

# Herald of Holiness

OFFICIAL ORGAN OF THE CHURCH OF THE NAZARENE

June 3, 1953

## Faith Is the Victory

General Superintendent Williamson

**D**EFEAT is a state of mind. One who takes account only of the obstacles to be overcome in reaching a goal is not going to fail—he has already failed. One who compares his own poor powers with the magnitude of the task to be performed is certain to sink in “the slough of despond.” Even the person who pities himself and can only hope that another out of sympathy will save him will die in disappointment. The greatness of the mountain to be moved is not the decisive factor. Faith is the victory. “All things are possible to him that believeth.”

Ultimate victory is assured to all who keep on working and believing. Only those who surrender are defeated.

Faith daringly accepts a challenge. There is a dauntless determination to do or die. One venture may not win, but another will. No matter how many attempts must be made, faith keeps on keeping on in full confidence that there is a way through.

Faith demands a complete self-dedication. There are no reservations. Every bridge to facilitate retreat is destroyed. To go ahead may be difficult and dangerous, but to turn back has greater hazards. The believing soul is a “living sacrifice” to accomplish the “good, and acceptable, and perfect, will of God.”

Faith is contagious. Let one lone man declare that he believes God is able, and others will come forward to join hands with him. Soon there will be a host of helpers to undertake the work once thought impossible.

Faith joins the believer to omnipotence. Finite powers are linked with infinite resources. “If God be for us, who can be against us?” (Rom. 8:31.) With Him for our Strength, no temptation can overtake us too great to bear; no burden can be too heavy to carry, no battle too fierce to gain the victory, no task too difficult to accomplish.

“Have faith in God.”

“FOR THIS IS THE WILL OF GOD, EVEN YOUR SANCTIFICATION” (1 Thess. 4:3)



## TELEGRAMS

*Santa Cruz, California*—Northern California Assembly enthused over Pasadena College; gives spontaneous offering to provide a ham for each of seventy-five full-time staff members, and two thick steaks for each member of their families.—J. B. DEISENROTH, *Business Manager of Pasadena College.*

*Nampa, Idaho*—Idaho-Oregon District Assembly closes with notes of gain and victory. Rev. I. F. Younger re-elected district superintendent, receiving 241 of 242 votes cast.—REPORTER.

## NEWS IN BRIEF

Word has been received from Pastor Miles A. Simmons at Columbus, Ohio: "Rev. Mrs. Carrie Elizabeth Sloan, wife of Dr. J. Howard Sloan, passed triumphantly to her reward on May 14. Funeral on Sunday, May 17, in First Church of the Nazarene, Columbus, in charge of the pastor, assisted by Dr. H. S. Galloway and Rev. E. B. Marsh. Burial in East Liverpool, Ohio, on Monday."

After three years as pastor of the church in Cuyahoga Falls, Rev. George W. Carrier has resigned to accept a call to the church in Ashtabula, Ohio.

Rev. and Mrs. N. D. Essley of Van Nuys, California, celebrated their fifty-fifth wedding anniversary on May 4.

Evangelist Thomas Huff has left the field to accept a call to pastor the Bethel Church in Atlanta, Texas.

After three years as pastor of the church in Greensboro, Pennsylvania, Rev. Joseph F. Bailey has resigned to re-enter the field as full-time evangelist.

Rev. Don Dobbs, former pastor of Bethel Church in Kansas City, Missouri, has accepted a call to pastor the church in Mound City.

Rev. Bob Radebaugh has resigned as pastor of the church in Craig, Missouri, to accept the work of the new home-mission church (Highland Park) in Topeka, Kansas.

Rev. Wilson D. Baker, graduate from the Nazarene Theological Seminary with the class of '53, has accepted a call to pastor the church in Craig, Missouri.

## REST

### By Iva Thacker

*Rest on the promise of Jesus—  
He will your care take away,  
Bringing you hope and rejoicing,  
Giving you strength for the day.*

*Rest on the promise He gives you,  
As you press on toward the goal,  
Seeking the lost ones daily,  
Bringing them into the fold.*

*Rest, and be glad for the trials  
Sent all the dross to refine;  
Rest, and in times of deep sorrow,  
Trust in His promise divine!*

## Beyond Tragedy!

By J. M. Yarbrough\*

THE disciples were discouraged. Their high hopes that Jesus would establish an earthly kingdom and restore the glories and prestige of Israel's illustrious second king, David, had all been suddenly and apparently permanently dashed. Instead of the world bowing before them as princes of Judah's newest and most powerful potentate, Jesus Christ, He was in the tomb and, as far as the usual was concerned, any hope that things would be better was forever gone.

With such a situation prevailing, Jesus appeared to His disciples, and on more than one occasion gave them hope. But their minds were not ready to grasp the ever-enduring truth; their hearts were too heavy and clouded to realize that God's ways are not our ways, nor His thoughts our

\*Pastor, Oak Lawn, Illinois

## HERALD OF HOLINESS

STEPHEN S. WHITE, *Editor in Chief*  
VELMA I. KNIGHT, *Office Editor*

Contributing Editors:

HARDY C. POWERS

G. B. WILLIAMSON

SAMUEL YOUNG

D. I. VANDERPOOL

HUGH C. BENNER

General Superintendents  
Church of the Nazarene

Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. LUNN, Manager; 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Entered as second class matter at the post office at Kansas City, Missouri. Acceptance provided for in section 1103, Act of October 3, 1917, authorized July 19, 1918. Printed in U.S.A.

thoughts. Instead Simon Peter said, "I go a fishing," and the others, being of the same distressed turn of mind, said, "We also go with thee."

So back to the nets and boats! And back to the same old life of temporal toil and earthly care! They must have thought that in a sense God, in the person of Jesus Christ, had failed them. So they turned back to make the best of what they had done and known in other days.

Dismal, dark, and foreboding was this state of mind. The outlook of the eleven, and especially Simon Peter, was so beclouded as, after toiling all night, they drew toward the shore. Surely Christ was gone and with Him all hope of God's kingdom on the earth. Thus it was with utter surprise, perhaps even amazement, that they perceived Someone walking along the shore in the dim light of the dawn. Further, He seemed to be motioning them to come on in as if He had something for them. In their sorrow-ridden state and bewilderment the hazy thought may have occurred to them. Could it be Jesus, and does He still really care? Or continuing, But we thought He was dead and in the tomb.

Then, says the Gospel writer, Simon Peter tossed a fisherman's coat about himself and, plunging into the sea, swam toward the shore. He not only found the One who had seemed so far away, the One who had seemed to have deserted them so completely, but he found Him ready to show compassion and to minister to their physical needs.

Thus in the toils and disappointments of life, if honest and sincere faith does not falter, if the soul is buttressed with a consciousness of having done its best, if through all the storms and hurricanes we do not accuse God and mistrust Him altogether, He comes to our aid. And He arrives *on time!* As darkness, despair, and gloom become thickest, He moves in close and ministers to our needs.

Is the canopy of time which is spread over your life starless and unlighted? The morning always breaks, and in the first faint streaks of dawn, if one holds on faithfully, who but the Bright and Morning Star shines down benignly! Take courage, Christian, the cross is swallowed up in victory because the Christ of God stands just beyond tragedy.

The center of all gospel preaching should be holiness—holiness perfected in God, required for man, provided at Calvary, and to be enjoyed both here and hereafter.



# “The Crusade for Souls Now”

By J. A. McNatt\*

“He that winneth souls is wise” (Prov. 11:30)

**W**ITH ALL the solutions offered for our present problems, none can or will solve the problems like a high tide of earnest evangelism. The cause of our present troubles is largely because Christian ideals have been forgotten or trampled in the dust. When churches are closed in the summer months, Sunday evening services given up for social gatherings, and sin and evil allowed to run with no protest, what can we expect? *Our present need is a mighty revival.*

The Church of the Nazarene was born in a holiness revival. Our founders were all eager and earnest soul winners. Born thus in the flame of holy fire, the church must not be permitted to smolder amidst smoke and white ashes. Whether it shall, depends entirely upon the generation of Nazarenes which hold the helm of the great crusade today. Many people believe that revivals will become smaller and more infrequent, that we are so near the end as to make useless any serious effort to reach the masses for Christ, that about all we can now do is to keep the faith and just wait for the return of the Lord.

It may be that we are near the end of things, but this very belief should stir us to greater activity instead of paralyzing our faith and energy. Most of us have been led to God in the flame of a blazing revival, and we must never let the heart of evangelism, the glory of the revival, and the fervent preaching on eternal destiny, with rewards and punishments, die out. We are having some success, and revivals are in progress in many places; but the need is so in evidence everywhere that all our people, and our many friends, must undertake larger endeavors with bigger and better plans, in consecrated efforts to reach lost men and women and awaken the sleeping church. We must have great missionary conventions, and district-wide evangelistic cam-

paigns must be planned. Very careful and consistent advertising must not be neglected, and every legitimate effort by pen and radio voice must be used to awaken attention.

The people are asleep! The storm is coming! The howling winds of discontent among the masses bespeak disaster. The rivers of social evil are rising, have almost reached the very banks of proper decency, and in many places have broken over the levees. Our nation is checkered with communism and other “isms” that are detrimental to the world. The country faces grave danger.

We must not let the devil have our nation without a great, fierce, and prolonged battle.

Mass evangelism and personal evangelism must be carried on with impassioned souls burning with love divine. Our preachers must not be content with the routine of pastoral activity. They must put on evangelistic meetings in new and out-of-the-way places; go into various parts of the city, into suburban additions, into un-

reached towns and country places. In fact, they must go *everywhere* and must kindle fires of evangelism. Our laymen must not stand by the meetings in idleness; and think because they attend, help pay the bills, and sing the songs, that their full contribution has been made. They must join the pastor in a personal search for individual souls whom they may lead to Christ.

To become indifferent or careless, in these days so filled with opportunity, is a crime against the atoning blood of Christ. Christ gave His all to redeem men from sin. How can we give less and be free from reproach before the cross of Christ? We must not sleep as do others, but we must work with courage in the harvest field while the day is still with us. The only warfare that really hits the spot is a genuine revival of religion. That has been God's answer to atheism and infidelity all down through the ages. It is God's answer today.

A revival awakening will restore faith. It will break the arm of the enemy, restore prosperity,



\*Nazarene evangelist



and bring happiness to the hearts and homes of the people. There is no way of life and salvation but Christ, and there is none to make Him known except His own people. O God, give Thy people scalding tears from burdened hearts all aflame for a world-wide revival as we "Crusade for Souls Now."

---

---

## THE GOD THAT DAVID KNEW

By L. M. Hearn

I want to know the God that David knew  
The time he faced the dreadful giant of doubt;  
That time when Fear drew near to strike him  
through,  
And strength unarmed was surely counted out.  
I want to know the God that David knew  
When friends had failed him and he stood alone;  
The time the ones he trusted proved untrue,  
And all his valiant efforts seemed undone.

I want to know the God that David knew  
In that dark hour when, by self betrayed,  
He found a greater glory shining through,  
To heal the hurt his traitor heart had made.  
I want to know the God that David knew—  
To know Him always—*better than I do!*

---

## Studies in the Epistle to the Hebrews

By H. Orton Wiley

### II. An Appreciation

**T**HE Epistle to the Hebrews makes a profound impression upon those who take the time to study it carefully and meditate upon its spiritual content. Martin Luther, the great reformer, called it "an Epistle of exquisite beauty; discussing from Scripture, with masterly skill and thoroughness, the priesthood of Christ, and interpreting on this point with great richness and acuteness the Old Testament."

Bishop Westcott together with Lightfoot and Hort formed the great triumvirate of English scholars during the past century. Bishop Westcott was not only a man of great learning but of deep piety and devotion. Often he was found late at night praying at the altar in the great cathedral. Of this Epistle he says: "No work in which I have ever been allowed to spend many years of continuous labor has had for me the same intense human interest as the study of the Epistle to the Hebrews. If this feeling, which must show itself in what I have written, moves others to work upon the book with frank and confident reverence, to listen to the voice which speaks to us 'Today' from its pages, to bring to it the doubts, the controversies, the apparent losses, which distress us, the spirit of absolute self-

surrender to our King-priest, the living and glorified Christ, which it inspires, my end will be fully gained."

The most lengthy and perhaps the most enthusiastic praise of this Epistle is that by Dr. Adam Clarke in his *Introduction to the Hebrews*. He says: "The Epistle to the Hebrews, is by far the most important and useful of all the apostolic writings; all the doctrines of the Gospel are in it, embodied, illustrated, and enforced, in a manner most lucid; by references and examples the most striking and illustrious; and by arguments the most cogent and convincing. It is an epitome of the dispensations of God to man, from the foundation of the world, to the advent of Christ. It is not only the sum of the Gospel; but the sum and completion of the law, of which it is also the most beautiful and luminous comment. Without this, the law of Moses had never been fully understood, nor God's design in giving it. With this, all is clear and plain; and the ways of God with men rendered consistent and harmonious. The Apostle appears to have taken a portion of one of his own epistles for a text: 'Christ is the end of the law for righteousness to every one that believeth', and impressively demonstrated his proposition. All the rites, ceremonies and sacrifices of the Mosaic institution are shown to have had Christ for their object and end; and to have had neither intention nor meaning but in reference to Him; yea, as a system to be without substance, as a law without reason, and its enactments to be both absurd and impossible if taken out of this reference and connection. Never were premises more clearly stated; never was an argument handled in a more masterly manner, and never was a conclusion more legitimately and satisfactorily brought forth. The matter is everywhere the most interesting, the manner is throughout the most engaging; and the language is most beautifully adapted to the whole; everywhere appropriate, always nervous and energetic; dignified as is the subject, pure and elegant as that of the most accomplished Grecian orators; and harmonious and diversified as the music of the spheres. So many are the beauties, so great the excellency, so instructive the matter, so pleasing the manner, and so exceedingly interesting the whole, that the work may be read a hundred times over, without perceiving anything of sameness; and with new and increased information at each reading. This latter is an excellency which belongs to the whole revelation of God; but to no part of it in such a peculiar and supereminent manner, as the Epistle to the Hebrews."

For more than thirty years, this Epistle to the Hebrews has engaged my attention, my most careful study, and my most thoughtful presentation. Its richness is inexpressible, its beauty entrancing, and its spiritual insights revealing. Through it God speaks to us in a Son, and this revelation has widened my spiritual horizons, deepened my affections, and led me into reaches of spiritual truth until the glory of Christ now fills my spiritual vision.



