pacific District Annual N.Y.P.S. Convention

The thirteenth annual N.Y.P.S. convention of the Oregon Pacific District met April 5 and 6 in our First Church, Eugene, Oregon. Host Pastor Duane Muth and Host N.Y.P.S. President Mel Graves entertained the convention royally in their lovely new church plant.

Following the theme of the convention, "We Ought to Obey God," the keynote address of District President Robert Hempel and the general atmosphere of the sessions caused all present to desire a deeper walk with God and greater accomplishment in building His kingdom. Rev. Robert Hempel was elected to succeed himself as district N.Y.P.S. president for another year. "Bob," as he is affectionately known among Oregon youth, presented an outstanding report of progress. One of the high lights of the report involved the Lamplighters' conferences held last January. Four simultaneous meetings were held at the site of new home-mission churches yet to be organized, and young people came from all over the district to these four conferences, not only to be inspired and to learn more about "Lamplighting," but actually to get out and do the work of going door to door in witnessing for Christ. The result was that several hundred unchurched families were found who are prospects for the four home-mission churches.

Special speaker for the convention was Rev. Ted Martin, who addressed the convention and gave the climaxing message at the annual banquet. District

Superintendent W. D. McGraw, Jr., performed admirably as master of ceremonies at the annual banquet, which was the largest gathering of its kind ever held on the district. A large number of teen-agers were present, and the final address of Brother Ted Martin was a deep challenge to greater devotion and accomplishment for Christ.

High light of the banquet and climax of the entire convention came when the representative teen-ager of the Oregon Pacific District was presented to the convention. Nominations had been made by pastors and N.Y.P.S. presidents, and the District Council selected Mr. Merlin Olsen, high school teen-ager from Eugene, Oregon, as Oregon Pacific teen-ager of the year. Merlin will receive an all-expenses-paid trip to the General N.Y.P.S. Convention, as well as other gifts from the district. **RAYMOND W. HURN, Reporter.**

Argo, Illinois—Our entire church seems to have taken on a new spirit as the result of a recent revival under the direction of Evangelist Don Scarlett and Singer James Leonard, a neighboring pastor of Gary. There were a good number of seekers at the altar. We thank God for the Spirit-anointed messages of Brother Scarlett. We are well on the way to liquidation of the debt on lots which we have owned less than one year and, if it proves to be God's will, we plan then a building program for better housing of our Sunday school. This is a great field of service and we are enjoying our work under fine district leadership.—**H. L. Johnston, Pastor.**

DEATHS

NELLIE B. GRIGSBY, beloved wife of L. T. Grigsby, was born in Noblesville, Indiana, on February 12, 1884, and died at Carthage, Missouri, on June 25, 1955. She was a faithful and loyal member of the Church of the Nazarene in Carthage, and died in the triumph of a living faith. She is survived by her husband, and a son, Floyd, of Kansas City, Missouri. Funeral service was conducted by her pastor, Rev. Ross W. Hayslip, assisted by Rev. C. C. Truitt, with interment in Park Cemetery in Carthage.

MRS. A. L. TANNER, charter member of the Community Church of the Nazarene of Moline, Illinois, died November 17, 1955. She was seventy-eight years old, and had she lived one week longer would have celebrated her sixtieth wedding anniversary. She was a devout Christian and an active worker in the church, serving as a member of various boards and as Cradle Roll secretary. She will be remembered for her sweet spirit and sacrificial service to her family, her church, and her Christ. She is survived by her husband, A. L. Tanner, and three children, Mrs. M. Lietke, Mrs. Grant Brissman, and Glenn. Funeral service was conducted by her pastor, Rev. Harold Mongerson.

ALBERT PAUL JOHNSON was born in Quincy, Massachusetts, September 16, 1888, and died November 30, 1955, after a short illness. In 1916 he was united in marriage to Esther C. Anderson. He united with the Church of the Nazarene in Beatrice, Nebraska, in 1926, and was a member of the Church of the Nazarene in Manhattan, Kansas, at the time of his death. He is survived by his widow; a son, Raymond P. of Las Vegas, Nevada; two daughters: Ruth E. Roth of Hopewell, Virginia, and Doris Swanson of Kansas City, Missouri; also four brothers and four sisters. Funeral service was held at Onaga, Kansas, conducted by his pastor, Rev. Thurman Emmert, with interment in Memorial Park Cemetery in Kansas City, Missouri.

EUGENE JONATHAN HAGGARD was born in Ardmore, Oklahoma, October 7, 1940, and died February 4, 1956, in Los Gatos, California. He had been ill about five months. He was a good

boy, knew his Bible well, and knew how to pray. He is survived by his parents, Mr. and Mrs. Russell Haggard, one brother, and four sisters. Funeral service was conducted by his pastor, Rev. Harold Beeson, assisted by Rev. Arthur Vielguth, with interment in the Los Gatos cemetery.