Though a shut-in for years,  
yet she finds

## YES, God Is Real!

By Mrs. J. T. Cunningham\*

IT HAD been dark and foreboding that day, and at 5:00 p.m. I had to turn the lights on in order to see how to do the needlework I was working on. That was March 21, 1952, the day of the disastrous tornado in Arkansas which left so much destruction, suffering, and death in its wake. I had not paid too much attention to the weather, other than to notice it was dark; but when I noticed the clouds at five o'clock, they looked serious. Immediately my mind went to Nahum 1:3, which says, ". . . the Lord hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet." I breathed the following prayer: "Lord, all power is Thine. If there is danger in that cloud and it be Thy will that we be spared, please protect us; otherwise, Thy will be done." All fear left, and there was a calm, serene feeling that comes only from a complete trust in Him.

My husband was working forty miles from home and had to come over the highway and through the towns of Bald Knob and Judsonia, where the tornado hit the hardest. Very seldom did he come early but that day he was fifteen minutes early, just in time to escape the danger. He got home just as the fierce wind began to twist things. If he had worked until their regular time to stop, he would have been caught in the tornado, but God took care of that.

When the wind was blowing the hardest, I was seeing that all windows and doors were secure. As I went over the house doing this, it seemed there was a shadow, something like a canopy, over me which radiated a strange warmth, making me feel very secure, even while watching a neighbor's porch go by our window. Everywhere I went this warm shadow overshadowed me until the storm was past. I think this surely was the shadow of the Almighty, because He says, "He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty" (Ps. 91:1). Within a block of our house in all directions some damage was done, but not one shingle did we lose. Truly the hand of our omnipotent God was over us in protecting care that evening. *Yes, God is real!*

Another instance when God proved himself so very real was one beautiful Sunday morning while I was watching my neighbors leave for church services. Even though it has been several years since I have been able to attend church services, I have never lost the desire and longing to be in them. I have tried never to question God's dealings in my life because, since He is omniscient, I know He is too wise to make a mistake, and I have always believed that anything

He allowed to come into my life was for my good and His glory. But on this particular Sunday morning, as I watched the people leave for church, before I hardly realized what was happening the tears were falling thick and fast, and I was asking, "Why, Lord, oh, why must I be denied the privilege of attending church when my heart yearns so much to go?" There was a touch on my shoulder that caused me to turn, even though I knew I was alone in the house. As I turned to see who touched, Jesus spoke in tender tones, saying, "I understand, and there is a purpose in it all." Very humbly, yet rejoicing, I replied, "Thank You, Jesus." That experience was worth more to me than any church service could have been, and there are not enough devils in hell to convince me that Jesus did not manifest himself to me in a very real manner. *Yes, God is real!*

Not all the storms we encounter blow our houses to splinters. The ones that come the nearest defeating us are the ones whose velocity is so great that they cause the white-capped breakers of adversity to almost engulf us as we travel on the sea of life. The most common thought regarding these storms of adversity is only destruction. They sweep away our possessions, rob us of the things we cherish, and make life difficult for us by setting up barriers before us. But I have observed that if our circumstances find us in God, we in turn find God in all our circumstances.

I think God allows the storms that we may realize that the anchor of our soul is steadfast and sure, gripping the Rock of Ages. He knows that, when the waves have subsided and our moorings have proved secure, we shall sail forth toward a desired haven with new confidence and assurance. We shall acquire steadfastness and increased courage if, having taken refuge in the eternal God, we find that, when all else has failed us, underneath are still God's everlasting arms. Our spiritual stature will then have been enlarged through adversities, and we shall not be moved though every evil circumstance conspires against us; for we shall have added to our faith the certain knowledge that we are in possession of an anchor of our soul which is both sure and



I Will Commune  
With Thee From Above  
The Mercy Seat

Ex. 25:22

\*Nazarene lay member, Searcy, Arkansas (confined to bed the greater part of the past eighteen years)



steadfast. Having done all, we shall stand, relying no longer on the arm of flesh but strong in His might. From being strong-willed we shall become strong to do His will. Our will should be so completely lost in His will that only His remains. When every one of our faculties is brought into subjection under Christ, our wills submerged and blended into His perfect purpose for our lives, we shall be unmovable.

When the storms beat the loudest and it would seem we must surely perish in the cruel night beneath the waves of adversity, then take courage, weary ones, for the faithful Pilot who guides your bark in safety through the dashing waves sends back a message of courage and hope: "I have prayed for thee, that thy faith fail not." Truly it is in the storms and shadows of life that we find God most real and precious, and complete trust in Him will take us safely through.

*Yes, God is real, very, very real!*

## What Is Pushing You Around?

(II Timothy 4:10)

By J. C. Wallace\*

**T**HE WORLD in which we live is literally a madhouse of activity. When we see different people reacting in different ways to similar circumstances, we ask ourselves why human beings act as they do. The answer is that behind each activity there is a powerful motivating force. Success for any individual depends upon the strength of his character plus the dynamic, motivating force which pushes him around. What is that force in *your* life? There are two such forces represented in our text.

### DEMAS WAS PUSHED AROUND BY THE LOVE OF THE WORLD

This pushing power can be detected today in various connections. It could be *the power of a penny*. "The love of money is the root of all evil." Men in every generation have fought and died for money and the things it will buy. Today more people die spiritually because of the love of money than this world dreams of. Let us be careful that we do not desire more than is pleasing to the Lord and thereby become poverty-stricken in our Christian experience. The power of a penny can give us a tremendous push in the wrong direction.

Again, this invisible power might be furnished by *the prestige of popularity*. Many stand at the crossroads today trying to decide which way to take. The way of the Cross is not the most popular way even though it is the most profitable way in the end. It is indeed tragic today to see young people who are endowed with great possibilities, selling their souls for a moment of popularity.

\*Pastor, Central Church, Huntington, W. Va.

Sometimes this "pushing power" can be credited to *the pull of pleasure*, which in reality is the love of self. The world is daily becoming more and more pleasure-mad. People are constantly seeking to satisfy their own selfish desires. Unbridled passion is the watchword among many groups today. This fire is fed by the exceptionally low type of entertainment which is so prevalent in our generation.

Finally, the world furnishes a tremendous push through the *persistence of people*. The world is no friend to grace. If you are easily persuaded, people will push you deep into sin. It is easier to be pushed in than to be pulled out. As with the prodigal son, when your money is gone they will push you aside for others. There are too many "fluid characters" in the world today. They will adjust themselves to any crowd or circumstance of which they happen to be a part. They are easily pushed but, like Demas, they will one day be pushed over the precipice of despair.

### PAUL WAS PUSHED AROUND BY THE LOVE OF GOD

In writing to the Galatian church he said: "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me."

In his quest for this living Christ *Paul was pushed into a deeper experience*. After he cried to the Lord and asked what he was to do, the Spirit pushed him on until he found the street called Straight; here the love of God pushed him overboard. All connections with the world were severed and he went "all out" for God and souls. He never could be the same again because the motivating force within his heart was changed. He had a new zeal, a new dynamic, a new "push."

As he followed on to know God's will, this power *pushed him into battle for God*. He was stoned, shipwrecked, beaten, and left for dead, but God rescued him. He could preach to the multitudes at Mars' Hill concerning their "Unknown God," but he could also wax eloquent when preaching to one man. After a powerful personal testimony to King Agrippa, that king cried out: "Almost thou persuadest me to be a Christian."

It was this love for God which would not let him compromise, even though he knew the doors of the death cell would soon close behind him. It was that same love that pushed him from the door of exit from life and launched him on his last glorious voyage—from earth to heaven. It pushed open the door of the temple of clay, pushed his soul into the "Old Ship of Zion," pushed that ship off from the shores of time, and started him down the home stretch for heaven. It was that same love which inspired him to look back from the very portals of another world and cry, "I have fought a good fight, I have finished my course, I have kept the faith."

*What is pushing you around?* There are only two forces—the love of God and the love of the world.



# Give Attendance to Reading

By E. E. Grosse

## (I Timothy 4:13)

THE Nazarene pastor, receiving members into the local church, reads, "It is necessary that we be of one mind and heart." Perhaps this statement seldom has been given more than passing thought; yet it is of primary importance. We become of *one heart* by a kindred experience of the baptism with the Holy Spirit. We become of *one mind* by what we hear from the pulpit and by what we read.

What our people read, therefore, is of primary importance. A church without a publishing house cannot cohere. At best it can be but loosely related, for the people will procure their reading material at random, and their thinking will be relatively diverse. Our publishing house is the indispensable agency to guide our people into orthodox channels of thought. By it we are enabled to "be of one mind."

How extremely vital it is that a most careful selection of books, pamphlets, tracts, and periodicals be provided to meet the reading requirements of our people! With what meticulous care must each item of reading matter be selected! A balanced menu of food for thought must be offered lest our people suffer from mental and spiritual malnutrition. The Scriptures teach that as a man "thinketh in his heart, so is he." They teach us that what a man mentally assimilates he verily incorporates. The essence of his thinking becomes the substance of his being.

In order that adequate consideration be given to the matter of providing a well-balanced diet of reading material for our people, the General Assembly has elected "a Book Committee of seven members whose duty it shall be to arrange for books and tracts deemed advisable for publication." An Advisory Committee to the Book Committee is also provided who "may give valuable counsel in planning the permanent literature of the church."

Your writer was recently appointed a member of the Advisory Committee, and was privileged to meet for the first time in joint session with these committees on April 21. Here in day-long session the pros and cons of the whole area of our publication needs and policies were thoroughly aired and discussed. Dr. Hugh C. Benner represents the Board of General Superintendents on the committee, but in his absence Dr. G. B. Williamson met with us and offered valuable advice and counsel. Dr. Albert F. Harper, chairman of the Book Committee, presided most efficiently. Dr. M. Lunn, manager of the publishing house, lent valuable assistance. The executive officers or representatives of each department of the church were present. Reports of publication plans from each department were read and thoroughly

discussed. Recommendations to fill in the gaps in our reading needs were given careful consideration. All of the committee members were conscious of the serious responsibility which devolved upon them, and conscientiously applied themselves to the task of supplying in ample measure the reading needs of our own people, and an adequate supply of such literature as may be needed in the Crusade for Souls Now.

All in all, it was a most profitable meeting, the effects of which will be felt and shared by our people throughout the church. I was deeply impressed with the determined purpose manifested by the Book Committee and the Advisory Committee to provide and maintain a wholesome balance of reading material, in order that our people may BE OF ONE MIND.

The committees for the current quadrennium are as follows:

*Book Committee:* A. F. Harper, chairman; L. J. Du Bois, vice-chairman; Delbert R. Gish, S. T. Ludwig, M. Lunn, A. Milton Smith, and Mendell Taylor.

*Advisory Committee:* Hugh C. Benner, general superintendent; L. T. Corlett, Norman R. Oke, Remiss Rehfeldt, Mary L. Scott, Roy F. Smeed, T. W. Willingham, Ralph Earle, W. M. Great-house, E. E. Grosse, John E. Riley, J. Geo. Taylorson, S. S. White; secretary for the committees, P. H. Lunn.

---

---

## Praying for You

By Frances B. Erickson

*This morning as I sat in church  
I was almost unaware  
Of the services in progress—  
So worn was I with care.  
Then a precious saint beside me,  
With spirit kind and true,  
Clasped my hand, and whispered,  
"We're praying, dear, for you!"*

*Her words, a balm of healing,  
Banished my despair,  
And they warmed my heart within me  
As the sunlight warms the air.  
I thought of the Father's promise  
In His sacred Word so true,  
"As one whom his mother comforteth,  
So I will comfort you."*

*How often on life's weary road  
Have I failed to take the hand  
Of that struggling soul beside me,  
Showing that I understand?  
May Christ's love so melt my nature—  
All His sympathy endue,  
'Til I'll clasp that hand and whisper,  
"I'm praying, friend, for you!"*



## WHY

# 65,000,000 Americans Are Drinking Liquor

By A. S. London\*

**M**Y HOME state has 2,294 schools, 3,210 churches, and 5,405 beer places. The state spent \$59,000,000.00 in twelve months for beer. There were 266,795 arrests made by officers in one year. The court costs, considering police salaries, jails, and other expense in making these arrests, figure around \$50.00 each. A conservative estimate by enforcement officers declares that 50 per cent of these arrests were connected in some way with the liquor traffic.

There were 576 people killed in traffic violations in twelve months in this state. More than 37,000 lost their lives in traffic violations in the United States in 1951. Alcohol is responsible for at least 25 per cent, say the National Safety Council records.

My home state is not an exception with figures given. Similar conditions are to be found in every state in the Union. The liquor traffic, with all its kindred evils, has this nation by the throat.

The *Christian Advocate* said, a year or two ago, that fifty million people were drinking liquor. Figures before me now show that this number has increased to sixty-five million. In 1934, the first year after repeal, the per capita consumption of alcoholic beverages in the United States was 10.34 gallons. In 1949 it was 27.21 gallons, nearly three times as much, with a steady increase up to the present time. Heavy drinkers have now reached the staggering figure of seven million.

The liquor traffic is growing worse because of widespread ignorance concerning the nature of alcohol and its effect upon the body, the brain, and upon society. It is a habit-forming narcotic. When once started, it gets such a hold on men and women that it is hard to break.

I was just recently called to the home of a drunkard. For ten years this man has spent about all his income for drink. His home has been broken, his business is practically gone, and he is helpless in the throes of liquor. He tries to drown his troubles in alcohol, as millions are doing. He feels defeated. He cries like a whipped child when he comes out from under the influence of this deadly habit.

Again, the liquor traffic is spending millions in advertising its goods. Leading magazines, newspapers, radio and television stations send out big advertisements to the American people. Beer drinking is displayed right in our homes by different methods of advertising. We are now reaping the harvest in beer and whisky drinkers.

\*Sunday-school evangelist, Oklahoma City, Okla.

Again, the drinking habit is a delusion. It exercises an anesthetic effect upon the brain and nervous system. One drink will slow down the reflexes. This is the cause of thousands of car accidents on our highways.

Again, alcohol is a depressant. It deadens. It dethrones reason. It destroys or weakens will power. It makes men and women beastly.

Alcohol has calories in it, but no vitamins, no minerals, no proteins. It has no body-building, nourishing elements, and no physical strength is derived from its use. Thousands of drinkers are suffering from disease caused by vitamin deficiencies.

It is time now to produce a generation of boys and girls with such a horror for the liquor traffic, and with such a high regard for the sacredness of human personality, that no one who pretends to be a high type lady or gentleman will want to destroy his or her possibilities in life by the use of one of the greatest curses that ever have befallen the human race.

## Be Ye Also Ready

By Genevieve Thompson\*

**S**OMETIMES we learn great spiritual truths from the simplest happenings of our lives, if we are quick to see them. Today one of those lessons was revealed to my heart.

I have had the unpleasant, and expensive, experience of having spent about half of this winter in the hospital. One week in September, several days in October, fourteen days in November, eighteen days in January, and ten days in February were spent there. It has been a discouraging and baffling thing, that after apparently being all right for a few weeks I would be stricken without any warning, always at night, and back to the hospital I would have to go.

In the face of such uncertainty it has become automatic for me to keep everything in instant readiness to go. Was my silk robe soiled when I returned last time? It must go to the cleaning shop. Does my warm robe seem slightly soiled? It must be laundered. Do I feel like letting this or that small task, like defrosting the refrigerator, or watering my forty-five African violets, go until tomorrow? Do it now, tomorrow you may be back in the hospital. Do I think, Tomorrow I must shampoo and fix my hair, it looks a little unkept? Do it tonight, or it may not get done at all. In my dresser drawer lie my gowns and bed jackets freshly laundered, in plastic bags. In a box, elegant beside my old, worn bedroom slippers, is a new pair, reserved for "hospital use." Yes, everything is ready if I must go again.

As I thought on these things the Spirit of God spoke to my heart, saying, "Be ye also ready:

\*Evangelist, Falls City, Neb.



for in such an hour as ye think not the Son of man cometh." Is my robe of righteousness even *slightly* soiled? Quick to the cleansing Blood with it! Does lethargy grip my soul as I think of tasks I should be doing in the Kingdom work? Arise, my soul, shake off thy sleep; tomorrow may be too late! Is there anything I should do—anyone I should speak to, anything I should make right? At the midnight hour the trump may sound, the archangel shout, and there will be no time to make preparation then.

O Lord, amid the distractions, diversions, and demands of life, help me to be "also ready."

## A High School Teacher States

### Why I Believe in Entire Sanctification

By Jay Pitts\*

**T**HOUSANDS of born-again Christians experience a spiritual life-or-death struggle concerning entire sanctification, if the average holiness congregation is any indication.

Sometimes the struggle revolves around an unwillingness to surrender entirely to God, a lack of faith, or around a lack of understanding of the term sanctification. Whatever the cause of this critical struggle, we have wonderful and reassuring knowledge that entire sanctification is a very distinct and real possibility.

It is a healthy, spiritual experience to examine this tenet of our religion and decide why we believe in it. This process entails much self-examination; but we *must* be able to explain why we feel as we do about holiness. Nothing is so far from convincing the convert of his need of it as the inability to tell why we accept it.

I believe in entire sanctification *because of the Scriptures.*

Anyone sincerely seeking this blessing can find reference after reference concerning it in the Bible: "This is the will of God, even your sanctification" (I Thess. 4:3). "And the very God of peace sanctify you wholly" (I Thess. 5:23). These are but two of the scriptures which point rather definitely to the fact that we were meant to believe in, obtain, and practice entire sanctification.

I believe in entire sanctification *because of the teaching I have received.*

My mother taught me the importance of this work of grace while I was a youth at home. She taught by words, by a holy example, and by the intangible methods that only mothers can employ to bury truth in the hearts of their children. This teaching of hers has been an important factor in my background for belief in holiness.

Also, my home church in southern Indiana has been blessed with ministers who honestly and earnestly sought to teach, as well as preach, the

doctrine of entire sanctification. The value of their explanations to my present experience is an example of the importance of clear, down-to-earth clarification to our young people of what we mean when we use certain terms. Words like holiness, sanctification, second-blessing holiness can be garbled and meaningless to teen-agers without a patient explanation in their vernacular.

I believe in entire sanctification *because of the testimonies and the lives of holiness people.*

Testimonies and lives are inseparable, for the unsanctified one is constantly matching or contrasting these things in every professor of sanctification. These examples I have seen:

A slovenly, drunken, hopeless creature turned into a converted, sanctified, and consistent extoller of the beauty of Jesus and the wonders of sanctifying power which released him from the habits and urges of sin;

A sanctified man of below average financial circumstances withstanding the shock of baffling disease gripping his wife; suffering graciously the trial of seeing his family of six broken up for months and seeing hospital bills skyrocket, yet testifying, like Job of old, of God's wisdom and goodness.

These are people I have known and who, along with many others, convinced me of the reality of entire sanctification because I saw the results of it in their lives.

And then, I believe in entire sanctification *because it is practicable, it works!*

No test of a theory is so searching or inexorably final as the test by the criterion of whether or not it works.

The knowledge that beyond my conversion and His forgiveness of my sins I am the Lord's entirely, now, and by His grace forever, and that He accepts this consecration, that the Holy Ghost abides in my life, is proof to me of my sanctification.

It helps me in my profession as a high school teacher to love every student, right down to the biggest troublemaker. For even this type responds favorably to Christian example. I enjoy teaching most when I can instruct, converse with, counsel, and correct the pupils in the most accurate spirit of Christ. This is possible only since I surrendered myself to His plan for me and the

---

---

## Transformation

By Isabel D. Watson

*Our back yard fence is a sad-looking thing,  
So in need of paint and repair;  
But a golden forsythia put forth her blooms  
And transformed the latticework there.*

*I thought as I witnessed this wonder of God  
That truly the "best things are free."  
In like manner Christ shed His blood on the cross  
To cleanse a poor sinner like me.*

\*Nazarene layman; professor of English in high school, Washington, Ind.



desires, attitudes, and purposes of Christ became mine.

Yes, I believe in sanctification because God saw that it was included in the Scriptures, because it was a very important part of my teaching that has stayed with me, and because I've seen it applied in the lives of others; also, because it was and is accessible to me, and thus places the holy qualities of Jesus Christ within my life here on earth.

If you and I make holiness the light of our lives, if we allow the Holy Ghost to make available to our hearts Christian perfection, we need no longer fear the scriptural proclamation, "Follow peace with all men, and holiness, without which no man shall see the Lord" (Heb. 12:14), for "we shall see him as he is" in heaven (I John 3:2).

## P O W E R

By H. M. von Stein\*

**T**HE DISTANCE ACROSS the canyon was uncertain, even in the light of the warm June sun, but there was not time to assess uncertainties, for that old coyote had been feeding on our sheep and chickens long enough. The rifle sights settled against the dirty, brown-gray hide, and I squeezed the trigger. For the time it takes the forested mountains to cast the rolling echoes back and forth until they tire and the blue distance swallows the last thunderous growl, it seemed the shot had missed. Then it was apparent the coyote was dead, stricken in mid-stride.

There is, finally, no pleasure in killing things; even an evil, cruel, monstrous thing like a coyote. If there is a transmutation of evil in any form in America, it must be the coyote. There is no other way to get along with him except destroy him. He is like sin itself in human life.

I chambered another shell and sat watching the dead brute and looking abroad upon the mountain wilderness. It was a long way to where the animal lay. It had been a "lucky" shot. There is a lot of power in a shell to carry death so far. *It takes power to kill sin.*

I used to pray for more power when I was first saved. The concept in my mind, then, of this thing we call "spiritual power" was, mildly speaking, not clearly defined. It seemed there should be something "dynamic" that would not only help me do exploits for God but would practically force me to do them.

For many years, and in spite of much good preaching in my anxious ears, the idea of the "power of the Spirit" remained, for me, in the realm of the fantastic.

I wonder if anybody else ever felt that way.

That which is supernatural in the regions of holiness is never fantastic. Even the summoning of Lazarus forth from the tomb was not done to

demonstrate the abrogation of any natural law, but to impress the introduction of a new agent.

If a man ever quits sinning he has to have power to do it, and that power must come from God. The reason some denominations have stopped having revivals is because they deny this.

The truth finally filtered through to me that being saved as a work of grace is, in itself, a "coming upon" of the power of God, and nothing less. The ability to believe, not only with the head and will, but with a burning heart, is expressly "a gift of God." Jesus said so.

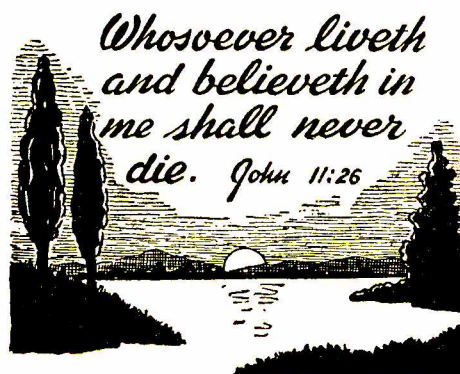
It is normal and wholesome, I think, for new Christians to desire power.

The first thing a man wants to do when he gets a new rifle is to get a loading outfit, so he can load his own shells and get all the power he can out of it.

The trouble about the desire for spiritual power is, we are usually not looking so much for holy ability as for a substitute for personal effort. To get the most out of a good rifle it is not so necessary to put more powder behind the bullet as it is to shoot the thing often—*practice*. Only practice will give us spiritual power or help us maintain it. Not that we, in any sense, work our way into the kingdom of God, but spiritual power is aimless except it be used.

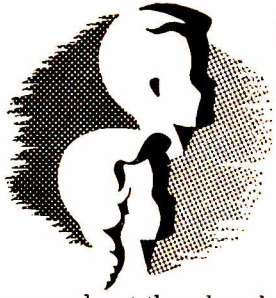
There is never anything so important to the Christian as fellowship and communion with the Holy Spirit. To most of us, the ordinary pressures of life are our worst enemies. It is not only difficult to find time for devotion, but our strength is sapped when we do. And yet there is no other source of spiritual power. We must pray and we must "eat the little book." This kind of seeking will bring results. The results may not be what our imagination had anticipated, because the Spirit empowers us according to our capacity and ability.

You and I were made for something far greater than just making a living and paying taxes, exacting as these pursuits may seem. It is remarkable, "the Holy Spirit coming upon you," how your attitude will change toward the things you have to do to live, and the more important things of life. For you have received power; and *more* is available if you will use all you have.



\*Nazarene layman, Medford, Oregon





# Get the Most Out of Your VACATION BIBLE SCHOOL

By Mary E. Latham

Vacation Bible school time is here. All over our church thousands of boys and girls will be having opportunity to learn more about the church and what we believe. Make these experiences mean all they can to the most possible people. Here are some guideposts:

**1**

## EVANGELIZE YOUR OWN CHILDREN!

Opportunities are given in the recommended vacation Bible school program for children to seek a definite experience of salvation. Try to reach every unsaved child in your Sunday school. Read what some churches reported last year.

"Eighteen children were converted."—Oklahoma.

"Fine response to evangelistic appeal."—Illinois.

"Contacted new pupils and a number of boys and girls were saved."—Colo.

These are only a few of the many reports like this. Your vacation Bible school can be a children's revival. Be sure to follow up these results. Give the proper guidance!

**2**

## REACH NEW CHILDREN AND PARENTS!

This is one of the most outstanding benefits of the vacation Bible school. Many churches date the beginning of a definitely aggressive Sunday school to a vacation Bible school. Listen to these:

"Reached new people for the church. On the first Sunday following the closing of a vacation Bible school, doubled our regular attendance with 110 present."—Pennsylvania.

"Several new families contacted for church."—Ohio.

"This vacation Bible school gave many prospects for Sunday school."—Idaho.

"We reached children who had no previous religious training—have at least eight new pupils in our Sunday school."—Vermont.

"Twenty-seven of the pupils came from non-Christian homes."—Maine.

**3**

## DISCOVER AND TRAIN NEW TEACHERS!

You can really make the vacation Bible school a laboratory school to train new Sunday-school teachers. Here's what some schools say:

"Teen-age girls and boys trained to the work of vacation Bible school and future assistance in the church."—West Virginia.

"Four teen-age helpers were able to gain knowledge in teaching and will make better Sunday-school teachers because of the knowledge learned here."—Texas.

"Young people given practical training in teaching."—California.

"The teachers learned better how to deal with the children."—Ohio.

**4**

## GIVE YOUR WHOLE CHURCH A BOOST!

- In the church—
- In the community—

"Our whole church felt the impact of this wonderful school. We feel it to be the most spiritual school ever held here."—Nebraska.

"Our vacation Bible school has literally put the church on the map in our community."—Kansas.

Yes, get into that vacation Bible school and get the most out of it. Here is the secret—the more you put into your vacation Bible school, the more you will get out of it.



## Your 1953 Vacation Bible School MISSIONARY SPECIAL

Last year our boys and girls in vacation Bible schools sent in their offerings so that Pablo could have vacation Bible school books in Spanish. The books are being printed. They will be ready in time for Pablo and other Spanish-speaking children to have vacation Bible schools in 1953. Pablo is most grateful. But of course Pablo would like to have a school every year. He will need a different book in 1954. That is why we are asking our boys and girls to make this project their missionary special again this year. We need enough to print a three-year cycle in Spanish. That is the complete cycle which English-speaking boys and girls have.

To help you raise your offering we have a new poster, a new program guide, and a new leaflet for the pupils, each entitled "Pablo Says, 'Gracias.'" The program guide gives an interesting missionary feature which may be used in the closing program.

Your vacation Bible school program will merge with the Children's Day program. It may be held either on the closing night of the vacation Bible school or on Sunday morning.

Each order of vacation Bible school manuals includes, free of charge, the poster, one program guide for each teacher, and one leaflet for each pupil. If, for any reason, your church did not receive copies, the materials will be sent you in amounts requested. Write your

Nazarene Publishing House  
2923 Troost Avenue, Box 527  
Kansas City 41, Missouri

Urge your boys and girls to give liberally, so that Spanish-speaking children may hear of Jesus through a vacation Bible school.

Printed in U.S.A.



## Catapulted into His Life's Work

(Matthew Four)

**D**ID you ever attend an ordination service for one or more of our preachers? I'm sure most of you have. They have them at nearly every district assembly. There

### Baptism

the elders, led by the general superintendent, induct those who have met all the requirements for such a position into the full work of the ministry. They ordain the licensed preachers, and thus they are officially given the right to serve as pastors, or ministers, in the fullest sense of these terms. Ordination services are usually very meaningful, and they should be. They are times when men and women are publicly inducted into the office of elder in the Church of the Nazarene. A preacher so inducted is given credentials signed by the proper persons—the general superintendent conducting the district assembly, and the secretary of the assembly. These papers he prizes very highly.