SHERIDAN ARNOLD was born July 11, 1886, in Moraine Township, North Dakota, and died February 2, 1956, in Larimore, North Dakota. In 1910 he was united in marriage to Elsie Mae Larson. To this union were born two children, Dwane and Darline; Darline died in 1947. The Arnolds have made their home in Larimore for the past thirty-two years. He was a charter member of the Larimore Church of the Nazarene, and served as its first pastor; he held a local preacher's license. He will be greatly missed by a host of friends and loved ones. Funeral service was conducted by Rev. John A. Flowers, assisted by Rev. W. M. Brown.

MRS. MARY ELLEN PENRY was born December 23, 1868, in Kansas, and died July 14, 1955, in Corton, California, where she had been a faithful member of the Church of the Nazarene for a number of years. She was loved by all as a devoted Christian. She is survived by three daughters: Mrs. Mabel Christenson, Mrs. Clara Toney, and Mrs. Darlene Garrett. Funeral service was conducted by her pastor, Rev. J. P. Ingle, with interment in the Hermosa cemetery.

MRS. F. E. (Hilma) ROSBERG died February 3, 1956. She, with her husband, Frank, came to the Church of the Nazarene as a charter member of Southside Church in Indianapolis, Indiana, in 1918. With unbroken consistency to her God and her church she lived until her death, at the age of seventy-nine years. Her life was characterized by her love for God, for her church, for people, congeniality, radiance of Christian experience, and intercessory prayer. Her family, her church, and her friends feel their loss keenly.

ROY ASHMUN GROUT was born January 26, 1916, in San Bernardino County, California, and died October 24, 1955. He was converted, sanctified, and united with the Church of the Nazarene; he was an honored member of the Church of the Nazarene in Colton, California. The cause of his death was multiple injuries received in an accident when he was sideswiped by a passing truck near Mojave, California. He is survived by his wife, Mrs. Ruth Grout; and three children, Raymond, Edith, and Russell. Funeral service was conducted by his pastor, Rev. J. P. Ingle, in Redlands, and burial was in Montecito Cemetery.

KARL R. STALKER was born in Westfield, Indiana, April 16, 1878, and died January 2, 1956. He was the son of Quaker parents, and early in life gave his heart to the Lord. For many years he was a member of the Pilgrim Holiness church; in later life he went to Florida and there united with the Church of the Nazarene. He was a faithful, conscientious, and godly man to the very end. In 1908 he was united in marriage to Edna Pearl Reams; she died in 1912. In 1917 he married Susie Sherman; she died in 1954. Brother Stalker made his home with his daughter, Mrs. Roy Collins, in Owosso, Michigan, the last three years of his life. Besides this daughter, he is also survived by a son, Lindley, of Lansing; a daughter, Mrs. Lloyd Brecheisen, also of Lansing, Michigan; and a brother, Rev. Charles Stalker. He was a great man of prayer, and his life was an inspiration to all who knew him. Funeral service was in charge of Rev. M. L. Goodman, assisted by Rev. G. F. Truesdell, with burial in Westfield, Indiana, in Summit Lawn Cemetery, the committal service in charge of Rev. J. Russell Butler.

ANNOUNCEMENTS

RECOMMENDATION—Rev. Louis O. McMahon has served well as pastor of our church in Sun Valley, California, and is now heartily endorsed as he enters the work of evangelism. Write him, Nazarene Publishing House, P.O. Box 527, Kansas City #1, Missouri.—**W. Shelburne Brown**, Superintendent of Los Angeles District.

BORN—to Mr. and Mrs. George C. Moore of Oklahoma City, Oklahoma, a son, Gregory Alan, on May 14.

—to Rev. Paul and Charlotte (Hampton) Beals of Marietta, Georgia, a son, Dale Prescott, on May 10.

—to Pvt. Kenneth and Martha (Harper) Walker of Fort Knox, Kentucky, a daughter, Karen Kaye, on May 1.

—to Mark and LaDonna (McDowell) Harper of McCook, Nebraska, a daughter, Terry Gale, on April 16.

Servicemen's Corner



Returning May 10 from a six-weeks trip to Europe to observe the progress of the army's religious program there, Chaplain (Maj. Gen.) Patrick J. Ryan, Chief of Army Chaplains, states that the morals and morale of American soldiers are "better than ever" at all places he visited.

"In recent months I had been impressed by the highly favorable reports brought back by civilian religious leaders who visited our army installations overseas," Chaplain Ryan said. "On my trips, in hospital visitations and trips to troop units of all sizes, I found full confirmation of these reports. Not only does the morale of our men appear to be excellent, in the performance of their often-arduous military duties, but the condition of morals is improved even over my last visit, when it seemed generally satisfactory." Chaplain Ryan's previous tour of army bases in Europe was in October and November, 1954.

* * *

Chaplain *John T. Donnelly* writes from Eglin Air Force Base, Florida:

"In the execution of my duties at Eglin Air Force Base, I am responsible for what is believed to be the largest Sunday school in the United States Air Force. Approximately 950 children are registered in the base Sunday-school program. The average weekly attendance is over 800. The school is staffed with a religious education director, five Sunday-school superintendents, thirty-five teachers, and many assistants or 'second' teachers. The base motor pool provides six buses that carry the majority of the children to and from classes every Sunday morning. Due to the lack of space in the several buildings in which the Sunday-school is now housed, we are completing plans to fully utilize the facilities of the large base elementary school. The elementary school section of the base Sunday school will be activated in May."

* * *

"I wish to sincerely thank the church for its thoughtfulness in sending me the various publications which I have received for a number of years.

"Our publications are the finest printed. They are a constant joy to me, and not only do they supply hours of pleasure but wonderful spiritual food for the soul.

"We have an outstanding church and I thank the Lord for it. May each and every Nazarene retain the old time fire . . . and not retain it only but be ever ready to give it to another who knows not Jesus Christ."

JAMES W. CARLESON

NAZARENE SERVICE MEN'S COMMISSION
St. Louis DIRECTOR

SPECIAL PRAYER IS REQUESTED by a "Herald" reader in Pennsylvania for a problem in our district, also a special unspoken request; by a friend in California that "the Lord will help me to pay off a debt that has been so much on my heart"; by a friend in Michigan for a Christian lady in Kansas, that God will touch her body and make her strong again; also that she will be true to God in spite of the influence of an unsaved husband, and that she may be able to win him to God; by a friend in California for the salvation of a young man, also for two other boys who need God so much.

DIRECTORIES

GENERAL SUPERINTENDENTS

HARDY C. POWERS

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

G. B. WILLIAMSON

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

SAMUEL YOUNG

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

D. I. VANDERPOOL

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

HUGH C. BENNER

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

West Virginia July 5 to 7
Michigan July 11 to 13
Central Ohio July 18 to 20
Western Ohio July 25 to 27
East Tennessee August 1 and 2
Iowa August 8 and 9
Houston August 22 and 23
Southwest Oklahoma September 12 to 14
Northeast Oklahoma September 19 and 20

Alabama July 3 and 4
Colorado July 19 and 20
Southwest Indiana July 26 and 27
Kansas August 1 to 3
Chicago Central August 8 and 9
Northwestern Illinois August 15 and 16
Northwest Indiana August 22 and 23
South Arkansas September 12 and 13
North Arkansas September 19 and 20

South Dakota June 28 and 29
New York July 6 and 7
Maritime July 12 and 13
Pittsburgh July 18 to 20
Northwest Oklahoma July 25 and 26
Kentucky August 1 and 2
Kansas City September 5 to 7
North Carolina September 19 and 20
South Carolina September 26 and 27

North Dakota June 28 and 29
Minnesota July 18 and 19
Missouri August 1 to 3
Virginia August 8 and 9
Tennessee August 15 and 16
Indianapolis August 22 and 23
Mississippi August 29 and 30
Georgia September 12 and 13

Northeastern Indiana July 4 to 6
Eastern Michigan July 18 to 20
Eastern Kentucky July 25 and 26
Illinois August 1 to 3
Wisconsin August 8 to 10
Dallas August 15 and 16
Louisiana August 29 and 30
Southeast Oklahoma September 19 and 20

DISTRICT ASSEMBLY INFORMATION

NORTH DAKOTA—Assembly, June 28 and 29, at the District Campgrounds, Sawyer, North Dakota. Send mail and other items relating to the assembly to the entertaining pastor, Rev. Duane J. Grover, Sawyer.

SOUTH DAKOTA—Assembly, June 28 and 29, at the Church of the Nazarene, corner Minnesota and West Haven, Mitchell, South Dakota. Entertaining pastor, Rev. Howard R. Olson, 612 W. Haven, Mitchell. Send mail and other items relating to the assembly in care of Rev. Crawford T. Vanderpool, 715 W. Haven, Mitchell.

ALABAMA—Assembly, July 3 and 4, at the District Campgrounds, Millport, Alabama. Send

mail and other items relating to the assembly to the entertaining pastor, Rev. H. E. Benson, Route 1, Millport, Alabama.

NORTHEASTERN INDIANA—Assembly, July 4 to 6, at the Nazarene Campgrounds, East 38th St. Extended, Marion, Indiana. Send mail and other items relating to the assembly to the entertaining pastor, Rev. J. R. Shadowens, 1215 Quarry Road, Marion, Indiana.