In Matthew 3, Jesus is formally, or officially, inducted into His life's work. This account is given in Matt. 3:13-17. These verses describe the baptism of Jesus by John. John hesitated to baptize Jesus, but went ahead and did it when the latter insisted. This is recognized as Jesus' formal, or official, induction into His office, and the official recognition of the beginning of His public ministry as the Messiah of God. Not only John and the people who stood about and looked on took note of this as John baptized Jesus, but even heaven paid attention to it. Matthew records this in these words: "And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: and lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased" (Matt. 3:16-17). Thus God puts His sanction upon Jesus' ministry to men. By Jesus' baptism at the hands of John, and these words—"This is my beloved Son, in whom I am well pleased"—from the Father, Jesus is inducted into His high and holy office work.

**A**S WE pass from the third chapter of Matthew into the fourth, we find that Jesus here receives the actual induction into His work. It is one thing to be officially

### Temptation

ordained; it is quite another thing to be ordained by actual experience. The fourth chapter of Matthew gives us a vivid description of how Jesus, after He had been officially inducted into His office, was "catapulted" into the very middle of the work, or the kind of life, He was going to have to live during His sojourn on this earth. The picture quickly changes; from the calm and beautiful

baptismal scene we pass at once to Jesus' temptation. We will not discuss His temptation in any detail here; we will only emphasize the severity of it. After fasting for forty days and nights, when He was in no condition physically to face what was before Him, the devil pounced upon Jesus. In three different attempts, or temptations, the devil did everything he could to defeat the Master. However, Jesus came off victor. I doubt, though, if most of us realize how serious this struggle was. The brief account does not tell the whole story; much could be read between the lines. Certainly this temptation of Jesus was one of the decisive battles of all the ages; more was involved in it than any of us think. How glad we are that Jesus came off more than Conqueror! At least for a time He completely stopped the enemy of His soul.

Thus, without any warning, immediately after His baptism, Jesus was catapulted into life as it was going to be for Him. He was thrust, let me say again, into the very middle of what was to confront Him during most of His public ministry, a hand-to-hand struggle with the devil himself.

This temptation was only part of Jesus' actual induction into His office. Matthew 4, beginning with verse 12, tells of Jesus' departure into Galilee, where He stopped first at Nazareth and then went on to Capernaum. His life was to be a life of action, and He must be an itinerant Minister. He must work, not only in Judaea, but also in Galilee, and in Samaria. At this early time in His ministry He was getting a sample of the variety which would be His as He carried out His mission. This section of the fourth chapter of Matthew closes with these words: "The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up" (Matt. 4:16).

**J**ESUS faced severe temptation and itineracy, and then it is specifically stated that He began His preaching—"From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand" (Matt. 4:17). Thus seizing

### Preaching

upon the message which John the Baptist had used so forcefully, Jesus began to proclaim the good tidings. In this way Jesus was inducted into another phase of His public ministry. From verses 18 through 22 we read of His first converts: the great quartet—Peter, Andrew, James, and John—who left their fishing and followed Jesus. Jesus was not only to be tempted during His public ministry, and move about from place to place in the preaching of the Word, but He also was to be a real Saviour—men were going to follow Him, turn away from their regular pursuits and go with Him, as these four did. This



# Stephen S. White

quartet—Peter, Andrew, James, and John—were to become fishers of men; they left their nets to engage in a much higher calling, to become disciples of Jesus Christ.

The Son of Man, and Son of God, was inducted formally, or officially, into His office by His baptism (Matt. 3:13-17). In the fourth chapter, then, as we have indicated, He was inaugurated into the actual work of His office; He was tempted, He went about among men, He preached the gospel, He won converts—He was catapulted into the middle of the kind of work that was to be His throughout His public ministry. It is one thing to be formally inducted into office; it is quite another to begin service in the actual work to which one has been assigned. Official ceremonies are all right, but they count for little unless the functions pointed to by them are realized.

Jesus moved quickly from the ceremonies which gave Him the right to enter on His career, into the actual activities of that career. These are summarized in the last three verses of Matthew 4: "And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. And his fame went through all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them. And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan" (vv. 23-25). He had not been engaged long in His task before He had had a sample of about everything He was going to have to face during His public ministry.

## Was I in a Jam!

As I recall now, it was the first Sunday in March. We left for Sunday school after it had begun to snow a little. By the time Sunday school and church were over, it had snowed several inches, and was snowing hard then. We had several miles to drive to get to our home from Kansas City First Church. However, we didn't hurry on home very fast, but took our time to do what we wanted to do, then started on our way. I had no chains on my car—in fact, hadn't had any chains on my car all winter. The winter in Kansas City had been rather open and free from snow. We went on toward home, on the route we often traveled, but got too far to one side of the road and couldn't extricate the car from the snow. Finally, some young men

came along in an old Ford and volunteered to help us. With both of them pushing, me helping, and Mrs. White driving, we soon got the car started.

We drove on a few blocks and made a turn up a slight incline—the cars were stalled on every hand, and soon we were stopped. We tried and tried to start, but with no success. Finally, they told us it would do us no good, even if we could get to the top of the hill, for a big bus was across the road up there. The snow was blinding, and I had to back up as best I could, driving with the window open. Finally, I got to a cross-road, went over another block, and started up another little incline toward home, only to fail as I had before. After wasting quite a bit of time here, I decided to go back the other way to a main highway, but someone soon told me they were not allowing traffic on that highway at that time; for some reason it had been closed. I then went back over the road I had come for quite a distance, eight or ten blocks, to another route out to our home, where there were almost no hills, even slight inclines of any kind. Driving carefully, and with fear and trembling, I finally reached home, and got stalled just as I started in the driveway. After working thirty minutes more, I was able to get the car on the driveway. By this time it was nearly four o'clock, Sunday afternoon.

I certainly got into a jam that afternoon. If I had had chains on the car, I would have escaped all that trouble. As I thought over my experience, driving home, it was easy for me, in my mind, to blame this or that thing—the snow, God, going to church, or my Ford car. But after I had thought it all over carefully, I decided that perhaps I was more to blame than anyone else. In the first place, we should have gone straight home immediately after church—there wouldn't have been so much snow on the ground then. Second, we should have considered the situation a little more carefully, and decided on the best route home, rather than the way we first started. Our method that day was largely of the "trial and error" type; we didn't do much thinking beforehand, as intelligent people ought to.

I have been in some "jams" in life, several of them. At the time that I experienced them I was inclined very often to blame somebody else—if not God, at least people. But as I have looked back on those "jams" I have decided that in most instances I was perhaps more to blame for them than anybody else. I didn't use my head as I should have, or I didn't keep as close to God as I should have.

Life is full of "jams." We should remember that. We're going to get into one every little while, but let us be careful that we don't all the time blame the other fellow. Most of the "jams" that people get into, the individual—so far as any human being is concerned—is to blame for, himself. It would help us all to realize this. Of course, there are sin and suffering in the world, and we cannot escape these things; but we must



remember, even when we get into "jams"—"jams" that might be unavoidable—that God is still on His throne. Let's not blame Him, or blame people.

Remember, "All things work together for good to them that love God, to them who are the called according to his purpose" (Rom. 8:28).

# CRUSADE FOR SOULS

Roy F. Smee, Secretary

## City-wide Crusade Conferences

**A**LMOST every week we are receiving inquiries concerning district and multiple-district Crusade Conferences. Every indication is that the coming months will see many such conferences. But these conferences are not to be confined to district promotion alone. There are many cities where there are a number of Nazarene churches. These cities should arrange for city-wide conferences; and where the program is of sufficient capacity to require it, our department stands ready to assist in the financing and securing strong worker personnel. There is no reason why any single church could not sponsor a conference. In these "closer home" conferences, we get more nearly done the objective we have in mind, which is to get the burden of personal soul winning on the heart of every Nazarene. On with the Crusade!

## New Crusade Booklet

Every pastor has now been sent a copy of the new Crusade booklet, *The Crusade for Souls and the Standards of the Church*, a message delivered at the Superintendents' Conference in January by Dr. George Coulter. This is an excellent booklet to get into the hands of every layman, and we are glad to announce a special quantity price. Single copies may be secured from the Nazarene Publishing House for 10c each. If you order ten or more, the price is only 5c each. The booklet is in attractive form. It was printed at the urgent request of the district superintendents. Send for a supply for your church now.

## Church Bulletin Testimonial

"The visitation program is working wonders! The new faces in our Sunday school and church are an indication of its success and effectiveness."

## One Church's Plan

The visitation manuals of the Crusade for Souls give specific instructions on methods of visitation. But one of the excellent features of the entire program is that it is adaptable to any size church and any size community. The particular plan is not the important part. Whether or not the plan is worked is what counts.

A poor plan that is worked will bring better results than a good plan that is ignored.

The Maryland Avenue Church in Dayton, Ohio, has been making outstanding records in attendance and in people won to Christ. Rev. W. A. Strong, the pastor, has a unique visitation plan and an excellent group of people who systematically work at the job of reaching others. As in many other systems, the Sunday-school class is the key to its operation.

Each class has a separate file of its members on 3x5 cards, in addition to the regular Sunday-school records. The cards of all absentees are pulled from this file and sent, along with a card (of a different color) for each visitor present, in a special envelope to the church office during the Sunday-school session. A mimeo-

graphed list of all absentees and visitors, by classes, is then quickly prepared, complete with addresses and phone numbers. These are held until after church, when they are distributed to every Sunday-school teacher and everyone else who will take one. These lists form the basis for the visitation during the week, both by individuals and by a visitation group.

The pastor also makes a midweek contact with every home in the constituency through a news and promotion sheet of the same size as the church bulletin. It is mimeographed early in the week, prepared for mailing Tuesday night by a class of husbands who bring their wives to choir practice, and then mailed Wednesday morning.

The steady, thorough program of visitation, participated in by the laymen of the church, will be a major factor in the growth of any church. And if we meet these visitors and friends with services that are vital, evangelistic, and inspiring, they will want to keep coming.

# THE QUESTION BOX

Conducted by Stephen S. White

*Q. The Church of the Nazarene is against dancing and the movie because they so easily lead to sexual immorality or crime, or both. This is as it should be. However, don't you think there should be more said against promiscuous kissing and promiscuous handling or being handled by the opposite sex? Aren't these just as bad for our people, young or old, as dancing?*

A. Questions like this one come to our office both from parents who are concerned about their young people and from the young people themselves. Such questions are valid, and I agree that opposing dancing and engaging in the kind of promiscuity referred to above do not make for consistency. I have even heard of both preachers and laymen who talked much against dancing and the movies that were careless themselves about their relation to the opposite sex. This is one of the most dangerous forms of hypocrisy. Promiscuous kissing and promiscuous handling of the opposite sex are on the same level as dancing and movies. They all tend to lead to worse immorality, regardless of who it is that indulges in them.

Within the last year I have heard of two cases where such carelessness has led to much more serious situations among our own Nazarene young people. Of course, these were exceptions. Nevertheless, I dare say they grew out of a familiarity which is becoming altogether too common, even among some of our young people who profess every state of grace taught in the Bible. Such familiarity also destroys one's self-respect, and even projects its devastating effects into the married life of the future. It never pays to play with the satisfaction of the physical appetites. Such a procedure always has its aftermath in some form or another which is anything but constructive.

*Q. What amusements and recreations can I engage in as a sanctified person?*

A. Like the question discussed above, this inquiry or something like it is often sent to me. As I have said before in these columns, I cannot take the place of your conscience and give you a complete and specific list of what you ought to do or not do from the standpoint of amusements and



# FOREIGN MISSIONS

Remiss Rehfeldt, Secretary

## Deputation Schedule

Church, Clifford  
June 7-28, Wisconsin  
Denton, Ronald  
June 14-21, N.W. Oklahoma  
Eades, Ernest  
June 17—July 5, E. Tennessee\*  
Fowler, W. C.  
May 17—June 7, S. Carolina  
Hayse, George  
May 31—June 14, Chicago Central  
June 21-28, Sidney, Illinois  
McKinlay, Mary  
June 7-24, S.W. Indiana  
Torgrimson, Phillip  
May 27—June 14, S. Arkansas\*  
Wise, John  
May 24—June 7, Oregon Pacific  
Witthoff, Evelyn  
May 31—June 14, Chicago Central

\* Tentative

Address all correspondence to the missionaries, % Department of Foreign Missions, 2923 Troost Ave., Box 527, Kansas City 41, Mo.

## Visible Victories

I want to tell you a little about the Easter week-end camp meeting at Naboomspruit. We went up there for it and Rev. Enos Mgwenya of Arthurseat was also there. He and I did the preaching; Miss Rennie, who was also there, conducted Sunday school on Sunday morning and Brother Graham, who is in charge of the station and zone, led the singing and gave general direction to the services.

Although the population in that area is a very scattered one, we never had less than forty people (not counting the missionaries or Enos and not counting babes in arms) to preach to. The average attendance was between 50 and 55 (reckoned as above—had everyone been counted it would have been a good deal higher), and on Sunday morning there were over 110 present excluding babes and workers. We were much encouraged by this good attendance, and by the fact that it was a good mixture of men, women, young people, and children.

The altar invitation was first called at the close of the ten o'clock service Saturday morning, and from then on there was not a barren service. Two men sought the Lord even in Sunday school. God was especially present in blessing during the services on Saturday and Sunday nights, and a real break came during the last service on Sunday night. Enos preached the closing message under the anointing of God. We really did not expect anyone else forward for prayer but

before even a hymn could be started after he stopped preaching, ten women and older girls flocked to the altar and they were followed by twenty other men, women, young people, boys, and girls. They all got down to business praying for themselves in a way that we had never seen there before. The whole service was some three hours long and closed with many fervent testimonies of praise and salvation.

How we do thank the Lord for this break that has come for the work at Naboomspruit, and we trust that it is but the forerunner of times of great spiritual blessing there! The *Grahams* are putting themselves heart, soul, and body into the work. —W. C. ESSELSYRN, *Africa*.