NEW YORK—Assembly, July 6 and 7, at the campgrounds, Groveville Park, Beacon, New York. Entertaining pastor, Rev. A. Stiefel, 73 W. Center, Beacon, N.Y. Send mail and other items relating to the assembly to Rev. Robert Goslaw, 27 Wilson, Beacon, New York.

Bishop, Joe. Box 47, Yukon, Okla.
Searcy, Ark. June 27 to July 8
Boggs, W. E. P.O. Box 527, Kansas City 41, Mo.
Raymondville, Texas May 30 to June 10
General Assembly June 16 to 21
Boone, Ford. 227 S. Locust St., McComb, Miss.
Bouse, Fred. 420 East 12th St., Indianapolis, Ind.
Bowman, Russell. 1841 Belmead Rd., Columbus 23, Ohio
Miami, W.Va. May 30 to June 10
Brannon, George. 125 N. Wheeler, Bethany, Okla.
Brannon, J. S. Coal Fork, W.Va.
Brannon, Wilbur. 177 Marshall Blvd., Elkhart, Ind.
Blossom, Texas June 6 to 17
Paris, Texas June 20 to July 1
Bridgewater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.
Brinkman, George and Flora. 76 Orange St., St. Augustine, Fla.
Brockmuller, C. W. P.O. Box 527, Kansas City 41, Mo.
Brough, C. Wesley. 302 W. Bellevue, Porterville, Calif.
Hillsboro, N.D. (camp) June 6 to 17
Brown, Clon C. 112 Manor Dr., High Point, N.C.
Camden, S.C. June 1 to 10
Albemarle, N.C. June 15 to 24
Brown, Curtis R. Song Evangelist, 912 Fifth St. N.W., Canton, Ohio
Brown, J. Russell. P.O. Box 527, Kansas City 41, Mo.
Brown, Marvin L. 1309 N. Main St., Kewanee, Ill.
Paducah, Ky. June 9 to 17
Princeton, Ky. June 18 to July 1
Burnem, Eddie and Ann. Box 1007, Ashland, Ky.
Rising Sun, Ind. June 27 to July 8
Columbia, Tenn. July 11 to 22
Burson, H. D. 401 W. Clay, Houston 6, Texas
Garden City, Kans. June 6 to 17
Denton, Texas June 27 to July 8
Burton, C. C. P.O. Box 145, Somerset, Ky.
Pascagoula, Miss. June 1 to 10
General Assembly June 15 to 22
Bush, Russell, and Wife. Evangelist and Musicians, P.O. Box 527, Kansas City 41, Mo.
Cargill, A. L. and Myra. 838 W. Kiowa, Colorado Springs, Colo.
John Day, Ore. May 30 to June 10
Carleton, J. C. and Wife. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
Reserved June 1 to 24
Carlton, W. E. P.O. Box 527, Kansas City 41, Mo.
Steele, Mo. May 30 to June 10
Anniston, Mo. June 20 to July 1
Carlsen, Harry and Esther. Preachers and Musicians, Box 200, Carbondale, Pa.
Carpenter, Harry and Ruth. Evangelists and Singers, 323 N. Franklin, Greensburg, Ind.
Carter, Jack and Ruby. Preacher and Singer, 609 N. Mueller St., Bethany, Okla.
Reserved for month of June
Carter, W. A. 3808 Park St., Greenville, Texas
Port Arthur (First), Tex. May 30 to June 10
Casey, H. A. 1801 N.E. Madison, Oklahoma City, Okla.
General Assembly and Reserved June 6 to 17
Open Date July 4 to 15
Casto, Clyde C. 2016 North Ave., Del Paso Heights, Calif.
Chatfield, C. C. and Flora R. Evangelists and Singers, P.O. Box 527, Kansas City 41, Mo.
General Assembly June 14 to 23
Olivet, Ill. (camp) July 18 to 29
Chickenoff, Miss. Susie. 564 Barham Ave., Santa Rosa, Calif.
Clark, Eddie. Route 1, Colona, Ill.
Sunnyland, Ill. June 1 to 10
Mendota, Ill. June 22 to July 1
Cleveland, B. H. 6771 Orange Ave., Long Beach, Calif.
Clift, Norvie O. P.O. Box 52, Cambria, Calif.
Santa Barbara, Calif. June 17 to 24
San Luis Obispo, Calif. June 25 to July 8
Collins, A. E. P.O. Box 682, Carleton Place, Ontario, Canada
Home June 4 to 24
Manville, Ill. (camp) June 29 to July 8
Conway, L. W. 223 South 8th St., Vincennes, Ind.
Cooper, Marvin S. 1514 N. Wakefield St., Arlington, Va.
Corbett, C. T. Box 215, Kankakee, Ill.
General Assembly June 14 to 21
Mitchell, S.D. (camp) June 29 to July 8
Cornelison, E. L. 122 North 16th, Colorado Springs, Colo.
Cox, C. B. 1322 N. First Ave., Upland, Calif.
Crabtree, J. C. 1506 Amherst Rd., Springfield, Ohio
Cravens, Rupert. 823 N. Kramer Ave., Lawrenceburg, Tenn.
Crawford, J. H. Springdale, Ark.
Crider, Jim and Janet. Singers and Musicians, c/o Gen. Del., Southport, Ind.
Bedford, Ky. June 13 to 24
Reserved June 27 to July 8
Crist, Wesley F. P.O. Box 527, Kansas City 41, Mo.
Crutcher, Estelle. 7221 S.W. 5th St., Miami, Fla.

Avoid Delay...
ORDER
Your V.B.S. Supplies
TODAY!

Free HELPS FOR
VACATION BIBLE SCHOOL

A complete listing of materials
PLUS helpful tips for
organizing and conducting
a successful V.B.S.

Nazarene Publishing House

EVANGELISTS' SLATES

A to C

Allee, G. Franklin. 1137 Skyline Drive, Moses Lake, Wash.
Allen, Jimmie. Sunday-School Evangelist, P.O. Box 527, Kansas City 41, Mo.
Rossville, Ga. June 5 to 10
General Assembly June 17 to 24
Anderson, G. R. Box 76, Lindsey, Ohio
Jackson, Mich (camp) July 4 to 15
Anderson, Gilbert and Sylvia. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
Emporia, Kansas June 4 to 15
General Assembly June 18 to 22
Ashby, Kenneth and Geneva. Singers and Musicians, 1111 Shannon Ave., Indianapolis, Ind.
Louisville, Ky. (Dist. Camp) ... July 9 to 15
Bailey, Clayton D. Box 579, Fort Dodge, Iowa
Baker, Ralph and Betty. Preacher and Singers, Box 171, Newell, W.Va.
Whigham, Ga. June 6 to 17
Vanderbilt, Pa. June 20 to July 1
Baldwin, C. R. 1122 W. Texas, Durant, Okla.
Ball, R. S. 3028 Henshey Dr., Midwest City 10, Okla.
Banning, R. M. Route 1, Morrow, Ohio
Barkley, Arthur and Vada Lee. Preacher and Singers, 305 N.W. Main St., Bethany, Okla.
Bartee, Robert H. and Belle M. Evangelist and Singers, 156 Winn Ave., Winchester, Ky.
Battin, Buford. 1509 Seventh St., Lubbock, Texas
Belew, P. P. P.O. Box 527, Kansas City 41, Mo.
General Assembly June 16 to 20
Connley Springs, N.C. (Camp) .. Aug. 2 to 12
Berryhill, Noble E. P.O. Box 527, Kansas City 41, Mo.
Bertolets, The Musical (Fred and Grace). Preacher and Musicians, 1349 Perkinson Ave., Reading, Pa.
St. Paul, Minn. June 1 to 10
General Assembly June 15 to 22
Bierce, Jack. Song Evangelist, 417 North St., Apt. 3, Loganport, Ind.
Portland, Tenn. June 13 to 24
Monticello, Ind. June 27 to July 8
Bierce, Joseph. Evangelist, P.O. Box 527, Kansas City 41, Mo.

D to F

Jarnell, H. E. Box 929, Vivian, La.
 Ironton, Mo. June 6 to 17
 Grand Saline, Texas June 20 to July 1
 Jarnell, Leo and Edith. 1309 Court St., Columbus, Ind.
 East Gary, Ind. May 30 to June 10
 Canton, Ohio June 15 to 24
 Davidson, Otto, and Wife. Evangelist and Singers, 224 E. Ames St., Mt. Vernon, Ohio
 Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo.
 Clovis, N.M. May 31 to June 10
 General Assembly June 15 to 24
 Davis, Leland R. Song Evangelist, 2021 12th St., Akron 14, Ohio
 DeBord, Clifton and Nelle. Box 881, Ashland, Ky. Ft. Wayne (Riverhaven), Ind.
 General Assembly May 29 to June 10
 Milton, Ky. June 12 to 24
 DeLong, Russell V. P.O. Box 527, Kansas City 41, Mo.
 Owosso, Mich. (camp) June 21 to July 1
 Ripley, Ohio July 3 to 8
 DiCicco, Frank and Dolores. Preacher and Singers, 4387 West 28th St., Cleveland 9, Ohio
 Dickerson, H. N. 2235 N. Alabama, Indianapolis 5, Ind.
 Richmond, Ind. (camp) June 10 to 24
 Pineville, La. (Dist. Camp) June 29 to July 8
 Dixon, George and Charlotte. Preachers and Singers, 39 S. Prospect Ave., Patchogue, N.Y.
 Dobbins, C. H., and Wife. Evangelists and Musicians, 604 S. Wayne St., Alexandria, Ind.
 Paducah, Ky. May 29 to June 10
 Dobson, J. C. Box 504, Bethany, Okla.
 Hutchinson, Kans. May 31 to June 10
 General Assembly June 14 to 22
 Drey, J. T. and Vesta. Evangelist and Singer, Box 1, Coffeyville, Kansas
 Aurora, Ill. May 30 to June 10