## Successful Bible Schools

I have had a wonderful summer. About the middle of January I went to Lima and was in the National Council of Evangelical Bodies for a week, and then helped in the little place called Chongoyape for a two-weeks Bible school. Reque was our next stop. We had planned to go on into the mountains, but the rains have been unusually early and heavy this year; so our plans were thwarted. However, the time was not lost. I next went to Sullana and was in the Bible school there about a week, and then on to Talara and Lobitos for a week each. Now I'm in Chiclayo, anxious to get started back into school. I'm having a little difficulty getting started as the rooms are not ready, but hope to start by the first of the week.

I don't have time to tell you all about all the schools. But I will say that each school had its own high spots. Not one was a disappointment. God was with us in each one and children were reached for Him. Praise His name! In Chongoyape the Catholics took to sending a procession of some saint by the church every day during our class period. I got a real thrill out of hearing the children get in and sing gospel choruses—and never once offer to go off with the procession. And how it blessed my heart to see people leave the procession and come to stand in the door and listen to the gospel as it was taught by the Bible school girls who were with me in the school!

Everywhere that I went the believers were wonderful to me. It touched my heart to see them give me the very best that they had. They appre-

recreations. However, I can lay down some general principles which I believe will help you. First, I give you Susannah Wesley's oft-quoted rule which she gave to her sons, John and Charles. It reads thus: "Would you judge the lawfulness of a pleasure then take this rule: Whatever impairs in tenderness your conscience, weakens your reason, obscures your sense of God or takes off the relish of spiritual things, that thing is sin for you." If this principle were followed sincerely, I believe that it would be a good answer, even to the first inquiry in this Question Box. Also, I know that it would help in the problem before us—What amusements and recreations can I engage in as a sanctified person? Nevertheless, let's be still more specific. We must exclude any amusement or recreation which is a waste of time or money. That is, if we give of our time and money for it and yet it is not creative, if it does not in some definite way make life as a whole more worth while, then it is wrong. All games, either outdoor or indoor, are all right provided we do not give too much time or money to them and provided they do not tend toward gambling or other known evils because of their nature or their associations. All of us, both old and young, need some kind of relaxation or play—release from work—and legitimate games furnish that which assists in meeting this need. Of course, no type of recreation or amusement could be indulged in by the real Christian if it is harmful to the body, mind, or spirit. In that case, it does not make life as a whole more worth while. Further, that which contributes to immorality is detrimental to body, mind, and spirit.

*Q. Do you believe in church groups having social gatherings where some carefully chosen games are played?*

A. I certainly do. All of us are social beings, and social gatherings are not only all right, but also joyfulness and clean fun.

## Come—and Rest

By Ida M. Yoder

*"Come ye yourselves apart into*

*A desert place and rest."*

*Christ said to His disciples*

*When the multitudes oppressed.*

*No time had they for eating,*

*To speak with Christ or pray,*

*For worldly cares surrounded them,*

*And throngs came day by day.*

*So even now Christ speaks to us,*

*When cares of life o'erwhelm,*

*"Come ye yourselves apart and rest,"*

*For Christ is at the helm.*



ciate more than we know the missionaries who come to them with the gospel story. It humbled me and challenged me to work harder than ever for the cause of God in this country. I understand so much better the problems that confront them.

I am rejoicing in the love of God tonight. He is my ever-present Friend and Guide. How thankful I am for His love and care! I covet your prayers and the prayers of others at headquarters and over the church that the work of the Kingdom may go

forward here in Peru. It seems to me that there is just no limit to what could be done for the Lord! Truly I'll never be the same after this summer in the vacation Bible schools.—  
MARJORIE MAYO, Peru.

---

## Religious News and Comments

Edited by Delbert R. Gish

**M**ERRIL BENNETT, one of our Nazarene missionaries to Japan, writes to tell of a recent inspiring meeting of Dr. E. Stanley Jones with missionaries and chaplains in the Tokyo-Yokohama area. Dr. Jones was thrilled with the interest shown in Christianity in Japan and, after two and a half months of work there, declared that it seemed deeper than at previous times. Four alternatives face Japan, said Dr. Jones: "(1) to go on in a confused state; (2) to go to military nationalism; (3) to adopt communism, which as a party is not too strong, but its ideas are gaining; (4) to accept Christianity, with its intended democracy." He insisted that unless there is a strong lay movement in Japan, the country will not be won for Christ. At present the Christian church in general there is too much a pastors' church. In preaching to the missionaries and chaplains, Dr. Jones reminded them that the task is too great for human ability, and that the Holy Spirit is the answer. Brother Bennett said that Dr. Jones "brought a great message on Pentecost."

Ministers of the Washington Ministerial Union are urging that there be a half-mile "dry zone" around the United States Capitol. They have condemned the serving of liquor at the New Capitol Hill Club which was established by Republican congressmen. It is not their problem alone, but that of all Americans.

The *War Cry* tells the story of Karen Hassinger, fifteen years old, whose knowledge of the Bible helped to make her a winner of a word-defining contest at the Belleville, Ohio, high school. When the moderator gave out the word "abase," Karen was one of four girls who were still standing. Three were eliminated, and Karen said: "I'm not sure, but I know that Christ said, 'And whosoever shall exalt himself shall be abased . . .,'" so I think the word means 'to bring down.'" Karen's mother, Mrs. Rollin Hassinger, said that Karen likes to

read the Bible as well as most teenagers like to read more popular literature, and memorizes it for pleasure.

The *National Voice* says that a proposal has been placed on the desk of Air Force Secretary Harold E. Talbott to permit the sale of packaged liquor on air force bases. Since there were 2,300 noncombat major air force accidents in 1952 causing great losses in men and expensive planes, this proposal seems like an "invitation to disaster." Protests are in order and can be made to Honorable Charles E. Wilson, Secretary of Defense, the Pentagon, Washington, D.C.

Twelve and six-tenths per cent of all Jews in the world are now estimated to live in the new state of Israel. The land of the new state is rapidly being brought under cultivation. Three and five-tenths per cent was tilled in 1948, while 15 per cent is cultivated today. Premier David Ben-Gurion says that the nation now has 1,450,000 persons, and that 3,000,000 more would like to come if they could.

---

## THE HOME CIRCLE

Conducted by Grace Ramquist

### WATER

During the second night of the Convention of the National Association of Evangelicals at Cincinnati in April, a remarkable conversion took place. Reverend Billy Graham preached with power to religious leaders calling for a greater measure of consecration and holy living. Mel Martin, a well-known television personality, was in the audience, and after the service he sought out Graham and was reclaimed. As Mel Dibble he had trained for the ministry and had held revivals, but was away from the Lord. Next morning, on his breakfast club television program, Martin gave his testimony and declared that he was leaving the entertainment field to return to the ministry.

Dr. Paul S. Rees, of the First Mission Covenant Church in Minneapolis, and well-known to Nazarenes, was elected to the presidency of the N.A.E. for the ensuing year. The national convention just held was the eleventh for the organization.

**S**IX WEEKS ago down in one section of the state of Texas, the people were forced to buy water in bottles in order to have enough to drink. Baths were almost out of the question, and the future water situation looked dark.

When we left the town of Sweetwater and headed for Lubbock, the dust was so thick in the air that we could hardly see more than a half a mile in front of us—and this in a country where normally you might expect to see ten miles ahead. The air was choked with dust; this dust seeped into the doors and windows and through little crevices in the car which had until that time been unknown to us. The ground was dry; the dead grasses looked as if they had been there for at least a year; the cattle were lean and hungry-looking. Everywhere we went we

heard the words, "Oh, if only it would rain! Oh, we need water!"

A little later when the rains began to fall, one woman told me that she suddenly got over her insomnia. She said that one night she heard the pattering of rain on her window. The sound was such sweet music to her ears that she was soon sleeping as she had not slept for many long months. Rain was precious. Water was needed more than anything else. Water was needed if life was to continue.

When Jesus sat on Jacob's well and said that He was the Water of Life, He was using a symbol which meant much to the people with whom He visited. The people from the nearby village were forced to go to one well in order to get water for their day's supply. They knew water was more valuable than was any other commodity. For Jesus to say they could have water by asking was like hearing a fairy tale: water, which could



be obtained only after expending great effort; water, which was necessary for all households.

How wonderful that it is true today as well as that day when Jesus sat at Jacob's well! Jesus is water to a dry and parched land. Jesus is rain on an arid pasture. Jesus is water which flows freely wherever there is need. All one need do today to have an abundant supply of the Water of Life is to ask.

## Shining Windows

From where I am seated, a large apartment building is in plain sight. There are many windows in the building and until a few minutes ago all were dull from the winter months' snow, rain, and furnace smoke. But even as I have sat watching this building, a reformation has taken place on the left side of the second floor. A woman has been washing the windows. She is now finishing the last one in her apartment. Her windows are shining brightly. I did not especially notice how dull all the windows were until she began to wash and shine hers. The contrast now is sharp and noticeable even from across the street.

I have read in the Bible that followers of Christ should be a *peculiar* people. There are many ways to translate that word peculiar, and there are many uses of the word. As I look at the clean, shining windows, they take on a peculiar look in comparison to the other windows of the winterized apartment building. They are peculiar, yes, but they are wonderfully peculiar! They make me wish to see the apartment to which they belong. They make me wish I could live in a clean and shining apartment. They make me even like the stranger to whom the windows belong; her place must be clean inside and outside. She must want the light from her apartment to shine clearly out into the blackness of night.

There are some who take the name of Christ who spend their time looking at the disagreeable things of life. They do not have shining windows in the homes in which their souls live, for they spend so much time "picking" at people and conditions that they do not have time to let God's great light shine out through their eyes, their faces, and their very words.

I want to be a *peculiar* person in that I want others about me to be attracted to my shining windows. For windows to shine, they must be truly clean and bright on the inside as well as on the outside. I have been guilty of

washing the windows of my house on the inside and neglecting the outside because of lack of time or the lack of a high enough ladder. Such windows never give a really bright appearance.

Oh, I want to have the glow of God so on my face, so in my eyes, so in my words, so in the happy demeanor of my actions, that all who come in contact with me will say: "I want to be one with her. She has a clean inside as well as a clean out-

side. She is happy in her religion. She loves those with whom she comes in contact." After all, the words are, "By this shall all men know that ye are my disciples, if ye have love one to another." One cannot have the light shining through if he is dark and critical inside.

O Lord, give me a sweetness in my spirit that will so show in my face and actions that those about me will know that Thy love abides within me.

# THE SUNDAY-SCHOOL LESSON

By Norman R. Oke

Topic for June 14: The Basis of Christian Liberty

Scripture: Acts 15:1-29; Galatians 1—2 (Printed, Gal. 2:1-10, 19-21)

**GOLDEN TEXT:** *For ye are all the children of God by faith in Christ Jesus* (Gal. 3:26).

Some hidden phrases in the Bible that have never been given much publicity really throw some wonderful side lights on people. Look at Gal. 2:9 for a moment. "When James, Cephas, and John, . . . perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship."

What induced "the big three" in the Early Church to finally accept Paul as a full brother in the Lord? It was not a fellowship based on accent of speech, or manner of dress, or diet, or order of service, or mode of baptism, or form of government. And we have reason to believe that there might have been quite radically different views among them at some of these points. One question was asked, one requirement was demanded—Has God given you His grace? For Christian fellowship springs from the grace of God, and is as broad as that marvelous grace.

Now don't think for a moment that we all must agree totally on details. Sure thing, I differ with those who insist on a formal, liturgical order of worship; I differ with those who say immersion is the only mode of baptism; I can't agree with the ones who choose an episcopal form of government, or with those who urge a uniform manner of dress. I just can't see it. I am not ashamed to stand rigidly against those who preach eternal security, and the longer I survey the church the less I think of that particular doctrine. But, having said all that, I want to add that wherever I find a man who has known the heart-warming grace of God, a man whose sins have been blotted out by the blood of the Lamb—then I can fellowship with him on that platform and enjoy rich hours of friendship. Somehow the grace of God is deeper than the methods of operation or the fine points of doctrine. Paul found it that way and so have all of us who have walked the path of God for any period of time.

When you perceive the grace of God, give that man your hand, share with him your heart.

### *Just in case—*

You have been too busy to plan a vacation Bible school, there is still time. Order vacation Bible school *Manuals* and *Pupils' Books* from your publishing house *today!* The manuals will tell you just what to do.

To help you further, order a vacation Bible school packet of **FREE** materials from your

Division of Vacation Bible Schools  
Department of Church Schools  
Church of the Nazarene  
2923 Troost Avenue, Box 527  
Kansas City 41, Missouri

Lesson material is based on International Sunday-School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

Holiness without fire is formal, emotionless, juiceless, and unenjoyable. A stiff, dead, unemotional holiness is too dry and too lifeless even to pay taxes on! We must have the red-hot kind that warms and glows through our personality into the hearts and lives of others.—C. E. CORNELL.



# NEWS OF THE CHURCHES

Mishawaka, Indiana, Twin Branch Church—A businessman challenged us with a \$100.00 gift to finish paying our mortgage if we could have 100 people in Sunday school. On March 8, in spite of a snowstorm, our Sunday school, which had been averaging only 43, had 153 present. On March 15 we burned the mortgage, with Rev. Vernon Yousey, of Bethel College, speaking. Much interest was shown by the townspeople and many contacts were made. On March 17 we began a revival with Rev. W. R. Cloer, evangelist, and Brother Nolan Miller of Mishawaka First Church, song evangelist. Brother Cloer proved a great blessing to us, both with his preaching and also in personal evangelism. Brother Miller manifests a beautiful spirit and sings with the blessing of God. We are seeing a steady growth in the Sunday school, also in attendance at the church services and the prayer meeting. Four new members have been received.—Ford Miller, Pastor.

Tuscaloosa, Alabama—On April 26 Holten Heights Church closed one of the best revivals we have witnessed here. Rev. Johnny Price, a student of Trevecca College, was the evangelist; he preached the old-time gospel under the anointing of the Holy Spirit. Approximately fifty-three persons bowed at the altar, seeking God for reclamation, pardon, or heart purity. On the last Sunday of the revival our Sunday-school attendance was 244; 34 seekers bowed at the altar, and a class of

14 members united with the church (several of these were heads of families). A wonderful spirit prevails in our midst, and our people are much encouraged. The Sunday following the close of the revival, in spite of inclement weather, our Sunday school remained over the 200 mark, and the revival spirit continued with seekers at the altar in the Sunday evening service. We have a good group of young people who enthusiastically participate in every phase of the church program. We love and appreciate our new pastors, Rev. and Mrs. Donald K. Ballard, and their son Gary Donald, who came to us on March 26.—O. C. Cork, Secretary.