Duncan, W. Ray. Evangelist, Waverly, Ohio
 Dunn, T. P. 4352 N. Frankfort, Tulsa, Okla.
 Dyer, Esther M. Musical Evangelist, Crystal Beach, Fla.
 Eastman, H. T. and Verla May. Preacher and Singers, 2005 East 11th, Pueblo, Colo.
 General Assembly June 17 to 22
 Edwards, L. T., and Wife. Lowell, Oregon
 Elkins, W. T. Wurtland, Ky.
 Paris, Ky. June 4 to 17
 Elsea, Cloyce. Box 18, Van Buren, Ohio
 Napoleon, Mich. (camp) July 4 to 15
 Emrick, Ross and Dorothy. Evangelist and Musicians, 600 Trumbull St., Bay City, Mich.
 Mt. Blanchard, Ohio June 8 to 10
 Savannah, Ill. (Dist. Inst.) June 25 to 30
 Emstey, Robert. British Holiness Evangelist, P.O. Box 527, Kansas City 41, Mo.
 N.W. Okla. Dist. May 29 to June 10
 Erp, J. R. 415 N. Biltmore, Muncie, Ind.
 Lincoln, Neb. June 29 to July 8
 Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind.
 Fagan, Harry, and Wife. Singers and Musicians, R.D. 1, Carmichaels, Pa.
 Farnsworth, Irving. 5036 Winslow Dr., Columbus 13, Ohio
 Felter, Harry J., and Wife. Box 87, Leesburg, N.J.
 Campbells Bay, Quebec July 20 to 29
 Ferguson, Edw. R. and Alma. Preacher and Singer, 920 21st St., Orlando, Fla.
 St. Charles, Mo. June 5 to 10
 General Assembly June 17 to 23
 Fetters, Fred W. 546 Vermont St., Altadena, Calif.
 Files, Gloria; Adams, Dorothy. Preacher and Singers, Wiley Ford, W.Va.
 General Assembly June 14 to 22
 Wash.-Phila. Dist. Home Miss. June 27 to July 22
 Finger, Maurice and Naomi. Route 3, Lincolnton, N.C.

Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo.
 Corcoran, Calif. June 5 to 10
 Fullerton, Calif. June 17 to 24
 Fitch, James S. 2738 Bobby Ave., Nashville 6, Tenn.
 Foltz, John C. Cherryville, Pa.
 Fouse, Fay A. 635 Western Ave., Winchester, Ind. Osgood, Ind. June 12 to 24
 Richmond, Ind. (camp) June 25 to July 8
 Fraley, Hazel M. 458 Moore Ave., New Castle, Pa. General Assembly June 14 to 23
 New Castle, Pa. (V.B.S.) July 9 to 13
 Franklin, Cletus. Box 181, Odon, Ind.
 Wyandotte, Mich. May 30 to June 10
 Franklin, Norman and Connie. Song Evangelists, Route 1, San Pierre, Ind.
 Frodge, Harold C. Box 181, St. Paris, Ohio
 Frost, Earl L. 510 W. Market St., Troy, Ohio
 Fuggett, C. B. General Delivery, Anaheim, Calif.
 Fuller, J. O. P.O. Box 81, Nashville, Ga.

G and H

Geeding, W. W. and Wilma. Preachers and Chalk Artist, 376 W. Pine St., Canton, Ill.
 General Assembly June 11 to 24
 St. Clair, Mo. (tent) June 27 to July 8
 Gillespie, George M. P.O. Box 208, Auburn, Ind.
 Gillespie, Sherman and Elsie. Song Evangelists, Box 312, Farmland, Ind.
 Godfrey, Laura M. Singer, 797 N. Wilson, Pasadena 6, Calif.
 Goodall, Haven. 6850 W. 115th St., Worth, Ill.
 Gospel Light Trio (Rev. Lyle Leach, Fred Findley, and Wife). Preacher and Musicians, Rt. 1, Box 175, Salem, Ore.
 Granger, Miss Marjorie. Song Evangelist, 4322 Manchester St., St. Louis 10, Mo.
 Granger, R. L. Evangelist, 1143 Treat Lane, Concord, Calif.
 Gray, Ralph C., and Wife. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.
 Ada, Okla. May 30 to June 10
 Reserved June 14 to 24

THOUGHTFUL WAYS TO REMEMBER DAD FATHER'S DAY JUNE 17



Useful Tape Measure

Something a man will use frequently! German-made 36" steel tape measure with strong snap-back action. In red plastic case with "Jesus Saves to the Uttermost." (ZP)
 No. Z-53 35c