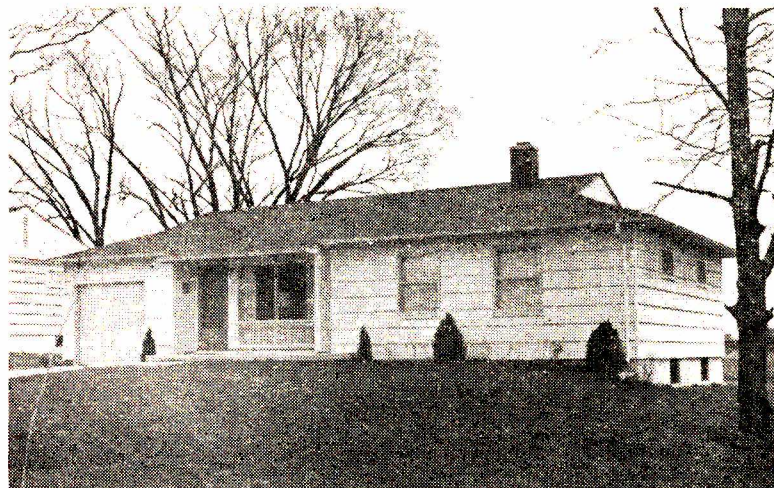
Jackson, Ohio—These are days of blessing for this church. Five years ago this past January Rev. and Mrs. A. E. Pusey came to us, and since then there has been marked progress in every department of our work. New rest rooms have been put in our church, new classroom partitions in the basement, and the outside has been newly painted. We are now getting ready to build a new annex to our church to take care of our growing Sunday school. We had a wonderful revival in March with Rev. D. E. Patrone, violinist, singer, and evangelist. Sixty-seven persons found victory at the altar, and the revival spirit still prevails. Brother Patrone carries a great burden and is a wonderful worker with young people; we're looking forward to his return in 1954. Finances came easily and a love offering of \$152.00 was given the

pastor. During the past year God has blessed us financially until recently the pastor has been given a \$15.00-per-week raise in salary. A wonderful spirit prevails between pastor and people, and we thank God for His blessings. This year we broke all records in our Easter missionary offering.—Marjorie Dobbins, Reporter.

Moncton, New Brunswick—Easter Sunday was a great day in the history of this church—over the top in Sunday school with 133 present. This represents the fourth record broken in the eighteen months we have been pastoring here. Last year our average attendance was 48 and so far this year 71; the average for the month of March was 75. We have a fine group of consecrated members, who work hard for the Sunday school and church. We had a good Easter offering, also received 7 members, bringing the total to 17 new members since we came. God has given the victory and a group of consecrated, praying, hard-working members have produced the results seen. We are also planning now to put the superstructure on our basement church, and would appreciate the prayers of Nazarenes everywhere for the problems we face in doing so. The young people also enjoyed a splendid Youth Week with Rev. Andrew F. Cone, our pastor in Middleton, N.S. The services were crowned with victories and the last night was like an old-fashioned camp meeting with the blessing of God on the service. Finances came easily and the services were well attended. The Maritimes offer a challenge to pastors and people alike that is seldom seen elsewhere.—E. H. Brewer, Pastor.

We thank God for His continued blessings upon the work of St. Paul's Church in Kansas City. Rev. Jack Lee came as our pastor last July 1, and he and his family are much loved and appreciated by both members and friends of the church. We have had good revivals with Rev. Clayton Bailey and Rev. Wally Hubbard last fall; Youth Week revival with Rev. Mark Smith of Hutchinson, Kansas; and our spring revival with Rev. Ford Boone preaching and Brother Hubbard, singer. Since the assembly last September 1, the church has raised \$28,000.00, also received 52 new members, an increase of 40 per cent. The Sunday-school attendance record has been broken eight times, with only one special rally. The average for April was 298; and for the year 243, as against 196 for last year. On Easter Sunday there were 338 present in Sunday school, and \$642.00 given in the missionary offering. The new parsonage pictured here was purchased last October, with a down payment of \$4,700.00; total cost, \$14,300.00; balance being paid at \$66.00 per month. It is a lovely parsonage in a good location; includes three bedrooms, bath, with full basement and attached garage. We are selling the present

## St. Paul's Nazarene Parsonage, Kansas City, Missouri



church property, relocating the church with plans to build; \$7,300.00 was pledged in a recent service, to be paid by July 1. A revival spirit prevails in all the services, with seekers at the altar almost every Sunday night. The pastor was given a call for an-

other year, with only one negative vote, and only three negative votes on the three-year call; also, he has been given a ten-dollar-per-week increase in salary. We thank God for the fine spiritual leadership of our pastor.—Reporter.



Mrs. Lillian Robinson writes: "I have some open dates for vacation Bible school work or revivals. I specialize in vacation Bible school work, using the felt-o-graph material. God has given many souls in this work; in some schools as many as forty boys and girls prayed through in the evangelistic service, and many give testimony of a clear, definite experience. Many new homes have been reached through the conversion of these boys and girls. I will go anywhere the Lord directs. If interested write me, Box 205, McLean, Texas."

Bennettsville, South Carolina—Kollock Church recently had a very successful revival with Evangelist W. Ray Cloer. He was greatly used of the Lord as he preached the gospel of full salvation without fear or favor. A goodly number of seekers found God in saving and sanctifying power, and we have some fine prospects for church membership. We praise God for His blessings.—John Y. Todd, Pastor.

Grand Blanc, Michigan—Our church recently had a successful revival, in which there were a number of new converts, some backsliders reclaimed, and many of the church received help or were sanctified. Edward and Lydia Stevenson, song evangelists, did a grand job with the singing. There were times of blessing when the glory fell and everyone was stirred. Rev. Wade Roberts, pastor of the West Detroit Church, brought many stirring, inspirational, and convicting messages; he surely is a man of prayer. God's presence was manifested time and again during the services. Five new members were added to the church. Praise the Lord for souls still being born into the Kingdom.—Kermit W. Boyce, Pastor.

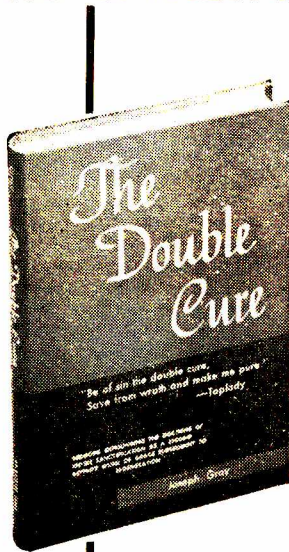
Evangelist Russell Bush and wife report: "We have had a very busy season since re-entering the field. We attended workers' conventions in Casper, Wyoming, and Billings, Montana; after that we held a meeting at Worden, Montana, where Rev. E. S. Ralph is the pastor. In spite of a snowstorm the Lord gave us a good meeting with a number of seekers at the altar, and also a number of people coming to the church for the first time. At Aztec, New Mexico, with Rev. Marvin Ford, pastor, we also had a fine meeting and a number bowed at our altars. We then went to Whitefish, Montana, where Rev. Mahlon Steward is pastor. Here also God gave a good revival and a number of needy people found victory. We then went to Poplar, Montana, in the Indian church, where Rev. and Mrs. Wm. Bateman are the pastors. Here among these Indian people God gave a great revival and good crowds every night. The Batemans are doing a good work. We also held some services for the Indians where Rev. and Mrs. Marvin French are pastors; here too we saw people bow at the altar and seek God. These pastors are

laboring under very trying circumstances but God is helping them to win people. We are now in a good meeting at Hillsboro with Pastor Herbert Ketting. We go from here to Texas, and then come back to the Dakotas for several meetings. The Lord has been helping us to keep a full slate, but we do have several open dates left this year and we travel on a national slate. Address us, Box 527, Kansas City 41, Missouri."

Oregon, Illinois—We came to Oregon last August from Canton, Illinois, where we had nine good years. We have found wonderful people here, and a beautiful church built during the ministry of Rev. Raymond H. Canfield. We followed Rev. L. J. Dunham, now evangelizing. Since coming we have had Rev. and Mrs. L. B. Mathews, Rev. and Mrs. J. E.

Ferguson, Dr. John Cotner of Olivet Nazarene College, Dr. E. O. Chalfant, and Rev. C. E. Shumake with us in revivals or on special occasions. God has been helping us here. The church debt has been reduced \$2,600.00, and a plan has been adopted to pay out the balance of \$7,500.00 during the next three years. The budgets are being met; the General Budget is now paid in full. Some new people are coming to the services. The Sunday school is on the increase with the good direction of the superintendent and the N.Y.P.S. and N.F.M.S. are making progress. We are on Highway 64 near the Rock River, and the latchstring is out to our friends as they come this way. Recently we helped our young people secure their quota of HERALD OF HOLINESS subscriptions equal to our church membership.—Jesse W. Brown, Pastor.

## J-U-S-T P-U-B-L-I-S-H-E-D



# THE DOUBLE CURE

by  
Joseph  
Gray

General Superintendent Vanderpool says:

"The author presents in his convincing manner, not only the 'fingerprints' and 'footprints' of 'the old man' . . . the world's greatest lawbreaker . . . but he cheers the heart and calms the fears with the logical and scriptural assurance that there is a double cure for the twofold sin problem.

"The author's wide experience as pastor, evangelist, and youth worker, and the fact that he has been a diligent Bible student and has read extensively, have furnished for him a wealth of material . . .

"I heartily commend the book to both young and old. It will bring instruction and blessing to ministers and laymen."

144 pages, cloth board

\$1.50

### NAZARENE PUBLISHING HOUSE

Washington at Bresee  
Pasadena 7, California

2923 Troost Ave., Box 527  
Kansas City 41, Missouri

1592 Bloor St., W.  
Toronto 9, Ontario



\*\*\*\*\*

# S.S. Teachers of—

**Beginner Classes**

**Primary Classes**

**Junior Classes**

**Intermediate Classes**

**Have YOU seen the promotional ad on the back cover of your teacher's quarterly?**

## It's Important—

**To You**

**To Your Pupils**

**To Parents of Your Pupils**

**HELP YOUR S.S. qualify for the first-year Achievement Award—visit the homes of your pupils.**

**HELP THE PARENTS of your S.S. pupils build Christian homes—distribute these leaflets when you call and encourage the parents to order and read—**

### **OPENING DOORS OF FAITH**

By Mildred Speakes Edwards

For parents with children of preschool age

### **TOGETHER WITH GOD**

By Elizabeth B. Jones

For parents with children six to eight

### **IN FAVOR WITH GOD AND MAN**

By Kathryn Blackburn Peck

For parents with children nine to eleven

### **YOUR TEEN-AGER AND YOU**

By Audrey J. Williamson

For parents with young people twelve to eighteen

## THE—

# CHRISTIAN HOME

## —SERIES

**\$1.00 per Copy**

**Nazarene Publishing House**

2923 Troost Ave., Box 527  
Kansas City 41, Missouri

Washington at Bresee 1592 Bloor St., W.  
Pasadena 7, California Toronto 9, Ontario

\*\*\*\*\*

Rev. Ralph C. Gray writes: "After our East Tennessee District Assembly the first part of August, Mrs. Gray and I will go into full-time evangelism as evangelist and singer. We feel definitely that this is God's plan for our ministry at this time. We have been at the front of the battle in the Church of the Nazarene for more than twenty-five years, having pastored and evangelized in practically every part of the nation. Our slate for the remainder of '53 and the spring of '54 will take us from Mississippi to California and the Northwest. We would be glad to hear from pastors or churches within this area who may be needing Nazarene evangelists for your revivals, conventions, or camp meetings. We are willing and ready to go anywhere, to any church large or small, where there is a providential opening. Address us, % Nazarene Publishing House, P.O. Box 527, Kansas City 41, Mo."

Evangelists Donald and Louise Adams write: "We will be in meetings in Illinois during the month of June, and have an open date, July 1 to 12. Write us, Box 325, Salem, Illinois."

Anderson, Missouri—Banner Church had a very successful revival meeting in April with Evangelist R. F. Lindley and wife. During the thirteen-day meeting, God met with us in saving and sanctifying power; thirty-eight seekers, all of whom prayed through to victory. Also, seventeen new members were received, all but two of whom were under twenty-five years of age. This is an increase of 50 per cent in our membership. Many said this was the most outstanding revival in the history of Banner Church. Mrs. Lindley handles the Junior work very efficiently. Our people are faithful in prayer, in attendance, in giving, and in the care of evangelist and pastor.—E. Paul Lloyd, Pastor.

Delight, Arkansas—In April this home-mission church had a revival meeting with Rev. Jack B. Lowe, of Prescott, as the evangelist. He won the hearts of the people, God blessed, and twelve people were wonderfully saved, and nine sanctified. Conviction was strong, and God moved in a marvelous way; one man sixty-seven years of age was converted for the first time, and later in the meeting he was sanctified. We give God praise for His blessings.—John E. Barron, Pastor.

Evangelists George and Charlotte Dixon report: "Recently we have been privileged to witness some real revivals. At Westside Church, Detroit, Michigan, with Pastor W. L. Williams, we had a fine meeting; and at East Liverpool, Ohio, with Pastor C. L. Gardner and the fine people of La Croft Church, God blessed and gave eighty-three seekers praying through to victory. The third meeting was with Pastor I. F. Johnson, where God gave a good revival, and a class of nine new members was added to the church. In these last two meetings we

were given a call to return for a future engagement. God is blessing our efforts, and with a good slate we press forward in the work of His kingdom."

Hendersonville, North Carolina—First Church, under the leadership of Pastor W. H. Gentry, broke all records with an attendance of 734 in Sunday school on Easter Sunday. This church is only six years old, and we have had a steady increase from the beginning. For the month of April our Sunday-school average attendance was 427. We praise God for His continued blessings.—Anna H. Myers, Reporter.

Evangelist Lee L. Hamric reports: "At this writing, I am home resting for a while after two months of work in the East. I had a fine revival with my old friend, Rev. A. F. Daniel, in Broken Bow, Oklahoma; then went on to Rochester, Indiana, for a meeting with my good friend of many years, Rev. F. C. Savage. At Kokomo, Indiana, with Brother D. R. Morris, we had another fine revival. Pastors and people were most kind to us, and I thank God for His blessings. I have some open time for the summer; write me, 221 N. Rosemont Street, Dallas, Texas."

Hood River, Oregon—We recently closed a very fine revival meeting with Dr. Henry B. Wallin as evangelist, and Professor Ron Lush as music director. We deem it a real privilege to have had such a fine team of workers in a small church. We feel it has been a turning point in our work here, for our people have begun to grasp more surely the vision of progress in this community in the "Crusade for Souls Now." Dr. Wallin is an outstanding evangelist, and gave of his best in Hood River. He brought the evening messages, and also had five morning radio broadcasts sponsored by the local ministerial association. These programs proved a great blessing to our church and community. Professor Ron Lush is an outstanding music director and leader. His work among our wonderful group of teen-agers will not soon be forgotten by any of our people. His conscientious desire to serve God first is very apparent in all of his work. God gave some very definite victories and answers to prayer in these meetings, and He has continued to work in our midst. Easter Sunday evening, we were privileged to welcome seven new members into our fellowship, bringing our total for this year to fifteen; fourteen of these were on profession of faith. We are in our fourth year of service in the Hood River church and we feel that God is opening many doors of opportunity to us in this Hood River Valley. If you have friends moving into our vicinity, let us know, that we might contact them for the church. We are located only twenty-five miles from the new Dalles Dam on the Columbia River Highway.—Walter I. Watson, Pastor.



Evangelist C. M. Whitley and wife write: "Due to a building program causing us to change a date, we have an open date, June 17 to 28. We would like to slate this time in Kansas, Iowa, or Illinois. Write us, c/o our publishing house."

Miss Mary E. Latham reports: "It was recently my privilege to work with our First Church in Washington, D.C. Our Nazarenes there are alert and burdened for the work of the church. Under the leadership of their gifted and devoted pastor, Rev. Roy F. Stevens, they have built a beautiful new church—one which does credit to our national capital. For four nights we met together for a training class for Sunday-school workers. Forty-eight workers received credit besides many more who attended one or more sessions. Every teacher, with the exception of one, attended. The class was very inspiring. The workers were eager and co-operative. Many came at great personal sacrifice. Beginning on Sunday and running for one full week, our efforts combined in revival services; these were well attended. Sunday-school teachers co-operated beautifully—inviting their classes and doing personal work at the time of invitation. There were some gracious victories at the altar.

One of the most impressive services was dedicated to Primary and Junior children. On that night the long altar was filled with earnest, seeking children. God's presence was very real. Throughout the entire week a wonderful sense of God's presence was evident, and whole families were blessed. On the last Sunday a class of members was received into the church. Brother Stevens conducted this service with such meaning that we all appreciated our great church more. Yes, the Washington Nazarenes are wonderful folk. God is surely leading them on under the ministry of Brother Stevens and the help of his faithful and talented wife. God bless our Washington First Church!"

Reading, Michigan—This church recently closed the best revival it has had since we came here eighteen months ago to serve as pastor. The ministry of Evangelists Alva O. and Gladys Estep was much appreciated. His sound Bible preaching illustrated with "Scene-O-Felt" pictures and blessed by the Holy Spirit brought results. We had more seekers at the altar than in any other meeting, had the largest Sunday-school attendance (and that on a rainy day) that we have had, and we believe that all departments of the church will reflect the success of this meeting in greater achievements for God and the Kingdom. The Esteps will do any church good, and the people will be blessed by their ministry. On the closing morning the church board voted to increase the pastor's salary \$10.00 per week, and we announced that we will remain with the Reading church as their pastor another year.—D. E. Weitz, Pastor.

Waltersburg, Pennsylvania — We have recently closed a very fine revival meeting with Rev. Lloyd and Gertrude Ward, chalk artist, singers, and preacher. There were shouts of praise and victory, and an estimated sixty souls sought God at an altar of prayer. Our church greatly appreciated the ministry of Brother and Sister Ward, who are truly blessed of

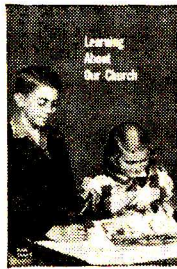
God. We had good attendance in the revival, and our Sunday-school average for the month of April was 145, which is a very substantial increase for our church. We have also in recent months purchased a large bus, which is proving a blessing to the church and Sunday school. The Lord hath done great things for us, and we give Him praise.—Ralph Baker, Pastor.

# BETTER THAN EVER!

## Vacation Bible School

● TEACHERS' MANUALS

● PUPILS' BOOKS



Large Size and Type  
More Detailed Instructions  
Exciting Craft Activities  
Clear Religious Purpose

### For Beginners

#### HAPPY TIMES AT CHURCH

(Ages 4 and 5, or Kindergarten)

By Joy Latham. A "Teacher's Manual" full of Bible stories, songs, and creative activities. A "Look and Do Book" in a new size, larger and better suited to the Kindergarten level.

### For Juniors

#### LEARNING ABOUT OUR CHURCH

(Ages 9, 10, and 11; or grades 4, 5, and 6)

By Janet Williams. Completely new material, true to the Bible. Evangelistic! Pupil's book is arranged so as to give opportunity for extra work for faster pupils.

### For Primaries

#### WE LEARN AND HELP AT CHURCH

(Ages 6, 7, and 8; or grades 1, 2, and 3)

By Kathryn Blackburn Peck. Here is a brand-new "Teacher's Manual" and new, larger size "Look and Do Book." They give clear instruction and provide challenging activity.

### For Intermediates

#### THIS IS OUR CHURCH

(Ages 12, 13, and 14; or grades 7, 8, and 9)

By James H. Jackson. Activities that are different and interesting for Intermediates with helpful information for teachers in guiding these pupils. Thoroughly evangelistic!

Teachers' Manuals for each department

75c each

Pupils' Books for each department

20c each

### ADVERTISE YOUR V.B. SCHOOL WITH—

Posters	No. VP1053	25c each; 5 for \$1.00
Dodgers	No. VP2053	100 for 75c
Post Cards	No. VP3053	12 for 25c; 100 for \$1.35

Free: Catalog of Helps for Your Vacation Bible School

### Nazarene Publishing House

2923 Troost Ave., Box 527  
Kansas City 41, Missouri

Washington at Bresee  
Pasadena 7, California

1592 Bloor St., W.  
Toronto 9, Ontario

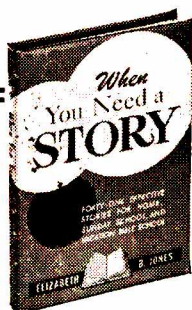
## Order Today!



**NEW! NEW!**

---

**TEACHERS . . .  
PARENTS . . .  
WHEN YOU  
NEED A  
STORY**



**By Elizabeth B. Jones**

Here is a book of forty-one cleverly written stories appealing to children from the ages of four to twelve. All have been thoroughly tested by Mrs. Jones both in her home with one or more of her four children and in the large and growing Nazarene Primary Department which she has supervised for a number of years.

**There are:**

- Stories That Tell About God
- Stories That Tell About Jesus
- Stories That Tell About the Bible
- Stories for Every Day
- Stories for Special Days

Each story contains vital truths, simply and effectively told, which will leave lasting impressions upon the minds of the young hearers.

**The Book You Will Want  
To Start Using Right Away!**

**\$1.50**

**Nazarene Publishing House**

2923 Troost Ave., Box 527  
Kansas City 41, Missouri

Washington at Bresce  
Pasadena 7, California

1592 Bloor St., W.  
Toronto 9, Ontario

Pastor Maurice Turner writes: "After eighteen months with our Central Church in Waco, Texas, Mrs. Turner and I are taking the pastorate of the Broadmoor Park Church in Corpus Christi, Texas. We shall be glad to contact any of our Nazarene servicemen at the naval air base there. Write us, 2902 Sarita, Corpus Christi, Texas."

Fithian, Illinois—This church recently experienced one of the best revivals in its history. Rev. O. F. Zachary was the evangelist, and preached each night to record crowds. Brother Zachary is a man of God, and his ministry was inspirational and challenging, with seekers at the altar almost every night. A number of new contacts were made as a result of the faithfulness of our people in inviting and bringing new people to these services. Finances for the expenses came easily, and a generous love offering was raised for the pastor and family. We praise God for His blessings upon us in our labors for Him.—John A. James, Pastor.

Evangelist Donald R. Silvernail reports: "Since January first we have labored in eight revivals. As they opened we were in a revival at Otsego, Michigan, which was unusually blessed of the Lord. Pastor Marshall Taylor and his good church folk were in the midst of a building program, completing the auditorium above the basement. Next, we were in two Youth Week revivals—one at Hudson and the other at Eaton Rapids, Michigan. At Hudson, Pastor C. R. Shipman has completed a commodious and beautiful church which stands as a monument to the labor of pastor and people in this new field. At Eaton Rapids, Pastor D. D. Dermeyer has done a splendid work, visible both in the church structure and in the growing congregation. The young people's group is spiritual, and in this Youth Week revival thirty sought and found God for either pardon or purity. At Lansing, Michigan, we found a spiritual, enthusiastic people who, under the leadership of Pastor Arthur E. Smith, have been making splendid progress. At a new location, a large basement church has been completed. Night after night God came in an unusual way to own and bless in this revival. At First Church, Bedford, Indiana, it was our privilege to labor with Pastor Guy E. Buker. The attendance was excellent, climaxing in an Easter attendance of 268 in Sunday school. The shouts of victory and the glory present in the services made a wonderful atmosphere, where night after night seekers prayed through to victory. Burl Sparks, the called singer, delighted and stirred our hearts with the gospel message in song. We returned to Hastings, Michigan, where Alfred Silvernail is pastor, our third revival with this church. For several months a revival spirit has pervaded the Hastings church. C. A. Van Horn was our co-worker, each preaching alternately; God gave souls in nearly every service."

**Albany District Assembly**

The sixteenth assembly of the Albany District convened May 6 to 8, at Plattsburg, New York. It was a great assembly with a spirit of unity pervading the atmosphere. It was also a great joy to be entertained by the Rev. Merwyn D. Gray, his wonderful church, and their many friends, in their new church.

Dr. G. B. Williamson, the presiding officer, preached inspiring messages under the anointing of the Lord. We pastors received a clear insight in winning souls through the power of the Spirit.

Rev. Renard D. Smith was re-elected by an overwhelming majority to serve as district superintendent for his eighth year in that office.

The ordination service, always impressive and climactic, saw two pastors receive their eldership papers. They were Rev. E. E. Herron, pastor at Buffalo, and Rev. Frank Heberle, pastor at Gouvernour.

JOHN H. CHAMBERS, Reporter

**Northwest Area  
Sunday-School Conference**

The Church School Boards of Minnesota, North Dakota, and South Dakota enjoyed a very profitable conference, May 7, at Ellendale, North Dakota, on the total work of the Sunday school, with Dr. Erwin G. Benson as speaker. We are deeply grateful to the Department of Church Schools for making it possible to have Dr. Benson with us to explain the plans and purposes of our Sunday-school literature, and to help us with the plans and problems of our districts.

Dr. Benson endeared himself to all of our hearts as he showed his passion for the great task of the Sunday school. Anew we realized the debt of gratitude we owe to our Department of Church Schools at headquarters for the abundant labor of love and service they are rendering to our local churches in the material they make available for us.

District Superintendents Arthur Morgan and Harry Taplin were also present at the conference as well as visiting ministers and laymen. Pastor Kern and the Ellendale church very graciously entertained us at their commodious new church. We left the conference feeling that we would be better able to "Go—Teach—Win."

EDGAR A. KINCAID, Reporter

**Indianapolis Preachers' Meeting**

The annual preachers' convention of the Indianapolis District convened at Martinsville, Indiana. The careful planning of Pastor George Scutt and the hospitality of his gracious people proved to be the basis of a wonderful time of fellowship and an inspiring conference for both preachers and laymen.

General Superintendent Samuel Young was the special speaker of the convention. His spirit, counsel, and ministry were truly a blessing to our hearts.

The other speakers included President Harold W. Reed, of Olivet Nazarene College; Rev. J. W. Short,



district superintendent; Mrs. J. W. Short, district N.F.M.S. president; also Missionary Leland Rogers; Pastors Ross Lee, Stephen C. Johnson, Clyde Dawson, Robert Jones, Calvin Wheeldon, Melvin Cox, Charles Carmony, Earl Marvel, Lowell Listenberger; and Laymen Harry Johnson, Dr. Grover VanDuyn, and Morris Davis.

One of the high lights of the convention was an inspiring message by District Superintendent J. W. Short, who is retiring this year from the superintendency after thirty-three years of service in this high office.

None who attended can be the same; surely we will all be better and do more.

W. E. ROTHMAN, Reporter

### San Antonio District Assembly

The fortieth-year milestone has been reached with the conclusion of the Fortieth Annual Assembly of the San Antonio District. Sessions at the assembly were held in the San Pedro Playhouse in San Antonio. Rev. J. Paul Tucker, pastor of First Church, and all the other pastors of the city did a splendid job in preparing for the assembly and giving us a royal welcome.

Our hearts were thrilled and challenged each time we listened to our senior general superintendent, Dr. Hardy C. Powers. His wonderful spirit was contagious, and his efficiency in conducting the business kept everyone at ease.

The assembly was preceded on Tuesday by the District N.F.M.S. Convention. Rev. Mrs. Pearl Keeton was re-elected to serve for the tenth year as missionary president. The convention was thrilled as the people listened to Rev. and Mrs. Ernest Eades, missionaries to Cape Verde. It was also a privilege to have Rev. and Mrs. Everette Howard in the convention.

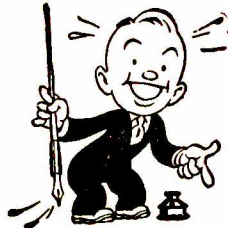
Tuesday night was "Pioneer Night," and all the pastors and laymen who have served on the district for twenty-five years or more were honored. Some were present who had been at the first San Antonio Assembly held forty years ago.

Our district has shown gains in every department and much of the credit is due the efficient leadership of our wonderful district superintendent, Rev. Ponder Gilliland. The confidence of the people was expressed in their vote, which re-elected Brother Gilliland with an overwhelming vote of 186 out of 192. The love of the district was expressed in a small measure by a \$400.00 love offering to the Gillilands.

Mr. Elvin Hicks was the efficient representative of our publishing house. Dr. Roy Cantrell, president of Bethany-Peniell College, spoke to the assembly on Thursday morning.