Distinctive Tie Clip

Just right for Dad! Cross and shield enameled emblem with nickel edging, mounted on etched-nickel tie clip holder. Comes on card. (GD)
 No. GD35-11 35c



Perpetual Desk Calendar

Hand-hammered, copper, burnished and lacquered for lasting luster. Movable date panel with text and Good Shepherd design. 5" long. Curved base for pencil. Boxed. (CO)
 No. 50T2171 \$1.50

"Bread of Life" Promise Box



Unique in the religious-gift line. Miniature, plastic, shaped, and colored loaf of bread containing some 365 cards, each with a scripture promise and poem. Boxed. (CS)
 No. C162 \$1.50



Practical Memo-Vizer

Every father can use this! A car notepad with a metal holder which clamps to the sun visor. A magnetic device holds pencil to pad. Refills available. Boxed. (SYL)
 No. 391 \$1.00

Zipper Bible Case



Top grained leather. Lined throughout, inside pocket, triple stitch. Brown and black (specify color). Boxed. (DP)
 No. DP4200R 9 x 6 1/2" \$5.95
 No. DP4201R 10 1/2 x 7 1/2" \$6.45

Order Immediately There's Just Time

NAZARENE PUBLISHING HOUSE
 2923 Troost, Box 527, Kansas City 41, Missouri
 Washington at Breese 1592 Bloor St., W.
 Pasadena 7, California Toronto 9, Ontario

FOR MANY OTHER WONDERFUL GIFT IDEAS, SEE OUR GENERAL CATALOG. FREE UPON REQUEST.

Green, James and Rosemary. Singers and Musicians, 1201 Bower Ct., New Castle, Ind.

Greenlee, Miss Helen. Evangelistic Singer, Route 2, Humeston, Iowa
Reserved June 5 to 24

Gretzinger, Harold W. 1391 Mar Vista Ave., Pasadena, Calif.

Grubbs, R. D. 1704 Madison Ave., Covington, Ky.
South Lebanon, Ohio June 26 to July 8
Napoleon, Ohio (tent) July 8 to 29

Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.
Richmond, Ind. (camp) June 10 to 24
Winchester, Ind. (camp) July 15 to 19

Hahn, O. G. 230 Leyte St., Mishawaka, Ind.

Hall, Miss Clarine. Song Evangelist, 819 Milburn, Dayton 4, Ohio

Hall, Dave. 776 E. Simpson, McPherson, Kansas
Gould, Okla. July 11 to 22

Hamilton, Jack and Wilma. Box 172, Hays, Kansas

Harding, Mrs. Maridel. 803 N. Briggs, Hastings, Neb.

Harley, C. H. Burbank, Ohio
Roseville, Ohio June 5 to 17
General Assembly June 19 to 22

Harrington, Wm. N. Route 3, Box 666, Gainesville, Fla.

Harris, E. T. P.O. Box 527, Kansas City 41, Mo.

Harrold, John W. Box 309, Red Key, Ind.
Marion, Ind. June 6 to 17
Necedah, Wis. June 26 to July 1

Harvey, Hoye. Box 124, Hodge, La.

Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.

Henbest, C. L. Box 345, Rogers, Ark.
General Assembly June 14 to 21

Henck, Nelson H. 714 Campbell St., Williamsport, Pa.

Hendrick, Doris V. Evangelist, 342 North St., Bad Axe, Mich.

Hendricks, Joe E. Song Evangelist, 4012 Catherine Ave., Norwood 12, Ohio

Henriksen, G. W. 12703 N.E. Clackamas, Portland 16, Ore.
General Assembly June 15 to 22
Portland, Ore. (camp) June 28 to July 8

Henson, J. C. 103 N. Peniel St., Bethany, Okla.

Higgins, Charles A. 1702 Pecos St., Las Cruces, N.M.

Hodge, W. M. Science Hill, Ky.

Hoke, J. O. and Helen (Peters). Evangelist and Singers, 525 W. Green, Virden, Ill.

Holso Evangelistic Party. 5332 Summer Ave., Ash-tabula, Ohio

Holstein, C. V. Rt. 2, Adams Park, Indian Lake, Vicksburg, Mich.

Hoof, A. J. (Jack). 1610 S. Grand St., Monroe, La.

Hoof, Billy S. McEwen, Tenn.

Hooker, H. H. P.O. Box 11, Gardendale, Ala.
Peniel, Texas June 6 to 17
General Assembly June 18 to 23

Hoot Evangelistic Party. P.O. Box 745, Winona Lake, Ind.
Manclona, Mich. June 5 to 17

Hostettler, Robert. Song Evangelist, 1017 E. Fir-min, Kokomo, Ind.