Thursday night, following an inspiring and challenging message, Dr. Powers ordained Paul Grundy.

Pastors and laymen alike returned to their churches inspired to accept



### CHANGING YOUR ADDRESS

If you are planning to move within the next month, please send us your new address NOW.

To make sure of receiving your **HERALD OF HOLINESS** promptly, and to avoid expense for you in forwarding postage, send to us:

1. Date you are moving
2. Old address
3. New address
4. Clip printed address from your last copy of the paper

Please allow four weeks for the first copy to reach your new address.

the challenge of our district superintendent to work harder, be more devoted to God during this year, and to make gains in every department of every local church during the coming year.

CHARLES W. OGDEN, Reporter

### Alabama N.Y.P.S. Spark

#### Caravan Movement on Trevecca Zone

Thursday, March 26, was a significant day for Alabama young people and Trevecca Nazarene College. A great caravan arrived bringing 227 Alabama Nazarenes, mostly high school age youth, to see Trevecca and live a few hours on Trevecca campus. Many young people will date their definite decision to attend a Christian college from March 26 and 27, 1953.

After registration, room assignment, and dinner in the cafeteria, a fine arts program was presented, followed by a tour of the major buildings. Friday morning breakfast was followed by a group session where prospective students could ask questions of administration leaders. The morning chapel session was a climactic time. God's presence was blessedly real. Alabama district leaders spoke positively of their loyalty to Trevecca.

District N.Y.P.S. President T. A. Shirley presented President Mackey with a check on educational budget which brought the district quota more than up to date. Rev. Leon Chambers, who helped to plan and promote this first youth caravan to T.N.C. in the postwar period, was present and presided at the Thursday evening dinner, and presented the Alabama speakers in chapel. Rev. Otto Stucki, secretary of the board of trustees, was one of the speakers.

It was regretted by all that District Superintendent C. E. Shumake was

(Concluded on next page)



CHAPLAIN John T. Donnelly writes from Berlin: "I was invited, upon very short notice, to produce a fifteen-minute religious program for weekly release in Berlin. Our first 'Tempelhof Choir' program was 'aired' February 15. It was so well received that after only three weeks the European network decided to 'pick it up.' Now, and for an indefinite period, our 'Tempelhof Choir' program will be carried by the entire AFN European network reaching sixty-million English-speaking people, from North Africa, across Europe and including the British Isles.

"My soul is deeply burdened with the responsibility of this radio ministry. Your prayers in my behalf would be most gratefully appreciated.

"It now appears as if the 'Tempelhof Choir' will be a sustaining program for some time to come due to the unusual reception it has had."

"My friends and I have been strengthened by the papers and magazines during these fourteen months in Korea. As a result, a large number have been saved and sanctified through personal work. I wish I had the time to tell you about each one, including one chaplain, who was helped spiritually. His sermons changed overnight from extreme modernistic to evangelistic. His first message came from Psalms 51 and he pleaded for all in the chapel, including ten high officers, to accept Christ."—KENNETH W. MACK.

"I have just received another copy of the **HERALD OF HOLINESS**, which I have been receiving since I have been here in Korea. I enjoy them very much and want to thank you for sending them. They have helped me in many ways to get back to my Saviour. I was not right with God when I first got over here; but now I am happy that I can say once more that the Lord is my personal Saviour. I know of only one young man in my company who is a Christian beside myself. My every prayer is for them and their salvation. God has surely blessed me since I once more confessed all my sins. I am sure He will be with me when I need Him most. I love the Lord now and want an interest in your prayers. God bless you all in your wonderful work."—BRUCE D. GARDNER.

**NAZARENE SERVICE MEN'S COMMISSION**  
*Al DuBois* DIRECTOR



**Forwarding & Return  
Postage Pledged  
HERALD OF HOLINESS  
Box 527  
Kansas City 41, Missouri**

June 3, 1953

unable to come because of the serious illness of his mother. Brother Shumake is a wholehearted supporter of Trevecca Nazarene College. Other districts are thinking of like caravans; in fact, the Georgia District will promote one in the month of May.

K. W. PHILLIPS, Reporter

## DEATHS

**MRS. MARY ELEANOR TURNOCK**, beloved wife of Rev. Joseph Edmond Turnock, pastor, Church of the Nazarene, Rio Grande, New Jersey, died on April 25. She has been ill her death a member of the Church of the Nazarene from the age of sixteen, when she joined the Eastern Nazarene College Church under Dr. Samuel Young, then pastor. Our deceased sister had served three years as a member in charge of book reading on the Nazarene Young People's Council of the Washington, D. C. District, Church of the Nazarene. Besides her husband, she leaves to mourn her loss a son, John James, five and one half years old. Funeral service was conducted in Rio Grande Church of the Nazarene with the Rev. E. E. Gross, district superintendent, officiating the message. Rev. Raymond Colp, local pilgrim pastor, also assisted in the service, interment was in the Arlington Cemetery, Camden, New Jersey, with Rev. Marshal L. Brown officiating.

**MRS. PEARL JOHNSON**, wife of Edwin Johnson of La Moure, North Dakota, died March 29, 1953, at the age of sixty-five years. She was a faithful member in the church at La Moure. Pearl Layton was born in Indiana and when twelve years old came to North Dakota with her parents. She was married to Edwin Johnson on June 26, 1907. In 1924 the family moved to La Moure, where they have resided since. She was faithful to the end, having prayer meeting at her home on Wednesday evening, and on Friday suffered a stroke. She leaves to mourn her loss her husband, three daughters, and four sons; also one sister and one brother. She was a member of the church at La Moure by Rev. Everett A. Stone, pastor, assisted by Rev. John Kern of Ellendale. Interment was in Rose Hill Cemetery.

**JOHN MARK**, son of Forrest C. and Maxine (Bishop) Goble, was born March 8, 1952, in Bloomington, Indiana, and died April 19, 1953, in Winamac, Indiana. He had been ill from birth. Services were conducted in Winamac by Rev. Elmer W. Penner, assisted by Rev. Truman Carter and Dr. Ralph E. Perry. Interment at Paul's Chapel Cemetery.

**MRS. MARY V. FOWLER** was born in Annapolis, Maryland, in 1879, the daughter of David V. and Jennie T. Miller. She was a charter member of the Church of the Nazarene, Eastport, Maryland. Mrs. Fowler was a woman of faith, who lived a devoted, consistent, and consecrated life. She was the very first woman that she heard preached on holiness brought her into the experience of entire sanctification. She lived holiness, thought it, and testified to it the last day of her full life. "Mother" Fowler went to be with the Christ she loved on April 16. She is survived by five daughters and eleven sons; three of these sons are ordained ministers in the Church of the Nazarene. Rev. Thomas S. Fowler, pastoring in Circleville, Pennsylvania; Rev. Robert B. Fowler, pastoring in Norwich, Connecticut; and Rev. Ira E. Fowler, pastoring in Cheyan, West Virginia. Funeral was in the Trinity Methodist Church with Rev. John Maybur, pastor of the Eastport Church of the Nazarene, in charge, with Rev. Mr. Kirkley of the Methodist church assisting. Interment was in the Cedar Bluff Cemetery, Annapolis, Maryland.

**MRS. NORA BURNS** was born at Iaconium, Iowa, March 23, 1867, and died at her home, in Denver, Colorado, February 7, 1953. She was the last day and became a member of the Methodist church. Later she joined the First Church of the Nazarene of Wichita, Kansas. For the last thirty-two years her membership was in the First Church of the Nazarene of Denver, Colorado. Her faithfulness to her Lord and her church was constant. She was patient in trials and spent time in prayer and fasting. The life she lived was deeply consecrated, and she left a good testimony. Funeral services were conducted by Rev. Paul Liddell; interment was in Crown Hill Cemetery in Denver.

**JAMES G. WATSON** was born November 18, 1880, at Corydon, Indiana, and died March 3, 1953. He joined the church of the Nazarene in 1910 at Blackwell, Oklahoma. Later he moved to Longview, Texas, and united with the Church of the Nazarene in Longview. He was a member of the church board for a number of years and also served as Sunday-school superintendent. Funeral services were held in the Longview church by his pastor, Rev. G. A. Rushford, and also at Blackwell, Oklahoma, by Rev. E. G. Theus. Interment was at the I.O.O.F. Cemetery at Blackwell.

## ANNOUNCEMENTS

**RECOMMENDATION**—This is to recommend Warren Whiting as pianist, piano-accordionist, and organist. Mr. Whiting carries with him a new Hammond electric organ, and he is now available for camp meetings, revivals, and special rallies. Address him, Box 1244, R.F.D. 2, Fort Lauderdale, Florida.—John L. Knight, Superintendent of Florida District.

## WEDDING BELLS

Rev. Nancy Strickland, pastor of the Potterville, Michigan, church, and Rev. Matthew Wilson, evangelist in Reno, Oklahoma, were united in marriage on May 4 at the Potterville church, with Rev. Francis C. Huff, assistant pastor of the local church, officiating.

Miss Martha Power of Jenkinsburg, Georgia, and Pvt. James R. Faulkner of Jackson, Georgia, were united in marriage on March 28, in the Jackson Church of the Nazarene, with Rev. Ralph Goodwin officiating.

—BORN—to Rev. and Mrs. Archie Britt of Marion, Virginia, a daughter, Mary Gordon, on May 12.

—to Mr. and Mrs. Jane Ecker of Kenmore, New York, a son, Paul Clifford, on April 24.

**SPECIAL PRAYER IS REQUESTED** by a mother in Wisconsin for her family of eleven boys and girls, that they may all see God, also for the husband and father, who left them;

by a lady in Maine, the wife of an air force sergeant with three small children, for the salvation of her husband, that their home may be saved;

by a lady in Illinois for a young minister, that he may not make a wrong choice in marriage and thus ruin his ministry;

by a young man at an air base in the States—he he backlaid and got into trouble, but realizes he was wrong, and wants to get back to God and be saved and sanctified again;

by a Christian friend in Oklahoma for a "need that only God can fill."

## District Assembly Information

**NEVADA-UTAH**—Assembly, June 10 and 11, at First Church of the Nazarene, East Sixth and Evans, Reno, Nevada. Entertaining pastor, Rev. Wayne M. Butchard, 231 E. Sixth St., Reno. Dr. Samuel Young presiding.

**ROCKY MOUNTAIN**—Assembly, June 17 to 19, at First Church of the Nazarene, Third Avenue at 33rd Street North, Billings, Montana. (Evening services will be held in First Presbyterian Church, Third Avenue at 34th Street North.) Entertaining pastor, Rev. Murray J. Pallett, 444 Yellowstone Avenue, Billings. Dr. Samuel Young presiding.

**NORTH DAKOTA**—Assembly, June 24 and 25, at the District Campgrounds, Sawyer, North Dakota. Entertaining pastor, Rev. M. F. Varro, Sawyer. Dr. Samuel Young presiding.

**NEW ENGLAND**—Assembly, June 24 to 26, at Church of the Nazarene, 37 E. Elm Avenue, Wollaston, Massachusetts. Entertaining pastor: Dr. J. Glenn Gould, 29 Dunbarton Road, Wollaston. Dr. Hardy C. Powers presiding.

**NEW YORK**—Assembly, July 3 and 4, at the New York District Campgrounds, Groveville Park, Beacon, New York. Entertaining pastor: Rev. W. L. Collom, 73 W. Center Street, Beacon. Dr. Hardy C. Powers presiding.

**WEST VIRGINIA**—Assembly, July 3 and 4, at the Nazarene Camp, Summersville, West Virginia. Entertaining pastor: Rev. Chester Acton, Persinger, West Virginia. Dr. Hugh C. Benner presiding.

**SOUTH DAKOTA**—Assembly, July 1 and 2, at the Church of the Nazarene, 209 W. Prospect Ave., Pierre, South Dakota. Entertaining pastor, Rev. Wesley W. Hoackie, 209 W. Prospect Ave., Pierre. Dr. D. J. Vanderpool presiding.

**CANADA WEST**—Assembly, July 7 to 9, at the Church of the Nazarene, 4806 50th Street, Red Deer, Alberta, Canada. Entertaining pastor, Dr. D. George MacDonald, 4806 50th Street, Red Deer. Dr. Samuel Young presiding.

**COLORADO**—Assembly, July 8 and 9, at the District Campgrounds, 1755 Dover Street, Lakewood, Colorado. Entertaining pastor, Rev. Henry T. Lepard, Box 7672, Lakewood. Dr. G. B. Williamson presiding.

**ALABAMA**—Assembly, July 8 to 10, at the District Center, Millport, Alabama. Entertaining pastor, Rev. H. E. Benson, Route 1, Millport. Dr. Hugh C. Benner presiding.

## DIRECTORIES

### GENERAL SUPERINTENDENTS

**Hardy C. Powers:**  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule	
North American Indian	June 10
New England	June 24-26
New York	July 3
Maritime	July 15-17
Pittsburgh	July 22-24
Northwest Oklahoma	July 29-31
Illinois	August 5
Indianapolis	August 26-28
Kansas City	September 9-11
Southwest Oklahoma	September 16-18

**G. B. Williamson:**  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule	
Colorado	July 8-9
Central Ohio	July 14-17
Eastern Kentucky	July 29-30
East Tennessee	August 5-7
Wisconsin	August 13-14
Tennessee	August 26-28
Louisiana	September 2-3
Georgia	Sept. 30—October 1

**Samuel Young:**  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule	
Nevada-Utah	June 10-11
Rocky Mountain	June 17-19
North Dakota	June 24-25
Canada West	July 8-10
Eastern Michigan	July 22-24
Western Ohio	July 29-31
North Carolina	August 5-7
Northwest Indiana	August 12-14
Chicago Central	August 19-20
Mississippi	September 2-3
Southeast Oklahoma	September 23-24

**D. I. Vanderpool:**  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule	
South Dakota	July 1-2
Northeastern Indiana	July 8-10
Michigan	July 15-16
Southwest Indiana	July 22-24
Minnesota	August 5-7
Virginia	August 12-13
Northwestern Illinois	August 19-20
Houston	August 26-28
South Arkansas	September 9-10
North Arkansas	September 16-17

**Hugh C. Benner:**  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule	
West Virginia	July 3-4
Alabama	July 8-10
Minnesota	August 2-3
Kansas	August 27-28
Iowa	August 12-14
Dallas	August 21
Kentucky	September 16-17
North Carolina	September 23-24
South Carolina	Sept. 30—Oct. 1