Huff, Thomas. Box 228, Zylks, La.

Huffman, H. B. Box 25, Onego, W.Va.

Hughes, Guthrie. Greenfield, Ind.
Albany, Ky. June 6 to 17
Clarkson, Ky. June 27 to July 1

Humble, Dave and Mary. Singers and Musicians, Worthington, Ind.
General Assembly June 17 to 23
Maysfield, Ky. June 27 to July 8

Hutchinson, C. Neal. P.O. Box 527, Kansas City 41, Mo.
Springfield, Tenn. June 4 to 10
General Assembly June 14 to 22

I to K

Inglad, Wilma Jean. Evangelist, 322 Meadow Ave., Charleroi, Pa.
General Assembly June 15 to 22

Isenberg Evangelistic Party. Evangelist and Singers, Box 388, New Cumberland, Pa.
Minnesota Dist. May 30 to June 10
Staples, Minn. June 12 to 17

Jackson, R. V. Box 31, Elizabethtown, Ill.
Michigan City, Ind. May 30 to June 10
Mishawaka, Ind. June 13 to 24

Jantz, Calvin and Marjorie. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo.
Walters, Okla. May 30 to June 10
Denton, Texas June 27 to July 8

THE STORY THAT NEEDS TO BE TOLD
JUST OFF THE PRESS

SOLDIER
OF THE
CROSS



Dr. J. G. Morrison

By

C. T. Corbett

Meet one of the great militant leaders from the crusading days of the holiness movement—Dr. J. G. Morrison—a pioneer, preacher, administrator, evangelist, writer, missionary secretary, general superintendent.

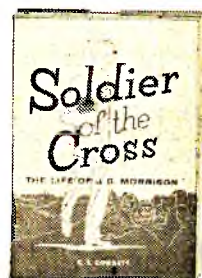
After reading just a few pages, you will find yourself absorbed in an authentic, living story—

- illuminated with heretofore unknown facts
- filled with important historical events
- aglow with stirring spiritual victories
- packed with valuable Morrison quotations
- enriched by a wealth of human interest
- written in brief, fast-reading style

128 pages, paper

\$1.00

For Wonderful Summertime Reading
Send for Your Copy RIGHT AWAY



NAZARENE PUBLISHING HOUSE
Washington at Breese 2923 Troost, Box 527 1592 Bloor St., W.
Pasadena 7, California Kansas City 41, Missouri Toronto 9, Ontario

Jenkins, Gerald and Donna Lou. Evangelistic Singers, P.O. Box 527, Kansas City 41, Mo.

Jerrett, Howard W. 630 W. Hazelhurst St., Ferndale, Mich.

Johnson, A. G. and Elveda. 355 61st St. N.W., Albuquerque, N.M.

Johnson, Andrew. Wilmore, Ky.

Jones, A. K. P.O. Box 527, Kansas City 41, Mo.

Jones, Clarence "Tiz" Evangelist, 2022 Lippert St., Charleston, W.Va.
Marlinton, W.Va. May 30 to June 10
W.Va. Home Miss. (tent) June 11 to 30

Jones, Claude W. R.F.D. 1, Box 172, Bel Air, Md.
General Assembly June 13 to 24
Wash.-Phila. Dist. Home Miss. June 27 to July 22

Jones, Lum. 630 West 9th St., Ada, Okla.

Jordan, Hugh R. P.O. Box 527, Kansas City 41, Mo.

Keith, Donald R. P.O. Box 527, Kansas City 41, Mo.

Keller-York Party, The. Singers and Musicians, Box 256, Seelyville, Ind.
Denver (First), Colo. May 30 to June 10
General Assembly June 17 to 21

Kelly, Arthur E. 331 Whaley St., Columbia, S.C.
Fort Oglethorpe, Ga. (Fairview) June 20 to July 1
Spartanburg (Sharon), S.C. July 18 to 29

Kimball, Everett and Irene. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.
General Assembly June 14 to 21
Walnut, Ill. June 22 to July 8

Kleven, Orville H. and Kathryn. Evangelist and Musician, 2355 Roosevelt Blvd., Eugene, Ore.
Alberta, Minn. June 5 to 17
Laurel, Neb. (E.U.B.) June 19 to July 1

Krauss, James L. 818 1/2 E. Spring, St. Marys, Ohio
Kruse, Carl H., and Wife. Evangelist and Singers, 503 N. Redmond, Bethany, Okla.
General Assembly June 14 to 23
Ottawa, Kansas June 24 to July 8

Kunze, R. J. Sunday-School Evangelist, 614 W. Elm St., Compton, Calif.

Kuschner, Allard and Dorothea. Evangelist and Singer, Route 1, Burton, Ohio
Newbury, Ohio June 20 to July 1

Kuykendall, P. E. Box 978, Hendersonville, N.C.